

The Fifth Book of Moses Called DEUTERONOMY

LONG enough! You have been here long enough!
Time to move on from before Horeb's mount,
On to Kadesh-barnea to the report of the spies,
On from rebellion to the rest of your lives.

DEUTERONOMY 1

¹This is what Moses spoke to all Israel in the wilderness that day, on this side of Jordan there in the plain, opposite Suph, between Paran, Tophel, Laban, Hazereth and Dizahab.

²It was eleven days journey from Horeb by the way of Mount Seir to Kadesh Barnea.

³In the fortieth year, in the eleventh month and on the first day of the month, Moses spoke to all Israel according to all the commandments the Lord gave him for them, ⁴after he had killed Sihon king of the Amorites who dwelt in Heshbon, and Og king of Bashan, who dwelt at Ash-toroth in Edrei.

⁵On this side of Jordan in the land of Moab, Moses began to explain the law, saying,

⁶"The Lord spoke to us at Horeb, and said, 'You have dwelt at this mountain long enough.

⁷It is time to turn and move on to the mountains of the Amorites,

to all the neighboring places in the plains, the mountains and the lowlands, in the South and on the seacoast, to the land of the Canaanites and to Lebanon, as far as the great river, the River Euphrates.

⁸Time to possess the land that before you I have set, which I gave to your fathers, Abraham, Isaac and Jacob, to give to them and to their descendants after them.'

⁹"At that time I spoke to you, saying: 'I am not able to bear you alone.

¹⁰The Lord your God has multiplied you, now here you are today, as the stars of heaven in multitude.

¹¹May the Lord God of your fathers multiply your number a thousand times more, and bless you as He has promised you!

¹²How can I bear your problems and your burdens and your complaints alone?

¹³Choose wise, understanding, and knowledgeable men from among your tribes, and I will make them rulers over you.'

¹⁴"And you answered me, saying, 'This thing you have told us to do is good.'

¹⁵"So I took the heads of your tribe, wise and having knowledge, and made them heads over you, leaders of thousands, of hundreds, of fifties, of tens, and officers for your tribes.

¹⁶"Then I charged them, saying, 'Hear the cases before your brethren, be righteous judges between a man and his brother, or the stranger with him.

¹⁷"You shall not show partiality in judgment; hear the small as well as the great.

The judgment is God's, so in the presence of any man do not be afraid.

If the matter is too great for you, bring it to me, and I will hear it.'

¹⁸"I told you at that time all the things you should do.

¹⁹"So we moved on from Horeb, and went through all the great and terrible wilderness, which you saw on the way to the mountains of the Amorites, as the Lord commanded us. We then came to Kadesh-barnea.

²⁰"And I said to you, 'You have come to the mountains of the Amorites, which the Lord our God has given us.

²¹'Behold, the Lord your God has set the land before you;

go up and possess it, as the Lord God of your fathers has spoken to you; do not fear, and do not be discouraged.'

²²"And you all came near to me and said, 'Let us send men before us to search out the land, and bring us word again of the way we should advance, and the cities into which we will come.'

²³"The plan pleased me; so I took twelve of your men, one from each tribe.

²⁴"And they left and went up to the mountain, and came to the Valley of Eshcol, and spied it out.

²⁵"They also took some of the fruits of the land and brought it to us;

and they brought back words to us, saying, 'The land the Lord is giving us is a good land.'

But you murmured and you complained, ²⁶"however, you would not go up, but rebelled against the commands of the Lord your God;

²⁷"and you complained in your tents, and said,

'Because the Lord hates us, He has brought us out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. How can we go up?'

²⁸Our brethren have discouraged our hearts saying, 'The people are greater and taller than

we are;
the cities are great and fortified up to heaven;
moreover, we have seen the sons of Anakim
there.”

²⁸“No, you had not yet moved on to faith and so you
cried.

You had not moved on to see the vision of His
wonders in your sight.

²⁹“Then I said to you, ‘Do not be terrified, or
afraid of them.

³⁰“The Lord your God, who goes before you,
He will fight for you just as He did for you in
Egypt before your eyes,

³¹“and in the wilderness where you saw how
the Lord your God carried you, as a man car-
ries his son, in all the way you have travelled
until to this place you have come.’

³²“Yet, for all this, you did not believe the Lord
your God,

³³“who went in the way before you to seek out
a place for you to pitch your tents,
to show you the way you should go, in the fire
by night and in the cloud by day.

³⁴“And the Lord heard the sound of your
words, and was angry.

*“For you had not moved on to the place where His
cloud and fire is moved before your eyes;
To the arms of the One who goes before you
day and night,*

*To the place where simple faith believes the
Lord.*

And the Lord was angry, and He took an oath,
saying,

³⁵“None of these men of this evil generation
will see that good land which I swore to give to
your fathers,

³⁶“except for Caleb the son of Jephunneh, *they
were never to move on;*

he shall see it, and to his children I am giving
the land on which he walked,
because he wholly followed the Lord.’

³⁷“For your sakes, the Lord was angry with me
saying, ‘Even you shall not enter the land.

³⁸“Joshua the son of Nun, who stands before
you, he shall go in there.

Encourage him, for he shall cause Israel to
inherit it.

³⁹“Also your little ones and your children, who
you say will be victims,
who have no knowledge of good and evil today,
they shall go into the land; to them I will give
it, and they shall possess it.

⁴⁰“Now as for you, turn and journey into the
wilderness by the Way of the Red Sea.’

⁴¹“Then you answered and said to me, ‘We
have sinned against the Lord,
we will go and fight just as the Lord had com-
manded.’

And when everyone of you had put on his
weapon of war,

you were ready to go up to the mountains.

⁴²“And the Lord said to me, ‘Tell them, “Do not
go up to fight, for I am not among you;
lest you be defeated before your enemies.”’

⁴³“So I spoke to you; yet you would not listen;

you rebelled against the Lord,
so you went into the mountain presumptu-
ously.

⁴⁴“The Amorites from the mountain came
out against you and chased you as bees; they
chased you from Seir to Hormah.

⁴⁵“You returned and wept before the Lord,
but the Lord would not listen to your voice nor
hear you.

⁴⁶“You remained in Kadesh many days *and
sung your bitter song;
while the rocks cried out in witness, ‘you have
been here much too long!’”*

CWDS Bible Quotes

1. *Never get comfortable at the place of victory when conquest lies ahead.*
2. *Your frustration at your place of comfort may be divine agitation to your place of conquest.*
3. *Long enough is divine timing; too long is missed timing.*
4. *List the things you have not yet conquered, table the dreams you have not yet fulfilled, name the places your ministry is yet to go; move on to the next level.*
5. *The land is before you for possessing; progressing means moving on.*
6. *Make your leaders' job a blessing and not a burden; bless them rather than blast them; comply instead of complain; help them instead of hassle them.*
7. *Remove personal bias from the process and leave judgment to God; partiality is carnality.*
8. *God carries you as a person carries his son; to deliver, defend, protect, provide, fill and fulfil.*
9. *Your intention to prove God when He is not there is your determination to prove your faithlessness and fear.*
10. *Listen to the voice of God and He will listen to your cries. Your ears and your heart is as important as your mouth in managing and maintaining your relationship with God.*
11. *When you are defeated by your own faithlessness, deafness and stubbornness, do not cry for sympathy, cry for shame.*

PRAYER POINTS

- Lord of my destiny, my Way and my Way-maker, I give You complete freedom to command every move I make, in the name of Jesus.
- By the power in the blood of Jesus, I refuse to linger in any place the anointing has moved from, or pitch my camp where the cloud has shifted, in the name of Jesus.
- I command the power of divine timing and precision to fall upon me for every move I make; I refuse to miss my timing, in the name of Jesus.
- Let the fire of God remove everything in me or assigned against me that will prevent me from possessing my possessions, in the name of Jesus.
- I refuse to be disobedient to the voice of God; I refuse to be disobedient to the leading of the Holy Spirit; I refuse to be disobedient to the instructions of the Word, in the name of Jesus.
- I soak my every move in the blood of Jesus; let the attitude of faith, obedience and the power to get it right fall upon me now, in the name of Jesus.

COMPASSING possessions that you did
not get?

Get up, it is time to go!

Get up for all your works are blessed,

Do not work if God says, "No."

**"Today I put your fear and dread in all your
enemy's heart;**

**Today possess, but know that all your life
you have had no want."**

DEUTERONOMY 2

¹We then turned and journeyed into the wilderness by the Way of the Red Sea, we compassed Mount Seir for many days;

²but the Lord spoke to me and said,

³Time to move on!

You compassed this mountain long enough; turn northward.

Command the people, saying,

⁴You are about to pass through the borders of your brethren, the descendants of Esau, who live in Seir; therefore be very careful, for your presence makes them afraid.

⁵Do not interfere with them, for I will not give you any of their land, no, not so much as a footstep, for I have given Mount Seir to Esau as his possession.

⁶You shall buy food from them to eat, and you shall buy water from them with money to drink,

⁷for the Lord your God has blessed you in all the work of your hand.

He knows your walk through this great wilderness.

These forty years the Lord your God has been with you, and you have lacked nothing."

⁸So we passed by our brethren, the descendants of Esau who dwell in Seir, away from the road of the plain, away from Elath and Ezion Geber.

We then turned and passed by the way of the Wilderness of Moab.

⁹Then the Lord said to me,

Do not distress Moab, nor contend with them, for I will not give any of their land to you, for I have given Ar to the descendants of Lot as a possession."

¹⁰(The Emims dwelt there in times past, a people just like the Anakims: great, many and tall.

¹¹They were also regarded as giants, like the Anakim, but the Moabites call them Emim.

¹²The Horites also dwelt in Seir, but the children of Esau dispossessed them and destroyed them, and dwelt there in their place, just as Israel would do to the land of their possession, which the Lord gave to them.)

¹³"Now rise and cross over the Brook Zered." So we crossed over the Brook Zered.

¹⁴"And the time we took to come from Kadesh-

barnea until we crossed the Brook Zered was thirty-eight years; until all the generation of the men of war was destroyed from the camp, just as the Lord swore to do to them.

¹⁵"For indeed the hand of the Lord was against them, to destroy them from the camp until they were consumed.

¹⁶"And when all the men of war were finally destroyed from among the people,

¹⁷"the Lord spoke to me, saying:

¹⁸"You are to cross over at Ar, the boundary of Moab this day.

¹⁹"And when you come near the children of Ammon,

do not meddle with them nor distress them, for I will not give you any of the land of the Ammonites;

their possession you will not get.

For I have given it to the children of Lot to possess.'

²⁰(Giants dwelt there also in former days.

The Ammonites called them Zamzummims.

²¹Just as the Anakim, they were tall, many and great.

But the Lord destroyed them before these people,

and they dispossessed them and dwelt in their place,

²²just as He did for Esau in Seir against the Horites.

They dispossessed them and dwelt in their place, even to this day.

²³And the Avim, who dwelt in the villages as far as Gaza,

who the Caphtorims who came from Caphtor destroyed and dwelt in their place.)

²⁴"Rise up and take your journey, and over the river Arnon now pass.

Away from the battles God has not ordered, away from the land you have compassed.

See, I have given you Sihon, the Amorite, king of Heshbon and his land.

Begin to possess it; go on to battle with him.

²⁵This day I will begin to put your fear and dread upon all the nations under heaven, who shall begin to hear the report of you and tremble,

and be in anguish and torment because of you.'

²⁶"So I sent messengers from the Wilderness of Kedemoth, to Sihon king of Heshbon with words of peace, saying,

²⁷"Let me pass through your land, I will go by the highway,

I will neither turn to the right or the left.

²⁸"You shall sell me food to eat and water to drink;

only let me pass through on foot,

²⁹"just as the descendants of Esau who dwelt in Seir,

and the Moabites who dwell in Ar did for me,

until I pass over Jordan to the land which the Lord our God is giving us.’

30“But Sihon king of Heshbon would not let us pass through,

for the Lord your God hardened his heart and made it obstinate, so that He might deliver him into your hand, even as it is this day.

31“And the Lord said to me, ‘Behold, I have given Sihon and his land over to you. Begin to possess that you may inherit his land.’

32“Then Sihon and all his people came out against us to fight at Jahaz.

33“And the Lord our God delivered him to us, and we struck him, his sons and all his people.

34“We took all his cities at that time, and utterly destroyed the men, the women, and the little ones of every city, until we left none remaining of them.

35“But we took the livestock as plunder for ourselves, with the spoil of the cities we took.

36“From Arnoer, which is by the bank of the River Arnon, and from the city in the ravine, as far as Gilead,

there was not one city too strong for us;

37“but you did not go near the land of the children of Ammon, anywhere along the River Jabbok, or to the cities in the mountains, or any other place that the Lord forbade us from going.”

*@For inheritance is enjoyed,
if we take what the Lord God gives;
but there is no joy in victory,
if we compass what God forbids.*

CWDS Bible Quotes

1. Not every good opportunity is a God opportunity; hear God!
2. Do not fail to claim and to possess everything God has given to you; never attempt to take or to possess anything the Lord has not given to you.
3. The God who assigns and aims you towards destiny must be able to release and restrain you in the process.
4. God honors His covenant and will not allow you to break or dishonor it; God may not restrict your conquest but will direct your advance to protect covenants.
5. They may be different but God can use them to make a difference; they may not be of your faith but God can use them to destroy giants; they may be misguided but God will not let you touch them, or give you their possession.
6. There is enough unchartered territory for you, stop marauding in the possession and the place of the victory of others.
7. Mighty victories are on the pathway of obedience not in the place of obstinacy.
8. If you knew the table set before you and the exhilaration of victories ahead, you will simply let go and let God.
9. History has recorded, it pays to follow God. His

voice spells victory; hear Him; follow Him.

10. Choose your battles carefully to win victories constantly. Victory is prepared on the platform of your battle selection.

PRAYER POINTS

- I refuse to waste my life or my time on futile pursuits, in the name of Jesus Christ.
- Lord God of Abraham, Commander of the host of Israel, help me to know when my wind has shifted, and give me the wisdom to move on, in the name of Jesus.
- My Father, my God, I refuse to do battle for anything You have not given me, or hold on to anything You have not appropriated to me. Amen.
- Every good and perfect gift is from You Father; let perfect be defined by Your eyes and not mine; let good be evaluated by Your designation and not my determination, in the name of Jesus.
- Father God, help me to be led by Your Spirit so I will not be misled by my heart, in the name of Jesus. Amen.
- Power to choose my battles well, fall upon me by fire, in the name of Jesus.

**THE Lord has spoken,
“The battle is yours!**

Destroy mighty kings by My might and by My power.

You will not enter the land, Moses!”

I pleaded with God as at many times before.

**He said, “You shall not go beyond Jordan!
The Lord has spoken, you shall speak no more.”**

DEUTERONOMY 3

1“We then turned and went on the way to Bashan:

and Og king of Bashan came out against us with all his people to the battle of Edrei.

2“And the Lord said to me, ‘Do not fear him, for I have delivered him, with all his people and his land into your hands; you shall do to him as you did to Sihon, king of the Amorites, who dwelt at Heshbon.’

3“So the Lord our God delivered Og king of Bashan into our hands, with all his people, and struck him until he had no remaining survivor.

4“And we took all his cities at that time.

There was no city that he had that we did not take,

sixty cities, and all the region of Argob, the kingdom of Og in Bashan.

5“All of these cities were fortified with strong walls, gates and bars, with a great many un-walled towns.

6“And we utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying men, women, and children from all the cities,

7“but we took all the livestock and the spoils for ourselves.

8“At that time we took the land out of the

hand of the two kings of the Amorites on this side of Jordan,
 from the River Arnon to Mount Hermon;
 9^c(the Sidonians call it Hermon, Siron, and the Amorites call it Senir),
 10^call the cities of the plain, and all Gilead, and all Bashan, to Salcah and Edrei; cities of the kingdom of Og in Bashan.
 11^cFor only Og king of Bashan remained of the giants.

His bedstead was made of iron.
 (Is it not in Rabbah of the children of Ammon?)

It was nine cubits in length and four in width, after the regular cubit measure.

12^cAnd this land, which you possessed at that time, from Aroer, which is by the River Arnon, and half the mountains of Gilead and its cities,

I gave to the Reubenites and to the Gadites.

13^cThe rest of Gilead, and all Bashan, the kingdom of Og,

I gave to half the tribe of Manasseh.

(All the region of Argob, with all Bashan, was called the land of the giants.)

14^cJair the son of Manasseh took all the region of Argob, extending to the border of the Geshurites and the Maachathites;

and he called Bashan after his own name, Havoth-jair; so it is to this day.)

15^cAnd I gave Gilead to Machir;

16^cand to the Reubenites and the Gadites I gave half the valley from Gilead to the River Arnon;

the middle of the river being the border, as far as the River Jabbok, the border of the people of Ammon;

17^cthe plain also with Jordan as the border, from Chinnereth even to the east side of the Sea of the Arabah (the Salt Sea), below Pisgah.

18^cAnd at that time I commanded you, saying: 'The Lord your God has given you the land to possess;

and all you who are capable to go to war shall cross over armed before your brethren, the children of Israel.

19^cBut your wives, your little ones, and your livestock,

(for you have much livestock I know), they shall stay in the cities I have given you,

20^cuntil the Lord has given your brethren rest also;

until they possess beyond Jordan, the land the Lord your God has given them.

Then you shall all return to your possession which I have given you.'

21^cAnd I commanded Joshua at that time, saying,

'Your eyes have seen all that the Lord your God has done to these two kings, and so the Lord will do to all the kingdoms through which you pass.

22^cYou must not fear them, for the Lord your God Himself fights for you.'
 23^cThen I sought the Lord at that time, saying,
 24^cO Lord God, You have begun to show Your servant Your greatness and Your mighty hand,

for which God is there in heaven or on earth, who can do according to Your works, and according to Your mighty deeds?

25^cI pray, let me cross over and see the good land beyond Jordan, those pleasant mountains and Lebanon.'

26^cBut the Lord had already spoken; He was angry with me because of you, and He would not hear me.

And the Lord said to me, 'Be satisfied with my decision; of this matter, speak to Me no more.

27^cGo up now to the top of Pisgah, and lift your eyes, east, west, north and south, and see it with your eyes; but over Jordan you shall not cross.

28^cCharge Joshua, and encourage him, and strengthen him;

for he shall go over before this people, and he shall cause them to inherit the land that you will see.'

29^cSo we made camp in the valley opposite Beth-poer then.

*I desired so much to go over
 but I knew the Lord had spoken."*

CWDS Bible Quotes

1. *The land of giants cannot resist the fear of the Lord, or restrain the people of God.*
2. *If giants must fall for me to rise, so be it; one thing is certain, I shall rise.*
3. *Get your Commander's directives for every battle.*
4. *You know how big your God really is when you see giants from His viewpoint; you know how small your giants really are when you see them from God's vantage; You know how big your God really is when you see God from your giant's disadvantaged viewpoint.*
5. *You are born to win; you will dispossess giants and possess their land. The land of your giants will soon become the land of a giant conqueror; you.*
6. *The fight continues beyond the victory; possessing commands persistence.*
7. *Good fruits are not good excuse to stop producing, it is your prelude to maximizing.*
8. *Until all have attained rest, you shall not rest; passion remains concrete until possessing is complete—until the last soul is gathered.*
9. *God gives you tests to open your appetite for testimonies; God gives you His untainted record to open your appetite to record your conquest in Him.*
10. *The people are more important than the person, the vision more important than the valley, ensure they attain even if you fall short.*
11. *Visionaries see and process the promise that dreamers possess and seize. The battle must go on even if you can't.*
12. *Your eyes may see what your feet may not touch, but you can position others to enter; you may never go but make deposits in the lives of others,*

and send.

PRAYER POINTS

- Father God, I see You strong and mighty, full of muscles and power. You make every giant that comes against me minuscule. Amen.
- King of glory, I am happy to be on your team; You have never lost a battle. Amen.
- Let the power to possess the possession of great and feared men fall upon me now, in the name of Jesus.
- By the Holy Ghost and fire, I will not serve God in form only, but I will embrace the full power of my position in Christ. Amen.
- Father God, strengthen my hands to defeat every giant marauding in my possession, in the name of Jesus.
- Awesome Wonder, work Your wonders in my life, in the name of Jesus.
- Father, I will prepare and position the next generation to walk in all Your promises. Amen.
- I refuse to let the battle stop when I do. I declare by the power in the blood of Jesus, that dreamers shall take my vision and run with it. Amen.

JUST to know that He is near us,
He is there every time we call.
There is no nation like this people.
The Lord our God is Lord of all.
Just to know that He is jealous
Is to know just how to walk.
And if we provoke the Lord to anger,
We may return and seek Him with all our hearts.

DEUTERONOMY 4

¹Now, O Israel, just to give heed to His statutes, and His judgments which I teach, is to live, and to possess the land which the Lord God of your fathers give.
²You shall not add to the word I command you, nor shall you take from it, that you may keep the commandments of the Lord your God which to you I give.
³All that the Lord did at Baal Peor, your eyes have seen; how He destroyed all the men who followed Baal of Peor.
⁴But all of you who held fast to the Lord your God are alive today.
⁵Just to act according to the statutes and judgments in the land you go to possess, that the Lord my God commanded me and I have taught,
⁶and to be careful to observe them; for this is your wisdom and your understanding in the sight of the people who will hear all these statutes, and say, 'Surely this great nation is wise and understanding of heart.'
⁷For what nation is there so great, that has God so near, as the Lord our God is to us, and we can call upon Him for any reason?
⁸And what great nation is there that has such statutes and righteous judgments,

as are in all this law which I set before you today?

⁹Just take heed and keep yourself diligently lest you forget all the things your eyes have seen, and lest they depart from your heart all your days.

Teach them to your children and your grandchildren,

¹⁰in particular concerning the day you stood before the Lord your God in Horeb, when the Lord said to me, 'Gather the people to Me, and I will let them hear My words, that they may learn to fear Me all the days of their life on earth, and that they may teach their children also.'

¹¹Then you came near and stood at the foot of the mountain, and the mountain burned with fire up to the midst of heaven, with darkness, cloud, and thick darkness.

¹²And the Lord spoke to you from the midst of the fire.

You heard His voice alone, the sound of the words, but you did not see a form.

¹³So He declared to you the covenant He commanded you to perform, the Ten Commandments;

and He wrote them on two tablets of stone.

¹⁴And the Lord commanded me at that time to teach you statutes and judgments, for you to observe in the land you shall possess.

¹⁵When the Lord spoke to you at Horeb out of the fire, you saw no form, therefore, take extreme care,

¹⁶lest you act corruptly and make for yourself a carved image in any form or figure, male or female.

¹⁷The likeness of any animal on the earth, or of any winged bird of the air,

¹⁸of anything that creeps on the ground, or any fish in the water below the earth.

¹⁹And be careful, lest when you see the sun, the moon and stars, all the host of heavens, you are tempted to worship and serve them, which the Lord has given as a heritage to all peoples under heaven.

²⁰But the Lord has taken you out of Egypt, the iron furnace, to be His people, an inheritance, as you are this day.

²¹The Lord was angry with me for your sakes, and He said that I would not go over Jordan's banks, and that I would not enter the good land the Lord your God is giving you as an inheritance.

²²But I must die in this land, I must not cross Jordan; but you shall cross over and possess that good land.

²³Be extremely careful you do not forget the covenant the Lord your God has made with you, and make for yourselves a carved image

shaped like anything the Lord your God has forbidden you.

²⁴“For the Lord your God is a consuming fire, a jealous God.

²⁵“When you have children and grandchildren and you have grown old in the land, and act corruptly in making an image in any form, and do evil in the sight of the Lord your God to provoke Him to anger.

²⁶“Heaven and earth now witness against you this day, that you will soon perish utterly from the land you cross Jordan to possess. You will not prolong your days in it, but will utterly be destroyed.

²⁷“And the Lord will scatter you among the nations, and only a few of you will remain among the nations where the Lord will drive you.

²⁸“And there you will serve gods that the hands of men have made, which neither see, nor hear, nor eat, nor smell.

