

The Book of EZEKIEL

**FOUR beasts with four faces,
And four wings that were joined;
Faces of lion, ox, eagle and man,
With the appearance of fire!
I saw wheels with dreadful wings,
Full of eyes all around,
But I fell on my face
The moment I saw the Lord!
A sound of many waters,
The wings made, and I heard.
Like the voice of the Almighty, yet without
a word.
Then the creatures stood and let their
wings down,
And I fell on my face, for then I saw the
Lord!**

EZEKIEL 1

¹It came to pass on the fifth day of the fourth month of the thirtieth year, as I was among the captives by the river of Chebar, that the heavens were opened and I saw visions of God.

²In the fifth year of Jehoiachin's captivity and on the fifth day of the month,

³the word of the Lord came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans, by the river Chebar.

And there in that place, the hand of the Lord was upon him.

⁴Then I looked, and behold, a whirlwind coming out of the north, a great cloud and a raging fire engulfing itself; there was brightness all around it, and radiating out of its midst like the color of amber.

⁵Also out of the midst came what looked like four living creatures.

This was their appearance: they had the likeness of a man;

⁶each one had four faces and each one had four wings.

⁷Their feet were straight feet, and the soles of their feet were like the sole of a calf's foot.

They sparkled like the sparkle of polished bronze.

⁸They had the hands of a man under their wings on their four sides.

Each of the four had faces and wings.

⁹Their wings touched one another.

The creatures did not turn when they went but each one went straight forward.

¹⁰As for the likeness of their faces:

all four had the face of a man;

each had the face of a lion on their right side, each had the face of an ox on the left side and each of the four had the face of an eagle.

¹¹Their wings stretched upward; two wings of each one touched one another and two covered their bodies.

¹²Each one went straight forward.

They went wherever the spirit wanted to go and they did not turn when they went.

¹³As for the likeness of the living creatures, their appearance was like burning coals of fire; like the appearance of torches going back and forth among the living creatures.

The fire was bright and out of the fire went lightning.

¹⁴And the living creatures ran back and forth looking like a lightning flash.

¹⁵And as I looked at the living creatures, behold, a wheel was on the earth beside each living creature with its four faces.

The appearance of the wheels and their workings was like the color of beryl.

All four looked alike.

¹⁶Their appearance and operation was like a wheel in the middle of a wheel.

¹⁷When they moved, they went towards any one of four directions;

they did not turn aside when they went.

As for their rims, they were so bright that they filled one with awe and dread.

¹⁸Their rims were full of eyes all around the four of them.

Wherever the living creatures went the wheels went by them.

¹⁹When the living creatures were lifted up from the earth, the wheels were lifted up.

²⁰Wherever the spirit wanted to go, they went; and the wheels were lifted together with them, for the spirit of the living creature was in the wheels.

²¹When the creatures went, they went, and when they stood, these stood; and when they were lifted up from the earth, the wheels were lifted up with them, for the spirit of the living creatures was in the wheels.

²²And the likeness of the firmament above the heads of the living creatures was like the color of an awesome crystal, stretched out over their heads.

²³And their wings spread out straight under the firmament, one toward another.

Each one had two which covered the right side,

and each had two which covered their bodies on the left.

²⁴When they went, I heard the noise of their wings, like the noise of many waters; like the voice of the Almighty, a tumult like the noise of an armed host. When they stood still, they let down their wings.

²⁵A voice came from above the firmament that was over their heads.

²⁶And above the firmament over their heads what looked like a throne appeared.

It was like a sapphire stone in appearance. And on the likeness of the throne, there was a likeness with the appearance of a man high above it.

²⁷From the appearance of His waist and upwards I saw, as it were, the color of amber with the appearance of fire all around within it.

From the appearance of His waist and downwards,

I saw, as it were, the appearance of fire, with brightness all around.

As the appearance of the rainbow in the clouds on a rainy day, so was the appearance of the brightness all around it.

²⁸This was the appearance of the likeness of the glory of the Lord.

And yes, when I saw it, I fell on my face.

And I heard the voice of One speaking.

@I saw the wheels with dreadful rings that would cause one to be afraid.

I saw the living creatures; they were awesome to behold.

Then they lowered their wings and in my sight lowered their grace,

For I saw the Lord in His glory and I fell down on my face.

