

# The Book of DANIEL

**T**EN times better, ten times wiser;  
Ten times fairer, ten times fatter!  
Ten days to prove the strength of the Lord,  
Who makes the man ten times better  
Who has purposed righteousness in his  
heart!

## DANIEL 1

<sup>1</sup>In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

<sup>2</sup>And the Lord delivered Jehoiakim, king of Judah into his hand, with some of the vessels of the house of God, which he carried into the land of Shinar, to the house of his god.

And he placed them in the treasure house of his god.

<sup>3</sup>Then the king instructed Ashpenaz, the master of the eunuchs, to bring some of the children of Israel and some of the king's descendants and some of the princes;

<sup>4</sup>young men who had no blemish, but well favored, skillful in all wisdom, cunning in knowledge and understanding science,

who were able to stand and were suitable to serve in the palace of the king, and whom they might teach the language of the Chaldeans and their educational training.

<sup>5</sup>And the king appointed them a daily provision of the king's meat and of the wine he drank,

and three years to nourish and train them, so that they might serve before the king at the end of that time.

<sup>6</sup>Now among those of the children of Judah were Daniel, Hananiah, Mishael and Azariah.

<sup>7</sup>To them the chief of the officials gave names: to Daniel he gave the name Belteshazzar, Hananiah he named Shadrach; Mishael was called Meshach, and Azariah he named Abed-nego.

<sup>8</sup>But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat nor with the wine which the king drank.

<sup>9</sup>*He dared to be different, to hold a purpose in his heart, and to honor God and see Him purpose a change to the law.*

<sup>9</sup>Now God had brought Daniel into favor

with the chief prince of the officials and into his goodwill.

*For when doors need to be opened, you will see what favor brings!*

<sup>10</sup>And the prince of the officials said to Daniel, "I fear my lord the king who has appointed your meat and your drink, for why should he see your faces looking worse than the other young men of your age? Then you would endanger my head before the king."

<sup>11</sup>So Daniel said to the overseer whom the chief prince of the officials had set over Daniel and Hananiah,

and over Mishael and Azariah.

To him Daniel spoke and said,

<sup>12</sup>"Please try your servants for only ten days. Let them give us vegetables to eat for our food and water to drink, and then check us again.

<sup>13</sup>Look at our appearance before you, and the appearance of the young men who eat the portion of the king's meat.

Look at us, your servants, after ten days, and as you see fit, so deal with us."

<sup>14</sup>So he consented with them in this matter and tested them for ten days.

<sup>15</sup>At the end of ten days their appearance was fairer and fatter in flesh than all the young men who ate the portion of the king's meat.

<sup>16</sup>Because of this the overseer took away their portion of meat and wine and gave them vegetables to eat.

<sup>17</sup>As for these four men, God gave them knowledge and skill in all education and wisdom; and Daniel had understanding in all visions and dreams.

<sup>18</sup>Now at the end of the time, when the king had said that they should be brought in, the chief prince of the officials brought them in before Nebuchadnezzar the king.

<sup>19</sup>Then the king interviewed them. Among them all, none was found like Daniel, and Hananiah, Mishael and Azariah; therefore they served before the king.

<sup>20</sup>And in all matters of wisdom and understanding of which the king inquired of them, he found them ten times better than all the magicians, and astrologers who were in his realm.

<sup>20</sup>*Ten times fairer, ten times wiser; ten times better than them all.*

*They needed just ten days to prove the matter, for their hope was in the Lord!*

*When you serve a God who is so much greater, ten times more is nothing at all.*

*The God whom you stand up for, will separate you by your zeal for the Lord.*

<sup>21</sup>And Daniel continued unto the first year of Cyrus the king.

### CWDS Bible Quotes

1. *Know your standards; maintain your standards; become the new standard.*
2. *Your high standard based on the Lord makes no allowance to be lowered for man, position or money.*
3. *Godly standards are rigid; they cannot be lowered, only lost.*
4. *Selected by man for position; elected by God for purpose. Purpose overrides position; election overrides selection; principle overrides principal.*
5. *Because it is good for food does not mean it is God's for food; let the Spirit of the Lord restrain your appetite.*
6. *Purpose in your heart to be hungry for God and sickened by anything that defiles.*
7. *Faith attracts favor; favor overrides fear.*
8. *It is ten times better and ten times wiser to stand up for God. This will be manifest when you are examined.*
9. *Stand up for God and you will stand out, for God will stand up for you. When you stand up for God you establish your own defence in the highest court, which will release favor in every court.*
10. *Demonstrate wisdom in your choices and wisdom will become the fruit of your life; it will increase exponentially.*
11. *The fear of the Lord is the beginning of wisdom; choose to fear the Lord proactively and wisdom will be the natural by-product.*

### PRAYER POINTS

- By the transforming power in the blood of Jesus, I refuse to be conformed to this world, in the name of Jesus.
- O God my Father, I choose to fear You above man; I dare to stand up for righteousness even if I stand alone, in the name of Jesus.
- Father God, let the power to make right choices fall upon me now, in the name of Jesus Christ.
- The kingdom of God is my priority. I will pursue all the righteousness of God in this corrupt world, in the name of Jesus.
- Spirit of wisdom that was upon Daniel, fall upon me and distinguish me in my generation, in the name of Jesus.
- My Father, my God; I give it all to You and for You. I will shine my light in this world so men will see my faith and works and give You the glory. Amen.

**G**OD gave to him a vision,

**But they would give him lies;**

**Know when the dream is taken**

**They can no more be disguised!**

**Is there yet one to seek the Lord?**

**One who will search and find His heart,**

**To whom God would give interpretation**

**And reveal the deep secrets of the dark?**

### DANIEL 2

<sup>1</sup>Now in the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams;

by these his spirit was so troubled that his sleep left him.

<sup>2</sup>Then the king gave command to call the magicians, the astrologers and the sorcerers and the Chaldeans to tell the king his dreams. So they all came and stood before the king.

<sup>3</sup>"I have had a dream," the king said to them, "and my spirit is troubled to know the dream."

<sup>4</sup>Then the Chaldeans spoke to him in Aramaic, saying,

"O king, live forever! Tell your servants the dream and we will give you the interpretation."

<sup>5</sup>The king answered and said to the Chaldeans,

"The thing is gone from me.

If you do not make this dream known, and tell me the interpretation as well, you shall be cut into pieces and your houses shall be made a dunghill.

<sup>6</sup>However, if you tell the dream and the interpretation of it also,

I will give you gifts, rewards, and great honor. Therefore tell me the dream and its interpretation."

<sup>7</sup>Then they answered again, and said,

"Let the king tell his servants the dream and we will tell you the interpretation."

<sup>8</sup>But then the king answered and said, "Indeed, I know certainly you are gaining time, because you see the thing is gone from me.

<sup>9</sup>But if you will not declare to me this dream, there is only one decree for you!

For you have prepared lies and corrupt words to speak before me until the time is changed. Therefore, tell me the dream and I shall know that you can show me the interpretation of it also."

<sup>10</sup>Then the Chaldeans answered before the king,

"There is not a man on this earth who can do this thing,

to show the king's matter to him.

There is no king, lord, or ruler in any realm who has asked of magicians, Chaldeans, or rulers such things.

<sup>11</sup>"This is a rare thing that the king requires, and there is no other who can show it to him except the gods whose dwelling is not with flesh."

<sup>12</sup>For this the king was angry and furious at them, and he gave command to destroy all of the wise men of Babylon.

<sup>13</sup>So the decree went out to slay all the wise men.

They sought Daniel and his companions, to kill them.

Then Daniel approached Arioch the captain of the king's guard, the one who had gone forth to kill the wise men of Babylon.

<sup>14</sup>He spoke to him with counsel and wisdom, and said to him,

<sup>15</sup>"Why is the decree from the king of such haste?"

Then Arioch made the reason known to Daniel that day.

<sup>16</sup>Then Daniel went in and desired of the king that he would give him time, that he might tell the king the interpretation.

<sup>17</sup>Then Daniel went down to his house and made the matter known to Hananiah, Mishael and Azariah, his companions,

<sup>18</sup>that they would join with him, and seek the mercies of the God of heaven concerning this secret, that they would not perish with the rest of the wise men of Babylon.

<sup>19</sup>Then in a night vision the secret was revealed to Daniel.

Then Daniel blessed the God of heaven, saying,

<sup>20</sup>"Blessed be the name of God forever and ever, for wisdom and might are His.

<sup>21</sup>He changes the times and the seasons.

He removes kings and sets up kings.

He gives wisdom to the wise and knowledge to those who know understanding.

<sup>22</sup>Yes, it is He who reveals the deep and secret things.

He knows what is in darkness, and the light dwells with Him.

<sup>23</sup>O God of my fathers, I thank You and praise You,

who has given me wisdom and might and has made known to me the matter of the king that we have desired of You earnestly."

<sup>24</sup>Then Daniel went in to Arioch, whom the king had commissioned

to destroy all the wise men of Babylon, and spoke to him, saying,

"Do not destroy the wise men of Babylon; bring me in before the king and I will tell the king the interpretation."

<sup>25</sup>And Arioch brought him hastily before the king,

and said to the king, "I have found a man of the captives of Judah who will now make known the interpretation of the dream."

<sup>26</sup>And the king spoke to Daniel,

"Are you able to make known to me the dream I have seen and its interpretation?"

<sup>27</sup>Daniel answered in the presence of the king and said, "The secrets belong to God.

The secret the king demanded, the wise men and astrologers cannot show, nor can the magicians and soothsayers,

<sup>28</sup>but there is a God above,

a God in heaven who reveals secrets, and to Nebuchadnezzar the king He makes known what will take place in the latter days.

Your dream and the visions of your head on your bed were these:

<sup>29</sup>as for you, O king, thoughts came to your mind while you were on your bed about what should come to pass after this.

He who reveals secrets has made known to

you what will be.

<sup>30</sup>But as for me, this secret has not been revealed to me because I have any great measure of wisdom more than any other living person,

but rather for our sakes who makes known the interpretation to the king, and that you may know the thoughts of your heart.

<sup>31</sup>"You, O king, beheld a great image.

It was of excellent splendor, and it stood before you. Its form was awesome.

<sup>32</sup>Its head was of fine gold, its breast and arms were of silver.

Its belly and thighs were of bronze.

<sup>33</sup>Its legs of iron, its feet partly of iron and partly of clay.

<sup>34</sup>You watched and saw a stone was cut out without hands,

which smote the image on its feet of iron and clay, and broke them to pieces.

<sup>35</sup>Then the iron, the clay, the bronze, the silver, and the gold were together crushed, and became like the chaff of the summer threshing floors.

The wind carried them away so that no trace of them could be found.

And the stone that struck the image became a great mountain and filled the whole earth.

<sup>36</sup>This is the dream. Now we tell its interpretation before the king.