²⁹“From there you will seek the Lord your God, and you will find Him if you seek Him with all your heart and soul.

³⁰“When you are distressed, and all these things come on you in the days to come, when you turn to the Lord and obey His voice, ³¹“(for the Lord your God is merciful), He will not forsake nor destroy you, nor forsake the covenant He swore to your fathers.

³²“Ask now concerning the former days, which were before you, since the day God created man on the earth, and ask from one end of heaven to the other, whether any great thing like this has happened, or has ever been.

³³“Did any people ever hear the voice of God speaking from the midst of fire, as you have heard, and live?

³⁴“Or did God ever take for Himself a nation from the midst of another, by trials, signs, wonders, by a mighty hand and an outstretched arm, and by terrors, according to all the Lord your God has done to Egypt in your sight?

³⁵“This was shown to you, that you may know that the Lord Himself is God; there is no other besides Him.

³⁶“He let you hear His voice out of heaven, that He might instruct you; He showed you His great fire on earth, and out of its midst you heard His voice.

³⁷“Because He loved your fathers, He chose their descendants after them; and He brought you out of Egypt with His presence, with His mighty power,

³⁸“driving out from before you nations, greater and mightier than you, to bring you in, and to give you their land as

an inheritance, as it is this day.

³⁹“Therefore know this very day, and contemplate in your heart, that the Lord Himself is God in heaven and on earth; there is no other.

⁴⁰“You shall therefore keep His statutes and His commandments which I command you this day, that it may go well with you and with your children after you, and that your days may be prolonged in the land the Lord your God is giving you for all time.”

⁴¹Then Moses set three cities apart on this side of Jordan, towards the rising sun,

⁴²that the manslayer may flee, who kills his neighbor unintentionally, not hating him in the past, and therefore he may flee there and live.

⁴³He secured Bezer in the wilderness on the plains of the Reubenites, Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites.

⁴⁴This is the law Moses set before all Israel.

⁴⁵These are the testimonies, the statutes, and the judgments, which Moses spoke to the children of Israel after they departed from Egypt,

⁴⁶on this side of Jordan, in the valley opposite Beth Peor, in the land of Sihon king of the Amorites, who dwell in Heshbon, who Moses and the children of Israel defeated after they came out of Egypt.

⁴⁷And they possessed the land of Og king of Bashan, two kings of the Amorites, who were on this side of Jordan towards the sunrise,

⁴⁸from Aroer, which is on the bank of River Arnon, to Mount Sion, which is Hermon,

⁴⁹and all the plain to the east of Jordan as far as the Sea of Arabah, below Pishgah.

CWDS Bible Quotes

1. *Your potency is in your proximity to the Source of all power; the omnipotent God. Your greatness is in your humility and fear before the greatness of God.*
2. *None can compare with you if you walk in the way of the incomparable God.*
3. *The Lord gives you His distinguishing laws; receive His laws and immerse yourself in them to distinguish yourself by them.*
4. *Never elevate the hosts of heaven above the Lord of hosts; let Him alone receive your worship.*
5. *God takes you out of the iron furnace and steels you for conquests to reward you with His rest.*
6. *The death of a leader is not the death of a vision; the depth of a people is to carry on to glory.*
7. *God cannot divide Himself so He hides Himself from a divided heart; you will find Him if you seek Him with all your heart.*
8. *Let the picture of the consuming fire compel, constrain and command you daily; never lose sight of the fear of God.*
9. *Do not take your distinction lightly; the Creator dying for His creation makes the creation special*

and unique. If you understand the act you will appreciate the fact of your positioning.

10. *Your history in God is reason to be mesmerized by the mystery of your future in God. Your conquest is reason to anticipate the promises of God.*
11. *If it is necessary for your prosperity, it is necessary for your posterity; be deliberate to transfer it. If it is life to you, live it before them so they may learn and live.*

PRAYER POINTS

- Father God, make me a student of Your word so it will be my distinction and unassailable wisdom before men always. Amen.
- King of Glory; give me the heart to fear before You constantly. Let my ways be ordered in the fear of the living God. Amen.
- By the Holy Ghost and fire within me, no person, substance or thing created shall take priority to the Creator in my life, in the name of Jesus.
- By the fear of the living God in me, let every idol in my heart be dislodged and displaced. Amen.
- My Father, my God; it is not a light thing to be called by Your name, to be made joint heir with Jesus and be called a son of God.
- Amazing God, I live in awe of Your kindness and grace daily, when I reflect on what You have called me from and what You have called me to. Amen.
- Alpha and Omega, I will be deliberate to ensure Your work in my life perpetuates beyond my lifetime. Amen.

OH, that they had a heart of fear
To keep My commandments, My words
to revere.

**I spoke through the fire, and they drew
away;**

**Oh, that this sight would be before them,
in their walk every day.**

**He gives to you a covenant, your fathers
haven't known;**

**He gives to you a covenant that is your
very own.**

**He gives to you commandments; take heed
and beware.**

**Place them before you always; give to Him
your fear.**

DEUTERONOMY 5

¹And Moses called Israel and said to them, "Hear, O Israel, the statutes and laws I speak in your ear this day, that you may learn, keep, and observe them; and oh, that you may fear."

²"The Lord our God made a covenant with us in Horeb;

³"the Lord did not make this covenant with our fathers, but with us, all of us here alive today.

⁴"From the midst of the fire on the mountain, the Lord talked with you face to face.

⁵"I stood between the Lord and you then, to declare His word to you; for you were afraid because of the fire, and you did not go up the mountain.

The Lord said:

⁶I am the Lord your God, who from Egypt brought you out,

out from the house of bondage.

⁷Have no other gods before Me.

⁸You shall not make for yourself a carved image of the likeness of anything in heaven above,

or of anything that is in the earth beneath, or in the waters under the earth.

⁹You shall not bow your knees to them, nor serve any of these,

for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate Me.

¹⁰But showing mercy to thousands, who love me and keep My commandments.

¹¹You shall not take the name of the Lord your God in vain,

for the Lord will not hold those who take His name in vain guiltless.

¹²You shall observe the Sabbath day to keep it holy, as the Lord your God commanded you.

¹³Six days you shall labor and do all your work,

¹⁴but the seventh day is a Sabbath of the Lord your God.

You shall do no work in it;

neither you, nor your son, nor your daughter, nor your male or female servant,

nor your ox, nor your donkey, nor any of your livestock,

nor the stranger within your gates, that you and your male and female servants may rest as well.

¹⁵And remember that in Egypt you were a slave, and the Lord your God delivered you with a mighty hand from there; therefore the Lord your God commanded you to keep the Sabbath day.

¹⁶Honor your father and your mother, as the Lord commanded you, that your days may be long and it may be well with you in the land the Lord has given you.

¹⁷Do not murder.

¹⁸Do not commit adultery.

¹⁹Do not steal.

²⁰Do not bear false witness against your neighbor.

²¹Do not covet your neighbor's wife; do not covet your neighbor's house, his field, his male or female servant, his ox, his donkey, or anything your neighbor has.

²²"The Lord spoke these words to all the assembly,

in the mountain out of the midst of the fire, the cloud, and the thick darkness, with a great voice, and He added no more.

And He wrote them and delivered them to me on two tablets of stone.

²³"When you heard the voice out of the dark-

ness, while with fire the mountain burnt, you came near, all your leaders and elders.
 24^a“And you said, ‘Surely the Lord our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire.

We have seen this day that God talks with man, and still yet he lives.

25^aNow then, why should we die? For this great fire will consume us if we should hear the voice of the Lord anymore, then we shall surely die.

26^aFor who is there of all flesh who has heard the voice of the living God, speaking out of the midst of fire, as we have, and yet lived?

27^aYou go near and hear all that the Lord our God may say, what the Lord speaks to you, tell us, and we will hear and do it.’

28^aThen the Lord your God heard your words, when to me you spoke, and the Lord said to me:

‘I have heard the words of this people which to you they spoke.

They have spoken well in all they have spoken.

29^aOh, that they had such a heart in them that they would fear Me always, and always keep My commandments, that it might be well with them forever and with their children after them.

30^aGo say to them, “Return to your tents.”

31^a“But Moses, you stand here by Me, and to you I will speak all the commandments, statutes, and judgments which to them you shall teach, that they may observe them in the land I am giving them to possess.’

32^a“Observe to do with diligence, therefore, all the Lord your God has commanded you; you shall not turn aside to the right hand or to the left.

33^a“Walk in all the ways the Lord your God has commanded you, even so shall you live and it may be well with you, and that you may prolong your days in that land you shall possess.”

It is all about the fear of God.

CWDS Bible Quotes

1. *God gave His laws through fire to instil the keeping of them with fear.*
2. *Our obligation is to regard the word of God with careful and fearful observation.*
3. *The covenant of the cross was not made with the holy men and prophets of old but with you. Appreciate the price; value the cost; recognize your responsibility.*
4. *God spoke to Israel face to face through fire; God speaks to you Spirit to spirit through His altar in you.*
5. *It is settled; you cannot run away and beg for distance. The power, the shaking and fire are in you; live in constant fear and trembling, and careful and fearful recognition and observation*

of His presence.

6. *Who is there on earth to hear God’s voice speaking from fire and live? Who is there to have the fire speaking from them and treat Him with scant disregard? Let it not be you.*
7. *God’s desire is that His fire in you will instil a heart of continual reverence for Him and fear of Him and His word.*
8. *The fear of God you appreciate and cultivate will dictate the quality of life you activate for you and your children forever.*
9. *Perfect Godly fear and it will present to you the perfection of life and a perfect quality of life summarized as abundant life.*
10. *Be diligent and deliberate to walk in the ways of God and to perform His words; nothing should move you or cause you to falter or deliberate.*

PRAYER POINTS

- Gentle Father, give me a heart to fear You so that I will experience Your best for my life and for my children, in the name of Jesus. Amen.
- Father God, I enter into covenant with Your word, to know them, and to observe them. Amen.
- Bread of Life, I regard Your word more precious than my necessary food; feed me with Your righteous laws and judgments. Amen.
- Righteous God, I direct my heart to Your word so it may light my path and illuminate my walk. Amen.
- Father God, I tremble before Your awesome word and observe it with fear, in the name of Jesus.

***In your heart let it be written;
In your heart it shall be.***

Diligently teach them to your children;

Speak of them casually,

When you walk and when you sit down,

When you lie and when you rise.

Bind His words on your hands,

Set His words before your eyes.

DEUTERONOMY 6

¹These are the commandments, the statutes and judgments,

the Lord your God has commanded to teach you,

that you may observe them in the land you are going to possess.

*“In your heart let it be written,
written with the pen of love:*

²to love the Lord your God with all your heart and with all your soul.

³*Let your heart beat at His commandments,
let it race at all His words.*

*All your days lived in His statutes
will be lengthened on the earth.”*

Keep all His statutes and His commandments you and your son and their sons all your days, that your days may be prolonged.

³“Hear, O Israel, and be careful to observe it, that it may be well with you and you multiply greatly, as the Lord God of your fathers promised,

‘a land flowing with milk and honey.’

⁴“Hear, O Israel: the Lord our God is one Lord!

⁵“You shall love the Lord your God with all

your heart, with all your soul and with all your strength.

⁶And you shall keep these words I command you today in your heart.

⁷Teach them diligently to your children, and talk of them casually, when you sit, walk, lie and rise up; so shall it be well with you continually.

⁸Bind them as a sign on your hand, and place them as frontlets before your eyes.

Like the token of a lover, let His words be your delight.

⁹Write them on the doorpost of your house and also on your gates.

¹⁰You shall do this when the Lord your God brings you into the land of which He swore to your fathers,

to give you large and beautiful cities you did not build,

¹¹houses full of pleasant things you did not fill,

wells you did not dig, vineyards and olive trees you did not plant—,

when you have eaten and you are full,

¹²beware, lest you forget the Lord who brought you out of the land of Egypt,

from the house of bondage, ¹³you shall fear the Lord your God and serve Him,

take oaths in His name alone.

¹⁴You shall not go prostituting after other gods,

the gods of the peoples all around you.

¹⁵(For the Lord your God is a Jealous God.)

¹⁶You shall not tempt the Lord your Maker, as you tempted Him in Massah,

¹⁷but diligently keep His commandments, His testimonies, and His statutes which He has commanded you.

¹⁸You shall do the things that are right and good in the sight of the Lord, that it may be well with you, and you may go in and possess the good land He swore to your fathers.

¹⁹To cast out all your enemies from before you, as the Lord has spoken.

²⁰When your sons ask you in time to come, saying,

‘What is the meaning of the testimonies, the statutes and judgments, which the Lord our God has commanded you?’

²¹You shall say to him:

‘We were slaves of Pharaoh in Egypt, and the Lord brought us out with a mighty hand,

²²and the Lord showed signs and wonders before our eyes, great and mighty against Egypt, Pharaoh and His household likewise.

²³Then He brought us out from there, so He may bring us in,

and give us the land He swore to our fathers.

²⁴And the Lord commanded us to observe all

these statutes,

and to fear the Lord our God, for our own good always,

that He might preserve us all alive, as it is this day.

²⁵For if we are careful to observe all these commandments before the Lord our God, as He commanded us, it will be our righteousness.”

CWDS Bible Quotes

1. *You love the Lord with all your heart and soul by loving His word proactively. You cannot separate God from His word. Jesus is the Word; you love Jesus by loving the word.*
2. *You cannot love the Lord without loving the word; you cannot love the word without loving the Lord. Love is not passive.*
3. *All the promises you need to maximize your life are in the word; all the instructions you need to obtain the promises are in the word.*
4. *Your process to possess and to live blessed is the word; by processing the word you progress in the word and possess all its promises.*
5. *Living the word requires conscious decisions; committed and careful meditation, memorization and memorialization.*
6. *Moses' formula for word living is:*
 - * *Keep the word in your heart not just in the book;*
 - * *Teach it diligently and in every way possible to your children;*
 - * *Talk of it in all your conversations (walking, sitting, at work and at play; make it table talk)*
 - * *Repeat it to yourself when you lie down - meditate;*
 - * *Wake up with the word on your tongue to focus your day;*
 - * *Bind it on your hand and on your door post; memorization;*
 - * *Remind yourself that the word rules this temple; this heart; this house; this life.*
 - * *Rule your life with the word; order your ways in the word.*
7. *Never a moment, never a conversation, never an activity apart from the word.*
8. *Everything obtained by grace is sustained by the word.*
9. *Be a deliberate word chaser; the word is your game changer, and your only guarantee.*

PRAYER POINTS

- Father God, the hidden secrets to great success are tabulated by Moses; the deliberate study and memorization of Your word. Stamp this wisdom in my heart, in the name of Jesus.
- Bread of life, I will instruct my life in Your word. Your word delights my soul. Amen.
- I am a magnet for the word of God; the word of God is my life and I will live the word deliberately. Amen. I am nothing apart from the word of God.
- By the power in the blood of Jesus, I soak every aspect of my life in the word of God, so that the word will come pouring from me on every occasion. Amen.
- I will study to show myself approved unto You Lord; I will put in the word-discipline needed to obtain the promises and the promised land, as a doctor for his profession. Amen.
- I will cultivate a word environment for me and my generations. I will be deliberate to make my

children lifestyle word-crunchers, in the name of Jesus. Amen.

**HE has chosen you, a special people;
Above all peoples He chose you;
Did not love you for your numbers,
But when He called you; you were few.
Blessed above all peoples,
He keeps His covenants.
He repays all those who hate Him.
To their face they will face His wrath.**

DEUTERONOMY 7

¹When the Lord brings you into the land you go to possess, and cast out the many nations before you, the Hittites, the Girgashites, the Amorites; the Canaanites, the Perizzites, the Hivites and the Jebusites, seven nations greater and mightier than you, ²and when the Lord your God delivers them to you, you shall conquer and utterly destroy them. You shall make no covenant with them nor show them mercy. ³Make no covenant or marriages with them. Do not take their daughter for your son, nor give your daughter to their son; ⁴for they will turn your sons away from following Me to serve other gods; so the anger of the Lord will be aroused against you, and He will destroy you suddenly. ⁵But this is how you shall deal with them: destroy their altars and break down their sacred pillars, cut down all their wooden images, and burn their carved images with fire. ⁶For you are a holy people to the Lord your God, He has chosen you to be a people for Himself, a peculiar treasure above all the peoples on the earth. ⁷The Lord did not love you or choose you because of your numbers, for you were the least of all peoples; ⁸but He chose you because He loves you, and because of His oath that he swore to your fathers, with a mighty hand He has brought you out and redeemed you from bondage, from the hand of Pharaoh king of Egypt. ⁹Know therefore, that the Lord your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; ¹⁰and He does not ignore those who hate Him, He will repay him to his face. ¹¹Therefore you shall keep the commandments, the statutes, and the judgments I command you today, to observe. ¹²Then it shall be, because you listen to these

judgments, and keep and do them, the Lord your God will keep with you the covenant and the mercy He swore to your fathers. ¹³And He will love you, bless you, and increase you. He will bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and of your flock, in the land He swore to your fathers to give you. ¹⁴Above all peoples you shall be blessed. There shall be no male or female barren among you or among your livestock. ¹⁵And the Lord will take away all sicknesses from you, and will not afflict you with any of the terrible diseases of Egypt you have known, but on those who hate you He will lay them. ¹⁶And all the peoples the Lord your God delivers to you, you shall destroy; you shall have no pity on them nor serve their gods, for that will be a snare to you. ¹⁷And if you shall say in your heart, 'These nations are more than we are, how can we dispossess them?' ¹⁸You shall not be afraid of them, but remember what the Lord did to Pharaoh Egypt's king: ¹⁹the great trials your eyes have seen, the signs, and the wonders, the mighty hand and the outstretched arm, by which the Lord your God brought you out. So shall the Lord your God do to all the peoples of whom you are afraid. ²⁰And the Lord will send the hornets among them, until those who remain, who hide themselves from you, are destroyed. ²¹You shall not be terrified of them; for the Lord your God, the great and terrible, God is among you; ²²and the Lord will not drive out those nations all at once before you, but little by little and phase by phase, lest the wild beast of the field become too many for you. ²³But the Lord your God will deliver them to you; and will defeat them with a mighty defeat, until they are destroyed. ²⁴He shall deliver their kings into your hand, and from under heaven you will put out their name; no man shall be able to stand against you until you have destroyed all who remain. ²⁵And you shall burn the carved images of their gods with fire. Do not desire the silver or the gold on them, nor take it for yourselves, lest it snares you; it is an abomination to the Lord your God. ²⁶Neither shall you bring an abomination

into your house, lest you be accursed to destruction just like it. You shall utterly detest it and utterly abhor it, for it is cursed.”

“These are the things the nations do. Be separate, you shall not be like them, for the Lord your God has chosen you.”

CWDS Bible Quotes

1. *Cast them out, and cast them off, so they do not cast you down by their corruptions.*
2. *Do not hold on to anything that is not anchored on God; they will hold you down.*
3. *Think generational; control your environment. It may not impact you but it will get your posterity.*
4. *Your power to resist is foolish if you expose your children, your heritage, and your legacy.*
5. *You are not distinguished because of your own distinction, you are distinguished because He is.*
6. *It is special to be peculiar to God; if you understand this you will protect it.*
7. *You can never justify your calling and salvation, but you can value, maintain, magnify and satisfy it.*
8. *Your blessings are founded in the Lord your God; to forsake Him is considered hatred and hostility towards Him and your blessings.*
9. *Barrenness stems from the heart, so does sickness and poverty; you can live in the promise yet your heart feeds from the source of sickness and barrenness.*
10. *Your benefits in God are like a gushing river head that you cannot plug, but you can forsake.*
11. *The words ‘fear, terror and dread’ must be connoted with ‘because of you, because of what you carry, because of who He is.’ Be fearless in your pursuit of the kingdom.*

PRAYER POINTS

- All knowing, all wise God, I refuse to cast in my lot with corrupters so I will not be cast into their lot for judgment. Amen.
- Let every hater of the living God and every spirit that scoffs at His laws be fanned away from me by the blood of Jesus Christ. Amen.
- Holy Spirit, open the eyes of my understanding to discern everything in my environment that is planted by the enemy to corrupt my posterity. Give me the wisdom and resolve to take due action. Amen.
- Let the people of the living God rise up against every influence that may corrupt and turn their children away from the living God, in the name of Jesus. Amen.
- God of goodness and grace, thank You for all You are doing on my behalf and in my life, in spite of me. Help me never to be lifted up, but to bow down and lift You up because of Your goodness and grace towards me. Amen.
- Awesome and majestic God, I thank You that all my enemies shall fear before me because of Your fear on my life. Amen.

**YOU shall remember the Lord your God;
Remember all His ways,
Who humbled you in the wilderness
And showed you how to live,
Who fed you with manna,
Who brought you water out of flint.
You shall remember the Lord your God**

Who gives you the power to get wealth.

DEUTERONOMY 8

¹“Remember His commandments: be careful to observe every commandment I command you this day, that you may live and multiply, and go in and possess the land the Lord swore to your fathers.

For possessing comes with remembering Him.

²“Remember the Lord your God who led you all the way in the wilderness these forty years, to humble you and test you there, to know all that was in your heart, to see if you would keep His commandments or not.

³“He humbled you, and allowed you to suffer hunger—

you shall remember this—

then He fed you with manna to teach you it is by His words you live; yes He fed you with manna that neither you nor your fathers knew, that He might let you know that man shall not live by bread alone; but by every word that proceeds from the mouth of God.

⁴“Your clothes did not become old, nor did your feet swell these forty years.

⁵“You should know within that the Lord your God chastens you, as a man chastens his son.

⁶“Therefore, you shall remember to keep the Lord’s commandments, to walk in His ways and to fear your God.

⁷“For the Lord your God is bringing you into a good land,

a land of brooks of water, of fountains and springs, that flow out of valleys and hills;

⁸“a land of wheat and barley, of fig trees, vines and pomegranates,

a land of olive oil and honey;

⁹“a land where you may eat bread without lack,

whose stones are iron and you dig copper out of the hills.

¹⁰“But when you have eaten and you are full, you must remember then to bless the Lord your God for the good land He has given you.

¹¹“Be careful you do not forget the Lord your God by not keeping His commandments, His judgments and His statutes that I command you this day.

¹²“Remember, oh, remember, lest when you have eaten and are satisfied, and have built beautiful houses and dwell in them,

¹³“and your herds and your flocks multiply, and your silver and your gold and all you have also,

¹⁴“then your heart be lifted up and you forget the Lord your God who brought you out of Egypt,

out of the house of bondage,

¹⁵“who led you through the wilderness, terrible and great,

in which were fiery serpents and scorpions, and drought in every place, a land where there was no water. Who brought water for you out of the flint rock;

16^a“who fed you with manna in the wilderness, which your fathers did not know, that He might humble you and prove you to do you good in the end.

Remember the Lord for all His benefits.

It is not your power, nor your strength.

17^aLest then you say in your heart, ‘My power and the might of my hand have brought me this wealth.’

18^a“But you shall remember the Lord your God, the power comes from Him.

It is He who gives you the power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.

19^a“And it shall be, if you should by any means forget the Lord your God, and you go after other gods to serve and worship,

I will testify against you this day that you will surely be destroyed.

20^a“Just as the nations the Lord destroys before you, so shall you perish, because you refuse to obey the voice of the Lord your God.”

Remember the Lord your God

who gives you health and strength;

It is He who brought you here and gives you the power to get wealth.

CWDS Bible Quotes

1. *There is a reason you hunger, so you may desire, pursue and partake of goodness, His goodness. Hunger and thirst for righteousness.*
2. *Supernatural provisions should teach you resonant lessons. Never forget to remember, be deliberate.*
3. *Your wilderness processing is a training ground for your witness and your progressing and possessing. Your struggle is a training ground for your battles for the kingdom.*
4. *Divine mysteries should not just be your history but be your lifetime motivating witness.*
5. *A grateful heart is trained to recognize and appreciate the miracles in life that others take for granted, for gratitude stems from appreciating the miracle of life.*
6. *The Lord your God is deliberate to bring you into His goodness; be deliberate to remember He is good.*
7. *All your good and all your goods is because of Him. You have the power to get wealth but He gives the power to your plow; you have the resource but He is your source.*
8. *Your wealth should not isolate you from God, but should insulate your relationship with Him.*
9. *There is a purpose for your blessing; God’s intent and sole passion is His covenant for which His Son bled on the cross. He entrusts wealth to you so He may establish it. He inspects you daily for faithfulness with His resources. Your blessing can be cursed.*
10. *Every blessing has a source. It is to your credit to correctly place the credits.*
11. *You forsake the Lord when you forsake His cove-*

nant; you remember the Lord by placing all your values and valuables in His word and work.