CWDS Bible Quotes

1. *Your good heart in your bad situation is your setup for the greatest revelations of your life.*
2. *At your lowest point in life, God will appear at His highest place in glory to connect you to His glorious plans for you.*
3. *The hand of the Lord on you in any situation sets you apart and above any situation you are in.*
4. *The awesomeness of cherubim: they have the face of man for relatability and intellect, of lion for leadership, of ox for strength and of eagle for vision and ability to see.*
5. *God is everything; He sees and knows everything; just as the wheels with eyes all around, nothing can be hidden from God.*
6. *When the Holy Spirit fully controls us, we run with Him, rest in Him, move in sync with Him, and rise with Him, just as the wheels to the spirit of the living creatures.*
7. *Before you stretch your wings upward ensure you have wings stretched downwards; you are sufficiently covered.*
8. *The blood of Jesus is your wings to cover your body and to project you upwards into the presence of God.*

9. *It does not matter how glorious you are or how much noise your wings make; it does not matter how your sound is compared with the voice of the Almighty; in His presence you lower your voice and let your wings down.*

10. *It does not matter how exalted, how awesome or how high the throne or power is; the throne of God is high above them all.*

11. *On the throne of the Most High was the likeness of a man; for man was created in the likeness of the One who sits on the throne.*

12. *Our God is a consuming fire, ever burning; His appearance is too bright to behold.*

PRAYER POINTS

- *Righteous Father, keep my heart pure before You always, open Your ways to me. Amen.*
- *I speak assurance, elevation and divine acceleration to the spirit of every believer who is under attack; arise Lord and be their comfort. Amen.*
- *I am not defined by the situation I am in; I am defined by the God in me and my soul knows it; I declare that my bad situations will have a revelation of my God today. Amen.*
- *Most high God who dwells between the cherubim, You are Omnipotent and mighty yet You are personal and relational; You are my God. Amen.*
- *All-knowing God, God Most High, You are omnipotent, omnipresent, omniscient; nothing is hidden from Your eyes; nothing is beyond Your reach; nothing is above Your might. Amen.*
- *Holy Spirit, unify my spirit with Yours; let me respond to You like the wheels to the cherubim, in the name of Jesus.*

**I WAS lifted by the Spirit
When there was no strength in my feet,
To be commissioned for His service,
Given His words and told to eat.
You shall not fear the scorpions,
The briers and the thorns,
Nor be dismayed by the stature of man,
If you eat the word from the book of the Lord.**

EZEKIEL 2

¹He said to me, "Son of man, stand on your feet and I will speak to you."

²Then the Spirit entered me when He spoke to me and He set me on my feet; then I heard Him who spoke to me.

³And He said to me, "Son of man, I am sending you to the children of Israel, to a rebellious nation that has rebelled against Me.

They and their fathers have transgressed against me to this day.

⁴For they are impudent and stubborn children.

I am sending you to them and you shall say to them,

Thus says the Lord God.'

⁵And as for them, whether they hear, or whether they refuse, for they are a rebellious house, yet they will know that a prophet has been among them.

⁶And you, son of man, do not be afraid of

them,
 nor be afraid of their words,
 though briars and thorns are with you and
 you dwell among scorpions.
 Do not be afraid of their words or be dismayed
 by their looks,
 though they are a rebellious house.
⁷You shall speak My words to them,
 whether they will hear or whether they refuse,
 for they are most rebellious.
⁸“But you, son of man, hear what I say to you:
 do not be rebellious like that rebellious house.
 Open your mouth and eat what I give you.”
⁹Now when I looked then, there was a hand
 stretched out to me,
 and behold, a scroll of a book was in it.
¹⁰Then before me He spread it.
 And there were words written on the inside
 and on the outside,
 and written on it were lamentations and
 mourning and woe.

CWDS Bible Quotes

- Heights of experience with God are for depths of humility and extremity of sacrificial obedience.*
- You may not have the strength, the ability or the wisdom to fulfill the instructions of the Lord to you, but the Spirit of the Lord in you will bring it to pass.*
- When God sets His heart on a people, He never leaves them without a witness even though they leave Him without justification for His kindness: this is a definition of rebellion.*
- Only love can explain why God is so persistent with so many who present to Him persistent rebellion.*
- If you have the power to speak the word of the Lord, do so with the power of His Spirit with the greatest clarity and precision.*
- You have no power to change hearts, you have the power to deliver the word of change; they may leave without change but they must never be left without a witness.*
- Speak it even if they do not seek it; declare it even if they will not hear it; you may not deliver them but you will have delivered the word of God and yourself.*
- Declaring the word of God may be perilous and precarious but it is precious and indispensable; it may expose you to scorpions but must never commit you to fear.*
- Not everyone you seek good for will seek your good or even receive you; that should never change your heart for them, for God sent you although He knew their heart was no good.*
- Rebellion against the word of God is the same for a messenger who refuses to speak as for those who refuse the message spoken.*
- The word of the Lord must be eaten though its content may not always be palatable; you may ingest what is hard to digest: lamentation, mourning and woe.*

PRAYER POINTS

- Holy Spirit, I surrender to Your power in my life; breathe divine acceleration to the mandate of God on my life, in the name of Jesus.
- Loving, tender and merciful God, help me to justify Your investment of blood in my life, in the

name of Jesus.