<sup>37</sup>"You, O king, are a king of kings, for the God of heaven has given you a kingdom, power, glory and strength;

<sup>38</sup>and wherever the children of men dwell, or beasts of the field and the birds of heaven, he has given them into your hand, and has made you ruler over them all.

You are this head of gold.

<sup>39</sup>But an inferior kingdom shall arise after you,

then another, a third kingdom of bronze, which shall rule over all the earth.

And the fourth kingdom shall be as strong as iron,

inasmuch as iron breaks in pieces and shatters everything;

<sup>40</sup>and like iron that crushes, that kingdom will break to pieces and crush all others.

<sup>41</sup>Whereas you saw the feet and toes, partly of iron and partly of potter's clay, the kingdom shall be divided, yet the strength of the iron shall be in it.

Just as you saw the iron mixed with miry clay.

<sup>42</sup>And as the toes were partly iron and partly clay, so shall the kingdom be partly strong and partly fragile.

<sup>43</sup>And whereas you saw iron mixed with miry clay,

they will mingle with the seed of men, but they will not harmonize with one another, just as iron is not mixed with clay.

<sup>44</sup>"And in the days of these kings,

the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; but it shall break in pieces and consume all these kingdoms, and it shall stand forever.

<sup>45</sup>And inasmuch as you saw the stone cut out of the mountain without hands, and that it broke to pieces the iron, the bronze, the clay, the silver, and gold, the great God has made the king know what is to come after this, the dream is certain and its interpretation is sure.”

<sup>46</sup>Then King Nebuchadnezzar fell on his face and worshipped Daniel and commanded that they should offer an offering and incense to him.

<sup>47</sup>Then the king answered Daniel and said, “Of a truth, your God is the God of gods; He is the Lord of kings and He reveals secrets, since you could reveal this secret.”

<sup>48</sup>Then the king promoted Daniel and gave him many great gifts; and he made him ruler over the whole province of Babylon, and chief governor over all the wise men and lords.

<sup>49</sup>But Daniel petitioned the king and he set Shadrach, Meshach and Abednego over the affairs of Babylon, but Daniel sat in the gate of the king.

### CWDS Bible Quotes

- Divine mysteries mystify magicians, make diviners mad, but magnify God.*
- Your excellence in solving problems others cannot solve is your excelling to positions they cannot attain.*
- Wisdom eludes every practice that excludes God, divine matters confuse them.*
- There is power and presence in agreement; Christ is present in the midst of two or three agreeing and it shifts the pendulum. Presence increases power exponentially.*
- Divine revelations are for hungry hearts; dig deep in secret to understand deep secrets.*
- Give credit to the Source of your wisdom to sustain your soundness of wisdom.*
- God will use earthly kingdoms as a template to show His.*
- All the daily events; all the natural occurrences; all the changes in time and seasons; when all is said and done, all things point to Christ.*
- Live on your face before God and great kings will fall on their faces before you. If you are hungry for the things of God, men will be hungry for the God in you.*
- Exalt God and He will exalt you above your contemporaries.*
- Kings may position you at the helm but God may require you at the gate, be sensitive to your calling to maximize your effectiveness.*

### PRAYER POINTS

- Omnipotent Father, continue to make diviners

mad and to confound the wisdom of this world. Amen.

- My Father, my God, make me a worthy steward of Your divine secrets. Let the spirit of revelation in the knowledge of Christ fall upon me, in the name of Jesus. Amen.
- I refuse to be confused by what confuses my contemporaries; Jesus, You will set me apart and above them. Amen.
- Father, I acknowledge You as the source of all things; let the divine secrets that will move my life forward be opened to me now, in the name of Jesus.
- Great and marvelous King, to You belong all power, thrones and dominion, You are the King of kings who establishes thrones and removes them at Your will; times and seasons are in Your hand. Be glorified. Amen.
- Lord Jesus we acknowledge Your kingdom; it is an everlasting kingdom that shall never be destroyed. Let every power and throne in heaven and earth submit to You now. Amen.

**NOT bowing down to idols,  
Not bowing down to flames,  
Not bowing down to pressure--  
Everyone's doing it, but I won't.  
I have my God to aid me,  
But if He does not, I will be unchanged,  
For I have His words to guide me  
And I have my faith, unfeigned!  
In the heat of the king's anger,  
And in the face of the hottest flames,  
Make it seven times hotter,  
But my resolve remains.  
When all men lift their eyes  
To the gods their hands have made,  
I will be content to let their fire  
Burn from their eyes the scales!**

### DANIEL 3

<sup>1</sup>Nebuchadnezzar the king made an image of gold sixty cubits high by six cubits wide. He set it in the plain of Dura, in the province of Babylon.

<sup>2</sup>The king then sent word to gather the princes, the judges, the treasurers, the governors, the captains, the counselors, all the sheriffs and all the rulers of the provinces, to come to the dedication of this image which was set up by Nebuchadnezzar the king.

<sup>3</sup>So the princes, the governors, the captains, the treasurers, the judges, the counselors, the sheriffs and the rulers of the provinces, gathered together for the dedication of the image which Nebuchadnezzar had set up, and before the image they stood.

<sup>4</sup>Then a herald cried aloud: “To you it is commanded, O peoples, nations and languages,

<sup>5</sup>that at the time you hear the sound of the cornet, harp, lyre, flute, psaltery, dulcimer together with all kinds of music, you shall fall down and worship the golden

image which king Nebuchadnezzar has set up.

<sup>6</sup>Whoever does not fall down and worship, shall be cast, that same hour, into the midst of a burning fiery furnace."

<sup>7</sup>Therefore when all the people heard the sound of the cornet, flute, harp, lyre, dulcimer and psaltery together with music of all kinds, all nations and languages fell down and worshipped the image of gold that Nebuchadnezzar the king had set up.

<sup>8</sup>But at that time, certain Chaldeans came forward and accused the Jews.

<sup>9</sup>They spoke and said to king Nebuchadnezzar!

"O king, live forever!

<sup>10</sup>You, O king have made a decree that every man who hears the sound of the harp, cornet, dulcimer and psaltery together with music of all kinds,

shall fall down and worship the golden image.

<sup>11</sup>"Whoever does not fall down and worship shall be cast into the midst of a burning, fiery furnace.

<sup>12</sup>"O king, there are certain Jews whom you have set over the affairs of the province of Babylon: Shadrach, Meshach and Abednego; these men, O king, have not paid due regard to you.

They do not serve your gods nor worship the golden image you have set up."

<sup>13</sup>Then Nebuchadnezzar in his rage and fury gave the command to bring Shadrach, Meshach, and Abednego.

So they brought these men before the king.

<sup>14</sup>And Nebuchadnezzar asked them, "Is it true, Shadrach, Meshach and Abednego that you will not serve my gods, or worship the golden image which I have set up?"

<sup>15</sup>Now if you are ready, at the time you hear the sound of the harp, cornet, dulcimer and psaltery together with all kinds of music, and you fall down and worship the image which I have made, it will be well; but if you do not worship, that same hour you shall be thrown into the midst of a burning fiery furnace.

Now, which god will deliver you out of my hand?"

<sup>16</sup>Then Shadrach, Meshach and Abednego answered and said to the king,

"O Nebuchadnezzar, we have no need to answer you in this matter.

<sup>17</sup>If what you say is so, and you do this thing, the God whom we serve is able to deliver us from the burning, fiery furnace, and He will deliver us from your hand, O king.

<sup>18</sup>"But you should know this, if He does not, we will not serve your gods, O king,

nor will we worship the golden image which you have set up, that was made by men."

<sup>19</sup>Then Nebuchadnezzar was full of fury, and the expression of his face changed toward

Shadrach, Meshach and Abednego.

He spoke and commanded that they heat the furnace seven times more than it would have been heated before.

<sup>20</sup>And he commanded certain of the mightiest men of his army,

to bind Shadrach, Meshach and Abednego and cast them into the burning fiery furnace.

<sup>21</sup>These men were bound in their coats, their trousers, hats and other garments and were cast into the midst of the burning fiery furnace.

<sup>22</sup>Because the king's command was urgent, and the furnace was exceeding hot, the flame of the fire killed the men who took up Shadrach, Meshach and Abednego.

<sup>23</sup>And these men, Shadrach, Meshach and Abednego fell bound into the midst of the burning fiery furnace.

<sup>24</sup>Then fury changed to wonder; in stark astonishment King Nebuchadnezzar rose.

With anxiety and haste he went to his counsellors and said,

"Did we not cast three men into the fire, bound?"

They answered and said, "O king, that is true."

<sup>25</sup>Then the king answered, "Look, I see four, yes, four men, and loose, walking in the midst of the fire;

and also, I can see no hurt, O no! See! The form of the fourth is like the son of God."

<sup>26</sup>Then Nebuchadnezzar came himself to the mouth of the burning fiery furnace and spoke, saying, "Shadrach, Meshach and Abednego, servants of the Most High God, come out."

Then Shadrach, Meshach and Abednego came from the midst of the flaming fire.

<sup>27</sup>And the princes, governors, captains and the king's counsellors gathered together. They looked at these men on whose bodies the fire had no power.

The hair of their head was not singed, nor were their garments affected, nor was the smell of fire on them.

<sup>28</sup>Then Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach and Abednego

who has sent His Angel and delivered His servants who trusted in Him.

They have changed the word of the king and yielded their bodies this day that they might not serve and worship any gods except their own God!

<sup>29</sup>"Therefore I make a decree that any people, nation or language,

who should speak anything evil against the God of Shadrach, Meshach and Abednego, shall be cut in pieces, their houses made a dunghill,

because there is no other God who can deliver after a sort like this."

<sup>30</sup>Then the king promoted Shadrach, Me-

shach and Abednego in the province of Babylon.

### CWDS Bible Quotes

1. *It is good to have a large and positive image of yourself; it is deception to worship it, demonic to make the image physical, and utter delusion to want others to bow down to it.*
2. *Forced worship is false worship; worship flows from personal conviction not from the fear of being convicted.*
3. *If the price is high enough and the penalty stiff enough you can force almost anything; never be fool enough to consider forced worship genuine. The price can never be high enough or the punishment too fearsome to cause true worshippers of God to capitulate.*
4. *Pressure should never defeat or divert His pleasure. True believers develop under pressure.*
5. *Your confidence in who God is, is immutable, it is not subject to His response to your situation. Your faith commands His response.*
6. *It is better to infuriate kings standing up for God than to infuriate God compromising to kings; God can deliver from their hands but none can deliver from His.*
7. *If you are alive to eternal life you are already dead to this world; the threat of death will not disturb you.*
8. *The flame is for your enemies, the fame is for your God.*
9. *You may be thrown in the fire alone but you are never in the fire alone.*
10. *The fire that consumes you preserves and protects you from enemy fire and from the fire that consumes your enemies.*
11. *The God that is big to you will be magnified to your enemies through fire; your fire; the fire you are in. Display Him in your test and they will never lose sight of Him in your victory.*
12. *God wants to show Himself strong on your behalf so you can step aside and leave Him burning in sinners' hearts.*

### PRAYER POINTS

- O King of Glory, help me never to exalt my image above Your image. Amen.
- I refuse to surrender my faith because of pressure, pleasure, or common trends, in the name of Jesus.
- My Father, my God, it is forever settled in my heart that You are God. I refuse to let my crisis dictate otherwise. I hereby declare that You are God, my God, even if You do not show up to meet my expectations. Amen.
- O Lord God of my confidence, I thank You that I will never walk in my fire alone; You are my ever present help in troubled times.
- Jesus, I will stand up for You in this generation so You can show Yourself through me to this generation. Amen.