PRAYER POINTS

- Amazing God, gentle Teacher; thank You for every lesson of faith I have learnt from the crisis I have faced in my life. Amen.
- Supernatural provision for every area of need in my life, locate me now by fire, in the name of Jesus. Amen.
- King of Glory, I commit to remember You daily with deliberate praises, in the name of Jesus.
- Lord Jesus, help me never to allow Your benefits to block Your person from my life, in the name of Jesus. I choose to magnify You above all things. Amen.
- Father God, I ascribe to You, power, might, majesty, glory, honor and all wealth. Jesus, thank You for abandoning Your great wealth, so You could make me rich and extend Yourself through me. Amen.

YOU did not get it because you were righteous;

You did not get it by your faith;

A people that is stiff-necked

Possess in Him by grace,

For God would have destroyed you,

But I fasted forty nights and forty days.

Yes, you have conquered by providence,

And because someone has prayed.

DEUTERONOMY 9

1^aHear O Israel: go over Jordan this day; go and dispossess nations greater and mightier than you,

cities great and fortified up to heaven,

2^aa people great and tall, the descendants of Anakim whom you know,

and of whom you have heard it said, ‘Who can stand before the descendants of Anak?’

3^aUnderstand therefore this day that the Lord your God is He who goes over before you as a consuming fire.

He will destroy them and bring them down before you;

so you shall drive them out and destroy them quickly, as the Lord has spoken to you.

4^a“But do not say in your heart, after the Lord has driven them out before you,

‘It is because of my righteousness that the Lord made me possess this land’;

but it is because of the wickedness of these nations that the Lord is driving them out from before you.

5^a“No, it is not for your righteousness or the uprightness of your heart that you go to possess their land,

but because of the wickedness of these nations the Lord drives them out before you, and that He may perform the word that to your fathers He swore, to Abraham, Isaac and Jacob.

6^a“Therefore understand clearly, the Lord your God is not giving you this land to possess because of your righteousness.

You did not get it because you are upright, for indeed you are a people whose neck is stiff.

⁷“Many times you have been rebellious, right through the wilderness.

From the day that you left Egypt, until you came to this place you have provoked the Lord to wrath with the absence of your faith.

⁸“And in Horeb you provoked the Lord to wrath, so the Lord was angry with you and would have destroyed you.

⁹“When I went up into the mountain to receive the tablets of stone, the laws of the covenant which the Lord made with you,

I stayed in the mountain forty days and forty nights then, I neither ate food nor drank water.

¹⁰“Then the Lord gave me two tablets of stone, written with the finger of God; on them were written all the words the Lord had spoken to you on the mountain from the midst of the fire, to the assembly that day.

¹¹“And at the end of forty days and forty nights, the Lord gave me the two tablets of stone, the tablets of the covenant.

¹²“And the Lord said to me, ‘Arise, get down quickly from here; for your people you brought out of Egypt have corrupted themselves, they have quickly turned aside from the way I have commanded them; they have made themselves a molded image.’

¹³“And the Lord spoke to me, saying, ‘I have seen this people, indeed they are a stiff-necked people.

¹⁴“Let me alone that I may destroy them, and blot their name from under heaven; and I will make you a nation greater and mightier than them.’

¹⁵“So I turned and came down from the mountain, and the mountain burned with fire; and I had the two tablets of the covenant in my hand.

¹⁶“*You did not get it because of your actions, for when I looked I saw, you had sinned against the Lord, you made yourself a molded calf! You had so quickly turned aside from the way the Lord commanded you.*

When I saw the calf and heard your revolting cries,

¹⁷“I took the two tablets and threw them out of my hand, and broke the two before your eyes.

¹⁸“And I fell down before the Lord as at the first, and fasted forty days and forty nights. I did not eat bread nor drink water, because of all your sin you committed in doing wickedness in the Lord’s sight, to provoke Him to anger.

¹⁹“For I was afraid of the Lord’s anger and His

hot displeasure with which He was angry with you, to destroy you.

But the Lord listened to me at that time also.

²⁰“And the Lord was very angry with Aaron and would have destroyed him; so I prayed for Aaron also at that time.

²¹“Then I took your sin, the calf you made, and burned it with fire, and crushed it and ground it until it was small as dust; and I threw the dust into the brook that descended out of the mountain.

²²“Also at Taberah, Massah and Kibroth-hat-taavah, you provoked the Lord to anger.

²³“And likewise, when the Lord sent you from Kadesh-barnea, saying, ‘Go up and possess the land I have given you.’

You rebelled against the Lord’s commandments then, and you did not believe Him nor did you obey His voice.

²⁴“And know that you have been rebellious against the Lord from the first day that I knew you.

²⁵“But for my intercession, for the Lord had said, He would destroy you all; again I fell down before the Lord for forty days and forty nights.

²⁶“I prayed to the Lord and said, ‘Oh Lord God, do not destroy Your people, and Your inheritance whom through Your greatness You have redeemed; whom You have brought out of Egypt with a mighty hand.

²⁷Remember Your servants, Abraham, Isaac, and Jacob.

do not look on this people’s stubbornness, or their wickedness or their sin,

²⁸lest the land You brought us from should say,

“He was not able to bring them into the land He has promised, and because He hated them, He brought them out to kill them in the wilderness.”

²⁹Yet they are Your people and Your inheritance, whom You brought out by Your mighty power and by Your outstretched arm.”

No you cannot say when you enter, it is because of your righteousness, From the day since I knew you, you have survived only by grace.

CWDS Bible Quotes

1. Humility cries after God’s graciousness acknowledging that your proficiency is not because of you or your persistency but despite your deficiency.
2. Your positioning does not mean you are perfect; your possessing does not mean you are blameless; it means you have a good reason to shed tears of gratitude daily.
3. The sword that is stretched out for you will be stretched out against you if you stretch out your stubborn neck and forsake your strength.

4. *Fasting and prolonging in the presence of God makes the word real to you.*
5. *The extremities of the time demands extreme faith and extreme actions to intervene; Moses deliberately and voluntarily fasted forty days and nights for the people.*
6. *Embrace and celebrate the grace of God; it stands between you and the destruction your stubbornness demands.*
7. *If you could ever see how much activity you trigger in the realm of the spirit for every sin and every act of disobedience, you would be constantly giving thanks.*
8. *You can make a difference, arm yourself with the word of God, the promises of God, the ways of God, and intercede.*
9. *If kingdom is your life; His will be done on earth is your prayer mandate and it makes intercession your lifestyle.*
10. *Never underestimate the power of an advocate; celebrate life; celebrate Jesus.*
11. *Strong legal arguments are wrapped up in one sentence, or rather, wraps up your sentence, and is conveyed by the One who was sentenced in one word: Grace.*
12. *When you appreciate your shortcomings you will fully appreciate His coming and His death.*

PRAYER POINTS

- Good Father, I stand here enjoying all of You, knowing I do not deserve any of You. I live in constant gratitude of Your amazing grace. Amen.
- If You should count iniquity, Lord, who can stand? Cleanse me from every secret fault, in the name of Jesus.
- I stand at the foot of the cross and take my daily bath in the blood of Jesus.
- Let every act, thought and memory of sin be washed away from me by the blood of Jesus. Amen.
- Spirit of an intercessor, fall upon me now by fire, in the name of Jesus.
- Let the love of Jesus Christ within me trigger compassion for sinners and compel me to stand in the gap constantly. Amen.
- Jesus thank You for laying down Your life for my cleansing and for taking up the post of advocate for me before my Father. Amen.

WHAT does the Lord your God require of you?

What does He desire for you to do?

To love and serve Him with all you are;

To know the heavens are the Lord's.

To circumcise the foreskins of your hearts;

To know He is God and Lord of lords!

He is terrible and mighty; but do you know

What the Lord your God requires of you?

DEUTERONOMY 10

Do you know what He requires?

It is on two tablets made of stone;

¹⁴At that time the Lord said to me, 'Hew for yourself two tablets of stone like the first, and come to Me on the mountain and make an ark of wood.

²⁴And I will write on the tablets the words that

were on the first, which you broke; and you shall put them in the ark.'

³⁴So I made an ark of acacia wood, and hewed two tablets of stone like the first, and went up on the mountain with the two tablets I had made.

I carried up to carry back down the tablets that came down to me freely and I broke.

⁴⁴And the Lord wrote on the tablets according to the first writing, the ten commandments once again.

Which the Lord spoke to you in the mountain from the midst of the fire, in the day of the assembly; and He gave them to me.

⁵⁴Then I turned and came down from the mountain,

and put the tablets in the Ark that I had made;

and there they are, just as the Lord commanded me."

⁶⁴(And the children of Israel journeyed from the wells of Bene Jaakan,

and came to Moserah where Aaron died and was buried;

and Eleazer his son ministered as priest in his place.

⁷⁴Then from there they journeyed to Gudgodah,

and from Gudgodah to Jotbathah, a land of rivers of water.

⁸⁴At that time the Lord separated the tribe of Levi to bear the ark of the covenant;

to stand before the Lord to minister to Him and to bless His name to this day.

⁹⁴Therefore Levi has no portion or inheritance with his brethren;

the Lord is his inheritance, just as the Lord your God promised him.)

¹⁰⁴And I stayed in the mountain forty days and forty nights, as at the first time;

and the Lord listened to me then, and chose not to destroy you.

¹¹⁴Then the Lord said to me, 'Arise, take your journey before the people,

that they may go in and possess the land I swore to their fathers to give them.'

¹²⁴Now Israel, what does the Lord require of you?

He requires you to fear Him, and to walk in all His ways;

to love Him and to serve Him with all your heart and with all your soul and strength,

¹³⁴and to keep His commandments and His statutes,

which I command you this day for your own good.

This is what the Lord requires of you.

¹⁴⁴Heaven, and the highest heavens belong to the Lord,

and the earth with all that is in it.

¹⁵⁴For the Lord delighted only in your fathers, to love them;

and He chose their descendants after them, you above all peoples, as it is this day.

16^cNow therefore, circumcise the foreskin of your heart, and put your stubbornness away; for he requires this.

17^cFor the Lord your God is God of gods, and the Lord your God is Lord of lords! The great God, mighty and awesome, who is not partial to anyone, nor does He take bribes.

18^cHe administers justice for the fatherless and the widow, and He loves the stranger, giving them food and clothing.

He requires that you do the same;

19^clove the stranger, therefore, for you were strangers in the land of Egypt.

20^cYou shall fear the Lord your God; you shall serve Him, cling to Him, and swear an oath in His name.

21^cHe is your praise and your God, who has done for you great and awesome things which your eyes have seen; He is your God; He is your praise.

22^cYour fathers went down to Egypt with seventy persons, now the Lord your God has made you as the stars of heaven.”

[@]For God fulfils His promises.

To His covenant He is true.

But it helps if you would know it, just what the Lord your God requires of you.

CWDS Bible Quotes

1. The law is now a heart thing; Moses broke the laws of God, because the people broke the heart of God. Our heart is now His tablet; let us not break the heart of God.
2. Even if everyone is falling, there is no excuse for a leader to break the laws of God; you will be held personally accountable; Moses had to prepare and carry to the mountain top and back, new tablets to replace the ones he broke.
3. It is not a small thing to be chosen as the Lord's inheritance; magnify your election.
4. Intentional reverence cultivates the fear of God. God requires this.
5. Determine and demand from yourself everything the Lord requires of you.
6. Command your love towards God in your disciplined pursuit of His ways and His laws; He requires this.
7. God is not just the object of your praise; He is your praise.
8. Understand who He is: God of gods, Lord of lords, mighty and awesome; celebrate who He is; applaud who He is. Praise sums it up.
9. Where the object of your love is the object of God's love, you become the subject of His affection. God loves the poor, the needy and sinners.
10. Love is proactive; love gives. God gave His Son for sinners, and food and clothing to the poor. Give yourself and your resources for love.
11. You have a reference so you can make a difference; you have been there so you can reach out to those who are there. Personal experience must trigger association-care.

PRAYER POINTS

- By the power in the blood of Jesus Christ, I will order my ways in the fear of the living God.
- Let the fear of the living God compel me, motivate me and restrain me, in the name of Jesus.
- Father God I will seek You in Your word, and pursue You above things; I seek to love You the way You deserve. Amen.
- God of all gods, Lord of lords, mighty and awesome, I celebrate You, I applaud You, I praise You daily. Amen.
- I command my soul to bless the Lord. Circumstances shall not restrain me from fulfilling God's requirement for my life. Amen.
- Every contrary spirit operating in my environment seeking to divert and distract me from pursuing God's requirement for my life, be scattered to desolation by the blood of Jesus. Amen.
- Lord, I submit every bad experience I have been through to you; use them for Your glory. Amen.

**HE does not speak to a people,
Who have not known Him,
Who at some point in their lives,
His mighty acts have never seen.
There is a table set before you,
The choice is yours to make;
There is a reward for all your actions,
A blessing or a curse awaits.**

DEUTERONOMY 11

[@]I do not speak to a people who have not known God,
or know the mighty things He can do;
I do not speak to your children who have not been there,

ah yes! I speak to you,

1^cTherefore, you shall love the Lord your God always, and keep His charge and His statutes always; and keep His judgments and His commandments always.

2^cKnow this day that I do not speak to your children who have not known, who have not seen the chastening of the Lord your God, His greatness and His mighty hand and His outstretched arms;

3^cHis signs and His acts which He did in the midst of Egypt, to Pharaoh king of Egypt and to all his land.

4^cYou have seen what He did to the army of Egypt, to their horses and chariots; how He made the waters of the Red Sea overflow them as they pursued you, how the Lord destroyed them to this day;

5^call He did for you in the wilderness until you came to this place.

6^cYou have seen what He did to Dathan and Abiram the sons of Eliab, the son of Reuben: how the earth opened its mouth and swallowed them up, their households, their tents, all and their possessions, in the midst of Israel.

7^cYour eyes have seen every great act which the Lord did.

8^cNow therefore, keep all His commandments

which I command you this day, that you may be strong,
and go in and possess the land you cross over to possess,

⁹that you may prolong your days in the land the Lord swore to give your fathers, to them and their descendants, a land flowing with milk and honey.

¹⁰For the land that you go to possess is not like the land of Egypt from which you have come, where, as a vegetable garden, you watered by foot the seed you sow;

¹¹but the land you go over to possess is a land of hills and valleys, watered by heaven's rain.

¹²It is a land for which your God cares; His eyes are always on it, from the beginning to the end of every year.

¹³If you diligently obey My commandments which today I command you, to love the Lord your God and serve Him with all your heart and soul,

¹⁴then I will give you rain for your land in its season, the early and the latter rain, that you may gather in your grain, your new wine and your oil.

¹⁵I will send grass in your fields for your cattle, that they may eat until they are full.'

¹⁶Take heed to yourself, for a people who have known the Lord should not be deceived in heart,

to turn aside to worship and serve other gods, ¹⁷lest His anger be aroused and He shut up the heavens so you have no more, and the land yields no fruit, and you quickly perish from the good land God has given you.

¹⁸Therefore lay up these words I speak in your heart and in your soul, bind them as a sign on your hand, and let them be as frontlets between your eyes.

¹⁹Teach them to your children, speak of them when you sit in your house, and when you walk by the way, and when you lie down and when you rise up.

²⁰Write them on your doorposts and on your gates,

²¹that your days and the days of your children may be multiplied in the land the Lord swore to give to your fathers, as the days of the heavens above the earth.

²²For if you diligently keep these commandments I command you to do; to love the Lord your God, to walk in all His ways, and to hold fast to Him,

²³then the Lord will drive out all these nations from before you, and you will dispossess greater and mightier nations than yourself.

²⁴He shall give you every place your foot walks upon, from the wilderness and Lebanon, from the

River Euphrates to the Western Sea.

²⁵No man shall be able to stand against you. The Lord your God will put your fear and dread on all the land you tread as He has said to you.

²⁶Behold I set before you a blessing and a curse:

²⁷if you obey the commandments of the Lord your God I command you today, you shall have the blessing,

²⁸and you shall have the curse, if you do not obey the commandments of the Lord your God,

but turn aside from the way I command you this day, to go after other gods you have not known.

²⁹Now, when the Lord has brought you into the land you go to possess, you shall put the blessing on Mount Gerizim and the curse on Mount Ebal.

³⁰Are they not on the other side of Jordan, towards the setting sun in the land of the Canaanites who dwell in the plains opposite Gilgal, beside the terebinth trees of Moreh?

³¹For you shall go over Jordan to possess and dwell in the land the Lord is giving you;

³²but these statutes and judgments I set before you this day, you shall be careful to observe,

for you have known that God is faithful and will honor His every word."

CWDS Bible Quotes

1. *To love the Lord is to keep His commandments; that is true worship. It is worshipping Him in truth.*
2. *You lie if you say you love but deny and defy God.*
3. *How does your experience of Him and with Him speak to your observance of His laws and your reverential fear of Him?*
4. *Why do you insist on living in lack when abundance cannot resist your observance of His laws?*
5. *Love commands obedience; obedience commands your ways and your walk; your walk commands your success.*
6. *The action for loving the Lord is deliberate meditation, memorization and memorializing of His word.*
7. *Loving the Word(Jesus) is not about the saying but about the seeing; it is your persistent, visible, deliberate actions every day to ensure He lives in your heart and comes out in every action and conversation.*
8. *Make the word your foremost and it will take you to the uttermost; into the secrets of its abundance.*
9. *If you stand up for God no one will be able to stand against you or before you.*
10. *The fear of God in you triggers the fear of God on you and the fear of you on your enemies.*
11. *Wherever you place your foot must yield to the anointing on your life.*
12. *The wisdom of your choices will determine the quality of your life and the continuity of it.*
13. *The key to life and blessing is in your choice; death and curses are on the other side of the*

keyhole.

PRAYER POINTS

- Father God, let wisdom direct the focus of my pursuit of success. Let it point me to You, and to the observance of Your laws, in the name of Jesus. Amen.
- I will demonstrate my love for You Father by my love for Your word and my observing of it. Amen.
- Let everything the Lord has given me surrender to me now, in the name of Jesus Christ.
- Power to possess the promises of God, and wisdom to manage it in the fear of God, fall upon me now, in the name of Jesus Christ.
- Let the fear of the living God inside me cause my strong enemies to quake and fall away from my God-given inheritance, in the name of Jesus.
- By the power in the blood of Jesus, I shall make wise choices, in the name of Jesus.

WANT to rejoice in all you put your hand to?

Want your household to rejoice?

Destroy all other gods before you,

And do not pursue things for your own delight.

Want all things to go well with you?

Want well for your children and your descendants?

Do what is right in the Lord's eyes, And remember His ministers, the priests and the Levites.

DEUTERONOMY 12

¹These are the statutes and judgments you shall be diligent to observe, in the land the Lord God of your fathers give you to possess, all your days on earth.

²Utterly destroy all the places the nations you shall dispossess practice idolatry, on the hills, on the high mountains, and under every green tree.

³Destroy their altars, break their sacred pillars and burn their wooden images with fire; chop up the carved images of their gods and destroy their names from that place.

⁴You must not worship the Lord Your God with these things.

⁵But the place the Lord your God chooses out of all your tribes, to put His name for His dwelling place, there you shall seek and there you shall go.

⁶There you shall take your burnt offerings, your sacrifices, your tithes, your heave offering, the offering of your vows, your freewill offerings, and the firstborn of your herds and flocks.

⁷And there you shall eat before the Lord your God, and you shall rejoice in all you put your hands to,

you and your household, in which the Lord has blessed you.

⁸You shall not do what we do here this day, every man what is right in his own eyes.

⁹You have not yet come to the rest or entered the inheritance, the Lord your God is giving you,

¹⁰but when you cross over Jordan, and dwell in the land which the Lord gives you to inherit,

and you have rest from all your enemies, so that you dwell in safety,

¹¹then there will be the place the Lord your God chooses to make His name abide, you shall bring all I command you there: your burnt offering, your sacrifices, your tithes, the heave offering you offer, and all the special offering of your vows.

¹²And you shall rejoice before the Lord: you and your sons and daughters, your male and female servants, and the Levites with you, since he has no portion or inheritance in you.

¹³There shall be a place to make your burnt offering, take heed that you do not offer it just anywhere;

¹⁴but in the place the Lord chooses of one of your tribes, you shall offer it there, and you shall do what I command you there.

¹⁵You may kill and eat meat to your heart's desire, as you will within the gates, even as the Lord has blessed you; the clean and the unclean may eat it, of the roebuck and the deer.

¹⁶But remember, you shall not eat blood, but like water, pour it on the earth.

¹⁷But you may not eat within your gates, the tithes of your grain, your new wine, your oil,

or of the firstborn of your herd or flock, or any offering you vow; your freewill offering or the heave offering of your hand.

¹⁸You must eat them before the Lord your God, in His chosen place,

you, your sons and daughters, your male and female servants, and the Levites within your gates;

and you shall rejoice before the Lord in all you put your hands to.

¹⁹Be careful not to forsake the Levites as long as you live in your land.

²⁰When the Lord your God enlarges your borders, as He has promised He will do; and you say, 'Let me eat meat,' because your soul longs to,

you may eat as much meat as your heart desires.

²¹If the place the Lord chooses to put His name is too far from you, you may slaughter from your herd and from your flock which the Lord has given you, as I command you, and you may eat as much as your heart desires within your gates.

²²You may eat them there just as you do the roebuck and the deer, the unclean and the clean alike may eat.

23^c“But ensure that you never eat the blood, for the blood is the life; you may not eat the life with the meat.

24^c“Pour it out on the earth like water; do not eat it.

25^c“You shall not eat blood, that with you and your children it may be well, when you do what is right in the sight of the Lord.

26^c“However, you must take the holy things, and the offering you vow, and you shall go to the place the Lord chooses.

27^c“And there you shall offer your burnt offering, the meat and the blood, on the altar of the Lord your God; and the blood of your sacrifices shall be poured on the Lord’s altar, and you shall eat the meat.

28^c“Observe and obey all these words I command you, that it may be well with you and your children after you forever; when you do what is good and right in the sight of the Lord.

29^c“When the Lord cuts off from before you the nations you replace, and you dwell in their land when they are displaced,

30^c“take careful heed that you are not ensnared by following them in idol worship, or to inquire after their gods, saying, you will do just as they did.

31^c“Would you have it go well with you? You shall not worship the Lord your God in this way;

for they have done to their gods every abomination which the Lord hates; do not desire to follow their ways. They burn their sons and daughters in sacrifice before their gods.

32^c“But be careful to observe what I command you; you shall not add to it nor take away from it.”

CWDS Bible Quotes

1. *The kingdom you carry into your place of possession carries and establishes its own culture and obliterates opposing cultures.*
2. *Your safety is in His words and in His laws. Bring your offering to the place the Lord chooses.*
3. *Never consume your tithes, or your offering; take it to the designated place.*
4. *Destroy every distraction to develop your attraction for God and cultivate your attractiveness to God.*
5. *Cannot worship the Lord in the manner of the world, follow the prescription in His word and in His commandments.*
6. *It is right in your own eyes, but it is wrong if it is unsightly to Him; keep your eyes in the word to ensure you do only what is right in His eyes.*
7. *The value of the shed blood is in pouring it out to the one who gives life, not consuming it. The value of life is in pouring it out to God.*
8. *Never neglect ministers of God in pursuit of blessings, for their ministry is necessary for you and*

the land to experience the true blessings.