- King of Glory, I thank You for Your love, kindness, gentleness and patience with me; help me to justify Your investment in me. Amen.
- Holy Spirit, empower me to express the Father with clarity and precision in my generation, in the name of Jesus.
- I am committed to sharing my witness faithfully and without compromise; Holy Spirit, I will witness to sinners; I commit change to You, in the name of Jesus.

**A WATCHMAN'S duty is to watch,
 To speak the word and warn;
 To taste God's sweetness in your mouth,
 And to know what Israel is about.
 You will know what they do and where
 they are,
 If you are to sit just where they sit;
 You know the Lord may shut your mouth,
 Then let you speak to let it out.
 Do not let them die without the facts,
 For a watchman's duty is to watch!**

EZEKIEL 3

- ¹Moreover He said to me,
 “Son of man, eat that which you find;
 eat this scroll and go, speak to the house of
 Israel.”
²So I opened up my mouth and He caused me
 to eat the scroll.
³Then He said to me, “Son of man,
 feed your belly and fill your stomach with this
 scroll that I give you.”
 So I ate, and it was in my mouth like honey
 for sweetness.
⁴Then He said to me, “Son of man, go,
 go to the house of Israel and speak My words
 to them.
⁵For you are not sent to a people of unfamiliar
 speech or of difficult language,
 but to the house of Israel,
⁶not to many people of unfamiliar speech and
 of difficult language,
 whose words you cannot understand.
 Surely if I had sent you to them, they would
 have given heed to you.
⁷But the house of Israel will not listen to you,
 because they will not listen to Me.
 For all the house of Israel are impudent and
 hard-hearted.
⁸“Behold, I have made your face strong
 against their faces,
 and your forehead strong against their fore-
 head.
⁹Like an adamant stone, harder than flint,
 I have made your forehead.
 Do not be afraid of them, nor be dismayed at
 their looks,
 though they are a rebellious house.”
¹⁰Moreover, He said to me, “Son of man,
 receive into your heart all My words that I
 speak to you and hear with your ears.
¹¹“And go, get to the captives,
 to the children of your people,
 and speak to them and tell them,

Thus says the Lord God!
 Whether they hear or whether they refuse.”
 12Then the Spirit lifted me up,
 and I heard a loud thunderous voice behind
 me, saying,
 “Blessed is the glory of the Lord from His
 place!”
 13And I heard also the noise of the wings of
 the living creatures that touched each other,
 and the noise of the wheels beside them, and
 a loud thunderous noise.
 14So the Spirit lifted me up and took me away.
 And I went in bitterness, in the heat of my
 spirit,
 but the hand of the Lord was strong upon me.
 15Then I came to those of the captives at Tel
 Abib, who dwelt by the river of Chebar.
 And I sat among them where they sat
 and remained there astonished among them
 seven days.
 16Now it came to pass at the end of seven days
 that the word of the Lord came to me,
 17saying, “Son of man, I have made you a
 watchman for the house of Israel.
 Therefore, hear the word from My mouth,
 and give them warning from Me.
 18When I say to the wicked, ‘You shall surely
 die,’
 and you give him no warning,
 nor speak to warn the wicked from his wicked
 way in order to save his life,
 that wicked man shall die in his sins
 but I will require his blood at your hand.
 19“Yet if you warn the wicked
 and he does not turn from his wickedness nor
 from his wicked way,
 he shall die in his iniquity
 but you will have delivered your soul.
 20Again, when a righteous man turns from his
 righteousness and commits sin,
 and I lay a stumbling block before him,
 he shall die because you gave him no warning.
 “He shall die in his sins,
 21and all the righteousness he has done shall
 not be remembered,
 but I will require his blood at your hand.
 But if you warn the righteous man that the
 righteous should not sin,
 he shall surely live because he heeded the
 warning,
 and you will have delivered your soul.”
 22Then the hand of the Lord was upon me,
 and He said to me,
 “Arise, go out into the plain and I will talk with
 you there.”
 23So I arose and went out into the plain,
 and behold, there stood the glory of the Lord,
 like the glory I saw by the River Chebar.
 O what glory! I fell on my face.
 24Then the Spirit entered me and set me on
 my feet,
 and spoke with me and said:
 “Go shut yourself inside your house.
 25And you, O son of man,

behold, you shall put ropes on you, and shall
 bind yourself with them,
 so that you cannot go out among them.
 26“And I will make your tongue cling to the
 roof of your mouth,
 so that you will be dumb and shall not be
 one to rebuke them, for they are a rebellious
 house.
 27But when I speak to you, I will open your
 mouth,
 and you shall say to them, ‘Thus says the
 Lord God.’
 He who hears, let him hear,
 and he who refuses, let him refuse;
 for they are a rebellious house.”