**H**E is able to put high and to make low  
 Has He desires,  
**To exalt the lowly above those who walk in pride.**  
**O king, great and mighty, won't you listen to your dream,**  
**Or to the voice of Daniel, even though distant it may seem?**  
**Would you rather hear the birds and the**

**beasts both night and day,**  
**Until your hair is grown like eagles, and you become a hunter's prey.**  
**Until you know that God reigns, and all His words are true,**  
**And you can say to the prideful, "Oh, just what will you listen to?"**

### DANIEL 4

<sup>1</sup>"Nebuchadnezzar the king, to all people, nations, languages, who dwell in all the earth: peace be multiplied to you.

<sup>2</sup>I thought it good to show the signs and wonders the Most High God has worked for me.

<sup>3</sup>How great are His signs and how mighty His wonders!

His kingdom is an everlasting kingdom.

His dominion is from generation to generation.

<sup>4</sup>"I, Nebuchadnezzar, was at rest in my house and I was flourishing in my palace.

<sup>5</sup>I saw a dream which made me afraid, and I was troubled by the thoughts on my bed and the visions of my head.

<sup>6</sup>Therefore I made a decree to bring to me the wise men of Babylon that they might make known to me the interpretation of the dream.

<sup>7</sup>And when the magicians, the astrologers, the Chaldeans and the soothsayers had come, I told them the dream, but they could not make the interpretation known.

<sup>8</sup>But at last Daniel came before me, (his name is Belteshazzar, according to the name of my god; in him is the spirit of the Holy God).

I told the dream before him saying:

<sup>9</sup>Belteshazzar, chief of the magicians, because I know the spirit of the Holy God is in you,

and no secret troubles you, explain to me the visions I have seen and the interpretation of it.

<sup>10</sup>These were the visions of my head that I saw while I was on my bed:

I was looking and I saw a tree in the midst of the earth,

and its height was great.

<sup>11</sup>The tree grew and became strong.

Its height reached to heaven.

The sight of it was great and it could be seen to the ends of the earth.

<sup>12</sup>Its leaves were lovely. It was loaded with fruit in abundance and it was food for all.

The beasts of the field found shade under it. The birds of the heaven dwelt in its branches, and all flesh was fed from it.

<sup>13</sup>I saw in the vision of my head while on my bed.

Then behold, I saw a messenger and a holy one coming down from heaven.

<sup>14</sup>He cried with a loud voice and said,

"Chop the tree down and cut off its branches.

Strip off its leaves and scatter its fruit.

Let the beasts get out from under it,  
and the birds from its branches.

<sup>15</sup>“Nevertheless, leave the stump and root in the earth,

bound with a band of iron and bronze,  
in the tender grass of the field.

Let it be wet with the dew of heaven,  
and let him graze with the beasts on the grass of the earth.

<sup>16</sup>Let his heart be changed from that of a man.

Let the heart of a beast be given to him.

Let seven times pass over him.

<sup>17</sup>“The messengers have decreed this thing.

It is the sentence by the word of the holy ones,  
to the intent that the living may acknowledge  
the Most High God,  
and know that He rules in the kingdom of men,

and gives it to whomever He desires,  
and set over it the humblest of men.”

<sup>18</sup>This dream I, King Nebuchadnezzar, have seen.

Now you, Belteshazzar, declare its interpretation,

since all the wise men of my kingdom are not able to make it known to me,

but you are able, for the Spirit of the Holy God is in you.”

<sup>19</sup>Then Daniel, whose name was Belteshazzar was astonished for an hour,  
and his thoughts troubled him.

So the king spoke, and said,  
“Belteshazzar, do not let the dream or its interpretation trouble you!”

Belteshazzar replied, “The dream benefits those who hate you, my lord, and the interpretation belongs to your enemies!

Here is the meaning of this dream that you saw:

<sup>20</sup>“the tree that you saw which grew and became strong,

whose height reached to the heavens and which could be seen by the earth,

<sup>21</sup>whose leaves were lovely and its fruits abundant,

which provided food for everyone,  
under which the beasts of the field dwelt,  
and in whose branches the birds of the heaven made their nest,

<sup>22</sup>O king, it is you.

You have grown great and become strong.  
Your greatness has grown and it reaches to heaven,

and your dominion to the ends of the earth.

<sup>23</sup>Inasmuch as the king saw a messenger, a holy one coming down from heaven and saying,

‘Chop down the tree and destroy it,  
but leave the stump and roots in the ground,  
bound with a band of iron and bronze, in the tender grass of the field.

Let it be wet with the dew of heaven,  
and let him graze with the beasts of the field,

until seven times pass over him.’

<sup>24</sup>This is the interpretation, O king,  
and this is the decree of the Most High God,  
which has come upon my lord the king:

<sup>25</sup>“they shall drive you from men,  
your dwelling shall be with the beasts of the field.

They shall make you eat grass like oxen,  
and wet you with the dew of heaven,  
and seven years shall pass over you,  
until you know that the Most High rules in the kingdom of men and gives it to whomever He chooses.

<sup>26</sup>And whereas they commanded to leave the stump and the tree roots,  
your kingdom shall be assured to you  
when you come to know that Heaven rules.

<sup>27</sup>“Therefore, O King, let my counsel be acceptable to you;

break off your sins by righteousness, and your iniquities by showing mercy to the poor.  
Perhaps this may lengthen the time of your tranquillity and peace.”

<sup>28</sup>All this came upon King Nebuchadnezzar.

<sup>29</sup>At the end of twelve months he was walking in the palace of Babylon.

<sup>30</sup>And the king spoke, saying,

“Is this not great Babylon that I have built to house the kingdom,  
by my mighty power and for the honor of my majesty?”

<sup>31</sup>While the word was still in the king’s mouth,  
a voice fell from heaven:

“King Nebuchadnezzar, to you it is spoken:  
the kingdom is departed from you,

<sup>32</sup>and they shall drive you from men,  
and with the beasts of the field you shall dwell.

They shall make you eat grass like oxen,  
and seven times shall pass over you,  
until you know the Most High rules in the kingdom of men,  
and gives it to whomever He chooses.”

<sup>33</sup>That very hour the word was fulfilled concerning Nebuchadnezzar.

He was driven from men and ate grass like oxen.

His body was wet with the dew of heaven until his hair had grown like eagles’ feathers, and his nails like birds’ claws.

<sup>34</sup>“And at the end of the time I, Nebuchadnezzar, lifted up my eyes to heaven,  
and my understanding returned to me;  
and I blessed the Most High and praised and honored Him who lives forever,  
for His dominion is an everlasting dominion,  
and His kingdom is from generation to generation.

<sup>35</sup>“All the inhabitants of the earth are reputed as nothing;

He does according to His will in the army of heaven

and among the inhabitants of the earth.

No one can restrain His hand or say to him,

'What have You done?'

<sup>36</sup>"At the same time my reason returned to me, and for the glory of my kingdom, my honor and splendor returned to me. And my counselors and my lords resorted to me once more.

I was restored to my kingdom and excellent majesty was added to me.

<sup>37</sup>"Now I, Nebuchadnezzar, praise and honor and extol the King of heaven, all of whose works are truth, and His ways justice. He is able to abase everyone who walks in pride."

### CWDS Bible Quotes

1. *The seal of your victory is your confession; it is your overcoming power to conquer what you have defeated.*
2. *You may be full of works and achievement but you must never be full of yourself.*
3. *God will get you to hear, even if it is in your sleep, but can He get you to listen?*
4. *Pride is the projection to your pitfall; abort the journey before it aborts yours.*
5. *If you will not do it while you soar you will do it on all fours; never be too high to acknowledge the Most High.*
6. *Humility qualifies you for the highest promotion; pride sets you up for the greatest humiliation and the most embarrassing demotion.*
7. *Contain it before it constrains you; remove it before it reduces you; deal with it before it deals you a defining blow.*
8. *Never be fooled by the lull or let it mislead you to give place to your lust; judgment is hanging; the word of God may be passive but alive.*
9. *This is a message for world leading nations; let the earth acknowledge that the Most High rules in the kingdom of men; His dominion is everlasting; He can do whatever He wants, anytime.*
10. *Let your heights be defined by your 'low in spirit' because nothing can adequately define your fall when your high is made low.*
11. *If you need to be taken down from your high seat in order for you to see God, you will. It is best to lower yourself and acknowledge God from where you are; your high seat must be adjustable.*
12. *Praise Him now while you have time for one day every knee will bow .*

### PRAYER POINTS

- O God my Father, forgive me of all my sins; remove every prideful thought from my heart. Spirit of humility, fall upon me now, in the name of Jesus.
- Father God, I give You credit for all my victories, and acknowledge You in all my achievements; to You be all the glory. Amen.
- O God Most High, You reign in the kingdom of men; Your dominion is everlasting and Your Kingdom is from generation to generation, Amen.
- Mighty God, show Yourself strong in this nation; bring every high thing low and exalt the humble who pursues You. Amen.
- King Jesus, give me a teachable spirit; help me to listen and to respond the first time. I refuse to

be complacent or comfortable for one minute outside Your word. Amen.

- Let the spirit of urgency in the things of God, fall upon me now, in the name of Jesus. Amen.

**T**HERE is a hand writing on the wall;  
**To your heart is it revealed?**  
**There is a scale in God's hands,**  
**And He has your weight in it!**  
**Tekel does not have to be your call;**  
**It is for those in whom He has found faults!**  
**Will you listen to God's word?**  
**Or would you rather take the fall?**  
**Yes, must you see the fingers**  
**Of the hand writing on the wall?**

### DANIEL 5

<sup>1</sup>Belshazzar the king made a great feast for a thousand of his lords.

And he drank wine in the presence of the thousand.

<sup>2</sup>While he tasted the wine, Belshazzar gave command to bring the vessels of gold and silver

which Nebuchadnezzar his father had taken from the temple of God that was in Jerusalem, that the king and his princes, his wives and his concubines might drink wine from them.