9. *You are intent on having things go well with you, but be intentional in pursuing and obeying the word of God. This is a divine secret that will miss many on its way to their reckoning.*
10. *Laws and principles dictate action and reaction; be careful to obey.*

PRAYER POINTS

- I refuse to adopt the culture of the world in pursuit of my kingdom possession, in the name of Jesus.
- Let every distraction in my life and my environment be dispelled by the blood of Jesus. Amen.
- I refuse to walk in my own wisdom, but I will acknowledge You Father in all my ways, walk in Your leading, and lean upon Your understanding.
- I declare that I will exercise care to obey the principles and dictates of the word of God so that I will obtain the promises. Amen.
- I will pay my tithes and I will live a life of generosity to God and before God, in the name of Jesus.
- I cover every person engaged in ministry in the blood of Jesus; Father God, raise up financial pillars for them. Amen.
- Let the anointing for success, and the spirit of obedience and generosity fall upon every financial pillar assigned to ministers and ministries, in the name of Jesus.

**SHOW to me your signs;
SPerform your wonders before my eyes,
But if you do not speak what God has commanded,
What you say is altogether a lie.
Walk after the Lord and fear Him.
Cling to Him and serve Him.
Move from your company mother, brother,
son or daughter, who reject His word, and
refuse to hear and heed Him.**

DEUTERONOMY 13

1^c“Mr. Prophet, Mr. Dreamer, show me your wonders and your signs.

2^c“No wonder, so impressive, it comes to pass before my eyes. But wait there, Mr. Prophet, what you say is not God’s word; we do not know the gods you worship. Do not tell us to bow down and serve.

3^c“You shall not listen to that prophet or dreamer, for the Lord God is testing you to know,

whether you will love the Lord your God, with all your heart and with all your soul.

@Yes, my God, I will love you with all my heart and soul;

I will be steadfast, Lord, to prove it, I will tell You so You know.

4^c“Walk after the Lord your God and fear Him. Keep his commandments and obey His voice. Serve Him and hold to Him steadfastly, all the days of your life.

5^c“But that prophet or that dreamer, shall be put to death,

for he has spoken to turn you away from following the Lord, who brought you from Egypt and redeemed you from bondage.

His mission was to entice you from following, the way the Lord commanded you to walk. Put that evil from your midst.

Serve the Lord with all your heart.

⁶“If your brother, your mother’s son, your son, your daughter, the wife you so love, or a friend who is very close, secretly entices you saying, ‘Let us go and serve other gods,’ which neither you nor your father have known,

⁷“gods of the people in the nations all around, whether they are near or far, from one end to the other end of the earth,

⁸“do not consent or listen to him; nor shall your eye pity him, nor shall you spare or conceal him;

⁹“but you shall have him killed; your hand shall be the first against him to put him to death, and the hand of the people afterwards.

¹⁰“You shall stone him with stones until he is dead, because he sought to lure you away from the Lord your God who brought you out of Egypt, out of bondage.

¹¹“So Israel will hear and fear and no more do such wickedness as this among you.

¹²“And if you hear someone in any of the cities the Lord has given you to dwell, say,

¹³“Corrupt men have gone out from among you, and enticed the inhabitants of the city, saying, ‘Come let us serve other gods you have not known,’”

¹⁴“search out and seek diligently; if it is true and proven that they have done such an abominable thing,

¹⁵“strike the inhabitants of the city with the sword, until it is utterly destroyed, and all that is in it along with its livestock.

¹⁶“You shall gather all its spoils into the midst of the street, and completely burn up the city and the spoils with fire for the Lord’s sake. It shall forever be a heap, never to be built again.

¹⁷“None of the accursed things shall remain in your hand, that the Lord may turn from His fierce anger and show you mercy, that He may have compassion on you and multiply you, as He swore to your fathers.

¹⁸“For you have listened to His voice, to keep all His commandments which I command you this day, to do what is right in the sight of the Lord your God.”

CWDS Bible Quotes

1. *The truth about lying signs and wonders is ex-*

- posed if it seeks to turn your heart from God.*
2. *Looks good, sounds good, is good if it supports and strengthens your faith in God; it is bad if it weakens your faith.*
 3. *Turn away from anything that seeks to turn you away from God. Destroy every relationship that seeks to destroy your relationship with God.*
 4. *Loyalty to God first and to everyone else through Him. Loyalty to God only and loyalty to family because of Him.*
 5. *New birth priority states: blood ties are solidified by the Blood of Jesus or invalidated and liquidated if it opposes Jesus.*
 6. *It does not matter who they are, they must line up or be lined out.*
 7. *Your relationship is cultured by its perpetuity beyond death; take it as serious as they take your God.*
 8. *No pity for anyone who seeks to turn you away from God. No heart for the heartless cruelty that would cause a person to miss heaven.*
 9. *Corrupters in a city corrupt a city and everything in it, and present it for total destruction. Witchcraft is pervasive; act feverishly, act swiftly in fear of the living God and zeal for Him to save your city.*
 10. *Relationship eternity demands love with persistence. Act urgently; reach them before they reach the Pit.*
 11. *It is right to be extremely and proactively angry against every profanity, immorality, corruption, or anything that defies God.*

PRAYER POINTS

- Let every false deceptive spirit operating in the churches be scattered to desolation by fire, in the name of Jesus.
- Let the spirit of indignation rise against every Satanic agent planted among the people of God to turn their hearts from You Father. Amen.
- Father God, let every stubborn agent of the enemy in my family, be exposed and be removed by fire, in the name of Jesus.
- Let the fire of the Lord purge witchcraft from my city; let the blood of Jesus rain down from heaven above on every evil principality over my city, in the name of Jesus.
- King of Glory, by the Holy Ghost and fire, I refuse to be distracted and diverted from my ardent love and pursuit of You, in the name if Jesus.

**HOLY and peculiar,
Chosen above all else.
You are the nation God has called out;
Eat His words and be blessed.**

DEUTERONOMY 14

- ¹“Holy and peculiar, you are children of the Lord Himself. You shall not cut yourselves, nor shave the front of your head for the dead.
- ²“For you are a holy people to the Lord, chosen to be His very own; a special treasure above all peoples on the face of the earth.
- ³“You shall eat no abominable thing.
- ⁴“You may eat these animals: the ox, the sheep, the goat,
- ⁵“the deer, the gazelle, the roebuck, and the antelope,

6^cand every animal with cloven hooves, having the hooves divided, and that chew the cud among the animals is permitted.

7^cHowever, you may not eat of these animals that chew the cud or have cloven hooves: the camel, the hare, the rock hyrax; these chew the cud but their hooves are not divided, they are unclean for you.

8^cThe swine also is unclean for you, because it has cloven hooves yet the cud it does not chew; you shall not eat their flesh or touch their dead carcasses.

9^cOf all that are in the waters, you may eat all that have fins and scales,

10^call that are without fins and scales you shall not eat, they are unclean.

11^cYou may eat all clean birds,

12^cbut you shall not eat the eagle, the vulture, or the buzzard,

13^cthe red kite, the falcon, and the kite after their kinds;

14^cevery raven after their kind;

15^cthe ostrich, the short-eared owl, the sea gull, and the hawk after their kinds;

16^cthe little owl, the screech owl, and the white owl,

17^cthe jackdaw, the carrion vulture, the fisher owl,

18^cthe stork, the heron after its kind, the hoopoe, and the bat.

19^cYou shall not eat any creeping thing that flies, they are unclean to you.

20^cYou may eat all clean birds.

21^cYou shall not eat anything that dies of itself;

you may give it to the stranger in your gates, or sell it to the foreigner;

they may eat this, but you are a holy people to the Lord your God.

You shall not boil a young goat in its mother's milk.

22^cYou shall be sure to tithe all the increase of your gain that the land produces year after year.

23^cAnd you shall eat before the Lord, in the place He chooses to put His name: the tithe of your new wine and your oil and the tithe of your grain; the tithe of your firstborn herds and flocks, that you may fear the Lord God always.

24^cBut if the journey is too long so you cannot bring the tithe,

or if the place the Lord chooses to put His name is too far away,

when the Lord has blessed you,

25^cyou shall sell it for money, and take the money in your hand,

then go to the place the Lord chooses.

26^cYou shall spend the money there, for whatever your heart desires;

for oxen or sheep, for wine or such drink;

and you shall eat it there before the Lord, and

you shall rejoice, you and your household.

27^cYou shall not forsake the Levite who is within your gates,

for he has no part or inheritance with you, so he will not forsake his charge.

28^cAt the end of every three years, bring out the tithes of your produce of the year, and gather it up within your gates

29^cso the Levite, because he has no part or inheritance in you,

the stranger and the fatherless and the widows who are within your gates, may eat and be satisfied,

and the Lord your God will bless you in all you put your hands to.

But you must eat His words, and all He says perform and do."

CWDS Bible Quotes

1. *Detestable to God must be detestable to you, so you do not take on the character of the detestable in the eyes of God.*
2. *Allow the Holy Spirit in you to dictate your feasting and fasting habits so you can maximize your relationship with heaven in this earth.*
3. *He made it, give Him the freedom to restrain it, restrict it, or to release it; trust His wisdom regarding the purpose of it.*
4. *Never defile your conscience so you may protect your relationship with God.*
5. *To believe and not to do is to intentionally defy.*
6. *Eat every good thing the Lord has given you with one restraint; He instructs your tithes.*
7. *You forsake the command of the Lord if you forsake the ministers of the Lord.*
8. *If they work for Him voluntarily, you love Him by loving them. If He commands it you withhold His and violate His word if you withhold from them.*
9. *Think giving, think tithing, think the functioning of the kingdom; and you think blessings.*

PRAYER POINTS

- Father God, I refuse to take pleasure in anything You detest. My zeal for You compels me to hate the things You hate, and to love the things You love, in Jesus' name.
- Righteous Father, I give You full control of my life. You have the power to dictate my eating habits, my restraints, and my fasting habits. Amen.
- I refuse to defile my conscience by violating my beliefs. Amen.
- Lord God, make me a financial pillar for Your kingdom, and Your ministers. Amen.
- Jesus, I declare that I will be a consistent tither. I will minister to the needs of ministry workers. I will love those who serve Your work here on earth. Amen.

THERE are some poor among you waiting,

Where debts distort their peace;

Waiting for a hand extended,

Waiting for the Lord's release,

Waiting for him who will lend to nations,

The man with God's commands before his eyes,

Who will not send a brother away empty,

Waiting for the hand that is open wide.**DEUTERONOMY 15**

¹“Seven years of waiting,
seven years no peace;

at the end of every seven years
you shall grant a debt release.

²“This is how you shall release:
the creditor who has lent anything to his
neighbor shall release it,
he shall not require it again of his neighbor or
brother,

for it is called the Lord’s release.

³“You may require it of the foreigner,
but tell your brother he is free.

*The Governor has spoken;
He has granted a release.*

⁴“Except when there is no poor among you;
for the Lord will bless you greatly,
in the land He gives you as an inheritance,

⁵“only if you obey His commandments
to diligently observe all the commandments I
command you this day.

⁶“For the Lord will bless you,
just as He promised you,
that you may lend to many nations, but not
borrow anything;
you shall reign over many nations, but none
shall be your king.

*It is the blessing of the Lord,
as He has promised you.*

*The key is in obedience,
observe the Lord’s release, this do.*

⁷“If there is a poor man of your brethren,
within any of the gates of the land the Lord
has given you,
you shall not harden your heart, or shut your
hand from the poor brother,

⁸“but you shall open your hand wide to him,
and lend him willingly all he needs.

⁹“Beware lest you entertain the evil thought in
your heart, saying,
‘It is soon the seventh year, the year of the
Lord’s release,’

and your eye is evil against your poor brother,
and you give nothing to him,
and he cry to the Lord against you,
and to you it become sin.

¹⁰“For it is God who commands blessing;
from His commandments do not hide.

*The Lord commands releases;
open your hands up wide.*

You shall certainly give to him without envy or
grief of heart,
for the Lord your God will bless you for this
thing,
in all your works, and in everything to which
you put your hand.

¹¹“For the poor will always be among you;
therefore I command you, saying,
‘To the poor and needy in your land, open
your hands up wide.’

¹²“If your brother, a Hebrew man or woman,
is sold to you and serves you for six years,

let him go free in the seventh year,
¹³“free but, no, not empty-handed;

¹⁴“give liberally to him,
of your flocks, your threshing-floor and your
winepress.

Give to him from what the Lord has blessed
you with.

¹⁵“Remember that in the land of Egypt, you
were a slave,
and the Lord your God redeemed you,
therefore I command you this thing this day.

¹⁶“But if your servant loves you so much he
does not want to go,

because he is prospering with you,

¹⁷“you shall bore his ear with an awl, and for-
ever he shall serve.

You shall do the same to your female servant.

¹⁸Let it not seem hard to you, releasing,
when you send him away free from you;

he has been worth double a servant you
would have paid,

in serving you for six years.

And the Lord your God will bless you then in
everything you do.

*Open your hand, release it,
and receive your blessing..*

¹⁹“Sanctify all the firstborn males from your
herd, and flock, to the Lord your God.

Do no work with the firstborn of your herd,
nor shear the firstborn of your sheep.

²⁰“You and your household shall eat it before
the Lord your God year by year;

in the place He chooses, you shall eat it there.

²¹“But if it has a defect,
lame or blind or serious blemish,
you shall not sacrifice it to the Lord your God.

²²“You may eat it within your gates;
both the clean and the unclean person may
eat in the same manner as with a roebuck or
a deer.

²³“Only you shall not eat its blood;
you shall pour it on the ground as water.”

*There is life in His commandments;
in giving there is peace!*

*The seventh year is coming;
a brother is craving your release.*

CWDS Bible Quotes

1. Except when there is no poor among you, release it; except that the poor will never cease from among you; there is really no exception put on a generous mindset.
2. The Lord releases you to release others even in your own time of need.
3. Your blessing frees you to lend to nations; your freedom restrains you from begging or borrowing.
4. When God reigns in you and His word reigns in your life, you will reign over nations and none will reign over you.
5. There is no restraint nor room for half-heartedness in giving to the poor, open your hands wide to them.
6. Generosity is a good attitude, which is a God attitude, and a God command.
7. A wicked heart withholds from the poor. Listen, do

- not let the poor cry against you; the Lord listens.*
8. *It is yours means it is His, it is His means it is theirs; kingdom looks out for the well-being of its citizen. To withhold from God is sin.*
9. *It will come to you if you will allow it to come from you, through you; living the blessing is in being a blessing.*
10. *'Wide open hands' is the language of God; let it be the posture of every man.*

PRAYER POINTS

- Lord God of Israel, give me a heart of compassion for the poor as I respond to Your command to be generous to them. Amen.
- My personal needs shall not restrain me from ministering to the needs of others; I will put the heart of my King first and accept His assurance for my own needs. Amen.
- I will lend to nations and not borrow; I will be a giver and not a beggar; I position myself as a kingdom administrator, in the name of Jesus.
- Loving Father, my hands are open wide to the poor in accordance with Your commands. Amen.
- I hereby release every debt and unforgiveness I am holding that puts any brother or sister in bondage to me, in the name of Jesus. Amen.
- Releasing is easy for me because I have my Father's heart and I appreciate His forgiveness. Amen.

ALTTOGETHER holy, altogether just;
ANot to corrupt judgment or take bribes at all.

Altogether thankful, keeping the Lord's feasts;
Altogether generous, giving as He has given to you and me.

DEUTERONOMY 16

1^cObserve the month of Abib, and keep the Passover to the Lord at that time, for in the month of Abib the Lord brought you out of Egypt by night.

2^cTherefore sacrifice the Passover to the Lord, from the flock and the herd, in the place the Lord chooses to put His name.

3^cEat no leavened bread with it; for seven days you shall eat unleavened bread, that is the bread of affliction (for you departed from Egypt with haste), that you may remember the day in which you came out of Egypt all the days of your life.

4^cNo leaven shall be seen among you in all your land for seven days,

5^cyou shall not sacrifice the Passover within any of your gates which the Lord has given you,

6^cbut at the place the Lord chooses to put His name; you shall sacrifice the Passover there at twilight, at the going down of the sun, at the time you came out of Egypt's land.

7^cYou shall roast and eat it in the place the Lord your God chooses, and in the morning you shall return to your tents.

8^cFor six days you shall eat unleavened bread, on the seventh day do no work, it shall be a solemn assembly to the Lord your God.

9^cYou shall count off seven weeks for yourself, from the time you begin to reap the grain.

10^cThen you shall keep the Feast of Weeks to the Lord your God, offering a freewill offering from your hand, which you shall give as you are blessed by the Lord your God.

11^cAltogether joyful, you shall rejoice before the Lord your God, you, your son and your daughter, your male and female servant, the Levites within your gates, the stranger, the fatherless and the widow within your gates.

12^cYou shall remember you were slaves in Egypt, and be diligent to observe these statutes.

13^cYou shall observe the Feast of Tabernacles seven days, when you have gathered your grain and your wine,

14^cand in your feast you shall rejoice, you, your son and your daughter, your servants, both male and female, the Levite, the stranger, the fatherless, and the widow within your gates.

15^cFor seven days you shall keep a solemn feast to the Lord your God, in the place He chooses, because the Lord will bless you in all your produce and in all your works, therefore you shall surely rejoice.

16^cThree times a year, all your males shall appear before the Lord your God in the place He chooses:

at the Feast of Unleavened Bread, at the Feast of Weeks, and the Feast of Tabernacles; and they shall not appear before the Lord empty-handed.

17^cEvery man shall give as He is able, as the Lord your God has blessed you.

18^cYou shall appoint officers and judges in all your gates, which the Lord gives you, according to your tribes, and they shall judge the people with justice.

19^cYou shall not pervert justice, nor show partiality, nor take a bribe, for a bribe perverts the words of the righteous and blinds the eyes of the wise.

20^cThat which is altogether just you shall pursue, that you may live and inherit the land the Lord your God has given you.

21^cYou shall not plant any tree as a wooden image near the altar you build for the Lord.

22^cYou shall not set up a sacred pillar which the Lord your God hates."

CWDS Bible Quotes

1. *Memorable victories must be memorialized; choose*

never to forget the breakthrough and the power behind it. Ritualize to prioritize and to gratefully ascribe the glory.

2. *The Passover is personal; the pain still lingers; our safety is in the cross, not in our own construction and sacrifice.*
3. *The cross is the only blood spattered doorpost that can cover you; there is no other place of safety from the thief, avenger and destroyer.*
4. *The road to heaven is packed with rituals because it is paved with the goodness of God.*
5. *Faith is intentional; command your focus by your follow-up and follow-through.*
6. *If you know His hand has blessed the work of your hands, extend your hands and hearts to Him in dedicated worship and service.*
7. *You cannot offer it just anywhere, take it to the house of God.*
8. *Celebrate Him, celebrate His work in your life, celebrate where He is taking you; celebrate His promises; the joy of the Lord is your strength; celebrate.*
9. *Twisted minds take and give bribes since bribes twist the faith of the righteous.*
10. *To serve the Altogether Just is to altogether reject anything unjust.*
11. *If you know there is never an empty moment in the presence of God or an empty take-away from the presence of God, you will never appear before Him empty; bring words, bring an offering, He commands it.*

PRAYER POINTS

- Most Holy Lamb of God, I choose to remember and to magnify Your work on the cross every day of my life. Amen.
- Thank You Lord Jesus for paying the price I could not pay, for sacrificing Yourself to remove the scourge of death from my life. Amen.
- Jesus, I celebrate Your work on the cross; O that I may know You and to have fellowship with Your suffering. Amen.
- O Lord my God, I will celebrate Your goodness to me every day of my life, and I will join the fellowship of the brethren in corporate worship and communion. Amen.
- By the power in the Blood of Jesus I refuse to give or accept bribes to corrupt justice. Amen. Jesus, I shall live righteous, not detestable in Your sight. Amen.

GIVE the king the law of God,
So he will know what is wrong and right,
To read and to fear the Lord of lords,
every day of the king's life.

DEUTERONOMY 17

1^aOffer to the Lord your God, no bull or sheep with a blemish or defect, for that is an abomination to the Lord your God.

But you must give the king the law.

2^aIf there is found within your gates which the Lord God gives you, a man or woman, wicked in the sight of the Lord in transgressing His covenant,
 3^awho has gone and served other gods and worshipped them, the sun, or moon, or any of the host of heav-

en, which I have not commanded,

4^aand you are told about it; when you hear it, you shall inquire diligently, and if it can be substantiated that such an abomination was committed in Israel,
 5^ayou shall bring the man or woman who has committed this wicked thing out to your gates, and stone that man or woman to death.

And give the king the law.

6^aAnyone who is worthy of death, shall be put to death on the testimony of two or three witnesses;

7^athe hands of the witnesses shall be the first against him to put him to death, then afterwards the hands of all the people. So shall you put the evil away from among you.

8^aIf a matter arises that is too hard for you to judge, between the level of guilt for bloodshed, or one judgment or another, the type of punishment, whatever the controversy within your gates, you shall arise and take it to the Lord's chosen place.

9^aYou shall take it to the priests, the Levites, and the judge there in those days and inquire of them, and they shall show you the sentence of judgment.

10^aYou shall do according to the sentence they pronounce on you in the place the Lord chooses.

All they order you to do, be careful to do.

11^aYou shall do according to the sentence of law which they instruct you, according to the judgment they tell you, you shall do.

Do not turn aside to the right or left hand from the sentence they pronounce upon you.

12^aBut the man who behaves presumptuously, and will not give heed to the priest who stands to minister before the Lord your God, or to the judge, that man shall surely die.

So shall you put the evil away from Israel.

13^aAnd all the people shall hear and fear, and no longer behave presumptuously.

14^aAnd when you come to the land the Lord your God is giving you, and you possess it and dwell in it, and say, 'I will set a king over me like all the people around me,'

15^ayou shall set a king over you whom the Lord your God chooses; one from among your people; you may not set a stranger over you who is not your brother.

16^aHe shall not multiply his horses, nor cause the people to return to Egypt to multiply horses, for the Lord has commanded you not to return that way again.

But the king shall love the law.

17^cHe shall not multiply wives for himself, lest the wives turn his heart away; neither shall he greatly multiply silver and gold for himself,
but the law he shall obey.

18^aAnd it shall be, when he sits on the throne of his kingdom, he shall write for himself a copy of the law in a book, from the one before the priests and the Levites.

19^aAnd it shall be with him, *for his own good*, and he shall read it all the days of his life, that he may learn to fear the Lord his God, all the days of the king's life, and be careful to observe all the words of the law and these statutes,

20^athat his heart may not be lifted up above his brethren, that he does not turn aside from the commandments to the right hand or to the left, that he may prolong his days in the kingdom; both he and his children in the midst of Israel."

For a nation prospers when the leaders are instructed in God's law.

CWDS Bible Quotes

1. *God only gives good and perfect gifts and therefore He only accepts good gifts from hearts that are perfect towards Him.*
2. *The people of God must proactively cleanse the land to preserve the grace and favor of God on the land they dwell in.*
3. *The priest was given divine wisdom for judgment of all matters. This anointing is in every believer; we are now a kingdom of kings and priests.*
4. *Two or three witnesses to make a matter stand; agreement authenticates and commands execution.*
5. *To disregard the office of a priest or leader is to disregard the source of its authority which is God.*
6. *Leaders must order their lives by the word of God everyday of their lives; it takes wisdom to lead.*
7. *True leadership submits to the only true source of leadership, God.*
8. *Every successful leader must submit to the source of his authority and commit to daily reading of the Bible. In a nation where the book of the law was kept exclusively in the temple; the leader was afforded and mandated his own personal copy.*
9. *Personal pursuit of the word keeps leaders humble and establishes their leadership. Extensive study of the word extends a leader's tenure, impacts the quality of his governance, and extends the memory of his rule.*
10. *The wealth and riches of true leadership is in prioritizing the interest of the people, not their own selfish interest and accumulations.*
11. *God allows the people their choice of leadership but only He can authenticate leadership.*
12. *The church is allowed no passive approach to leadership; give the king the law.*

PRAYER POINTS

- Righteous Father, I soak the leaders of this nation in the blood of Jesus. Give them the wisdom to immerse themselves in Your word, in the name of Jesus.
- Let every leader in our nation, government, businesses and families, order their leadership in the word of God, in the name of Jesus. Amen.
- Let the prayer altars of our leaders receive fresh fire now, in the name of Jesus.
- We call forth the spirit of obedience and alignment with leadership in every sector of society. Amen.
- By the Holy Ghost and Fire, the church will not rest in its assignment to give the king the law. Amen.
- Let the blood of Jesus Christ fan away the spirit of greed from the leaders of our churches and our nation. Amen.
- I declare by the power of the Holy Ghost, that leadership in our nation and families shall be defined and distinguished by pursuit of and leadership in the word. Amen.
- Father God; make me a word magnet. Amen.