CWDS Bible Quotes

1. *Eat the word of God before you seek to speak the word of God and before you seek to speak in any forum on God's behalf.*
2. *The word of God is always sweet to the taste of those who ingest it but will be bitter to the lives of those who reject it.*
3. *Familiarity with God and the things of God is not necessarily fondness but could lead to presumption and hardness.*
4. *Knowing God and doing sin is the greatest presumption and the hardest of change.*
5. *Your assignment from God may change you above and beyond the people you are assigned to.*
6. *Your absence of physical results on the mission field does not mean you have missed your call, it means the people have missed your call to turn to the Lord and it is evidence that your prophetic witness is needed.*
7. *Ask the Lord for toughness on the mission field for you will meet some tough situations, tough people and tough hearts.*
8. *You can only effectively speak the word you yourself are willing to hear and communicate the word you yourself have received.*
9. *You have a duty to speak the word but the people have no obligation to receive it; even when captive to their bad decisions and under the weight of judgment, the people may not hear.*
10. *Never get so caught up with results that you become disappointed or distracted at the response of the people; be caught up in obedience and remain faithful.*
11. *You cannot measure the awesomeness of a heavenly experience when you are caught up in His worship and caught away by it.*
12. *The burden of the Lord comes with the heart of the Spirit, with urgency, and the pressing hand of the Lord upon you.*
13. *You are not ready to speak to a people or into a situation until you sit where they sit and you understand their heart.*
14. *There is no cosmetic for the gospel; speak it as you receive it or you will become accountable for the word you covered.*
15. *There is no neutral ground with the truth of the gospel; your witness is not just recommended; it is mandated.*
16. *Judgment is real; warn the people or risk the reality of making their judgment your experience.*
17. *You have no responsibility for the change of hearts but absolute and unchangeable responsibility for the word you are entrusted with.*
18. *Sinners are dying, but let it not happen without*

your witness; you may carry the key to their change.

19. *Past righteousness does not save you from the power of death if you fall into sin, repentance does.*
20. *They may bind you for the gospel but bind yourself to only speak when you hear the Lord speak and doing what you see the Lord do; never let the burden of personal defense cloud the message and the mission.*

PRAYER POINTS

- I soak myself in Your word, O Lord, so I may properly represent You. Amen.
- I am committed to eating the word of God; I desire Your word, O God, more than my necessary food; Your word is the nutrients of my life, the blood that flows in my vein and the air in my lungs; without Your word I am withered to death. Amen.
- God, great God; I will forever hold You in awe. Amen.
- Let the fear of the Living God fall upon believers today, let the spirit of conviction fall upon backsliders and let every prayer altar receive fresh fire today. Amen.
- My Father and my God; I am open to change; make me an effective kingdom citizen, in the name of Jesus.

**ASKED to bake with dung, and by cow
Adung it was replaced.
He was asked to bear their burden,
For the iniquity of Israel was very great!
Three hundred and ninety days to do this,
And he was to lie on just one side.
It was the burden of a city,
Sifted and convicted when tried!**

EZEKIEL 4

- ¹Also, son of man, take a tablet, and lay it before you; portray on it this city, Jerusalem.
- ²Lay a siege against it and build a fort. Set camps against it and place battering rams against it all around.
- ³Moreover, take for yourself an iron pan and set it for an iron wall between you and the city. "Set your face against it, and it shall be besieged, and you shall lay siege against it. This will be a sign to the house of Israel.
- ⁴Lie also on your left side, and lay the iniquity of the house of Israel upon it. According to the number of days that you lie on it, you shall bear their iniquity.
- ⁵"For I have laid on you the years of their iniquity according to the number of the days, three hundred and ninety days. So you shall bear the iniquity of the house of Israel.
- ⁶And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days.
- "I have appointed you a day for each year.

⁷Therefore you shall set your face toward the siege of Jerusalem; your arm shall be uncovered, and you shall prophesy against it.

⁸And behold, I will bind you, so that you cannot turn from one side to the other until you have ended the days of your siege.

⁹"Also, take for yourself wheat, barley, beans and lentils, millet and fitches, and put them all into one vessel,

and make bread of them for yourself.

During the number of days you lie on your side, three hundred and ninety days you shall eat it.

¹⁰And the food you eat will be by weight: twenty shekels a day; from time to time you shall eat it.

¹¹"You shall also drink water by measure; one-sixth of a hin; from time to time you shall drink.

¹²And you shall eat it as barley cakes, and bake it with human waste in their sight."
¹³Then the Lord said, "So shall Israel eat their defiled bread among the Gentiles where I will drive them."

¹⁴And to the Lord I protested, saying, "Ah Lord God!

Behold, my soul has never been polluted from my youth until now; I have never eaten anything that died of itself or was torn by beasts, nor has abominable flesh ever entered my mouth."