<sup>3</sup>So they brought the vessels that were taken from the house of God in Jerusalem and they drank from them.

<sup>4</sup>They drank wine, and praised the gods of gold, of silver, bronze, iron, wood and stone.

<sup>5</sup>In that same hour there appeared the fingers of a man's hand.

It wrote opposite the lampstand on the plaster of the wall of the king's palace.

And the king saw the part of the hand that wrote.

<sup>6</sup>Then the king's countenance changed and his thoughts troubled him, so that the joints of his hips were loosened, and his knees knocked against each other.

<sup>7</sup>The king cried aloud for them to bring in the astrologers, the Chaldeans and the soothsayers to him.

He then spoke to the wise men of Babylon, saying,

"Whoever reads this writing and declares to me its interpretation, shall be clothed with scarlet

and have a chain of gold around his neck; and he shall be the third ruler in the kingdom."

<sup>8</sup>Then all the king's wise men came, but they could not read the writing, nor could they make the interpretation known to the king.

<sup>9</sup>Thus King Belshazzar was troubled, and greatly so, and his countenance changed and his lords were astonished.

<sup>10</sup>Now when the queen heard the words of the king and his lords, she came to the banquet hall.

Then she spoke saying, "O king, live forever!  
Do not let your thoughts trouble you,  
nor let your countenance change.

<sup>11</sup>"There is a man in your kingdom, in whom  
is the spirit of the holy gods.

In the days of your father, light and wisdom  
and understanding

like the wisdom of the gods, were found in  
him;

whom your father Nebuchadnezzar the king,  
made chief of the magicians and astrologers,  
Chaldeans and soothsayers then.

<sup>12</sup>"Inasmuch as the spirit of excellence,  
knowledge and understanding,  
the interpretation of dreams, solving riddles  
and explaining hard matters,  
were found in this same Daniel,  
whom the king named Belteshazzar;  
now let Daniel be called and he will give the  
interpretation."

Then Daniel was brought in before the king,  
and the king spoke to Daniel, and said,

<sup>13</sup>"Are you Daniel, who is one of the Judean  
captives,

whom my father the king brought from Ju-  
dah?

<sup>14</sup>I have heard many things about you,  
that the Spirit of God is in you,  
and that light and understanding and excel-  
lent wisdom are found in you.

<sup>15</sup>"Now the wise men, the astrologers have  
been brought in before me,  
that they may read the writing,  
and make known to me its interpretation,  
but they could not give the interpretation of  
this thing.

<sup>16</sup>"And I have heard of you that you can give  
interpretations and dissolve doubts.  
Now if you can read the writing and explain to  
me the interpretation,  
you shall be clothed with scarlet,  
and have a chain of gold around your neck,  
and shall be third ruler in the kingdom."

<sup>17</sup>Then Daniel answered the king and said,  
"Keep your gifts for yourself and let your re-  
wards go to another;

yet I will read the writing to the king and make  
the interpretation known to him.

<sup>18</sup>"O king, the Most High God gave Nebuchad-  
nezzar your father a kingdom and majesty,  
glory and honor;

<sup>19</sup>and because of the majesty that God gave  
to him,  
all peoples, nations and languages trembled  
and feared before him.

He executed all whom he desired to slay;  
whomever he wished, he would keep alive.  
Whomever he wished, he set up and whom-  
ever he wished he put down.

<sup>20</sup>"But when his heart was lifted high,  
and his spirit hardened in pride,  
he was deposed of his kingly throne and they  
took his glory from him.

He was then driven from the sons of men.

<sup>21</sup>His heart was made like the beasts,  
and with the wild donkeys he dwelt.  
They fed him with grass like oxen,  
and his body was wet with the dew of heaven  
until he knew the Most High God rules in the  
kingdom of men,  
and appoints over it whomever He chooses.

<sup>22</sup>"But you his son, Belshazzar,  
have not humbled your heart although you  
knew all this,  
<sup>23</sup>and you have lifted up yourself against the  
Lord of heaven.

They have brought the vessels of His house  
before you,  
and you, your lords, your wives, and your con-  
cubines have drunk wine from them.

And you praised the gods of silver and gold,  
of bronze, iron, wood and stone,  
which do not see or hear or know;  
and the God who holds your breath in His  
hand and owns all your ways,  
you have not glorified.

Therefore was this thing done.

<sup>24</sup>"The fingers of the hand was sent from Him  
and this writing was written.

<sup>25</sup>And this is the inscription that was written:  
MENE, MENE, TEKEL, UPHARSIN!

<sup>26</sup>"This is the interpretation of each word.

MENE: God has numbered your kingdom and  
finished it.

<sup>27</sup>TEKEL: you have been weighed in the scales  
and are found wanting.

<sup>28</sup>PERES: the kingdom has been divided and  
given to the Medes and Persians."

<sup>29</sup>Then the king gave command, and they  
clothed Daniel with scarlet

and put a chain of gold around his neck;  
and they made a proclamation concerning  
him that he should be the third ruler in the  
kingdom.

<sup>30</sup>And that very night it all happened to the  
king as Daniel prophesied;  
Belshazzar, king of the Chaldeans, was slain.

<sup>31</sup>And Darius the Mede received the kingdom.  
Darius was about sixty-two years of age then.

### CWDS Bible Quotes

1. *It is best to heed the hand writing in the Book than to have the hand writing on your wall.*
2. *Tremble before the things of God rather than have your joints and hips set loose at His response.*
3. *Commonsense is to consider the consequence when dealing with the things of God and let it guide your decisions.*
4. *There is no price you can pay to escape the cost of not exercising self-restraint.*
5. *'Too late' never gives an escape route, wisdom takes the first exit. Wisdom stops speaking when too late is present.*
6. *Not because it did not happen to you means it does not apply to you, learn from history or you will have history coming at you.*
7. *There is no reward you can pay to compensate for the price you now must pay for recklessness; your physical gifts without repentance cannot change your spiritual reality.*

8. *Everything you have belongs to God, give to Him freely to retain it, before He transfers it to another.*
9. *God measures you every day, will He find you wanted or wanting?*
10. *It is God's, and only yours to manage. You may give what is yours to give, but you mock yourself when you give what God has already taken from you and given to another.*
11. *Not because you cannot read the hand writing means you should ignore it; defer to the safety of the cross. Do not count on time; it could be this very night.*

### PRAYER POINTS

- O God, my Father, forgive me for ever taking spiritual things for granted, in the name of Jesus. Amen.
- Let the fear of God possess me now and cause me to walk in wisdom, in the name of Jesus.
- Father God, help me to live a life that attracts a good report from heaven, in the name of Jesus. Let Your hand writing about my destiny be favorable. Amen.
- I choose to be God-conscious every minute of my life, in the name of Jesus. I will seek to understand and to know You heavenly Father. I will honor and fear You. Amen.
- Father, forgive me of all my sins, in the name of Jesus. Amen.
- By the power in the blood of Jesus, let every negative writing against my destiny be blotted out by the blood of Jesus. I am a heir of the blessings of Abraham. Amen.

**T**HE enemy's hand is bitter;  
**A**nd full of anger, jealousy and greed.  
**T**hough in your hand there is only innocence,  
**T**hey will seek to make you lion feed.  
**B**ecause of the excellent spirit you have,  
**T**hey will seek to crush you and your love for God.  
**T**hough you are aware of their plans,  
**P**ray on still; bow down and give thanks!  
**F**or while your enemies celebrate,  
**A**nd the king is sleepless and dismayed,  
**Y**our night will go, and in the day  
**L**ions will rip the enemy's hand away!

### DANIEL 6

<sup>1</sup>It pleased Darius to set over the kingdom one hundred and twenty princes, who should be over the whole kingdom, <sup>2</sup>and over these three presidents, of them, Daniel was one. To these three the princes were to report, that the king would suffer no loss. <sup>3</sup>And above the presidents and princes Daniel was preferred because an "excellent spirit" was in him. The king thought of setting him over the entire realm. <sup>4</sup>So the presidents and princes sought to find some charge against Daniel concerning the kingdom; but they could find no charge, because Daniel was faithful;

nor was there any error or fault found in him. <sup>5</sup>Then these men said, "We will not find any charge against Daniel except we find it against him concerning the law of his God."

*Would this report hold true for you?*

<sup>6</sup>Then these governors and princes came and assembled before the king, saying, "King Darius, live forever!

<sup>7</sup>"All the presidents of the kingdom, the governors, the princes, the counselors and captains have consulted to establish a royal statute and make a firm decree, that whoever shall petition any god or man for thirty days, except of you, O king, shall be cast into the lion's den.

<sup>8</sup>Now, O king, establish the decree and sign the writing so that it cannot be altered, according to the law of the Medes and Persians which does not alter."

<sup>9</sup>So King Darius signed the written decree.

<sup>10</sup>Now when Daniel knew that the writing was signed, he went into his house, and in his chambers with his windows open towards Jerusalem, he knelt down on his knees three times that day, and prayed before his God and gave thanks as was his custom to do.

<sup>11</sup>Then these men assembled and found Daniel making supplication before his God and praying;

<sup>12</sup>so they went before the king and spoke concerning the decree that he had made, "Have you not signed a decree that every man who shall petition any god or man within thirty days, except you O king, shall be cast into the den of lions?"

Then the king answered and said, "This thing is true, according to the law of the Medes and Persians which cannot be changed or altered."

<sup>13</sup>Then they answered and said before the king, "Daniel who is one of the Judean captives, does not regard the king nor the decree you have signed, but makes his petition every day, three times daily."

<sup>14</sup>The king was greatly displeased with himself when he heard these words.

He set his heart on Daniel to deliver him. And he labored to do this until the sun went down and it was getting dark.

<sup>15</sup>Then the men assembled before the king, saying, "O king, know that it is the law of the Medes and Persians, that no decree or statute which the king establishes can be changed."

<sup>16</sup>Then the king commanded and they brought Daniel,

and cast him into the lion's den.

Now to Daniel the king spoke and said, "The God you serve continually, He will deliver you."

<sup>17</sup>And they brought a stone and laid it on the mouth of the den, and the king sealed it with his own signet ring, and with the signets of his lords, so that the purpose concerning Daniel might not be changed.

<sup>18</sup>Then the king went into his palace and spent all the night fasting, and no musicians were brought before him. His sleep went from him.

<sup>19</sup>Then the king arose very early the next morning, and went in haste to the den of lions.

<sup>20</sup>And when he came to the den he cried out to Daniel with a lamenting voice, "O Daniel, servant of the living God, has your God whom you serve continually been able to deliver you from the lions?"

*Is He able? Is anything too hard for Him?*

<sup>21</sup>Then Daniel answered the king reassuringly, "O king, live forever!

<sup>22</sup>My God sent His angel and shut the lions' mouths, so that they have not hurt me, because I was found innocent before Him, and also, before you, O king, I have done no wrong."