THE Lord shall raise up a Prophet; From your brethren, He shall come. You will know Him by His words, When what He says is done. The priests are God's inheritance, By your offering they are fed; But the Lord shall raise a Prophet, By whose words you shall be led.

DEUTERONOMY 18

1^aThe priests, and all the tribe of Levi shall have no part nor inheritance with Israel, they shall eat the offerings of the Lord; the offerings made by fire, and His portion, *but the Prophet has God's word.*

2^aThey shall have no inheritance among their brethren, for the Lord is their inheritance as He told them He would.

3^aWhen the people sacrifice, whether bull or sheep, this shall be their due: the priest shall get the stomach, cheeks, and shoulder of all the sacrifice, *But the Lord shall raise a Prophet to speak the words of life.*

4^aThe priest shall get the firstfruits of your grain and of your new wine and oil, and the first of the fleece of your sheep shall be his.

5^aFor the Lord your God has chosen him out of all your tribes, he and his sons forever, to stand to minister in the Lord's name.

6^aSo if a Levite comes from any of your gates, from where he lives among all Israel, and with all his desire he comes to the Lord's chosen place,

7^athen he shall minister, in the name of the Lord his God, with all his brethren, the Levites who stand in that place before the Lord.

8^aThey shall have equal portions to eat, in addition to whatever comes from the sale of their inheritance.

⁹“When you come into the land the Lord your God is giving you, you shall not learn the abominations of these nations.

¹⁰“None shall be found among you who makes his son or his daughter pass through fire, or any who practices witchcraft or divinations, or sorcery or who observe times.

@But the Lord shall send a Prophet who will show the way of life.

¹¹“There shall be no enchanter, medium, or spiritist, or any who calls up the dead.

¹²“For anyone who does these things is an abomination to the Lord, and it is because of these abominations the nations are driven out from before you.

¹³“Be perfect before the Lord your God.

¹⁴“For these nations you dispossess consult soothsayers and diviners; but it is the Lord your God who has appointed such for you.

Be perfect in the land, and do not be deceived, by charms and enchantments that you have not received.

¹⁵“When the Lord your God will raise up a Prophet like me from among you, him you shall hear.

¹⁶“The Lord heard your voice in Horeb as you all cried and spoke there, saying, ‘Speak, Lord, through another; let us not hear the voice of the Lord again, nor let us see His great fire any more, lest we die before its flames.’

¹⁷“And the Lord replied to me, ‘The people have spoken well.

¹⁸‘I will raise up for them a Prophet like you from among your brethren. I will put My words in his mouth, and what I command him, he will speak.

¹⁹“Anyone who will not give heed to My words, which he speaks in My name, I will require it of him at that time.

²⁰“But the prophet who presumes to speak a word in My name, which I have not commanded him or who speaks in the name of other gods, that prophet shall die, he shall not live.’

²¹“*The Lord shall raise you a Prophet.* But if you say in your heart, ‘How shall we know the Lord’s words?’

²²“When a prophet speaks in the name of the Lord, if the thing does not come to pass, then you know it is something the Lord has not spoken; the prophet has spoken in presumption, you shall not be afraid of that prophet.”

CWDS Bible Quotes

1. *Generous spirits serve people. God orders generous provisions for generous spirits.*
2. *Kingdom provides where kingdom assigns.*
3. *It takes virtue to forgo earthly inheritance and ac-*

cept the Lord as your inheritance.

4. *It takes faith to seek the kingdom’s first and trust the kingdom for yours.*
5. *Be proactively conscious to maintain a God-conscious environment.*
6. *It may not be done by you but you are responsible for what is done among you.*
7. *Personal sin in a nation attracts national judgment; national judgment has no personal bias. The church must be proactive to resist, to remove and to reach.*
8. *The voice of God through the mouth of man, has the same effect as the voice of God through fire; and yet, it is easier to hear but harder to accept.*
9. *Fear the God who speaks the word, and fear the word that is spoken, fear the fire, fear the Prophet. The word has the same effect no matter the medium of delivery.*
10. *The authenticity is determined by its potency; the sound by its effect; you know the prophet by his accuracy.*

PRAYER POINTS

- Omnipotent Father, I want You to be my inheritance and my singular pursuit. Amen.
- King of kings and God of gods, I commit to put the interest of Your kingdom first, knowing You are more than able to take care of my personal interests. Amen.
- Most High Priest, Jesus, I am available to You. Assign me to Your people and to Your work as You see fit. Amen.
- Father I will honor Your word and observe it with fear and reverence. Amen.
- Let the church rise up as one voice to resist and wipe out every abomination in this nation. Amen.
- Let the fire of the living God drive out everything that defiles in this environment, and let the blood of sprinkling cleanse and consecrate it. Amen.

**LET them hear and fear,
Those who are apt to witness false;
When God answers with just judgments,
Let the answer prick the hearts.
There is a place to flee,
For those who shed blood innocently;
But let them hear and fear,
Who would witness in deceit.**

DEUTERONOMY 19

¹“When the Lord your God has cut off the nations whose land He is giving you, and you drive them out and dwell in their cities and houses also,

²“you shall separate three cities for yourself in the midst of the land the Lord your God gives you to possess.

³“Prepare roads and divide the expanse of your land into three parts, so that any murderer of man may flee there.

⁴“It shall be refuge for those who shed blood unintentionally, if he did not hate his neighbor in his heart.

⁵“When a man goes to the woods with his neighbor to cut wood, and he swings with his axe to cut down a tree,

and the head of the axe slips and catches his neighbor so he dies, to one of these cities he shall flee, and he shall live;

⁶lest the avenger of blood pursue him and overtake him, while his anger still burns, and kill him though he did not deserve to die, since he did not hate the victim in the past.

⁷Therefore I command you to separate three cities for this cause.

⁸If the Lord your God enlarges your borders, as to your fathers He has sworn, and He gives you the land that to your fathers He promised to give,

⁹and you keep all these commandments to do them and to perform; which I command you this day, to love the Lord your God and to walk in His ways.

Then you shall add three more cities besides these three,

¹⁰so you do not have innocent bloodshed in the land,

which the Lord gives to you as an inheritance, and therefore have the guilt of bloodshed upon you.

¹¹“But if a man hates his neighbor, lies in wait for him, and strikes him to death, if he then flees to one of these cities,

¹²then let the elders of his city send and bring him from there, and deliver him to the hand of the avenger to be put to death.

¹³“You shall have no pity on him; but you shall purge the blood from Israel so that it may go well with you, when the guilt of innocent blood is put away.

¹⁴“You shall not remove it, leave your neighbor’s landmark alone, which your forefathers have set, in the land that you inherit, which the Lord gives you to possess.

¹⁵“One witness shall not rise to accuse a man concerning any sin he commits, by the mouth of two or three witnesses the matter shall be established.

¹⁶“If a false witness should rise against a man to testify against him concerning any wrong,

¹⁷both men shall stand before the Lord, before the priest and the judges who serve in those days.

¹⁸“The judges shall inquire diligently, and if the witness is false,

and he has testified falsely against his brother,

¹⁹“you shall do to him, just as to his brother he would have done,

so shall you put the evil from among you.

²⁰“Those who remain shall hear and fear, and shall not commit such evil among you again.

²¹“Your eyes shall not pity: life for life, tooth for tooth, hand for hand, foot for foot, eye for eye.”

CWDS Bible Quotes

- 1. Blood calls out for blood, but mercy cries for refuge if you are merciful or if you are not intentional.*
- 2. Blood calls out for blood, but the blood of Jesus silences the voice of judgment.*
- 3. Build refuge in your cities and mercy in your hearts and in your midst.*
- 4. Love sums up the commandments; it is natural to obey when you love the Lord and you walk in His ways.*
- 5. The commandment sums up the ways of God and His heart for a people; love is right alignment with the heart of God; to love the Lord and to walk in His ways sums up the law.*
- 6. There is no pity for those who show no pity, no mercy for the merciless; no refuge for intentional murderers.*
- 7. By divine decree the mischief you create is your mischief, your wicked intent is your righteous judgment.*
- 8. Hand for hand, life for life still remains; His life for your life; His nail-pierced hand for your judgment; His love extending for all you intended.*

PRAYER POINTS

- Merciful Father, thank You for the blood of Jesus which cries for mercy on my behalf, in the name of Jesus.
- I soak myself in the blood of Jesus and receive Your cleansing from all my sins, and the blood of sprinkling for my conscience. Amen.
- Father God, give me a heart of mercy to treat every sin and transgression from the platform of restoration and not judgment, in the name of Jesus.
- Jesus, my Savior, thank You for Your tender loving-kindness towards me, perfect my ways in love, in the name of Jesus.
- I clothe myself in the love of Jesus and wear it like a cloak. Amen.
- I refuse to be a mischief-maker, or to process any thought of harm towards another person, in the name of Jesus.

THE priest is speaking confidence, Telling you the Lord is with you, Against a people strong and mighty, Horses and chariots that are not few. But He gives you exception if you have a new wife, a new vineyard, or a new house, And if you are fearful, return! The battle is not yours.

DEUTERONOMY 20

¹“When you go to battle, and you see the enemy come with horses, chariots and great numbers of people,

do not be afraid of them, be strong.

For the Lord your God is with you, who brought you out from Egypt’s land.

²“And when you are about to enter battle, the priest shall come close and to your army he shall speak.

³“And he shall say, ‘Hear O Israel, today you are about to enter battle with your enemies.

Do not let your heart be faint, do not be afraid;

do not tremble or be terrified of them;
⁴“for it is the Lord your God who goes with you,
to fight for you in the battle and to save you;
the Lord your God is with you;
⁵“and the officers shall speak to the people
then and say:
‘Is there any man who has built a new house
and has not dedicated it as yet?
Let him go and return and go to his house,
lest he die in battle and another man dedicate
it.
⁶‘Is there any who has planted a vineyard and
has not eaten of it as yet?
Let him return lest he die in battle and an-
other man eats his labor.
⁷‘Is there any who is betrothed to a woman but
has not married her as yet?
Let him return to his house, lest he dies in
battle, and another man marries her instead.’
⁸“The officers shall also speak to the people,
saying,
‘Is there any man who is fearful and faint-
hearted?
Let him return to his house, lest he causes his
brethren’s heart to faint just as his.’
⁹“And when the officers have finished speak-
ing to the people,
they shall make captains of the armies to lead
the people then.
¹⁰“And when they come near to fight against
a city,
then first proclaim an invitation of peace to
them.
¹¹“And if they accept the peace you offer and
open up to you, it shall be
that all the people found in it shall serve you,
and shall be your tributaries.
¹²“But if the city will not have peace with you,
but makes war instead, you shall besiege it;
¹³“and when the Lord your God delivers it to
you,
strike every male in it with the edge of the
sword,
¹⁴“but the women, the children and the cattle,
and everything in the city, all its spoil
you shall plunder for yourself;
and you shall eat the enemies’ plunder which
the Lord your God has given you.
¹⁵“To all the cities far from you, that are not of
these nations, this you shall do.
¹⁶“But you shall save alive nothing that
breathes, in any of the cities that are near,
of the cities of these peoples the Lord gives you
as an inheritance there.
¹⁷“The Hittites, the Amorites, the Canaanites,
the Perizzites you shall utterly destroy,
along with the Hivites and the Jebusites, as
you are commanded by the Lord.
¹⁸“Lest they teach you to do their abomina-
tions,
which they have done for their gods,
and you sin not against the Lord your God.
¹⁹“When you have besieged a city for some

time, while making war against it,
you shall not destroy its trees with the axe;
if you can eat from them do not cut them
down to use in the siege,
for the tree of the field is man’s food.
²⁰“You may only destroy and cut down the
trees you know are not good for food,
to employ them in the siege and use for bul-
warks against the city that makes war with
you, until it is subdued.”

CWDS Bible Quotes

1. *Remind yourself before every battle, every crisis, every turn, of why this challenge should not turn your faith or dent your confidence.*
2. *Every day renewed significance that the Lord your God goes before you; every move, every moment, every battle, every decision, a personal reminder.*
3. *Assess the mood of your team and address it; it will determine the mode of your team and ultimately their effectiveness and efficiency.*
4. *It is best to have a small army of fearless people, than a large army with a little fear.*
5. *Fear is contagious and self-defeating; it will seal defeat from certain victory; faith is audacious and will steal victory from defeat.*
6. *Victory is assured for your kingdom but warriors may die on the battlefield. Fight for the kingdom, fight for others, fight on.*
7. *The battlefield is a place of total commitment where people die, it is not a place for divided minds. Your Commander is gracious and will excuse you from the reality to enjoy the temporary things you engaged.*
8. *Be ready to fight, be willing to die; your country (kingdom) needs you.*
9. *Isolate the influences and prioritize them to receive your indignant hostility by their proximity and ability to destabilize you.*
10. *Influence breathes and regenerates; allow no negative influence to breathe death on your inheritance and your generation.*
11. *Never destroy your blessings in your fight for possessing. Never fight ignorantly not caring what you destroy. Never cut down fruit trees as battle rams; fight intelligently, not ignorantly.*

PRAYER POINTS

- Let the spirit of confidence for every battle I face fall upon me by fire, in the name of Jesus.
- Be confident O my soul, do not be afraid or terrified of failure; the Lord your God goes before you to guarantee your success. Amen.
- O Lord my God, I thank You for Your angels assigned to me; I thank You for going before me to fight my battles, in the name of Jesus. Amen.
- I will not allow negative influence to breathe death on my Godly heritage but I will destroy and isolate them, in the name of Jesus.
- Lord Jesus, I take up my cross and follow You; I am ready to lay down my life for the salvation of others. Amen.
- I refuse to destroy the good things around me in anger or in my pursuit of victory. I refuse to destroy the positive values of others in my quest for souls. Amen.

**LET the elders be responsible
For all things done in the land;
Defiling sins and murders,
For things known and things they know
not;
Let them seek the Lord's forgiveness
And apply atonement blood,
So that the land receive its cleansing,
And return to God's love.**

DEUTERONOMY 21

¹If anyone is found dead in the field, in the land the Lord gives you to possess, and you do not know who killed him,
²let your elders and your judges go out, and measure the distance of the slain man to the surrounding cities.
³The elders of the city closest to the slain man, shall take a heifer which has not been worked and has not pulled a yoke,
⁴and bring it down to a valley with flowing water which is neither plowed nor sown, and in the valley they shall break its neck.
⁵Then the priests, the sons of Levi, shall come near, for the Lord has chosen them to minister to Him and to bless in the Lord's name; by their word every controversy and every such issue shall be settled.
⁶All the elders of the city nearest to the slain man, shall wash their hands over the heifer whose neck was broken in the valley.
⁷Then they shall say, 'Our hands have not shed this blood, nor have our eyes seen it.
⁸Provide atonement, O Lord, for Your people whom You have redeemed, and do not lay innocent blood to Israel's charge.'
And atonement shall be made on their behalf for the blood.
⁹So shall you put away the guilt of innocent blood from among you, when what is right in the sight of the Lord you do.
¹⁰When you go out to war with your enemies, and the Lord your God delivers them into your hand, and they become your captive,
¹¹and you see a beautiful woman among the captives, and you desire her for your wife,
¹²you shall bring her home to your house; and she shall shave her head and pare her nails.
¹³She shall take off the clothes of her captivity, and in your house she shall remain, and mourn her mother and her father a full month; after which you may go in to her and be her husband, and she shall be your wife.
¹⁴And if after this, you do not delight in her, you shall set her free to go wherever she will; you shall not sell her as merchandise, or harm her, for you have humbled her.

¹⁵If a man has two wives, and one of the wives is loved and the other is not loved, and both of them have borne him children, and if the firstborn son is of the one that is not loved,
¹⁶then, on the day he gives his sons their inheritance, he cannot give the son of the loved wife the firstborn status, in preference to the other son, the true firstborn,
¹⁷but he shall acknowledge the son of the unloved wife as the firstborn, by giving him a double portion of all he has, for he is the beginning of his strength, and is entitled to the rights of the firstborn.
¹⁸If a man has a stubborn and rebellious son, a drunkard and a glutton, who will not obey his father or his mother's voice, and who will not heed them when they have corrected him,
¹⁹his father and his mother shall bring him out to the elders of the city at the city gate.
²⁰And they shall say to the elders of the city, 'Our son is stubborn and rebellious; our voice he will not obey; he is a glutton and a drunkard.'
²¹Then all the men of the city shall stone him to death with stones there; so shall you put away the evil from among you and all Israel shall hear and fear.
²²If someone has committed a sin deserving of death, and he is put to death by hanging on a tree,
²³his body shall not remain overnight on the tree, but you shall take him down and bury him that day, so you do not defile the land the Lord your God is giving you as an inheritance; for he who is hanged is accursed of God.'
*@Let leaders be responsible to see God's word is done.
Let them seek the Lord's forgiveness and ask mercy for their nation,
to remove drunkenness and rebellion, stubbornness and glut;
leaders who are responsible shall ensure the land is purged of innocent blood.*

CWDS Bible Quotes

1. You did not see it; you did not do it; it happened outside your borders; you cannot just wash your hands, someone must take responsibility.
2. Someone died, blood cries for blood; something has to be sacrificed. Someone died, blood cries for blood; be proactive, apply the blood of Christ.
3. If your hands have not done it but your eyes have seen it, you are responsible for it. The mediums are so accessible and varied, there is no innocent indifference to news or to what you view; arm yourself with prayer.
4. God requires you to be just, even if it challenges your preferences, because it is just what His righteousness demands.
5. You may not love to do it but love God and do the righteousness He loves.
6. Present and expose your children to the righteous-

ness of God so they will not face His wrath and the judgment of the people when they transgress.

7. Train your children well; help them to embrace God's love and gentle discipline or their indiscipline will embarrass you.
8. Commend your children to God constantly, and commend God to your children constantly, so you will not have to condemn them before men regretfully.

PRAYER POINTS

- Father God, we take responsibility for every blood shed in this nation, and proactively seek your cleansing every day. Amen.
- My Lord Jesus, another murder is not just another item of news for us; let it stir urgency in our spirits to run between the living and the dead with the incense of the blood of Jesus. Amen.
- Let men and women arise in this nation to repent for this nation and to cleanse this nation with the blood of Jesus, constantly. Amen.
- Let the power in the blood of Jesus cleanse my home and cleanse my nation, in the name of Jesus. Let the voice of the Blood silence every cry of judgment against this nation. Amen.
- I commit myself to be just and impartial in everything I do. I shall live and order my ways in the fear of God. Amen.
- I will take the time necessary to train my children well so they will not embarrass my King and my kingdom. Amen.

HE cares for your property,
He makes it secure;

He cares for all nature,

He cares for the birds.

He cares for purity,

He cares for what is right;

He cares for your daughter,

He cares for your wife.

DEUTERONOMY 22

¹If your brother's ox is straying, you shall not see them and hide yourself; you shall surely bring the ox that strayed to your brother once again.

²But if your brother is not near you, or you do not know who he is, keep the ox until he comes seeking, then restore it, for the Lord cares.

³As you do to the ox, do the same with his donkey, and also with his garment, which he has lost and you have found; no, you shall not hide yourself.

⁴You shall not see your brother's donkey or ox fall down along the road, and hide yourself, but you shall help to lift them up.

⁵A woman shall not wear anything that pertains to a man and no woman's clothing shall any man put on, for all who do so are an abomination to the Lord, and He cares.

⁶If you come upon a bird's nest in a tree or on the ground,

with the mother sitting on the young or on the eggs, you shall not take the mother with the young; ⁷let the mother go and take the young for yourself,

so it shall be well with you, that your days will be prolonged;

for God cares for the birds.

⁸God cares for the safety of all who are at your house;

He cares that no one should fall and be hurt; therefore make a rail for the roof, when a new house you build, so no one falls from it, and bloodshed on your house you do not bring.

⁹You shall not sow your vineyard with different kinds of seed, lest you defile the fruit of your vineyard and what the seed yields.

¹⁰You shall not plough with an ox and a donkey yoked together, for the Lord cares for parity.

¹¹You shall not wear a garment of mixed materials, such as wool and linen.

¹²You shall make tassels on the four corners of the garments you cover with.

¹³He cares for your daughter, should a man take her to wife,

if her husband goes in to her, then hate her, ¹⁴and would libel her with a lie, saying,

'When I went in to her she was not a virgin.'

¹⁵The father and the mother shall defend her name

and shall bring out the evidence of her virginity to the elders of the city at the gate,

For God cares also about this.

¹⁶Then the father of the young woman shall say to the elders,

I gave my daughter to this man as wife; now he hates her,

¹⁷and charges her with shameful conduct, saying, "She was not a virgin."

And before the elders they shall spread the cloth.

¹⁸Then the elders shall punish the husband;

¹⁹and shall fine him one hundred shekels of silver, which they shall give to the young woman's father,

because he brought a bad name on a virgin in Israel,

and she shall be his wife; he may not divorce her for all his life.

For God does not care for this evil,

²⁰But if she was indeed not a virgin, and the charges were true and fair,

no evidence of her virginity could be found, she is removed from the Lord's care;

²¹they shall bring this young woman to the door of her father's house,

and the men of the city shall stone her to death with stones,

for she has done a foolish and disgraceful thing in Israel, to play the harlot in her father's house;

so shall you put away this evil from among you.

22^a“He cares for your marriage; He cares for your wife; if a man is found lying with a married woman, then both of them shall die; the man who is found with the woman and the woman herself; you shall put this evil away, out of Israel.

23^a“*He cares for the virgin, engaged to be a bride; He cares that with her, no other man should lie.* If a man finds her in the city and lies with her,

24^a“bring them to the city gates, and with stones you shall stone them to death; the young woman because she did not cry out, though she was in the city; the man, for he humbled his neighbor’s wife. So shall you put from among you this evil deed.

25^a“But if a man finds a woman who is engaged in the open countryside, and he forces her and with her he should lie, then only the man who lay with her shall die.

26^a“You shall do nothing to the woman, she has no sin deserving of death, for this matter is just as when someone rises against his neighbor and kills him.

27^a“For he found her in the field, and the engaged woman cried out, but there was no one around to save her.

28^a“If a man finds a woman who is a virgin and she is not engaged,

and he takes her and lies with her and they are discovered,

29^a“the man who lay with her shall give the young woman’s father fifty shekels of silver for her;

and she shall be his wife because he has humbled her, *and God cares;* he may not divorce her all of his days.

30^a“He cares for the father; a man shall not take his father’s wife to uncover his father’s bed.

To regard what God cares for is to be wise.

CWDS Bible Quotes

1. *Your brother’s concerns and challenges are not your bother, it is your duty.*
2. *Love them as you love you; do to them as you would have them do you, because you love God and He commands it of you.*
3. *Engender self-respect; clothe yourself in the righteousness of God and you will detest clothing yourself in pretense of the opposite gender.*
4. *Think safety, for you can safely consider yourself responsible for accidents in your building you did not safeguard against.*
5. *Virginity in marriage is the norm and not an exception. Today’s exception has marginalized yesterday’s criminal expectation.*
6. *Blood is required at marriage as the seal of the marriage covenant or to seal the fate of the woman who lost her hymen.*
7. *Divorce is considered to be like death; adultery is divorce as it designates death for the unfaithful two.*

8. *Betrayal of betrothal is like the murder of a neighbor; commitment precludes covenant; violation attracts death unless raped.*

9. *You take her, you have her for life; there is no casual sex. Sex initiates marriage.*

PRAYER POINTS

- I refuse to engender hatred, in the name of Jesus. I refuse to let any disagreement or an evil heart cause me to gloat over my enemies’ mishap and prevent me from rendering wholehearted assistance.
- Let the power to walk in consistent love, fall upon me now, in the name of Jesus.
- Let the Holy Ghost and fire drive out the spirit of casual sex from the youths of this nation, in the name of Jesus.
- Let every voice of the mediums that seek to promote casual sex in this nation be silenced by fire. Let them lose their effectiveness and ability to influence, in the name of Jesus.
- Father God, let this nation become a nation that loves and prioritizes the word of God. Let the spirit of zeal for the Lord rise up in every Christian and compel them to teach their children the word. Amen.