¹⁵Then He said to me, "Behold, I am giving you cow dung instead of human waste to prepare your bread."

¹⁶Moreover, He said to me, "Son of man, surely, I will cut off the supply of bread in Jerusalem.

They shall eat bread by weight and with measure.

They will eat with anxiety and they shall drink water by measure and with astonishment,

¹⁷that they may lack bread and water.

And each will be dismayed with one another, and waste away because of their sins."

CWDS Bible Quotes

1. *At times a visual portrayal may speak louder than words; words appeal to the ear, a visual portrayal goes directly to the heart.*
2. *A prophet may, at many times, become the messenger and not just the messenger; God may use their actions to speak and not just their voice.*
3. *Extreme obedience may call for extreme sacrifice, but will yield lasting spiritual satisfaction.*
4. *God can use you to the extent of your willingness to obey and to sacrifice. Obedience is key to manifest presence; sacrifice is the platform of experience and encounters.*
5. *The higher the call the greater the sacrifice required; never desire an office you are not prepared to sacrifice for.*
6. *You can only practically expect to hear the voice of*

God consistently if you are willing to obey and act on His word.

7. *The iniquity of the house of Israel and Judah was laid on Ezekiel yet he could not remove it; our iniquity was laid on Jesus who completely took it away.*
8. *Be ever ready to fast for the cause of righteousness; effectiveness in ministry may call for extreme and extended fast.*
9. *God may take you above and beyond your comfort zone to use you above and beyond your expectations.*
10. *A visual prophetic portrayal is a warning to the people; it may be nonverbal but very vocal; it does not call for verbal contention but for contemplation.*

PRAYER POINTS

- Holy Spirit, empower ministers to get the message to the hearts of believers in these last days. Impress the fear of God and the urgency of Your impending return. Amen.
- God of Ezekiel, speak to us; do not leave us without a witness. Amen.
- I speak sacrifice into the hearts of believers in these end times, "Arise and champion the cause of the kingdom at all cost," in the name of Jesus.
- Use me Lord; anoint my ears to hear and my heart to sacrifice, in the name of Jesus.
- Forgive me Father for every time I have walked in disobedience; do not give up on me; I will not be obstinate; I surrender my own wisdom; I will obey You. Amen.

HE cut the hair from his head
With a barber's razor that was sharp,
And weighed them in the scale,
And divided them in three parts:
One part to the famine,
On part to the sword,
One part to the pestilence,
All parts weighed and judged.
Reproach and astonishment,
Israel, weep and fear!
You are weighed in the scale,
Just as the prophet's hair.

EZEKIEL 5

¹And you, son of man, take a sharp knife; use it as a barber's razor, and pass it over your head and beard; then take scales to weigh and to divide the hair.

²You shall burn one-third with fire in the midst of the city, when the days of siege are finished. You shall also take a third part and strike around it with a knife, and you shall scatter one-third in the wind, and I will draw out a sword after them.

³You shall also take a small number of them and bind them in the edge of your garment.

⁴Then take some of them again, and throw them into the midst of the fire and burn them in the flames.

For fire shall come out from there into all the house of Israel.

⁵Thus says the Lord God, This is Jerusalem. I have set her in the midst of the nations and the countries all around her.

⁶She has rebelled against My judgments by doing wickedness more than the nations, and against My statutes, more than the countries that are all around her, for they have refused My judgments and they have not walked in My statutes.'

⁷Therefore, thus says the Lord God, 'Because you have multiplied disobedience more than the nations that are all around you, and you have defied My statutes, nor have you kept My judgments, nor even done according to the judgments of the nations that are all around you,

⁸therefore, thus says the Lord God, 'Behold, I, even I, am against you, and will execute judgments in your midst in the sight of all the nations.

⁹And I will do among you what I have never done, and the like of which I will never do again, because of all your abominations.

¹⁰Therefore fathers shall eat their sons in your midst and sons shall eat their fathers; 'and I will execute judgments among you, and all you who remain I will scatter to all the winds.

¹¹'Therefore, as I live,' says the Lord God, 'surely, because you have defiled My sanctuary with all your detestable things and with all your abominations, therefore I will also diminish you. My eye will not spare, neither will I have any pity.

¹²One-third of you shall die of pestilence and be consumed with famine in your midst; one-third shall fall by the sword all around you;

and I will scatter another to all the winds, and I will draw out a sword after them.

¹³So shall My anger be accomplished and I will cause My fury to rest upon them, 'and I will be avenged.

And they shall know that I, the Lord, have spoken in My zeal when I have accomplished My fury upon them.

¹⁴Moreover, I will make you a waste and a reproach among the nations all around you in the sight of all who pass by.