<sup>23</sup>Then the king was exceedingly glad for him, his joy was unreserved.

He commanded that they should take Daniel up out of the lions' den.

So Daniel was taken up out of the den, and on him was found no manner of injury, because he believed in his God and to his faith he was true.

<sup>24</sup>Then the king commanded and they brought the men who had accused Daniel, and they cast them into the den of lions, them, their wives, and their children; and the lions overpowered them, and broke their bones to pieces before they even came to the bottom of the den.

<sup>25</sup>Then king Darius wrote, "To all people, nations and languages that dwell in all the earth, peace be multiplied to you.

<sup>26</sup>I make a decree that in every dominion of my kingdom men must tremble and fear before the God of Daniel.

He is the living God and steadfast forever, and His kingdom is one that shall not be destroyed.

And His dominion shall be without end.

<sup>27</sup>He delivers and rescues, and He works signs and wonders in heaven and on earth; who has delivered Daniel from the power of the lions."

<sup>28</sup>So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

### CWDS Bible Quotes

- 1. Excellence begins in your spirit and radiates to every area of your life. Your determination for excellence defines and characterizes everything that you do and distinguishes you.*
- 2. Default to righteousness so that the only fault they will find in you is your faultless pursuit of God.*
- 3. Persecution does not recognise your impeccable lifestyle; if it cannot persecute you outside of it, it persecutes you because of it; this demonically motivated assault is called Persecuted for Righteousness sake.*
- 4. Your enemy will paint a bad picture of the good you do if they cannot find any bad in you to fit the picture of your crime they are painting.*
- 5. Your enemy does not need a reason; they will defy reasoning to get you anyway.*
- 6. Flattery is a tool used by manipulators to inflate you and then to flatten you. The ego trap is difficult to escape; control your ego or it will trap and control you. The king fell into this trap.*
- 7. If they can excite your pride they will use it to invite your favor. If they can attract self-exaltation they will use it to extract goodwill and to extort you.*
- 8. If it is unto man it adjusts for man; if it is unto God it never changes; your scheduled prayer time must be consistent even in the face of changing circumstances.*
- 9. The lions are not your problem, your faith in God is, and your willingness to put it to the test.*
- 10. The king may not be able to deliver from his own laws but God can; serve the king but put all your confidence in God.*
- 11. Angelic intervention settles the most difficult or demanding situation; heaven is full of angels.*
- 12. If you cannot swallow your own prescription then don't recommend it; if you cannot last a minute of your own test then do not prescribe it for others.*
- 13. So you thought the lions were not hungry or perhaps very sick; they find the wicked appetising; they were just waiting on you.*
- 14. The higher the authority you witness to the greater the scope of your witness; if you gain the ear of a king you gain the ear of a nation.*

### PRAYER POINTS

- Let the spirit of excellence that was upon Daniel fall upon me and upon my children now, in the name of Jesus.
- By the power in the blood of Jesus, let everyone who hates me because of my stance for Christ be clothed in shame, in the name of Jesus.
- My Father my God, I am committed to my prayer and devotional discipline; I declare that I shall never be moved. Amen.
- Prevailing power in the blood of Jesus, preserve me in my dark hour, in the name of Jesus. Thank You Father for Your angels who encamp around me as the mountains are all around Jerusalem. Amen.
- I shall not die but live and declare the mighty works of God. Amen.
- Mighty God, deliver my enemies to your love so they may escape the wicked traps they have set for me. Amen.
- Awesome and amazing God, let the fire of the Holy Ghost fall upon kings, prime ministers, presidents, and men and women of authority and influence all over the world now, in the name of Jesus. Reveal Yourself to them in

undeniable ways and give them the courage to proclaim You publicly, in the name of Jesus.

**G**ARMENT looking like snow, hair like wool, His throne a fiery flame!

**Who was this before me? It was the Ancient of Days, Coming in the clouds of heaven, given glory and dominion.**

**Who was this before me? It was the Son of man!**

**A great multitude before Him, whom the kingdom was taken by;**

**Who were these before me? The saints of the most High!**

#### DANIEL 7

<sup>1</sup>In the first year of Belshazzar king of Babylon,

Daniel had a dream and visions of his head while he was on his bed.

Then he wrote the dream, and the summary of it all he told.

<sup>2</sup>Daniel spoke, saying, "I saw in my vision by night,

<sup>3</sup>and behold, the four winds of the heaven were stirring up the Great Sea.

And from the sea came up four great beasts, each different from the other.

<sup>4</sup>The first was like a lion and had eagle's wings.

I watched until its wings were plucked off; and it was lifted from the earth and made to stand upon two feet as a man, and a man's heart was given to it.

<sup>5</sup>And behold, I saw another beast, a second like a bear.

It raised itself up on one side, and had three ribs in its mouth between its teeth.

And they said to it, 'Arise, devour much flesh!'

<sup>6</sup>And I looked and saw another; like a leopard;

it had on its back four wings of a bird.

The beast also had four heads and dominion was given it.

<sup>7</sup>And I saw in the night vision, and behold, a fourth beast,

it was dreadful and terrible, exceedingly strong.

It had huge iron teeth and it was devouring and breaking in pieces.

With its feet it trampled the residue.

It was different from all the beasts that were before it, and it had ten horns.

<sup>8</sup>I was considering the horns, and there was another horn, a little one, coming up among them,

before whom three of the first horns were plucked up by the roots.

And behold, in this horn were eyes like the eyes of man,

and it had a mouth speaking arrogant words.

<sup>9</sup>And I watched until thrones were put in place,

and the Ancient of Days was seated; His gar-

ment was white as snow,

and the hair of His head was like pure wool.

His throne was like the fiery flame,

its wheels a burning fire;

<sup>10</sup>a fiery stream issued and came forth from before Him,

and thousands upon thousands ministered to Him;

ten thousand times ten thousand stood before Him;

the judgment was set, and the books were opened.

I watched then because of the sound of the arrogant words that the horn spoke.

<sup>11</sup>I watched until the beast was slain and its body destroyed and given to the burning flame.

<sup>12</sup>And the rest of the beasts had their dominion taken away,

yet their lives were prolonged for a season and a time.

<sup>13</sup>And I saw in the night visions, and behold One like the Son of Man coming in the clouds of heaven!

He came to the Ancient of Days, and they brought Him near before Him.

<sup>14</sup>And there was given Him dominion, glory and a kingdom,

that all peoples, nations and languages should serve Him.

His dominion is an everlasting dominion which shall not pass away,

and His kingdom shall not be destroyed.

<sup>15</sup>I, Daniel, was grieved in my spirit within my body,

and the visions of my head greatly troubled me.

<sup>16</sup>I came near to one of those who stood by and asked him,

'Tell me the truth of all this?'

So he told me and made known to me the interpretation of these things.

<sup>17</sup>Those great beasts, which are four, are four kings which shall arise out of the earth.

<sup>18</sup>But the saints of the Most High shall receive the kingdom and possess the kingdom forever, even forever and ever.'

<sup>19</sup>Then I desired to know the truth of the fourth beast,

which was different from all the others, exceedingly dreadful,

with its teeth of iron and nails of bronze, which devoured, broke in pieces,

and trampled the residue with its feet;

<sup>20</sup>and the ten horns that were on its head, and the other horn which came up, and before which the three fell.

The horn that had eyes, and a mouth which spoke arrogant words,

whose appearance was greater than his fellows.

<sup>21</sup>For I was watching; and behold, the same horn was making war against the saints and prevailing against them,

<sup>22</sup>until the Ancient of days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom.

<sup>23</sup>“Then he said, ‘The fourth beast shall be a fourth kingdom on the earth.

It shall be different from all other kingdoms, and shall devour the whole earth, trample it and break it to pieces.

<sup>24</sup>‘The ten horns are ten kings who shall arise from this kingdom.

And another shall rise after them.

He shall be different from the first ones, and shall subdue three kings.

<sup>25</sup>‘He shall speak arrogant words against the Most High,

and shall intend to change times and laws.

And the saints shall be given into his hand for a time and times, and the half a time.

<sup>26</sup>But the court shall be seated, and they shall take away his dominion,

to consume and destroy it forever.

<sup>27</sup>‘Then the kingdom and dominion, and the greatness of the kingdoms under the whole heaven,

shall be given to the people, the saints of the Most High,

whose kingdom is an everlasting kingdom,

and all dominions shall serve and obey Him.’

<sup>28</sup>“This is the end of the matter.

But as for me, Daniel,

my thoughts troubled me and my countenance changed,

but I kept the matter and pondered it in my heart.”

### CWDS Bible Quotes

1. *Passionate persistent pursuit procures a special place in God at the front row of His revelations; God will give you revelations if you remain hungry for the things of God.*
2. *God is always speaking but we must get close enough in the spirit to hear His voice above the noise of the world.*
3. *The revelation may not be for your time but it is timely and it will come true in its time.*
4. *Your dream is a complete vision if you get the interpretation, but is complete confusion if not revealed. If God reveals to you the mystery, He wants to reveal to you the meaning; never be afraid to seek God for wisdom, insight and interpretation.*
5. *Your dream is a means of kingdom communication; seek to hear and understand what your kingdom is saying to you.*
6. *So times are getting worse; perilous times perhaps? Nothing surprises God, not time or events. He is always ahead of the game, in the future at the controls. He speaks to you from the future, or rather from eternity.*
7. *The Ancient of Days introduced time to limit everything, even the time of the end-times beast. The Ancient of Days is eternal; He excels time.*
8. *What was revealed to Daniel long before Christ is consistent with the coming of Christ and the prophecies of John.*

9. *Everlasting kingdom and everlasting dominion are just two attributes of the one to whom belongs everlasting glory.*

10. *The everlasting kingdom, in a place where time is no more, is for the saints to possess for as long as eternity lasts.*

### PRAYER POINTS

- I declare myself hungry for the things of God; hungry for the presence of God; hungry for divine revelations, and hungry for understanding in all divine matters; Jesus, fill this hunger of mine in accordance with Your word. Amen.
- I draw a circle with the blood of Jesus Christ around my dream life to keep out every evil attack of the enemy against my dreams. Father, communicate with me through dreams and visions with clarity, in the name of Jesus. Amen.
- Ancient of Days, Alpha and Omega; let everything You have written about me in Your book be fulfilled, in the name of Jesus.
- Lord Jesus, prepare me and my generations for these perilous times You have revealed, in the name of Jesus.
- By the power in the blood of Jesus Christ, I shall not lose my salvation; by the Holy Ghost and fire my destiny shall not be aborted. I will be among the faithful who will possess the kingdom forever and ever, in the name of Jesus Amen.