GOD walks among His people, ensure your house is clean;

There are many men in Israel, but not everyone can enter in.

He walks and He delivers all your enemies before you;

Every harlot and sodomite among your children must be removed.

DEUTERONOMY 23

1^a“*God walks among His people:*

Now he who is emasculated by crushing or cutting off shall not enter the assembly of the Lord.

2^a“Also the illegitimate child shall not enter the assembly of the Lord, even to the tenth generation.

3^a“The Moabite and Ammonite shall not enter the Lord’s assembly;

unto the tenth generation, none of his descendants shall enter the Lord’s assembly

4^a“for they did not meet you with bread and water on the road when from Egypt you came, and because they hired Balaam the son of Beor, from Pethor of Mesopotamia to curse you for pay.

5^a“But know the Lord God loves His people, and Balaam He would not hear, He turned the curse into a blessing from you there.

6^a“You shall not seek their peace nor their prosperity all your days.

7^a“But you shall not abhor an Edomite, for your brother he is.

You shall not abhor an Egyptian, for you lived in his land as strangers.

8^a“The children of the third generation born to them may enter the assembly of the Lord.

9^a“*God walks among His people:*

When your army goes to fight with your enemies, keep yourself from every wicked thing.
 10^a“If any man among you becomes unclean by any uncleanness, outside the camp he shall remain;

11^a“but when evening comes, he shall wash himself with water and at sunset, he may enter the camp again.

12^a“You shall also have a place outside the camp where you go,

13^a“and you shall have an implement with which to dig; so when you ease yourself, you turn and cover your refuse.

14^a“The Lord your God walks in your midst to deliver you and to give to you your enemies; therefore your camp shall be holy, so He sees no unclean thing, and from you turn away.

15^a“Do not return to the master, a slave who has escaped from his master to you.

16^a“He shall dwell among you where he chooses, within one of your gates, you shall not oppress him, ensure he is safe.

17^a“Let there be no harlot of your daughters, or sodomite of your sons.

For the Lord walks among you; this should not be done.

18^a“You shall not bring the wages of a harlot or the price of a dog,

to pay your vow into the house of the Lord; both of these are an abomination to the Lord your God.

19^a“Do not lend anything to your brother with interest; whether money or food or anything that is lent with interest.

20^a“You may charge interest to a foreigner, to your brother charge no interest, that the Lord may bless you in all the works of your hand, in the land you enter to possess.

21^a“When you make a vow, do not delay to pay it, for the Lord your God will require it of you, and to you it will be sin.

22^a“But if you abstain from making a vow, it shall not be sin to you.

23^a“For if you should speak it, then you shall keep and perform it, for you made the vow you spoke to the Lord your God voluntarily.

24^a“When you enter your neighbor’s vineyard, eat your fill of grapes to your pleasure, but you shall not put any in a vessel at all.

25^a“And when you enter the field of your neighbor’s standing grain, pluck the head with your hand, but use no sickle on your neighbor’s standing grain.”

Let your heart dictate reason, for among His people the Lord walks.

CWDS Bible Quotes

1. *The many things that invalidate us from entering the assembly; Jesus is the one sacrifice that validates us. I was glad when they said unto me, let us go into the house of the Lord.*
2. *You are commanded to love those who hate to*

love, and to bless those you would love to curse, because they hated you and cursed you first; but for the love of God to you, in you, and through you.

3. *God walks among the ordinary but not among the defiled; keep your hearts clean and pure to receive and accommodate Him.*
4. *The conditions you live in and the abuse you suffer do not override your need to honor the authority you live under and the sustenance you receive; Israel could not despise an Egyptian.*
5. *God delivers you from slavery but not to enslave you with hatred. Never minister bondage or minister from your bondage experience by refusal to accommodate or to be a blessing.*
6. *The wages of a harlot could not be brought into the temple as an offering but was poured on Jesus to prepare Him as an offering and His body for burial so the offering of sinners may be received.*
7. *We cannot minister slavery or return the free to bondage but we are called to accommodate and assist freedom.*
8. *Whatever it takes to lead, educate and direct your children from prostitution, casual sex and sodomy is required of you.*
9. *His freedom and generosity removes the burden of interest you would levy.*
10. *Hold your tongue and refrain rather than vow and not pay, because your vow will commit you to the obligation that requires fulfillment.*
11. *Your vow is your law from heaven; break it and heaven holds you accountable. It is best to hold your tongue than for your tongue to hold you bound.*

PRAYER POINTS

- Omnipotent, Omnipresent God, we regard Your presence among us, and order our ways with conscious fear and reverence daily. Amen.
- Lord Jesus, perfect Your love in me. Amen.
- I command the blessings of the living God over all my enemies; let them excel in every area of their lives and abound in the word and ways of God. Amen.
- I celebrate the work of the cross and the Blood which is my only hope. Amen. Thank You Jesus for the blood-washing that regenerates me.
- By the power in the blood of Jesus, I declare that I am a person of integrity; I will keep all my vows before mankind and God, in the name of Jesus.
- Your vows are upon me, O God. I will keep all my commitment to You that I made in words, in songs, or in fear and anxiety. Amen.

GOD’S law is good for the hired servant,
 Good if a pledge you take;

Good for your wife,

Should you put your wife away.

His statutes are all just.

They are all perfect and true.

Go tell the fatherless child,

“The law of God is also good for you.”

DEUTERONOMY 24

@“Good for the married woman,
 who has found a new life.
 If her husband should divorce her,
 and her new husband should die
 it is an abomination,

*not good, for it is sin,
for the man who once divorced her
to seek to marry her again.*

14^aWhen a man marries a wife but no longer favors her, because he has found some uncleanliness in her, and he writes her a bill of divorce, gives it to her and sends her away,
2^awhen she leaves his house, and becomes another man's wife,
3^aif her new husband dislikes her and writes a bill of divorce likewise,
4^aher former husband who divorced her must not take her back to be his wife for she has been defiled;
that is an abomination to the Lord, and you shall not bring sin on the land the Lord is giving you to possess.

5^aGod's law is good for the man who has taken a new wife;
he shall not go to war or be charged with any business for a time,
he shall be free at home with her for one year, to bring happiness to the wife he has married, and in her life put cheer.

6^a*It is good for the worker:*

No man shall take the upper or lower millstone as a pledge,
for he takes one's living, by which his household is fed.

7^a*Good for all the people, you have the right to be free:*
If a man kidnaps any of his brethren of Israel, and mistreats or sells him, that kidnapper must die;
so shall you put the evil away from among you.

8^aIn the case of an outbreak of leprosy, be careful to observe and do all that the priest, the Levites, teaches you;
just as I commanded them, you shall be careful to do.

9^aRemember what the Lord did to Miriam on the way when from Egypt you came.

10^a*Good for the brother:*
When you lend anything to him, you shall not go into his house to get his pledge.
11^aYou shall stand outside and wait, and the man you lend shall take the pledge out to you then.

12^aAnd if the man is poor, you shall not retain his pledge overnight.

13^aIn any case, return his pledge when the sun goes down,
that he may sleep in his pledge and bless you, and it shall be accounted righteousness to you before the Lord.
14^aYou shall not oppress a hired servant who is needy and is poor.
Whether one of your brethren or the stranger within the gates of yours,
15^apay him his wages every day, and do not let the sun go down on it,
for to him God's law is good;

he is poor and has fixed his hopes on it; lest he cry out against you to the Lord, and it becomes your sin.

16^aFathers are not to be put to death for their children, nor the children for their father; each person shall die for his own sin.

17^aGod's law is good for the stranger, and for the fatherless too;
do not pervert justice that to them is due, nor shall you take a widow's clothing for a pledge.

18^aBut remember that in Egypt you were slaves yourself, and the Lord your God redeemed you from there,
therefore I command you to do this thing,
19^awhen you reap your harvest in your field, if you should forget a sheaf in the field, do not go back again to get it;
it is for the stranger, the fatherless, and the widow,
that the Lord your God may bless you in all the work of your hands.

20^aWhen you beat your olive trees, do not go over the boughs again;
it shall be for the strangers, the fatherless, and the widow.

21^aYou shall not glean your vineyard when you gather the grapes,
it shall be for the strangers, the fatherless, and the widow.

22^aRemember that in the land of Egypt you were slaves,
therefore I command you to do this thing.”
Indeed God's law is good.

CWDS Bible Quotes

1. *Broken by divorce, reconciliation is possible; decimated by sexual contact, reconciliation is detestable to heaven. Sex is heaven's divorce.*
2. *Sex intervenes with marriage the way no other conflict or personal crisis can. Remarriage after sexual intervention is an abomination to God that defiles a nation. But for His grace.*
3. *Casual sex on earth is casualty in heaven.*
4. *Miriam's example is our strong lesson to fear God and honor authority.*
5. *The heart of release never pursues obligation but lets obligation and grace pursue them. Never bring a person's debt to them, instead let them bring it to you.*
6. *Cultivate honesty in each other as standard expectation, never force it.*
7. *Prompt payment of salary so you do not prompt God to wrath and provoke curses.*
8. *The God-experience of your past should command the good experience of others exposed to your own generosity.*
9. *The heart of your experience should translate to a heart for others with similar experiences. The heart of a slave should translate to a heart for slaves.*
10. *Be deliberate with your increase; reap (earn) with the poor and needy in mind.*

PRAYER POINTS

- Righteous God, let honor be upheld in marriages

with uncompromised fidelity and undefiled beds. Amen.

- Let the blood of Jesus Christ fan away from this nation the spirit of casual sex, in the name of Jesus Christ.
- King of Glory, give me a heart to honor authority so that I may completely honor You, in the name of Jesus.
- I clothe myself with the spirit of generosity and a heart of grace towards the needy, in the name of Jesus. Amen.
- Father, translate my experiences into shelters for others with similar experiences; thank You that my suffering has positioned me with a heart to help those who are suffering. Amen.
- I will labor with my hands so that I will have enough to be a blessing to others. I will include the poor and needy in my budget and planning. Amen.

JUST weights and just measures,
Just what the Lord commands;
Just treatment for the ox who treads out the grain.
Justify the righteous; let the wicked get just stripes;
Just treatment for Amalek
Who struck the feeble from behind.

DEUTERONOMY 25

¹“If there is controversy between men and they come to the judges, they shall justify the righteous and condemn the wicked,

²“it shall be, if the wicked deserves stripes, in the presence of the judge cause him to lie, and be beaten according to his wrong with a certain number of stripes.

³“He shall give him no more than forty stripes, lest he should exceed this and beat him excessively,

and to you your brother should appear vile.

⁴“*Just treatment for the ox:*

You shall not muzzle an ox while it treads out the grain.

⁵“If brothers dwell together and one dies without a son, the widow of the dead man shall not be married outside the family; her husband’s brother shall take the woman for a wife,

and go in to her and perform the duty of a husband’s brother to her.

⁶“And the firstborn son she bears will be for his dead brother, so that his name may not be blotted out in Israel.

⁷“But if the man refuses to take his brother’s wife, then let her go up to the elders to the gate, and say,

‘My husband’s brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband’s brother.’

⁸“The elders of his city shall call him and to him they shall speak.

But if he resolves not to take her steadfastly,

⁹“his brother’s wife shall then come to him in the elders’ presence, loose his shoe from his foot, spit in his face, and respond saying,

‘So it shall be done to the man who will not build up his brother’s house.’

¹⁰“And his name shall be called in Israel, ‘The house of him who has his sandals removed.’

¹¹“If two men fight with each other, and the wife of one draws near to save her husband who is being attacked, and she puts out her hand and seizes his genitals,

¹²“you shall show the woman no pity; you shall cut off her hand.

¹³“You shall not use dishonest weights, for it is wrong.

¹⁴“You shall not have dishonest measures in your house.

¹⁵“Your weights and measures shall be perfect and just,

that your days may be long, in the land the Lord is giving you.

¹⁶“All who do such things, and behave unrighteously, are an abomination to the Lord.

¹⁷“Remember what Amalek did to you on the way, as from Egypt you came,

¹⁸“how he met you and attacked the feeble at your rear,

when you were faint and weary, and how God he did not fear;

¹⁹“therefore it shall be,

when the Lord has given you rest from your enemies all around,

in the land He is giving you to possess as an inheritance,

you shall blot out the memory of Amalek from under heaven. You shall not forget this.”

CWDS Bible Quotes

1. *Just correction teaches hard but positive love, but when you correct to humiliate it teaches hatred.*
2. *The rights of the laborer speak to heaven for itself; it does not need a human advocate. Even the ox is represented.*
3. *Oil the wheel to keep it turning on your behalf; regard the interest of your laborers and it will preserve your interest; care for them and your cares are included.*
4. *Your duty to your brother’s legacy is duly recorded; failure to preserve his name is your own shame.*
5. *A woman getting hands on in her husband’s fight should keep her hands off to keep them. Keep the balls out of your hand to keep the ball in your court.*
6. *Keep it pure, keep it balanced, conduct it with integrity to keep blessed; God detests unrighteous transactions.*
7. *Integrity in business is the most important principle of business for it is the only business that engages God favorably.*
8. *It is not worth the business without integrity since it enrages God and engages wrath and curses.*
9. *It may take a long time in coming but it is coming and will endure for a long time; fear God and honor His people.*
10. *Not because it is easy picking means it will bring*

you ease; fear God and be very uneasy about harming His people or His work.

PRAYER POINTS

- Gentle Father, give me a heart to teach and to develop rather than to be penal. Amen.
- I declare that I will treat people well, including those I have an obligation to. Amen.
- Let the spirit of integrity in everything I do fall upon me, in the name of Jesus. I clothe myself with Your righteousness Father. Amen.
- By the Holy Ghost and fire, I am a person of integrity; I only act in integrity, in the name of Jesus. Amen.
- Father, let the fear of God and of the people God loves, fall upon every agent of darkness seeking to destroy or debase them. Amen.
- By the power in the blood of Jesus, and in accordance with the blessing of Abraham, let every tongue that blesses me be blessed, and every tongue that is lifted to curse me be cursed. Amen.

B**ROUGHT into His promises,**
We give back to Him all the firstfruits;
And you shall be rejoicing,
For the Lord your God has been good to you.

DEUTERONOMY 26

¹“When you come into the land the Lord is giving you as an inheritance, and you possess and dwell in it,
²“you shall take some of the fruit of all the produce, which you shall bring from the land the Lord is giving you, put it in a basket and go to the place the Lord chooses to put His name.
³“And you shall go to the person who is the priest in those days, and to him you shall say, ‘I declare today to the Lord your God that I have come into the country the Lord swore to our fathers to give us.’
⁴“The priest shall then take the basket and place it before the altar of the Lord.
⁵“And you shall answer and say before the Lord your God,
 ‘My father was a Syrian ready to perish, and he went down to Egypt to dwell.
 We were few in number then, but there he became a nation, mighty, populous and great,
⁶but the Egyptians afflicted us with evil, and laid hard bondage on us.
⁷Then we cried out to the Lord God of our fathers;
 and the Lord looked, He heard, He saw: He heard our voice and looked on our affliction, and on our labor, and on our oppression.
⁸So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terrors and with signs and wonders.
⁹He brought us to this place and has given us this land, a land where milk and honey flows,
¹⁰“and now, I have brought the firstfruits of the land, which You, O Lord have given me.’

Then you shall place it before the Lord your God, and worship before Him.

¹¹“So you shall rejoice in every good thing the Lord God has given to you and your house, you and the Levite and the stranger among you.

¹²“And when you have finished bringing in all your tithes of your increase in the third year, for this is the year of tithing, and you have given it to the Levite, the stranger, the fatherless, and the widow, so they may eat in their gates and be filled.

¹³“Then you shall say before the Lord your God, ‘I have brought the holy tithe from my house, and have given them to the Levite, the stranger, the fatherless, and the widow, according to all Your commandments You have commanded me, I have not transgressed Your commandments, nor have I forgotten them.

¹⁴‘I have not eaten any of it when in mourning,

I have not given any for the dead, or used any for any purpose that is unclean.

I have obeyed the voice of the Lord my God, and have done according to all You have commanded me.

¹⁵“Look down from Your holy habitation, from heaven, and bless Your people Israel, and the land which You gave to us, just as to our fathers You swore, a land where milk and honey flows.”

¹⁶“This day the Lord your God commands you to do these statutes and judgments; therefore, with all your heart and soul, you shall keep and do them.

¹⁷“Today you have proclaimed the Lord to be your God, that you will walk in His statutes, His commandments, His judgments, and that His voice You obey.

¹⁸“Also today the Lord has proclaimed you to be His peculiar people, just as He promised you, that you should keep all His commandments.

¹⁹“And that he will elevate you, high above all nations He has made, not in name only but also in honor and in praise.

That you may be a holy people to the Lord your God, just as He has spoken.”

CWDS Bible Quotes

1. *You have arrived because He has delivered. When you enter into God's promises, bring fruits of your successes and words to acknowledge you have arrived and you know who has carried and conveyed you.*
2. *The best of you is seated in the 'blessed by Him'; acknowledge His goodness and faithfulness every day.*
3. *Another good and perfect gift is another good opportunity to worship, do not let it be another*

missed opportunity.

4. *One great reason to rejoice in every good thing the Lord has given you is that He commands it.*
5. *Never deliberate your firstfruits, be deliberate with it; you do not want God to be hesitant with your blessing.*
6. *Holy is blessed if rightly appropriated; holy brings curses if misappropriated or mishandled; understand the rules that govern holy things.*
7. *Strive to declare with a free conscience before God: "I have done all You have commanded me; I have not transgressed or forgotten Your word and commandments."*
8. *The house of God and the needy is the designation of your tithes; to appropriate it to your own house is the transgression of your tithes.*
9. *You can command the blessing of the Lord if you do all the Lord commands.*
10. *To be a special people to God is positioning; for Him to set you high above all nations is placement; a name and honor is promise; to keep all the Lord has commanded you is your part; you are positioned for promise and good placement if you observe and play your part.*

PRAYER POINTS

- My Father, my God, I thank You for every good thing You have brought me into; I bring fruits of my success to You to acknowledge I could not do it without You. Amen.
- Father God I am because You are; I have because You have blessed me; I give because You gave; thank You for being so good to me. Amen.
- I refuse to keep the holy tithes in my house; I refuse to place the holy tithes in my business and in my service; by the power in the blood of Jesus I appropriate my tithes with immediacy to Your house, to Your business, and to Your service. Amen.
- Righteous God, I will pursue You with all my heart, and follow Your commandments, in the name of Jesus.
- Omnipotent God, thank You for calling me special and for treating me with distinction, in the name of Jesus. I am distinguished and special by the blood of Jesus my Lord. Amen.

SETTING up some stones to bear the Lord's commands, Setting up an altar of praise to the Lord, Setting up a blessing for those who will obey His words, And for those who will disobey, setting up a curse.

DEUTERONOMY 27

¹Moses and the elders of Israel, commanded the people, saying,
 "Keep all the commandments I command you this day.
²"And it shall be, on the day you cross Jordan to the land the Lord your God is giving you, you shall set up for yourselves large stones, and cover them with whitewash.
³"You shall write on them the words of this law, when you have crossed over to enter the land the Lord God has given you, 'a land flowing with milk and honey,' as the

Lord God of your fathers promised you.

⁴"Therefore when you cross over Jordan, you shall set up these stones on Mount Ebal, which I command you today, and you shall cover them with whitewash.

⁵"And you shall build an altar there to the Lord your God; an altar of stones on which you use no iron tools.

⁶"You shall build with uncut stones on the altar of the Lord, and offer burnt offerings on it to the Lord your God.

⁷"You shall offer peace offerings, and eat there and rejoice before the Lord.

⁸"And you shall write plainly on the stones all the words of this law."

⁹Then Moses and the priests, the Levites, spoke to all Israel, and said,
 "Give heed and hear, O Israel, today you have become the people of the Lord your God.

¹⁰"Therefore the voice of the Lord your God you shall obey, and observe His commandments and His statutes which I command you this day."

¹¹And Moses commanded the people on the same day, saying,

¹²"Set up a blessing, on Mount Gerizim these shall stand, and they shall bless the people, when you have crossed over Jordan:

Simعون and Levi, Judah and Issachar, all shall bless, along with Joseph and Benjamin, these are the tribes that have been selected.

¹³"Setting up the curse, from Mount Ebal it shall be heard, these tribes shall stand there to curse: Reuben and Gad, Asher and Zebulun, Dan and Naphtali.

¹⁴"Then shall the Levites speak, their voice resounding loud, saying to all Israel:

¹⁵"Cursed is the man who makes a molded image; it is an abomination to the Lord, the work of the hand of a craftsman, and sets it up in a secret place.'

And all the people shall answer and say, 'Amen!'

¹⁶"Cursed is anyone who treats his father or mother with contempt.'

"And all the people shall answer and say, 'Amen!'

¹⁷"Cursed is anyone who moves his neighbor's landmark.'

"And all the people shall answer and say, 'Amen!'

¹⁸"Cursed is he who makes the blind to wander astray.'

"And all the people shall answer and say, 'Amen!'

¹⁹"Cursed is anyone who perverts the justice due to a stranger, the fatherless and widow.'

"And all the people shall answer and say, 'Amen!'"

²⁰"Cursed is he who lies with his father's wife,

for he has uncovered his father's bed.'
 "And all the people shall answer and say,
 'Amen!'"

21 "Cursed is the person who lies with any
 manner of animal."

"And all the people shall answer and say,
 'Amen!'"

22 "Cursed is he who lies with his sister, his
 father or mother's child."

'Amen!', all the people shall reply.

23 "Cursed is he who lies with his mother-in-
 law."

"And all the people shall answer and say,
 'Amen!'"

24 "Cursed is the person who attacks his neigh-
 bor secretly."

"And all the people shall answer and say,
 'Amen!'"

25 "Cursed is the person who takes a reward to
 slay an innocent person."

"And all the people shall answer and say,
 'Amen!'"

26 "Cursed is anyone who does not confirm all
 the words of this law by observing them."

"And all the people shall answer and say,
 'Amen!'"

CWDS Bible Quotes

1. *Set up your stones as a memorial, set up His laws for memorization, motivation and performance.*
2. *His goodness will take you where only His laws can keep you.*
3. *To become the people of the Lord is a privilege; to remain the people of the Lord is deliberate.*
4. *The voice crying curses is as vocal as the voice crying blessings; you silence one by how you regard and relate to the other and word of God.*
5. *The mountain ready to curse you is as tall as the mountain of your blessing; you remove the curses from your life if you are immovable in the word of life.*
6. *You court curses when you are discourteous to the word of God.*
7. *Ever wonder what happens when you leave the blind to wander? Ever consider what is due you if you pervert the justice due? Have you considered the penal designation of sexual perversion? Curse your neighbor; murder for hire, or simply fail to observe the words of life; let the word keep you from having to wander because of curses so you do not become a wanderer.*
8. *You confirm the word of God by observing it; you fail to observe it and you confirm the enemy's curse.*

PRAYER POINTS

- Father God, I choose to intentionally remember every good thing You have given to me and every deliverance You have worked in my life. Amen.
- Faithful Master, thank You for Your goodness and grace which has brought me into Your promises; I will observe Your laws to perform and do them so I can retain the good gifts You have given me, in the name of Jesus. Amen.
- I silence the voice assigned to curse me, and embrace all Your blessings appropriated to me through Your laws. Amen.