¹⁵So it shall be a reproach, a taunt, a lesson to instruct, and an astonishment to all the nations that are all around you, when I execute judgments among you in anger, and in fury and in furious rebukes.

I, the Lord, have spoken.

¹⁶When I send among them the terrible arrows of famine which shall be for destruction which I will send to destroy you.

I will increase the famine upon this land, and cut off your supply of bread.

¹⁷'So I will send famine and wild beasts

against you,
and they will bereave you.
Pestilence and blood shall pass through you,
and I will bring the sword against you.
I, the Lord, have spoken .”

CWDS Bible Quotes

1. *The depth of prophetic madness is the height of divine intelligence; find the intelligence behind the madness and you will discover the wisdom applicable to you.*
2. *The prophetic illustration may be the demonstration of your divine designation.*
3. *Prophetic lessons are taught through natural things but draw attention to spiritual things.*
4. *God will set you as a beacon in the midst of an evil nation but will set you on fire if the evil of the nation corrupts your reflection of Him.*
5. *If you refuse to be the example God calls you to be, He will make you the example He wants them to see.*
6. *Be a distinction in righteousness or you will be a distinction in judgment above and beyond the nations.*
7. *Your body is the sanctuary of the Lord; defile it, He will destroy it. God must act when His sanctuary is defiled; judgment begins at the house of God whose house you are.*
8. *Holy things attract holy fire that illuminates or eliminates.*
9. *Israel was divided for full destruction as the prophet's hair; for escape from the fire means to fall to the sword or to be scattered on the wind.*
10. *Live by the judgments of God or break under His justice of furious rebuke and fierce anger.*
11. *The arsenal of the Lord is so expansive you do not want to fight against Him; you will fear what you see: evil beasts and sword, and see what you fear: pestilence and famine.*

PRAYER POINTS

- Elohim, You are the all-wise, all-knowing God, give me the wisdom to fear You. Amen.
- Holy Spirit, make my heart attentive to every prophecy shouting at me in the word and in my environment; give me spiritual understanding to apply them. Amen.
- Father, my walk is in the Spirit; unveil to me the spiritual significance of everything around me. Amen.
- I bathe myself in the blood of Jesus daily and renew my covenant with you mighty God; I refuse to be corrupted by this world. Amen.
- I refuse to corrupt the Holy name that has graced me with this precious gift of life; I will be an example to my generation. Amen.

THE mountains, the rivers, the valleys,
the hills,

**I will bring upon you a sword destroying
your high places!**

Your images are broken, your altars desolate!

**Before your idols I will cast down your
slain!**

**Strike with your hands; stamp with your
foot; do not be still!**

**Speak against the mountains, the rivers,
the valleys and the hills!**

EZEKIEL 6

¹Now the word of the Lord came to me, saying,
²“Son of man, set your face towards the
mountains of Israel, and prophesy against
them,

³and say, ‘O mountains of Israel, hear the
word of the Lord God!

Thus says the Lord to the mountains, to the
hills, to the rivers, and to the valleys: “Indeed, I
will bring a sword against you,
and I will destroy your high places.

⁴Your altars shall be desolate; your incense
altars shall be broken.

⁵“I will cast down your slain men before your
idols;

I will lay the corpses of the children of Israel
before their idols,

and I will scatter your bones all around your
altars.

⁶The cities shall be laid waste in all your dwell-
ing places,

and the high places shall be desolate,
so that your altars may be laid waste and
made desolate,

your idols may be broken and made to cease
your incense altars may be cut down,
and your works may be abolished.

⁷“The slain shall fall in your midst,
and you shall know that I am the Lord.

⁸Yet, I will leave a remnant, so that you may
have some who will escape the sword among
the nations,
when you are scattered through the countries.

⁹“Then those of you who escape will remember
Me among the nations,

in all the places where you are carried cap-
tives,

because I was crushed by their adulterous
heart which has departed from Me,
and by their eyes which play the harlot after
their idols.

Because of the evil they have committed, they
will loathe themselves in all their abomina-
tions.

¹⁰And they will know that I am the Lord.

I have not said in vain that I will bring this
disaster upon them.”

¹¹Thus says the Lord God, “Pound with your
fist, stamp with your foot,
and say, ‘Alas, for all the evil abominations of
the house of Israel!

For they shall fall by the sword, by pestilence
and by famine.

¹²He who is far off shall die by the pestilence,
he who is near, shall fall by the sword,
and he who remains and is besieged shall die
by the famine.

So will I accomplish My fury upon them.

¹³Then you will know that I am the Lord,
when their slain are among their idols, all
around their altars,

on every high hill, on all the mountaintops,
under every green tree, and under every thick
oak, in the very places they offered sweet in-

cense to all their idols.