**BY the banks of the River Ulai,  
While the serene waters flowed,  
I saw a vision great and terrible  
That would make me faint for days to go!  
A kingdom consumed by a greater kingdom,  
Then divided into four,  
Taken by a king much fiercer,  
Who without hands would be no more!**

### DANIEL 8

<sup>1</sup>In the third year of the reign of King Belshazzar,

a vision appeared to me, Daniel, after the first vision that had appeared to me.

<sup>2</sup>I saw in the vision, and it so happened that while I was looking,

I was in Shushan the palace, which is in the province of Elam, and I saw in the vision that I was by River Ulai.

<sup>3</sup>Then I lifted up my eyes and saw, and there, standing beside the river, was a ram which had two horns, and both horns were high; but one was higher than the other, and the higher one came up last.

<sup>4</sup>The ram was pushing westward, northward and southward, so that no beast could withstand him, nor was there any that could deliver out of his hand.

He did according to his will and became great.

<sup>5</sup>And as I was considering, behold, a male goat came from the west, across the surface of the whole earth, without touching the ground;

and the goat had notable horns between his eyes.

<sup>6</sup>He came to the ram that had two horns, which I had seen standing beside the river; and ran at him with furious power.

<sup>7</sup>And I saw him confronting the ram with two horns.

He was moved with rage against him, attacked the ram and broke his two horns. The ram had no power to withstand him, but he cast him down to the ground and trampled him.

And there was none that could deliver the ram from his hand.

<sup>8</sup>Therefore the male goat became very great, but when he became strong the large horn was broken, and in its place came four notable horns, towards the four winds of heaven.

<sup>9</sup>And out of one of them came a little horn which increased to become exceedingly great, towards the south, towards the east and towards the Glorious Land.

<sup>10</sup>It grew great to the host of heaven.

It cast down some of the host and of the stars to the ground and trampled them.

<sup>11</sup>He even exalted himself as high as the Prince of the host.

He took away the daily sacrifice, and the place of His sanctuary was cast down.

<sup>12</sup>Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered.

<sup>13</sup>Then I heard a holy one speaking; and another holy one said to the one who was speaking,

“How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and host to be trampled underfoot?”

<sup>14</sup>And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.”

<sup>15</sup>Then it happened, when I, Daniel, had seen the vision and was seeking the meaning, that suddenly, there stood before me one having the appearance of a man.

<sup>16</sup>And I heard a man’s voice between the banks of River Ulai, who called and said, “Gabriel, make this man understand the vision.”

<sup>17</sup>So he came near where I stood, and when he came I was afraid and fell on my face.

But he said to me, “Understand, son of man, that the vision relates to the time of the end.”

<sup>18</sup>Now as he was speaking with me, I was in a deep sleep with my face to the ground; but he touched me and set me upright.

And he said to me, “Look,

<sup>19</sup>I am making known to you what shall happen in the latter time of the indignation, for the end shall be at the time appointed.

<sup>20</sup>The ram you saw that has two horns are the kings of Media and Persia,

<sup>21</sup>and the rough male goat is the kingdom of Greece.

The large horn that is between its eyes is the first king.

<sup>22</sup>As for the broken horn and the four that stood up in its place, four kingdoms shall arise out of the nation, but not with its power.

<sup>23</sup>“And in the latter time of their kingdom, when the transgressors have reached their fullness,

a king shall arise, looking very fierce, who understands sinister predictions.

<sup>24</sup>His power shall be mighty, but not by his own power;

he shall destroy fearfully, and shall prosper and thrive;

he shall destroy the mighty and also the holy people.

<sup>25</sup>“Through his craftiness, he shall cause deceit to prosper in his rule.

He shall exalt himself in his heart.

He shall destroy many in their prosperity.

He shall even rise against the Prince of the princes, but without human hands he shall be broken.

<sup>26</sup>“And the vision of the evenings and the mornings, which was told is true;

therefore seal up the vision, for it pertains to many days in the future.”

<sup>27</sup>And I, Daniel, fainted and was sick for days. Afterwards I rose up and went about the king’s business.

I was astonished at the vision, but no one understood it.

### CWDS Bible Quotes

1. *God does nothing in the earth unless He reveals it first; God reveals nothing that He does not do.*
2. *Different ages, different prophets, same God, same word, consistent, corroborative, accurate.*
3. *Fulfilled prophecies and prophecies being fulfilled paint a very accurate picture of the desolation of Israel and the end times and we are all in the paintings.*
4. *There is a limit to transgressions; transgression causes desolation. The needle is peaking everywhere: first iniquity rises, then iniquity gets ripe; then iniquity times out and the King of kings arises.*
5. *Your power is as strong as the strength of your opposition; you are powerless against God who breaks without hands. It is futile to oppose the Lord.*
6. *You are winding up to wind down; you rage to wind out; it is foolish to rage against God and His laws, and it is very confrontational to replace God’s laws with yours.*
7. *You can be a steward of your King’s business and*

*still rise to do the king's business. Stay in touch with your Kingdom in the midst of regular life; be relevant to your regular life in the midst of Kingdom experiences; embrace the supernatural while you engage the natural and mundane.*

8. *Your hunger determines your answers; your enthusiasm for God determines your experiences with God; your ardency determines your angels.*

### PRAYER POINTS

- Father God, thank You for the details You have revealed regarding times and events; You have left us with no excuse. Amen.
- Father, arise and defend the holy nation of Israel; I speak peace to Israel in the midst of their fierce opposition; continue to prepare a table for her in the presence of her haters. Amen.
- Thank You Father that You are the shelter and shield of Israel; You will protect and preserve her people when the Glorious land is overtaken. Amen.
- Merciful Father, write it in the heart of this generation that the time is short. The King of kings is coming soon. Amen.
- Let every power that replaces the laws of the living God with the laws of man be ashamed suddenly; let every power that seeks to replace what is right in the Lord's eyes with popular votes and the laws of the flesh, be disgraced suddenly, in the name of Jesus. Amen.
- Father God, make me a candidate for supernatural encounters and experiences in the midst of my sojourn here. Amen.
- By the power of the Holy Ghost within me, I shall engage the supernatural and remain relevant to earth, in the name of Jesus.

**F**ASTING and praying and confessing the sins,  
**The sins of the people and his sins,**  
**While he was yet speaking, the answer was sent,**  
**What the seventy weeks spoken by Jeremiah the prophet meant!**  
**Interceding for the nation of his own that he loved,**  
**To be told by the angel he was greatly beloved.**  
**He was told of the desolation, and the Messiah, the Prince,**  
**While he was fasting and praying and confessing the sins!**

### DANIEL 9

<sup>1</sup>In the first year of Darius, the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans,

<sup>2</sup>in the first year of his reign, I, Daniel, understood by books the number of the years specified by the word of the Lord through Jeremiah the prophet, that He would accomplish seventy years in the desolation of Jerusalem.

<sup>3</sup>And I set my face towards the Lord God, to seek Him by prayer and supplication, and with fasting, sackcloth and ashes.

<sup>4</sup>And I prayed to the Lord my God and made

confession,

and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him,

and with those who keep His commandments.

<sup>5</sup>We have sinned and committed iniquity;

we have done wickedly and rebelled,

by departing from Your precepts and Your judgments.

<sup>6</sup>Neither have we heeded Your servants the prophets,

who spoke in Your name to our kings and our princes,

to our fathers and all the people of the land.

<sup>7</sup>O Lord, righteousness belongs to You,

but to us, shame of face as it is this day.

To the inhabitants of Jerusalem, and to the men of Judah,

and to all Israel, both those who are near and far off

in all the countries to which You have driven them,

because of the trespass which they have committed against You,

<sup>8</sup>O Lord, to us belongs shame of face,

to our kings, to our princes and to our fathers, because we have sinned against You.

<sup>9</sup>To the Lord our God belong mercy and forgiveness,

though we have rebelled against Him.

<sup>10</sup>We have not obeyed the voice of the Lord

our God,

to walk in His laws which He set before us by His servants the prophets.

<sup>11</sup>All Israel has transgressed Your law, and has departed so as not to obey Your voice. Therefore, the curse and the oath,

written in the Law of Moses, the servant of God,

has been poured out on us because we have sinned against Him.

<sup>12</sup>And He has confirmed His words which He spoke against us,

and against our judges who judged us by bringing upon us a great disaster;

for under the whole heaven such has never been done as what has been done to Jerusalem.

<sup>13</sup>As it is written in the Law of Moses, all this disaster has come upon us;

yet we have not made our prayer before the Lord our God,

that we might turn from our iniquities and understand Your truth.

<sup>14</sup>Therefore the Lord has kept the disaster in mind and brought it upon us;

for the Lord our God is righteous in all His works,

though we have not obeyed His voice.

<sup>15</sup>And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand,

and made Yourself a name, as it is this day, we have sinned, we have done wickedly!

16“O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain;

because of our sins and because of the iniquities of our fathers.

Jerusalem and Your people are a reproach to all around us,

17now therefore, O God, hear the prayer of Your servant, and hear his supplications;

and for the Lord's sake cause Your face to shine on Your sanctuary which is desolate.

18“O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name.

For we do not present our supplications before You, because of our righteousness, but because of Your great mercies.

19“O Lord, hear! O Lord, forgive! O Lord, listen and act!

Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.”

20Now while I was speaking and was there praying and confessing my sins, and the sins of my people Israel, and presenting my supplications before the Lord my God,

for the holy mountain of My God, 21yes while I was speaking in prayer, the man Gabriel whom I had seen in the vision at the beginning, being caused to fly swiftly, came and touched me about the time of the evening offering.

22He informed me and talked with me, and said, “O Daniel, I have now come forth to give you the skill to understand.

23“At the beginning of your supplication the commandment went out, and I have come to tell you, for you are greatly beloved.

Therefore, consider the matter and understand the vision:

24“seventy weeks are determined for your people and for the holy city of God to finish the transgressions and to make an end of sins,

to make reconciliation for iniquity, and to bring everlasting righteousness to it, to seal up the vision and prophecy, and to anoint the Most Holy.

25“Know, therefore, and understand that from the going forth of the command to restore and build Jerusalem, until Messiah the Prince comes, there shall be seven weeks and sixty-two weeks.

The street shall be rebuilt and the walls also, even in troubled times.

26“And after sixty-two weeks they shall cut off

the Messiah, but not for Himself; and the people of the prince who is to come shall destroy the city and sanctuary. The end of it shall be with a flood, and until the end of the war, desolations are determined.

27“Then he shall confirm a covenant with many for one week; but in the middle of the week he shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, until the consummation which is determined is poured out on the desolate.”