- By the Holy Ghost and fire, I will be kind to the blind and needy; I will not give or take bribes, I will not pervert myself sexually; I will not curse my neighbor; I will not murder in my heart, but I will observe the Word of God. Amen.
- I will confirm the words of God by observing them. I will confirm with my life what I say with my mouth; I am a doer and not just a talker. Amen.

TO be blessed in the city,
 To be blessed in the field,
 To have the ground and cattle, sheep and
 cows yield their increase,
 To be set above only,
 To be blessed in your storehouses,
 Is to follow all that He has commanded,
 And to fear those many curses.

DEUTERONOMY 28

- 1** "To diligently obey His voice,
 to observe and do all He commands,
 is to be set high above all the nations
 of all the earth in every land;
2 "not to follow after blessings,
 but to have the blessings come,
 follow you and overtake you,
 is what happens when all His words are done.
3 "To be blessed in the city
 to be blessed in the field;
4 "to have your children blessed,
 and the ground yield her increase;
 also the increase of your cattle,
 of your flocks of sheep;
5 "to have your basket blessed,
 and all your storehouses.
6 "To be blessed when you go out,
 and when you come back in;
7 "to see your enemies defeated before you;
 they shall come one way but flee seven.
8 "To be blessed in all you put your hands to
 in the land the Lord gives to you,
9 "to have the Lord establish you a holy people
 to Himself as He swore to do,
 is to keep and do all His commandments,
 and to walk in all His ways.
10 "So all peoples of the earth shall see you are
 called by the Lord's name,
 and of you they shall be afraid.
11 "To have the Lord grant you plenty of goods,
 in children, in livestock and in your ground
 produce;
 in the land the Lord swore to your fathers to
 give you.
12 "To have God open to you His good treasure,
 the heavens to give your land rain when rain
 is due,
 and to bless all the work of your hand.
 You shall lend to many nations, but to never
 be in debt, for you shall not borrow in return.
13 "To be the head and not the tail,
 to be above only and there remain;
 to never be beneath,
 is to obey the commandments of the Lord
 your God, which I command you today;
14 "to be careful to observe and to do them,

and to never turn aside from them,
to the right hand or to the left, to go after other
gods to serve them,
is to make these blessings yours.

15^a“But if you do not obey the voice of the Lord
your God,
to carefully observe all His commandments
and statutes I command you this day,
all these many curses will follow you and over-
take you.

And they are many!

*Yes, to not obey the Lord, is to have these many
curses:*

16^a“To be cursed in the city, to be cursed in the
fields,

17^a“to have your baskets cursed, and your
storehouses empty.

18^a“To have your children cursed and your
crops,
also the increase of your cattle and your
flocks.

19^a“To be cursed when you go out,
and cursed when you come in;

20^a“to have the Lord send on you cursing, con-
fusion and rebuke in all that you seek to do
with your hands,
until you are destroyed and you perish quickly
from the land,

because of your acts of wickedness in which
you have forsaken the Lord.

21^a“Is to have the Lord make the consuming
plague cling to you until you are destroyed,
from the land you are going to possess.

22^a“To have the Lord strike you with consump-
tion,
with fever, with severe burning and with in-
flammation,
with the sword, with a scorching blast, and
with mildew,

and to have them pursue you until you perish.

23^a“To have the heavens over your head

bronze,
and the earth under your feet iron tough;

24^a“and to have the Lord change the rain over
your land to powder and dust,
it shall come down from the heavens on you
until you are destroyed.

25^a“To have the Lord cause you to be defeated
before your enemies.

Tell me do you want to run?

You shall flee from them seven ways, although
you came by only one;
and to find yourself removed to every kingdom
of the earth.

26^a“Your corpses shall be food for the birds to
eat, and also for the beast of the field,
and no man shall run them away.

27^a“To have the Lord strike you with the boils
of Egypt,
with the tumors, the itch and the scabs also;
to seek around for healing, and to hear there’s
none for you.

28^a“To have the Lord strike you with madness,
blindness and astonishment of heart.

29^a“To grope around at noonday, as the blind
grope in the dark;
to know you cannot prosper in any of your
ways, every day you are oppressed;
you will be robbed always, with no one to save
you or give you rest.

30^a“To have the wife you are engaged to, lie
with another man;
to build a house but you are troubled, for you
cannot live in it at all;
to know that of the vineyard you have planted,
you cannot gather the grapes;

31^a“to see your ox being slaughtered, and your
donkey violently taken away;
no, they shall never be restored again.

To have your sheep given to your enemies,
with none to rescue them.

32^a“To long for your sons and daughters, but
have them given to another people, and then,
you look for them daily with hopeful desire,
and in your hand there shall be no strength.

33^a“To see your fruits and all the produce of
your labor eaten by a nation you do not know;
to be oppressed and crushed at all times.

34^a“To have all this make your nerves go.

Yes, you shall go mad because of the sight
your eyes see.

35^a“To have the Lord strike you on your legs
and on your knees,
and from the sole of your foot to the top of
your head, with boils which cannot be healed.

36^a“To have the Lord bring you, and the king
you set over you,
to a nation neither you nor your fathers have
known,
and there you shall serve gods made of wood
and stone.

37^a“To become an astonishment, a proverb,
and a byword, among all nations the Lord will
drive you.

38^a“To plant much seed but gather little, for the
locust consumes your crops.

39^a“To plant and tend vineyards but you shall
not reap,
and never drink the wine or gather grapes,
because the worms will eat them up.

40^a“To have your olive drop off the trees,
so you cannot anoint yourself with the oil.

41^a“To beget sons and daughters, but they
shall not be yours,
for they are gone into captivity.

42^a“To have the locust consume all your pro-
duce and your trees.

43^a“To have strangers among you rise high
above you,
and you brought down very low;

44^a“to have him lend to you, but you shall not
lend to him.

He shall be the head and you shall be the tail.

45^a“To have all these curses pursuing, come
upon you and overtake you, until you are de-
stroyed,

is what happens when you do not obey the
voice of the Lord your God, to keep His com-

mandments and statutes.

46^c“They shall be on you and on your descendants forever, for a wonder and a sign.

47^c“Because you did not serve the Lord your God with gladness of heart and with joy, because of the abundance of everything He has given.

48^c“For not to serve the Lord with joy, is to serve your enemies whom the Lord will send, in hunger, in thirst, in nakedness, and in need of everything; and to have Him put a yoke of iron on your neck, until He has destroyed you.

Yes, it is to have God curse what He had blessed.

49^c“To have the Lord bring a nation against you from afar, from the end of the earth, who is as swift as an eagle,

and whose language you do not understand;

50^c“a nation looking very fierce,

who has no respect for the elderly and no regard for the young.

51^c“To have them eat the increase of your livestock and your produce of goods until you are destroyed;

to have them leave nothing remaining for you: neither grain, nor wine, nor oil, nor the increase of cattle, nor of flocks, until they have destroyed you.

52^c“They shall besiege you at all your gates until the high and fortified walls you trust in come down throughout the land God has given you.

53^c“To eat your own children, the flesh of your sons and your daughters, in the siege and desperation in which your enemies distress you.

54^c“To have the refined and tender man among you be hostile and evil towards his brother, towards his wife, and towards the rest of his children whom he leaves behind;

55^c“he will refuse to share with any of them the flesh of their children whom he will eat, for he has nothing left in the siege and the desperate straits brought on by your enemies.

56^c“To have the tender and refined woman among you who will barely venture to touch her feet to the ground because of how delicate she is, refuse to give her husband, her son, and her daughter,

57^c“any of the placenta coming from between her feet, and the children she bears whom she will secretly eat, because of the lack of everything in the siege and the desperate straits, with which your enemy shall besiege you at your gates.

58^c“For if you do not diligently observe all the law written in this book, that you may fear the glorious and awesome name, THE LORD YOUR GOD,

59^c“then the Lord will bring upon you and on

your descendants terrible plagues, that will be great and continuous for a long time, with extreme sicknesses that seem to never go.

60^c“He will bring back on you all the diseases of Egypt, of which you were afraid, that will cling to you there.

61^c“Also every sickness and every plague, written in this Book of Law.

The Lord will bring them on you until you are destroyed.

62^c“You shall be left few in numbers, whereas you were numerous as heaven’s stars;

because you would not obey the voice of the Lord your God.

63^c“And just as the Lord rejoiced over you to do you good and to multiply you, so shall the Lord rejoice over you to destroy you and to bring you to nothing; and you shall be plucked from the land you now go to possess.

64^c“The Lord will scatter you among all peoples, from one end of all the earth to the other, there you shall serve other gods not known to you or to your fathers— gods of wood and stone.

65^c“You shall find no ease or rest among these nations, the soles of your feet shall have no resting place; but the Lord will give you a trembling heart, failing eyes and bitter sorrow of the mind there.

66^c“You shall have your life hang in doubt before you, and you shall live in fear both day and night without any assurance of your life.

67^c“In the morning to desire evening, and in the evening to desire morning likewise, because of your great fear which terrifies your heart, and because of the sight your eyes shall see.

68^c“The Lord will send you back to Egypt in ships, by the way I told you, you shall no more see, there you shall be on sale as male and female slaves to your enemies—

It is best to do all God has commanded, and to fear these many curses,

for when they sell you no one will buy you.”
Can your state be any worse?

CWDS Bible Quotes

1. Diligent obedience and careful observance are phrases worthy to be memorized, for if you forsake them the curses observing you will deliberately and carefully destroy you.
2. The blessings are few but comprehensive; the curses are many and very reprehensive.
3. You cannot outrun, out-use, or run out of blessings, if you live out your life in obedience to the voice of God.
4. Your regard for the word of God is a reflection of your regard for your life and your well-being.

Fools marginalize the significant and trivialize the momentous.

5. *The word of the Lord is worth your pressing for it works your blessing, your possessing and your progressing.*
6. *You were created to soar, to live above every circumstance of life and above the weather and currents, not by automation, but by meditation and careful observance of the word.*
7. *Your 'down and below' life, is because you have put aside the word which propels you to living above life and all its circumstances.*
8. *Marginalize the word and your life becomes less than marginal; it becomes an absolute mess; memorize the word and meditate in it to do it and your life becomes memorable.*
9. *Blessings in every area of life is automated on the engine of the word; it is a law of life just as gravity; unfortunately many set out to prove it wrong and are pulled down to earth, or rather below.*
10. *Your victory was never meant to be in your ability to fight enemies but in your ability to fear, revere and follow the word; it is not in exertion but in assertion; wisdom secures your win without a fight.*
11. *Until grace is fully removed, you will never exhaust the depth of your curses if you forsake, forget or rebel against the word of God.*
12. *So you think it is bad now in your bondage; when the devil finishes with you, not even demons will have use of you.*
13. *Only the word can deliver you from Satan's diabolical and detailed plan for your life which he is deliberately and diligently working; the word releases your angels to fight for you.*
14. *It is good to know that God rejoices over you; let it be for blessings and not for curses.*
15. *Understand and appreciate that you are a spirit living in a body; the word is your spiritual tool for success; engage the spiritual because it envelops and engages you.*

PRAYER POINTS

- By the power in the blood of Jesus, I will obey the voice of God and carefully observe to perform all He has commanded me, in the name of Jesus.
- I will run after the word of God so that the blessings of the Lord will run after me. I thank You Lord that I can never outrun Your blessings. Amen.
- I am blessed everywhere I go, in everything that I do; my business is blessed, my children are blessed; I am blessed when I come in and go out; my enemies shall be afraid of me; I am a candidate for the good treasures of heaven, in the name of Jesus.
- I will tremble and fear daily before the word of the Lord and before the name of the Lord my God; I refuse to be a candidate of the curses written in this book, in the name of Jesus. Amen.
- Thank You Jesus for becoming a curse for me; thank You for becoming sin so I could become the righteousness of God; thank You for becoming poor so I can appreciate, attract and appropriate the riches of God's blessings.
- Jesus, my Savior, when I think of the many curses You have shielded me from, I appreciate the cross with an open heart and with amorous love every day and engage it through Your word. Amen.

THERE are secret things unknown,
But these belong to God;
The things revealed are yours,
So you will obey His laws.
Your eyes have seen Egypt,
And all the miracles done;
What secret things? Say, forty years,
And your clothes and shoes were never worn.

DEUTERONOMY 29

¹The words of the covenant, which the Lord commanded Moses to make with Israel in the land of Moab, beside the covenant He made with them in Horeb.

²And Moses called all Israel to him, and to them he spoke,

The secret things of God, revealed by the things they had known.

"You have seen all the Lord has done in Egypt, which He did before your eyes, to Pharaoh and to all his servants and to all his land,

³"the great trials, the mighty wonders, indeed, your eyes have seen the signs.

⁴"Yet, a heart to perceive it, ears to hear and eyes to see it,

to this day the Lord has not given to you, *It still remains a secret, you never understood.*

⁵"I led you forty years in the wilderness, yet your clothes have not worn; can you perceive how the sandals on your feet have never worn out?

⁶"You have had no bread to eat, nor wine or strong drink to drink, so that you may know that I am the Lord your God.

If you perceive these secret things, they will reveal Me to you.

⁷"When you came to this place, you smote Sihon king of Heshbon, and Og king of Bashan, who came out to you to fight;

⁸"we took their land and gave it as an inheritance to the Reubenites, the Gadites, and Manasseh's half tribe.

⁹"Therefore keep this word of the covenant, to perform and to do, and so shall you prosper in everything you do.

¹⁰"Now stand before the Lord your God, all of you,

your leaders, your tribes, your elders, your officers; all the men of Israel,

¹¹"your children, your wives and the strangers in your camp,

from the one who cuts your wood to the person who draws your water—

¹²"that you may enter into covenant with the Lord,

and into His oath, which the Lord your God makes with you this day,

¹³"that He may establish you today to be a people for Himself, and that He may be your God,

as He told you, and as He has sworn to your fathers,

to Abraham, Isaac and Jacob.

¹⁴“I do not make this covenant with you alone,

¹⁵“but with the strangers who stand here with us today before the Lord our God,

and with him who is not here with us today,

¹⁶(for you know how we dwelt in the land of Egypt,

and how through the nations you passed by we have come,

¹⁷(and you saw their abominations and their idols which they had—wood, stone, silver and gold);

¹⁸“so that there may not be among you, man or woman or family or tribe, whose heart turns away from the Lord our God, to go and do likewise;

to serve the gods of these nations, and that there may not be among you a root that bears bitterness or wormwood;

¹⁹“and so it shall not be, that when he hears this curse, he blesses himself in his heart,

saying, ‘I shall have peace, even though I walk in the stubbornness of my heart’—as though you can group the drunk with the sober.

²⁰“The Lord shall not spare him for this; the anger of the Lord and His jealousy will burn against that man,

and every curse written in this book would settle on him,

and the Lord would blot his name out from under heaven.

²¹“The Lord would separate him from all the tribes of Israel for evil,

according to all the curses of the covenant that are written in this Book of the Law,

²²“so that the next generation of your children who rises after you,

and the stranger who comes from a distant land,

shall say, when they see the plagues of the land and sicknesses the Lord has laid on it:

²³The whole land is brimstone, salt and burning;

it is not sown, nor does it bear, nor does it have any grass,

like the overthrow of Sodom and Gomorrah, Admah and Zeboim,

which the Lord overthrew in His anger and wrath.’

²⁴“And all nations shall say, ‘Why has the Lord done so to this place?’

What does the heat of this great anger mean?’

²⁵“Then men shall say, ‘It is because they have forsaken the covenant of the Lord God of their fathers

which He made with them when He brought them out of the land of Egypt;

²⁶for they went and served other gods and worshipped them, gods they did not know and that He had not given to them.

²⁷“And the anger of the Lord was kindled against this land,

to bring on them all the curses of this book.

²⁸“And the Lord rooted them out of their land in anger, in wrath and in great indignation, and cast them in another land as in this day it is.’

When the secrets of this book shall surely be revealed.

²⁹“There are secret things unknown, but these belong to the Lord our God;

but those things which are revealed belong to us and to our children forever;

that we may do all the words of this law.”

CWDS Bible Quotes

- 1. Divine mysteries are everyday occurrences that will miss you if you are not tuned in spiritually; divine currencies are every day opportunities that only the spiritual eyes will engage.*
- 2. It appears normal but it is deliberate and sustained; this is true from the breath you breathe to the sun that shines.*
- 3. It is working but not on its own, it is being worked; God's handiwork.*
- 4. Never let His goodness be wasted on you. (You live in it but you do not know it). Stop and acknowledge! Know He is.*
- 5. Your past success is a fore-taste of your future glory; understand the setup and press on.*
- 6. Maintain your confidence in God to confidently enjoy the good things of God.*
- 7. Find sin unsettling or the curses of the defiled will settle on you.*
- 8. Grace stands between you and wrath when nothing stands between you and sin.*
- 9. The secret things belong to God; His thoughts are unsearchable; if you sit at His feet He feeds you with revelations.*
- 10. Appreciate the secret things (spiritual realities) behind everything that is revealed to you and you engage and enjoy in life; let it be the boast of you and your children and let it boost you to obey God's word.*

PRAYER POINTS

- Good Father, I will not take it for granted, but I will appreciate that it is granted, and I will appreciate You daily for granting every provision I need for life and for godliness. Amen.
- Omnipotent God, I drink in Your goodness with an attitude of gratitude. Thank You for all the divine mysteries and angelic assignment that result in the manifested things I enjoyed today. Amen.
- Awesome God, make me a candidate for revelations of divine mysteries today, in the name of Jesus.
- Gracious Father, help me to learn from the things You have revealed to me, Your ways, Your word, Your Son, the miracle of life, and every good thing, and help me to fearfully appreciate the awesomeness of Your thoughts, and the expansiveness of Your ways. Amen.
- Jesus, thank You for Your grace that shields me from the wrath my sins deserve. I will be obedient to the cross and to Your word Lord Jesus. I declare that I will not crucify You a second time. Amen.

TELL me what? Now lift your voice;
Tell me what will be your choice?
Will you have death or rather life?
Over you, will the Lord rejoice?
For the word is near,
In your mouth and in your ear;
Should the heaven and earth
record a blessing or a curse?
The table is prepared for you;
So then what will you choose?
What will be your choice?

DEUTERONOMY 30

¹"It shall come to pass, when these things come on you, the blessing and the curse which before you I have set, and you shall call them to mind among all the nations where the Lord your God drives you, ²and you return to the Lord your God and His voice you obey, according to all I command you this day, you and your children, with all your heart and all your soul,

³then the Lord your God will turn your captivity, and on you He will have compassion, and will return and gather you from all nations where He has scattered you.

⁴If any of you are driven to the farthest parts under heaven, from there the Lord your God will gather you, and from there He will bring you again.

⁵Then the Lord will bring you to the land your fathers possessed and you shall possess it. He will prosper you and multiply you more than your fathers, and do you good. *You have the choice, what will you choose?*

⁶And the Lord will circumcise your heart and the hearts of your descendants, so that you will love the Lord your God with all your heart and with all your soul, that you live.

Choose life.

⁷And the Lord your God will put all these curses on your enemies, and on those who hate you, who have persecuted you.

⁸And you will return, His voice to obey, and to do all His commandments which I command you this day.

⁹The Lord your God will make you abound in all the work of your hands, in children, in the increase of your livestock, in all the produce of your land.

For the Lord will once more rejoice over you for good as over your fathers He rejoiced.

This is all by your choice.

¹⁰Only if you will obey the voice of the Lord your God, to keep His commandments and His statutes which are written in this Book of Law, and you turn to the Lord with all your soul and with all your heart.

¹¹"For this commandment which I command you today is not hidden from you, nor is it far off.

¹²"It is not in heaven, that you shall say, 'Who shall ascend into heaven for us and bring it down to us, that we may hear it and do it?'

¹³"Nor is it beyond the sea that you may say, 'Who will go over the sea for us, and bring it for us, that we may hear and do it?'

¹⁴"But the word is close to you; it is in your heart and in your mouth, that you may do it and carry it out.

¹⁵"See I have set before you this day life and death, good and evil,

¹⁶"in that I command you this day to love the Lord your God and to walk in His ways; to keep His commandments, His statutes and His judgments, that you may live and multiply and so you shall be blessed, for then the Lord your God will bless you in the land you go to possess.

¹⁷"But if you choose to turn your heart away so you will not hear, and you worship other gods to serve them there,

¹⁸"I announce to you today that you will surely perish, you shall not prolong your days in the land the Lord gives you over Jordan to possess.

¹⁹"Against you I call heaven and earth to witness,

that I have set before you life and death, blessings and cursing; therefore choose life, that both you and your descendants may live;

²⁰"*Let the Lord your God be your choice* that you may love the Lord your God,

that you may obey His voice, and that you may cling to Him, for He is the length of your days and He is your life; so that you may dwell in the land the Lord swore to your fathers,

to Abraham, Isaac, and Jacob, to give them. *Now tell me, what do you choose?"*

CWDS Bible Quotes

1. *The grace of God leaves you an open gate of return to the goodness of God you turned away from.*
2. *It does not matter how far you are gone; repentance will return you to His promises.*
3. *Only a circumcised heart can love the Lord in the way He commands; with everything, and in everything, and every way. God commands circumcision of the heart for He desires singleness of the heart.*
4. *The law of attraction gains traction when God rejoices over you for good.*
5. *God rejoices over His laws and statutes; position yourself in them; perform them and you will abound and increase in them and in everything else.*
6. *The Word is near to you; make Him dear to you; confess Him; proclaim Him; perform His word.*
7. *If it is so easy, so accessible, why is it so difficult to follow? If it is in your heart and in your mouth,*

why is it so far from your ways?

8. Your table is set with a choice of life and death; to forsake life is to consciously choose death, there are no alternatives.
9. Life and death is reaching out to either keep you or grab you; the power is in your choice.
10. He is your life; love Him. He is the length of your days, cling to Him. He is the heritage of your descendants, obey Him.

PRAYER POINTS

- I humble myself before You Father, and wash myself in the blood shed by my Lord Jesus Christ. Let all my sins be purged away, in the name of Jesus Christ. Amen.
- Let the spirit of humility that leads to repentance fall upon this nation and upon every backslider, in the name of Jesus.
- Father, circumcise my heart to love You, without reservation, without restrictions, without restraint, in the name of Jesus. Amen.
- I refuse to push wisdom away from me and to embrace the curses of folly. I will fear the living God and obey the Holy Spirit. Amen.
- By the power in the blood of Jesus Christ, I choose life. Let the tentacles of death be removed from my life by fire, in the name of Jesus. Amen.
- Father God, thank You for making Your word so near and accessible; I commit myself to speak it, meditate on it, apply it, and live it. Amen.

**I KNOW! Unto the people of Canaan,
I know the evil that I will do.
I know! I know Joshua. I will give him
charge; he shall lead instead of you.
I know! I know Israel,
And Moses you know them very well too,
After your death they will provoke the
wrath of God.
And I know. Moses write a song,
For I know!**

DEUTERONOMY 31

- ¹Then Moses went and spoke these words to all Israel.
- ²And he said to them: "I am one hundred and twenty years old on this day; I can no longer go out and come in. The Lord has also said to me, 'You shall not cross over this Jordan.'
³"The Lord your God Himself crosses over before you to destroy all these nations; you shall dispossess them. Joshua will cross over before you, as was spoken by the Lord."
*©Moses gathered all the people and he spoke to Israel;
no other man before him knew the things of God so well.
He knew he would go no farther,
he would not pass over Jordan's banks;
someone God knew by name would lead them,
and Joshua was the one.*
- ⁴"The Lord will do to the nations, as He did to Og and Sihon, the kings of the Amorites when He destroyed

them, and also to their land.

⁵"The Lord will give them over to you, that you may do to them all He has commanded you.

⁶"Be strong and of good courage, do not fear nor be afraid of them, for the Lord your God is the One who goes with you.

He will not leave you nor forsake you."

⁷Then Moses called Joshua and in the sight of all Israel he said to him,

"Be strong and of good courage, for you must go with this people to the land the Lord has sworn to their fathers to give them, and you shall cause them to inherit it.