¹⁴So will I stretch out My hand against them, and make the land desolate, yes, more desolate than the wilderness towards Diblath, in all their dwelling places. Then they shall know that I am the Lord. ”””

CWDS Bible Quotes

1. *You leave God out of the territory He gives to you, He will speak to the territory He gives to you about kicking you out of it.*
2. *Defile the territory God gives to you with false gods and He will defile the territory, the altars and the gods with your body.*
3. *If you do not establish the Lord in your works, He will disgrace your worth and abolish your works.*
4. *It is better and less painful to learn by instructions than by correction; yet, either way, you will know and learn that God is the Lord.*
5. *God may be savage to a nation to salvage a people whose heart breaks for the way you broke His heart.*
6. *You know you are rightly aligned with God when you loathe yourself for all the evil you have committed against Him.*
7. *Heed the prophetic word of the scriptures for it will take pain for you to know God never speaks in vain.*
8. *When the prophet strikes his hand and stamps his feet it is sealed; you may be far from the sword but never too far from the pestilence; you may escape pestilence but there is no merriment, you will surrender to the slow and painful death of starvation.*

PRAYER POINTS

- *Father God, You are the heart and center of everything You have given me; You are the anthem, the flag, the distinguishing landmark, the name and designation of everything I own. Amen.*
- *Almighty God, I fear You; let the fear of God restrain the leaders of this nation. Amen.*
- *Holy Father, there is no spirit to anything I do if it is not for You; You give life to all my works. Amen.*
- *Jehovah God is Lord; let the wicked in this nation hear and fear, in the name of Jesus.*
- *Jesus, it pains to see the hand of judgment, but whatever it takes to break the iron hearts of this people, do it. Amen.*

YOU trusted in silver, you trusted in gold,
Which in the day of wrath cannot deliver your soul!
Your morning is come, now what shall it be?
When God's fire is poured out, then you will see,
Gold and silver was never a priority,
For your gold and your silver will be cast out into the street!

EZEKIEL 7

¹Again the word of the Lord came to me, saying,

²“And you, son of man, thus says the Lord God to the land of Israel, ‘An end! The end has come upon the four cor-

ners of your land.

³Now the end has come upon you, and I will send My anger against you; I will judge you according to your ways, and I will repay you for all your abominations.

⁴My eye will not spare you, nor will I have pity, but I will repay your ways, and your abominations will be in your midst; then you will know that I am the Lord!’

⁵“Thus says the Lord God, ‘A disaster, a single disaster, behold it has come!

⁶An end has come; the end has come; it watches for you; behold, it has come!

⁷The morning of doom has come to you, O you who dwell in the land.

The time has come; the day of trouble is near and not the sounding of rejoicing in the mountains.

⁸Now I will soon pour out My fury upon you, and accomplish My anger upon you; I will judge you in accordance with your ways, and I will repay you for all your abominations.

⁹I will not pity nor will My eye spare. I will repay you according to your ways and your abominations will be in your midst, then you will know that I am the Lord who strikes.

¹⁰Behold, the day!

Behold, it is come!

The morning has gone forth; the rod has blossomed; pride has budded.

¹¹Violence is risen up into the rod of wickedness;

none of them shall remain, none of their multitude, no, none of them; nor shall there be wailing for them.

¹²The time has come; the day draws near. Let not the buyer rejoice, nor the seller mourn, for wrath is on the whole multitude.

¹³For the seller shall not return to what has been sold,

though he may still be alive; for the vision concerns the whole multitude, and it will not turn back.

No one who lives in iniquity, will strengthen himself.

¹⁴They have blown the trumpet to make everyone ready, but no one goes to battle; for My wrath is on all their multitude.

¹⁵The sword is outside, and pestilence and famine within.

He who is in the field will die by the sword; whoever is in the city will be devoured by pestilence and famine.

¹⁶“Those who survive will escape and be on the mountains like doves of the valleys; all of them mourning, each for his iniquity.

¹⁷Every hand will be feeble, and every knee will be as weak as water.

¹⁸They will also be girded with sackcloth; horror will cover them; shame will be on every face, baldness on all their heads.

19And they will throw their silver into the streets and gold will be like refuse.

Their silver and their gold will not be able to deliver them in the day of the Lord's wrath. They shall neither fill the stomachs nor satisfy the souls, because it became their stumbling block of iniquity.

20As for the beauty of his ornaments, he set it in majesty;

but they made from it the images of their abominations, their detestable things; therefore, I have made it like refuse to them.

21I will give it as plunder into the hands of the stranger,

and as spoil to the wicked of the earth, and they shall defile it.

22I will turn My face from them, and they will defile My secret place. Robbers will enter it and defile it.

23Make a chain, for the land is full of bloody crimes and the city is full of violence.

24Therefore I will bring the worst of the nations, and they will possess their houses.