### CWDS Bible Quotes

1. *The greatest evidence of revelation is the acknowledgment of sin; everything stops and must restart there.*
2. *To intercede for yourself, you must confess your sins; to intercede for your nation you must confess its sins; make the nation's sin your personal burden, because its judgment is yours.*
3. *You can escape the judgment of the people by your righteousness but you cannot escape the judgment of a nation; even Daniel was carried to Babylon as a slave.*
4. *Place the holy nation and the redeemed nation, the church, in your heart and pray passionately every day, pray ascribing goodness to God and confessing their sins.*
5. *For every effect there is a cause. Dealing with whatever caused the effect is the only effective way of furthering your cause to move forward.*
6. *The temptations you face are the struggles of millions, use your own temptations to stand guard for the church.*
7. *God's law is a mirror to show you where you fell short; it is a measuring stick to show you how far and how distant you are; keep the mirror in your bedroom; keep the word of God in the boardroom of your heart.*
8. *A righteous person comes before God with shame of face, the ungodly is brazen and shameless.*
9. *If you are passionate for God in the present, He will take you with Him into the future.*
10. *Time and events will come and pass; the desolation will pass, but the hope for the people of God is everlasting and eternal. The Messiah has indeed been cut off, and not for Himself.*

### PRAYER POINTS

- I soak every believer in the blood of Jesus Christ for the cleansing of their sins and the purging of their conscience. Amen.
- Holy and righteous God; God full of mercy and truth, who sees all things, who knows all things, who has already determined an end to all things; I stand before You with shame and contrition because of the sin that has permeated the church. Forgive us Lord. Amen.
- Father God, let Your judgment begin with me; I judge myself in Your holy word so that I will not be judged in Your fiery judgment. Amen.
- I declare that I am a candidate for divine experiences; help me to live in the place of the supernatural. Amen.
- Father God, I am hungry for You; I want heaven to love me dearly. Lord Jesus I am desperate for Your presence and for divine revelations

in Your word, I cannot live or breathe without You. Set Your heart on me for good. Amen.

**HE was mourning for three weeks;  
His strength was all spent!  
He showed grit and resilience,  
But after twenty-one days in length  
An angel brought the answer.  
His countenance was bright,  
Saying, "The answer was sent from the  
first day,  
But to get through there was a fight."  
To Daniel, the angel spoke words of  
strength.  
There is war for your revelations; do not let  
the devil win.**

#### DANIEL 10

<sup>1</sup>In the third year of Cyrus king of Persia, a message was revealed to Daniel, whose name was Belteshazzar. The message was true, but the time appointed was long; and he understood the message and had understanding of the vision.  
<sup>2</sup>In those days I, Daniel, was mourning three full weeks  
<sup>3</sup>I ate no pleasant bread. No meat or wine came into my mouth, nor did I anoint myself, until three full weeks were fulfilled.  
<sup>4</sup>Now on the twenty-fourth day of the first month, as I was by the side of the great river, that is, the Tigris,  
<sup>5</sup>I lifted my eyes and looked, and behold, a certain man clothed in linen whose waist was girded with fine gold of Uphaz!  
<sup>6</sup>His body was like beryl, his face as the appearance of lightning, his eyes were like torches of fire, his arms and feet like the color of polished bronze, and the sound of his voice like the voice of a multitude.  
<sup>7</sup>And I, Daniel, alone saw the vision, for the men who were with me did not see the vision, but a great trembling fell upon them, so that they fled to hide themselves.  
<sup>8</sup>Therefore I was left alone when I saw this great vision, and there remained no strength in me; for my vigor was turned to frailty in me and I retained no strength.  
<sup>9</sup>Yet I heard the sound of his words; and while I heard his voice, I was in a deep sleep on my face, with my face to the ground.  
<sup>10</sup>Suddenly, a hand touched me, which made me tremble on my knees and on the palms of my hands.  
<sup>11</sup>And he said to me, "O Daniel, man greatly beloved,

understand the words that I speak to you, and stand upright, for I have now been sent to you."

*Then I understood the power of the spoken word, for though I was weak, up onto my feet I went!*

While he was speaking this word to me, I stood trembling.

<sup>12</sup>Then he said to me, "Daniel, do not fear, for from the first day you started praying and you set your heart to understand, and to humble yourself before God, your words were heard;

and I have come because of your words.

<sup>13</sup>But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia.

<sup>14</sup>Now I have come to make you understand what will happen to your people in the latter days, for the vision refers to many days yet to come."

<sup>15</sup>When he had spoken such words to me, I turned my face towards the ground and became dumb.

<sup>16</sup>And behold, one looking like one of the sons of men touched my lips.

Then I opened my mouth and spoke,

saying to him who stood before me,

"My lord, because of visions, my sorrows have overwhelmed me,

and I have retained no strength.

<sup>17</sup>For how can the servant of my lord talk with you, my lord?

As for me, no strength remains in me, nor is any breath left in me."

<sup>18</sup>There again, the one who looked like a man touched and strengthened me.

<sup>19</sup>And he said, "O man, greatly beloved, do not fear!

Peace be to you, yes, be strong!"

And when he had spoken to me, I was

strengthened, and said,

"Let my lord speak, for you have strengthened me."

<sup>20</sup>Then he said, "Do you know why I have come to you?

And now I must return and fight with the prince of Persia;

and when I go, the prince of Greece will come

<sup>21</sup>"but I will show you what is noted

in the Scripture of Truth,

(no one stands with me against these except Michael your prince.)"

#### CWDS Bible Quotes

1. *How deep is your appetite? How strong is your hunger? Are you willing to fast, mourn, and weep for revelation knowledge in the Word?*
2. *Deny yourself; defy your hunger; unchain your appetite for God and restrain your appetite for food, and you will not be denied.*
3. *Great passion attracts great love; the desperately hungry for the things of God is desperately loved*

*by God; otherwise called 'greatly beloved'. God sets His heart on you if you set your heart on Him to seek Him.*

4. *If they do not journey with you in the discipline of the spiritual; they will not be taken with you in the presence of the supernatural; they will run away from the presence you interact with.*
5. *Heavenly beings are awesomely fearsome, imaging God. Remain in awe and fear of the Living God everyday and you are positioned for divine experiences.*
6. *Where your knees have no strength on its own, stand on the word. Where your strength fails, speak strength to yourself in faith.*
7. *Press through to your breakthrough; your delay is not denial unless you give up. There is a battle in the heavens for everything released to earth. What is yours by rights is only yours if you will fight. Resist the devil and he will flee.*
8. *If it is settled in your heart that God has released it, fight for it fervently and persistently until it is settled in your hands.*
9. *The battle is not finished with your prayer; assist your angels, keep praying; keep sounding the alarm in heaven; the devil will seek to retaliate or to steal your victory; resist him and he flees.*
10. *Do battle for continuous revelation and understanding of the written Word of Truth; it is power in the spiritual realm and the testimony of the Lord; the devil battles fiercely to hide it from you.*

#### PRAYER POINTS

- I raise the standard of the blood of Jesus Christ against every demon and territorial spirit assigned to block my breakthrough, in the name of Jesus.
- Let the spirit of revelation in the knowledge of the Word fall upon the church now, in the name of Jesus. I do warfare for divine revelations, in Jesus' name.
- Let the heavens above me be opened by fire, in the name of Jesus. I will be numbered among those who are thirsty for spiritual knowledge and understanding. Amen.
- By the power in the blood of Jesus, let the eyes of the church be opened to demonic and angelic activities in the spiritual realm concerning them every day; let them remain vigilant and persistent.
- I refuse to surrender my victory to the enemy before or after manifestation. Amen. By the Holy Ghost and fire, I will do spiritual battle on my knees daily so the releases from heaven to earth will manifest. Amen.

**BE strong and do exploits, so shall they be strong;  
Those who know their God shall have power in their hands.  
Yes, in a time of great hardship,  
When cruel kings are pushing north and south,  
When the sanctuary is polluted  
And the sacrifice is taken out,  
Then comes the abomination of desolation.  
Some shall fall also of the holy nation,  
In order to be cleansed and be made white,  
Unto the end to be tried.  
But those who know their God  
Shall be strong and do exploits.**

#### DANIEL 11

- <sup>1</sup>(Also in the first year of Darius the Mede, I stood to confirm and to strengthen him.)  
<sup>2</sup>And now I will tell you the truth: behold, three more kings will arise in Persia, and the fourth shall be far richer than them all;  
 by his strength, through his riches, he shall stir up all against the realm of Greece.  
<sup>3</sup>Then a mighty king shall arise, who shall rule with great dominion, and do according to his will,  
<sup>4</sup>and when he has arisen, his kingdom shall be broken up and divided towards the four winds of heaven, but not among his posterity, nor according to his dominion with which he ruled;  
 for his kingdom shall be rooted up, and given to others besides these.  
<sup>5</sup>And the king of the South shall become strong, as well as one of his princes; and he shall become stronger than him and have a dominion. His dominion shall be a great dominion.  
<sup>6</sup>And at the end of some years they shall join forces together, for the daughter of the king of the South shall go to the king of the North to make an agreement; but she shall not retain the power of her authority, and neither he nor his authority shall stand, but she shall be given up with those who brought her, and with him who begot her, and with him who strengthened her in those times.  
<sup>7</sup>But from a branch of her roots one shall stand up in his place, who shall come forth with an army, enter the fortress of the king of the North, and deal with them and prevail.  
<sup>8</sup>And he shall also carry their gods captive to Egypt, with their princes and their precious vessels of silver and gold; and he shall continue more years than the king of the North.  
<sup>9</sup>Also the king of the North shall come to the kingdom of the king of the South, but shall return to his own land.  
<sup>10</sup>However, his sons shall stir up strife, and assemble a multitude of great forces; and one shall certainly come and overwhelm and pass through; then he shall return to his fortress and stir up strife.  
<sup>11</sup>And the king of the South shall be moved with rage, and shall go out and fight with him, with the king of the North, who shall set forth a great multitude; but the multitude shall be given into the hand

of his enemy.

<sup>12</sup>And when he has taken away the multitude, his heart will be lifted up, and he will cast down tens of thousands, but he will not prevail.

<sup>13</sup>For the king of the North will return with a greater multitude than before, and shall certainly come after some years with a great army and much equipment.

<sup>14</sup>In those times many shall rise up against the king of the South.

Also, plunderers of your people shall exalt themselves in fulfilments of the vision, but they shall fall.

<sup>15</sup>So the king of the North shall come and build a siege mound and take the fortified city; and the forces of the South shall not withstand him, neither he nor his choice troops shall have the strength to withstand.

<sup>16</sup>But he who comes against him shall do according to his own will, and no one shall stand against him. He shall stand in the Glorious Land with the power to destroy.

<sup>17</sup>He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; so shall he do. And he shall give him the daughter of women to destroy it,

but shall not stand with him or be for him.

<sup>18</sup>After this he shall set his face to the coastlands and shall take many.

But one of his own rulers shall bring the reproach against them to an end; and with the reproach removed, he shall turn back to him.