⁸"The Lord is the One who goes before you.

He will be with you.

He will not leave you nor forsake you.

Do not fear nor be dismayed."

⁹So Moses wrote this law and delivered it to the priest, the Levites, who bore the ark of the covenant of the Lord, and to all the elders of Israel.

¹⁰And Moses commanded them, saying: "At the end of every seven years, at the appointed time is the year of release, at the Feast of Tabernacles,

¹¹"when all Israel comes to appear before the Lord your God in the place He chooses, you shall read this law before all Israel so they hear.

¹²"Gather the people together, men, women and children, and the stranger within your gates, that they may hear and learn to fear the Lord, and carefully observe all the words of this law,

¹³"and that their children, who have not known it,

may hear and learn to fear the Lord your God as long as you live in the land you cross Jordan to possess."

¹⁴Then the Lord spoke to Moses,

"The days approach that you must die; call Joshua and present yourselves in the tabernacle of congregation, that I may charge him; it is his time."

So Moses and Joshua went and presented themselves in the tabernacle.

¹⁵And the Lord appeared at the tabernacle in a pillar of cloud that stood above the tabernacle door hanging low, the Lord appeared to them both.

¹⁶And the Lord said to Moses, "*Moses I know:* you sleep with your fathers, and this people will rise up in the land and go prostituting after the gods of the strangers of the land, where they go to live, and they will forsake Me and break My covenant which I made with them.

¹⁷"Then My anger will be kindled against them in that day,

and I will forsake them and from them I will hide My face;

then they shall be devoured.

¹⁸"And many evils and troubles will come

upon them, so they will say in that day, 'This evil has come upon us because the Lord is not among us.'

And I will truly hide my face in that day because of the evil they have done, in that they have turned from Me to other gods.

¹⁹"Therefore, write this song for yourselves, and teach it to all the children of Israel. Put the words in every man's mouth, that this song may be a witness for Me against the children of Israel.

²⁰"When I have brought them to the land flowing with milk and honey, the land of which I swore to their fathers, and they have eaten and filled themselves and grown fat, they will turn to other gods and serve them, and will provoke Me and break My covenant.

²¹"Then it shall be, when the many evils and troubles come upon them, this song will testify against them as a witness, for it will not be forgotten from the mouths of their children, for I know their imaginations; I know what they are about; I know it even now, before I have brought them into the land I swore to give them."

²²"Therefore Moses wrote this song that same day, and to the children of Israel he taught the song.

²³Then he charged Joshua the son of Nun with the charge of God, saying, "Be strong and of good courage, for you shall bring the children of Israel into the land I swore to them, and I will be with you."

²⁴And so, when Moses had finished writing in a book, the words of this law of God,

²⁵then Moses commanded the Levites, who bore the ark of the covenant, saying,

²⁶"Take this Book of the Law, and put it inside the ark of the covenant of the Lord, that it may be there as a witness against you; ²⁷for I know your rebellion and I know your stubbornness.

If today, while I am yet alive with you, you have been rebellious against the Lord, then how much more after my death?

I know...! I know your heart.

²⁸"Gather me all the elders of your tribes, and your officers, that I may speak these words into their ear and call heaven and earth as witnesses against them.

²⁹"For I know that after my death you will utterly corrupt yourselves, and turn aside from the way that I have commanded Israel.

and evil will befall you in the latter days, because you will do evil in the sight of the

Lord,

to provoke Him to anger through the work of your hands."

³⁰So Moses spoke all the words of the song in the ears of all the congregation of Israel, until they were finished.

You may ask him how he knew it; he believed the words God said.

CWDS Bible Quotes

1. *The power of promise is in believing it; proclaiming it, and positioning yourself to receive it.*
2. *Strength and courage is in knowing who it is who goes with you and before you. Your confidence is in how assured you are of God's promises.*
3. *Confidence to conquer comes from confident commissioning for conquest.*
4. *Declare your confidence in them and in their God before every challenge they face. Constantly speak fearless courage and unwavering strength in God to both the young and old.*
5. *Read the law to them so they will hear and fear; the word of God has the power to effect lasting change.*
6. *The laying on of hands sets you apart for ministry, and prepares you for the personal voice of God and His leading.*
7. *You present yourself to God, but does God see His presence in your future, or does He see your departure from His presence?*
8. *God continues to inspire prophetic songs; is there a song from God speaking to your present or to your future?*
9. *The songs declare a warning and a way out, heed the warning and you can change the tune to songs of faith.*
10. *You speak with confidence, lead with enthusiasm, charge with hope; lay the law before them as a witness, and lament with pain, for you know what is trending, and it is not always faith.*

PRAYER POINTS

- Mighty God, I remind myself of who it is that goes before me to guarantee my victory. This settles all the challenges I face. Amen.
- No matter how challenging the situation may seem, I will be strong and very courageous, in the name of Jesus.
- Jesus, word of God; I am a candidate of Your word; I will read Your word consistently so that I will live in constant fear and reverence of You. Amen.
- Father, sing over me with songs of rejoicing and not of judgment. Amen. I will be careful to follow You so I attract blessing and not curses. Your prophetic songs over my life will be glorious. Amen.
- Father God, I stand before You empty as I embrace my personal journey with You. Anoint me, speak to me, empower me; reveal Yourself and Your ways to me. Amen.

GIVE ear, O heavens,
Moses sings of judgment.
He is the rock, His work is perfect,
And all His ways are judgment!

DEUTERONOMY 32

¹"Give ear, O heavens,

O earth, hear the words of my mouth speaking.

²Let my doctrine drop as the rain,
just as the dew, let my speech distill,
as the gentle rain on the tender herbs,
and as showers on the grass.

³For I will proclaim the name of the Lord:
ascribe greatness to our God.

⁴He is the Rock, His work is perfect;
and His ways are justice,
a God of truth and without iniquity;
righteous and just.

⁵They have corrupted themselves;
they are not His children, because of their
spot;
they are a generation that is perverse and
crooked.

⁶Do you now provoke the Lord, tell me,
you foolish and unwise people?
Your Father who bought you, isn't He?
Has He not made and established you faithfully?

⁷Remember the days of old.
Consider the years of your generation.
Ask your fathers and elders, let them show
you, let them tell:

⁸“when the Most High divided their inheritance
to the nations,
when Adam's sons he separated,
and according to the number of the children
of Israel, He set the boundaries of the peoples
then.

⁹For the Lord's portion is His people;
Jacob is the lot of His inheritance.

¹⁰He found him in a desert land, and in the
wasteland in the wilderness;
He encircled him, He instructed him,
He kept him as the apple of His eye.

¹¹As an eagle stirs up its nest, and hovers
over her young,
spreading out her wings to take them up and
carry them on her wings,

¹²so the Lord led him,
and there were no foreign gods with him.

¹³He made him ride on the high places of the
earth;
that he may eat the produce of the fields;
He made him suck honey from the rock,
and from the flint rock He brought him oil.

¹⁴You had butter from the cattle, and milk
from the sheep,
fat from the lambs, and rams of Bashan's
breed.

With the goats, the best wheat, and he drank
wine, the blood of the grapes.

¹⁵But Jeshurun grew fat and kicked;
he was covered with fat, much fat—
so much fat until he grew thick!
Then he forsook his maker, God,
and lightly esteemed the Rock of his salvation.

¹⁶They provoked Him to jealousy with their
strange gods,
provoked Him to anger with their abomina-
tions.

¹⁷They sacrificed to demons, not to God,
to gods they did not know,
to serve new gods; gods their fathers never
feared.

¹⁸You are not mindful of your Rock,
the one who formed you, you forgot.

¹⁹*But all His ways are judgment, you will see!*
When the Lord saw it, He spurned them,
because of the provocation of His sons and
daughters.

²⁰And He said, 'From them I will hide my
face,

I will see what their end will be,
for they are a presumptuous generation;
children who have no faith.

²¹They have provoked Me to jealousy by false
gods,
they have moved Me to anger by their foolish
idols.

So I will provoke them to jealousy by a people
who are not a people;

I will move them to anger by a nation who is
foolish.

²²For a fire is kindled in My anger,
and it shall burn to the lowest hell.

It shall consume the earth with all her in-
crease, and set on fire the foundations of the
mountains.

²³On them, disaster I will heap,
and send My arrow on them for defeat.

²⁴They shall burn with hunger, have nothing
to eat,
and be devoured with bitter destruction and a
burning heat.

I will also send against them the teeth of the
beasts,
with the poison of the serpents of the dust.

²⁵The sword from outside and the terror
within,
shall destroy both the young man and the
virgin,
the man of grey hair and the infant still nurs-
ing.

²⁶I would have said, "I will dash them to
pieces,
I will make their memory cease from among
men."

²⁷But I know the enemy's wrath,
lest their adversaries misunderstand,
lest they should say, "We have a high hand;
we have done this, it is not the Lord but us."

²⁸For they are a nation void of counsel,
nor is there any understanding in them.

²⁹"Oh, that they were wise, that they under-
stood this,

that they would consider their latter end!

³⁰How could one chase a thousand, and two
put ten thousand to flight,
unless their Rock had sold them,
and the Lord has surrendered them?

³¹For their rock is not like our Rock,
even our enemies themselves being judges.

³²For their vine is the vine of Sodom and Go-
morrah's fields;

their grapes are grapes of gall,
their cluster completely bitter.

³³“Their wine is the poison of serpents, and the cruel venom of cobras.

³⁴Is this not laid up in store with Me, and sealed up among My treasures?

³⁵Vengeance is Mine, and recompense; their foot shall slip in due time; for the day of their calamity is at hand, and the things to come will come upon them in quick time.’

³⁶“For the Lord will judge His people, and will have pity for His servants when He sees their power is gone. There is no one remaining, bond or free.

³⁷“And He shall say, ‘Where are your gods, the rock you trusted in?’

³⁸“Who ate the fat of their sacrifices and drank the wine of their drink offerings?’

Let them rise and help you, let them offer you protection now!

³⁹See now that I, even I, am He; and there is no other god besides Me; I kill and I make alive; I wound and I heal; none can deliver out of My hand.

⁴⁰For I raise My hand to heaven, and say, “As I live forever,

⁴¹“if I whet My glittering sword and take hold on judgment with My hand, I will repay those who hate Me, and to My enemies render vengeance.

⁴²“I will devour flesh with My sword, and make My arrows drunk with blood; with the blood of the slain and the captives, from the heads of the leaders of the enemy.”

⁴³“Rejoice, O nations, with His people rejoice! For He will avenge the blood of His servants, and to His adversaries He will repay vengeance; but will be merciful to His people and to His land.”

⁴⁴So Moses came with Joshua the son of Nun, and spoke all the words of this song in the ears of the people.

⁴⁵And Moses finished speaking all these words to Israel,

⁴⁶and he said to them: “Set your hearts on all the words I testify among you this day, which you shall command your children to be diligent to observe and to do—all the words of this law commanded you.

⁴⁷“For it is not a vain thing for you, because it is your life; and by this word you shall prolong your days in the land you cross Jordan to possess.”

⁴⁸And the Lord spoke to Moses that same day, saying,

⁴⁹“Get you up this mountain of the Abraim, Mount Nebo, which is in the land of Moab, across from Jericho;

look and see the land of Canaan, which I give to the children of Israel as an inheritance;

⁵⁰“and die on the mountain which you go up

to, and be gathered to your people, just as Aaron your brother died on Mount Hor and was gathered to his people;

⁵¹“because you transgressed against Me, *the God of judgment*, among the children of Israel, at the waters of Meribah Kadesh, in the Wilderness of Zin, for you did not hallow Me in the midst of the children of Israel.

⁵²“You shall see the land before you, though into the land that I give to the children of Israel you shall not go.”

For to all men, God is a God of judgment.

CWDS Bible Quotes

1. *The song that speaks to you is the song that will speak against you; the songs you engage or worship with are not just casual entertainment, they are commitments, covenants and prophecies.*
2. *It is uncomfortable for a father to own and disown the same person; His love compels Him to you but His righteousness removes Him from your transgressions.*
3. *We attribute greatness, perfection and truth to God because these are His attributes; praise is acknowledging and confessing.*
4. *To remember and to consider is to be wise. It is good to remember who you are, to consider where the Lord brought you from and how He has dealt with you so you will embrace who you are to Him.*
5. *Wisdom is maintaining and preserving perfect and beneficial relationships.*
6. *Your eagle wing experience is in your normal day to day breakthrough. God is carrying you.*
7. *Oil from flint; honey from the rock; if you were privy to angelic activities you would realize that supernatural provision in normal day to day life.*
8. *Never be so caught up with the blessing that you blot out the source; never be so caught up with creation that you blot out the Creator.*
9. *You may mishandle the blessing but, be careful, you cannot handle the wrath.*
10. *God tips the scale between one and a thousand and two and ten thousand; ensure it tips in your favor.*
11. *Your intentional offense against God is received as an act of hatred. Fear and reverence God; you cannot afford to have him as an enemy.*
12. *The word of God is your life; it sustains the quality of your life and the quantity of your days; without His word you are dead even while you yet breathe.*
13. *Be faithful to death and be committed to life even if you fell short along the way; the promise is in the rising and the finish is in the pressing.*
14. *You are not too important to God to be judged by God; He judges sin even if it is on His Son.*

PRAYER POINTS

- Righteous Father, help me to heed the words of Your songs so they will not witness against me; let the lyrics speak into my life and not condemn it. Amen.
- Father feed me with the goodness of heaven and earth. I refuse to be ungrateful or to kick at my source of blessings. Amen.
- Thank You Father for carrying me every day of my life. Thank You Jesus for carrying me on

- eagle's wings to my destiny. Amen.
- O God of heaven and earth, I ascribe to You greatness, perfection and truth. Amen.
 - Father God, let me be numbered among those who love You and follow You faithfully. Let me join You in singing Your songs instead of cowering in fear at Your judgments. Amen.

THE Lord came from Sinai;
He shined forth from Paran.
Israel listened keenly to the final words
And the blessing of a man of God.
And so Moses blessed them,
He spoke well of Israel before his death;
A special people called to purpose,
Shall men of God rise up and bless.

DEUTERONOMY 33

¹This is the blessing, with which Moses the man of God blessed the children of Israel before his death.

²He said:

"The Lord came from Sinai,
 and rose up on them from Seir.
 He shone forth from Paran,
 with ten thousands of saints He came.
 The Lord loved His people,
 from His right hand came a fiery law for them.

³Yes, the Lord loves His people;

You are the beloved of God.

All the saints are in Your hand;
 they sit down at Your feet;
 Your holy words, everyone received.

⁴"Moses commanded a law for us,
 an inheritance for the offspring of Jacob.

⁵"He was King in Jeshurun,
 when the leaders of Israel were gathered, all
 the tribes together then.

⁶"Live Reuben live!

Let Reuben live and not die.

Let his numbers be many.

Let them grow and multiply."

⁷And he said of Judah:

"Hear the voice of Judah,
 and bring him to his people, lead him in;
 let his hands be sufficient for him,
 against his enemies, may You be his help."

⁸And of Levi he said:

"Let Your Thummim and Your Urim be with
 Your holy one,
 whom You proved at Massah,
 and with whom You contended at the rock of
 Meribah.

⁹"Who says of his father and mother,
 I have not seen them;
 nor did he acknowledge his brothers,
 or know his own children;
 for they have regarded Your word and kept
 Your covenant.

¹⁰"They shall teach Jacob Your judgments,
 and Israel Your law.

They shall offer incense before You,
 and on Your altar put a whole burnt sacrifice.

¹¹"Lord, bless his substance,
 and accept the work of his hands;

strike the loins of his enemies who rise against
 him,
 and of those who hate him, so they do not rise
 again."

¹²Of Benjamin he said:

"The Lord's beloved shall dwell in safety by
 Him,

who covers him all the day long,
 and between His shoulders he shall dwell."

¹³And of Joseph he said:

"His land is blessed of the Lord,
 with the precious things of heaven,
 with heaven's dew,
 and the blessings of the deep beneath;

¹⁴"with the sun's precious fruits,

and the precious produce of the months,
¹⁵"with the best things of the ancient moun-
 tains,

with the precious things of the everlasting
 hills,

¹⁶"with the precious things of the earth and its
 fullness,

and the goodwill of Him who dwelt in the
 bush.

Let the blessing come on the head of Joseph,
 and on the crown of the head of him who was
 separated from his brothers.

¹⁷"His glory is like the firstborn bull,
 and his horns like the horns of the wild ox.
 Together with them, he shall push the peoples
 to the ends of the earth.

They are the ten thousands of Ephraim,
 and they are the thousands of Manasseh."

¹⁸And of Zebulun and Issachar he said:

"Rejoice Zebulun, in your going out,
 and Issachar in your tents!

¹⁹"They shall call the people to the mountain;
 there they shall offer their sacrifices of right-
 eousness;

for they shall gather from the abundance of
 the seas,

and of treasures that in the sand is hidden."

²⁰And of Gad he said:

"Blessed is he who enlarges Gad.

As a lion he shall dwell,

and tears the arm and the crown of the head.

²¹"He provides the first part for himself,
 because he is reserved a lawgiver portion.

He came with the leaders of the people,
 executing the Lord's justice and His judgment
 with Israel."

²²Of Dan he said:

"Dan is a lion's whelp;
 from Bashan he shall leap."

²³And of Naphtali he said:

"O Naphtali, who has God's favor,
 he shall be satisfied with it;
 and full of the blessings of the Lord,
 possess the west and the south."

²⁴Of Asher he said:

"Asher is most blessed of sons.

Let him be acceptable to his brothers.

Let him dip his foot in oil.

²⁵"His shoe shall be iron and bronze;

and even as your days, so shall your strength become.

26“There is no one like the God of Jeshurun, who rides the heavens to be your help, in His excellency on the clouds.

27“The eternal God is your refuge, and underneath are the everlasting arms; he will thrust out the enemy from before you, and will say, ‘Destroy!’

28“Then Israel shall dwell in safety, the fountain of Jacob alone, in the land of grain and new wine; and his heavens shall drop dew down.

29“Happy are you, O Israel! Who is like you, a people saved by the Lord; He is the shield of your help and the sword of your excellency.

Your enemies shall be found to be as liars, they shall submit to you, and you shall tread down their high places.”

And the man of God blessed all Israel with his final words.

CWDS Bible Quotes

- Love brings you into covenant, showers you with His grace; feeds you with His words, and guides you with His laws.*
- The curse is not your closure; Jesus is. His blood speaks: live and not die; be fruitful and multiply.*
- You measure proficiency in God by His sufficiency and your potency against your enemy.*
- God gives special blessings for special ministry assignment, and special judgment for those who fight against Him.*
- It is all in the covenant, claim the blessing you desire; speak them over your life. Claim the water from the dew and from the deep; and for all you have to multiply and to increase. Claim the precious things of the mountains and of the hills, and of the earth, and everything within. Claim them all.*
- Love God, love people; bless God, bless people. To be truly blessed is to be a blessing and a blessing.*
- Constantly acknowledge your strength and your help; lubricate the source. There is no blessing without a source.*
- Speak blessings to the destiny of others; speak blessings to the one who upholds the words you speak.*
- Rejoice and praise constantly; rejoice and praise continuously; rejoice and praise spontaneously if you know how blessed you are to have God as your source and shield.*

PRAYER POINTS

- Father God, thank You for the covenant You have brought me into; thank You for Your grace that surrounds me, and for the word that feeds me and leads me. Amen.
- I claim and confess all the good blessings of the sons of Israel. Amen.
- By the power in the blood of Jesus, I declare that I shall live and not die.
- My hands shall be sufficient for me and provide an abundance to bless many;
- I shall be an intercessor for the people;
- I claim the blessing of the dew above and of the

deep beneath; my heavens are perpetually open. Amen.

- The Lord covers me all the day long; I dwell between His shoulders; the Lord rides the heavens to be my help. Amen.
- Father I am happy and pleased to be considered Yours. It is such a pleasure to be named Your own. Amen.

**WE remember Moses,
A prophet for all times;
His life was distinct,
And all wept when Moses died.
A prophet like no other,
Who knew God face to face;
The Lord did his burial,
And no man knows the place.**

DEUTERONOMY 34

1He went up from the plains of Moab, up to Mount Nebo, up to Pisgah’s top, which is across from Jericho.

There the Lord showed him all the land of Gilead, even as far as Dan,

2all Naphtali and the land of Ephraim and Manasseh,

all the land of Judah as far as the West Sea, **3**the South, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar.

4And the Lord said to him, “This is the land I swore to give Abraham, Isaac, and Jacob, saying, ‘I will give it to your descendants.’ I have caused you to see it with your eye, but you shall never go over there.”

5We remember Moses; we remember when he died; there in the land of Moab, as the Lord has spoken at that time.

6The Lord buried him in the valley in the land of Moab, opposite Beth Peor then, but to this day, no man knows his sepulcher, no man knows his grave.

7Moses was one hundred and twenty years old when he died,

yet his eyes were not dim, nor was his natural energy abated; that is how we remember him.

8And the children of Israel wept for Moses, in the plains of Moab thirty days.

So the days of weeping and mourning for this man, came to an end.

9We acknowledge Joshua the son of Nun. He was full of the spirit of wisdom, for on him Moses has laid his hand, so the children of Israel heeded, and obeyed him, everyone, and as the Lord commanded Moses, so they did.

But we remember Moses, humble and true.

10 We remember Moses, a leader with such faith.

Since then, no prophet like him has arisen in Israel whom the Lord knew face to face,

11distinguished in all the signs and wonders

the Lord sent him to do in Egypt's land, before Pharaoh, and all his servants, and before everyone,
 12by all that mighty power, and great terror he performed, in the sight of all Israel, now this great man was gone.
 Yes, we remember Moses, who can never be replaced.
 We remember Moses, who knew God face to face.

CWDS Bible Quotes

1. *It is within reach but not within your grasp; it is within sight but not within your touch; commit your dreams to visionaries and commission them to possess.*
2. *Never withhold a blessing; it may reach where you may never go.*
3. *Moses was distinguished by righteousness but not denied judgment. Your disobedience has a voice your righteousness cannot deny; only the blood of Jesus can.*
4. *There is power of divine transfer in the laying on of hands that includes ministry gifts to the spirit of wisdom.*
5. *Succession is the end product of success. Succession defines the measure of your success.*
6. *Failure is to have your vision die with you. An exercise in futility is to carry your vision to Jordan for it to die on the banks with no one to take it forward as you are caught up to glory.*
7. *Where you stood under the sun performing greatness, your successor should be so positioned to command the sun to stand still as they embrace the new generation dominion mandate.*
8. *Overwhelming success is to impact and impart to as many carriers while you can. Your greatness is measured by the greats you raise up and release.*
9. *You are only threatened by your successor if you*

represent yourself, not the kingdom.

10. *Position others to conquer what you have not conquered, to possess what you have not possessed, to do greater works than you; in the end they will say, there was no one like you who paved the way.*
11. *The success of the finisher/anchor is predicated on the success of the fore-runners; without the team and the finish there is no success.*
12. *You cannot hate to see others finish well when the only reason you run is so that they will.*
13. *Always remember you are a runner not the race.*

PRAYER POINTS

- Father, thank You for everything You have brought me into and everything You have done and are doing in my life, in the name of Jesus.
- Alpha and Omega, I thank You for the abundance of dreams You have committed to me. It is much more than I can attain in my lifetime. Father find me faithful to commit it to visionaries who can go where I cannot go, conquer what I cannot set foot on; possess what I cannot possess, and do greater than I can ever do. Amen.
- By the Holy Ghost and fire, I lay my hands on my children and every student you will bring into my ministry and transfer to them every spiritual deposit in my life, in the name of Jesus. Amen.
- Father God, let my children outdo me in every area of my life and ministry; in my spiritual discipline, in business successes, in my access and ministry reach, in the people their lives touch, in writing and documentation of Your goodness, in the troops and great men they lead, and in impact. Where I stood still under the sun, let them command the sun to stand still, in the name of Jesus. Amen.
- Let the power that distinguished Moses in his generation, distinguish me and my children in my generation, for all generations. Amen.