<sup>19</sup>Then he shall turn his face to retreat to the fortress of his own land, but shall stumble and fall and shall not be found.

<sup>20</sup>There shall arise in his place one who imposes taxes on the glorious kingdom; but he shall be destroyed within a few days, but not in the anger of battle.

<sup>21</sup>And in his place shall arise a vile person, to whom they will not give the honor of his kingdom, but he shall come peaceably and seize the kingdom by flatteries.

<sup>22</sup>And with the force of a flood they shall be swept away from before him and shall be broken,

and also the prince of the covenant.

<sup>23</sup>And after the league is made with him, he shall act deceitfully, for he shall come up and become strong with a small number of people.

<sup>24</sup>He shall enter peaceably, even into the richest, fattest place of the province; and he shall do what his fathers have not done, nor his forefathers.

He shall disperse among them the plunder, riches and spoil;

and he shall devise his plans against the strongholds, but only for a time.

<sup>25</sup>He shall stir up his power and his courage, against the king of the South with a great army.

And the king of the South shall be stirred up to battle with a very great and mighty army, but shall not stand for they shall devise plans against him.

<sup>26</sup>Yes, those who eat of the portion of his meat shall destroy him.

His army shall be swept away and many fall down slain.

<sup>27</sup>The heart of both these kings shall be bent on mischief, and they shall speak lies at the same table; but it shall not prosper, for the end will be at the appointed time.

<sup>28</sup>Then shall he return to his land with great riches, and his heart shall be moved against the holy covenant; so he shall do damage and return to his own land.

<sup>29</sup>At the time appointed he shall return and go towards the south;

but the outcome shall not be as previous,

<sup>30</sup>for ships from Cyprus shall come against him.

Therefore he shall be grieved and return in rage against the holy covenant and do damage.

So shall he return and show regard for those who forsake the holy covenant.

<sup>31</sup>And he shall muster forces, and they shall defile the sanctuary of strength.

They shall take away the daily sacrifices, and place their abomination of desolation.

<sup>32</sup>With flattery, he shall corrupt those who do wickedly against the covenant, but the people who know their God shall be strong and shall do great exploits.

<sup>33</sup>And those of the people who understand shall instruct many;

yet shall they fall by the sword and flame, by captivity and plundering for many days.

<sup>34</sup>And when they shall fall, they shall not have much help;

but many shall join with them by flatteries.

<sup>35</sup>And some of those with understanding shall fall,

in order to refine them, purify them and to make them white, until the time of the end, because it is still for the time appointed.

<sup>36</sup>Then the king shall do according to his own will;

he shall exalt and magnify himself above every god,

and shall speak blasphemies against the God of gods,

and shall prosper until the indignation has been accomplished;

for the thing that has been determined shall be done.

**37**He shall neither regard the God of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above them all.  
**38**But he shall honor a god of fortress in their place; and a god which his fathers did not know he shall honor with silver and gold, with precious stones and with pleasant things.  
**39**So shall he act against the strongest fortresses with a foreign god, which he shall acknowledge and advance in its glory; and he shall cause them to rule over many, and shall divide the land for gain.  
**40**At the time of the end, the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen and with many ships; and he shall enter the countries, overwhelm them and pass through.  
**41**He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape out of his hand: Edom, Moab and the chief people of Ammon.  
**42**He shall stretch out his hand against the countries, and the land of Egypt shall not escape.  
**43**He shall have power over the treasures of silver and gold, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall follow at his steps,  
**44**but he shall be troubled by news from the north and from the east, therefore he shall go out with great fury to utterly destroy and do away with many.  
**45**And he shall plant the tents of his palace between the seas and the glorious holy mountain; yet he shall come to his end and there shall be no one to help him."

### CWDS Bible Quotes

1. *The great mystery of your present anxiety is God's history and His settled prophecy; take yourself out of the confusion and enter with Him into the conclusion.*
2. *Changing time, seasons, thrones, dominions, world leaders, inventions, abominations, all point to God, and are all on point with His appointment revealed.*
3. *The rage of the mighty is without the knowledge that they are on heaven's clock. The strength of the mighty is the allowance of God.*
4. *Kings and kingdoms will rise and fall, nations will rise and fall, but the kingdom of God endures forever. The timeless dictates the events of time.*
5. *Know your God at all times and especially in trying times; for these are the times for those who know their God to shine and to do great exploits.*
6. *It is not how much you know about God that strengthens you but how much you know Him; it is not the knowledge you possess that propels you to exploits but the knowledge you press*

into.

7. *Intimacy is the formula for eminence; enter a love relationship with God and great exploits will love the product of your spiritual tussle.*
8. *There is a place in your spiritual walk called knowing God, where God loves to distinguish you and you love the distinguishing grace upon your life.*
9. *The rage against the Glorious Land and against the people designated for Glory is the continuous target of demonic agitation.*
10. *The devil hates our daily sacrifices and will target it first if he is given the opportunity. Demonic activity will rise to crescendo, the hour of darkness, until the allotted time expires.*
11. *The fall of the righteous into trials is not the death of the righteous, but to find the depth of the righteous, to sanctify them and make them white.*
12. *Fortify yourself now against the day; your prayer, your praise and your faithfulness has no expiry date; eternity picks up where time leaves off.*
13. *Press into God for understanding of the times. If anyone lacks wisdom, ask; God will give you liberally and without restraint. Revelation of end times is not restricted to Daniel; it is also more relevant to us.*

### PRAYER POINTS

- O God my Father, thank You that You are the same throughout the ages, I have assurance in the face of uncertain times. Amen.
- Let the power in the blood of Jesus form a guard over Jerusalem to protect this nation from demonic retaliation because of Christ. Amen. Let the saving power in the blood of Jesus Christ, sweep the nation of Jerusalem and the Jews dispersed throughout the nations. Amen.
- By the Holy Ghost and fire, I refuse to be anxious for anything; I am in You Jesus and You are already in the conclusion. Amen.
- Let every high thing that exalts itself against the knowledge of Christ be brought down to the pit, in the name of Jesus.
- Let every power driving people and nations to exalt humanity above the laws of God, scatter to desolation by fire, in the name of Jesus.
- My passion is to know holy Father, to be intimate with You Holy Spirit every moment of my life; I shall do exploits. Amen.
- Father God, let the faith and spiritual discipline of Your children intensify in these dark times; let it prevail through every test and demonic bombardment designed by the enemy against them. Amen.

**JUST like the stars! They shall be just like the stars;  
Turn sinners to the Lord and be just like the stars.**

**There comes a time of contempt  
Such as there has never been,  
A time of deliverance of the people  
Whose names in the book are written.  
When the dead shall arise,  
Some to contempt and some to life;  
And the wise who fear God shall shine,  
Like the light of the sun, bright.  
It is the time we are waiting for;  
The time soul-winners reap reward;**

**When those who turn many to the Lord  
Shall be . . . just like the stars!**

DANIEL 12

<sup>1</sup>“At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble such as had never been since there was a nation, even to that time.

And at that time your people shall be delivered,

everyone who is found written in the book.

<sup>2</sup>And many of those who sleep in the dust shall awake, some to everlasting life, and some to shame and everlasting contempt.

<sup>3</sup>Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness, like the stars forever and ever.

<sup>4</sup>But you, Daniel, shut up the words, and seal them until the time of the end; many shall run to and fro, and knowledge shall increase.”

<sup>5</sup>Then I, Daniel, looked and behold there stood two others, one on either side of the river bank.

<sup>6</sup>And one said to the man clothed in linen, who was above the waters of the river, “How long shall the fulfillment of these wonders be?”

<sup>7</sup>Then I heard the man clothed in linen, who was above the waters of the river, when he held up his hand, both left and right to the heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time;

and when the power of the holy people has been completely shattered, all these things shall be finished.

<sup>8</sup>And I heard but did not understand. Then I said, “My Lord, what shall be the end to these things?”

<sup>9</sup>Then He said, “Daniel, go your way, for the words are closed up and sealed until the time of the end.

<sup>10</sup>“Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.

<sup>11</sup>“And from the time the daily sacrifice is taken away, and the abomination that makes desolate is set up, there shall be twelve hundred and ninety days.

<sup>12</sup>Blessed is he who waits and comes to the thirteen hundred and thirty-five days.

<sup>13</sup>“But you, go your way until the end; for you shall rest and will arise to your inheritance at the end of the days.”

**CWDS Bible Quotes**

1. *Acknowledge the spiritual world; it is more present, more real, more active and more enduring than the physical.*
2. *The corroboration and correlation of prophecies throughout time, points to the convergence of evil in its time but only for a designated time.*
3. *It is impossible to accept everlasting life and reject everlasting death since both are spoken in the same breath. It is impossible to accept the God of love who delivered Israel from Egypt without accepting the God of wrath and judgment who utterly destroyed Egypt in the process.*
4. *The increase of knowledge, technology and scientific discoveries does not invalidate God, it exalts Him; the real mystery is that from ancient times He wrote it into our unexplored history.*
5. *Your wisdom makes you shine; your active fear of God makes you illustrious.*
6. *It is best to be occupied winning the souls of men than willing the acknowledgment of men. Persistent, consistent, determined, selfless, diligent, pride-defying pursuit of souls pays more than the blood sacrificed in pursuit of gold.*
7. *It is better to shine like the stars forever and ever than to be the greatest star in your limited time here on earth.*
8. *Jesus worked hard for your freedom, but you must work hard on earth for your stardom; which is His medal of honor.*
9. *The greatest award you can gain in earth is not given on earth nor is to for earth.*
10. *In earth you are given awards; in heaven you become the award; you shine.*
11. *Medals and titles are for the distinguished on earth; but you become a distinguishing medal of glory by the souls you win. Medals on earth are glorious but you shine like the stars in glory.*
12. *Many years of perilous times, prophecies of turbulent times; yet work your confidence daily that when you rest you will rise up to your inheritance at the end of time.*

**PRAYER POINTS**

- Lord Jesus, I thank You that I have an eternal hope in You; I value this free gift of eternal life You have given me, in the name of Jesus.
- By the power in the blood of Jesus, I refuse to be among those who will rise to everlasting shame and contempt. Amen.
- Defining wisdom that will make me shine bright like the firmament, fall upon me now, in the name of Jesus.
- Father, help me not to be distracted by the increase of knowledge and technology in these times, but to fear You more because of it. Amen.
- By the Holy Ghost and fire, I am not satisfied to be an ordinary citizen in glory; I will earn my right here to shine like the stars in my forever kingdom. Amen.
- Lord Jesus, by the power of Your mandate, I accept the full-time occupation of soul-winning; I will not be preoccupied with selfish pursuits.
- Father God, give me strategies for effective soul-winning; I will make an impact on eternity in time. Amen.
- Lord Jesus, You are awesome. What an amazing reward you have reserved for soul-winners and those who engage your command to Go!