I will cause the pomp of the strong to cease, and the holy places shall be defiled.

25“Destruction comes!

They will seek peace but they will find none.

26Disaster upon disaster and rumor upon rumor.

Then they will seek a vision from a prophet, but the law will perish from the priests and counsel from the elders.

27The king will mourn, the prince will be clothed with desolation. The hands of the common people will tremble.

I will do to them according to their way. According to what they deserve I will judge them;

then they shall know that I am the Lord!”

CWDS Bible Quotes

1. Continue to sin and to offend but know abomination has an end; you speak and you pollute until He speaks.
2. Time is often misunderstood, we think we own it until it is taken, we think we have it until it runs out, we do not capitalize on it or maximize it until it calls us into account for misusing it.
3. If you refuse to recognize and respect God as Lord in His merciful kindness, you will be forced to recognize Him as Lord when His mercy is completely withdrawn and there is no kindness in His unrelenting wrath.
4. When your pride buds and your rod of wickedness blossoms, be prepared to reap the fruits.
5. Judgment does not discriminate, the rich, the poor, kings, princes, prime ministers, the famous, the moguls, buyers and sellers are all alike in judgment.
6. There is no strength in iniquity or iniquity in strength; no one will or can strengthen themselves who lives in iniquity.
7. When death is released it will find you wherever you run; you may determine the type of death, but your sins have decreed the edict of death.
8. You can turn your back on God but you cannot

turn your back on woe, it has a different face in every direction, just as the cherubim of God.

9. When you give your glory to idols and rubbish your valuables on them, then your glory will be cast into the street when the idols are disclaimed and your valuables treated as rubbish in your predicament.
10. When you abuse the grace God has given you and misuse the glory He has adorned you with, He will remove the grace and shame your glory, in other words, you will be disgraced.
11. When you make weakness (idols) your strength, it will be symbolized when your knees become water and all your strength turns to weakness.

PRAYER POINTS

- Let the fire of the living God purge the decay of sin from the hearts of our people; I call for an end to blatant presumption, in the name of Jesus.
- The Lord rebuke you Satan; let the blood of Jesus break every deception of time that has blinded the hearts of mankind. Amen.
- I bow my knees to You Almighty God. You are Lord of the earth; You are Lord of my nation; You are Lord of my possessions; You are Lord of my life.
- Have mercy, Father, the rod of wickedness in the nations has not only blossomed but the fruits are abundant and rancid. Amen.
- Blood of Jesus, cover the righteous in this time of judgment; Lord shield us beneath Your wings in the midst of end times consternation. Amen.

GREATER abomination,

What more to be seen!

But everywhere the Spirit brought me

I saw and I was grieved!

The things they do in secret

And say the Lord does not know,

And here are some of the elders

Sitting before me now!

The Spirit of the Lord lifted me

Towards the seat of jealousy;

He is everywhere;

He sees all things done in secret!

The reward of your actions will be painful,

For you have provoked the Lord to jealousy!

EZEKIEL 8

1And it came to pass in the sixtieth year, on the fifth day of the sixth month,

as I sat in my house with the elders of Judah sitting before me,

the hand of the Lord fell upon me there.

2Then I looked, and behold,

a likeness like the appearance of fire, from the appearance of his waist downwards,

fire; and from the appearance of his waist going upwards,

like the appearance of brightness, like the color of amber.

3And He stretched forth the form of a hand, and He took me by a lock of my hair.

And the Spirit lifted me up between the earth and heavens,

and brought me in visions of God to Jerusalem, to the door of the north gate of the inner court, where the seat of the image of jealousy was, which provokes to jealousy.

⁴And behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

⁵Then He said to me, "Lift up your eyes towards the north."

So I lifted my eyes towards the north, and, behold, north of the gate of the altar was this image of jealousy in the entrance.

⁶And He said, "Do you see what they do, son of man,

the great abominations that the house of Israel commits here,

to make Me go far away from My sanctuary? Now turn again, you will see greater abominations."

⁷So He brought me to the door of the court, and when I looked, I saw a hole in the wall.

⁸Then He said to me, "Son of man, dig into the wall."

When I had dug into the wall, there was a door.

⁹And He said to me, "Go in, and see the evil abominations that they do here."

¹⁰I went in and saw creeping things of every sort, and abominable beasts, and all the idols of the house of Israel,

portrayed upon the walls all around.

¹¹Before them stood seventy men, of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing in the midst of them.

Each man had a censer in his hand, and a thick cloud of incense went up.

¹²Then He said to me, "Son of man, have you seen what the elders of the house of Israel do in the dark,

every man in the room of his idols?

For they say, 'The Lord does not see us.

The Lord has forsaken the land.'

¹³Then He said also to me, "Turn yet again, and you will see greater abominations that they are doing."

¹⁴Then He brought me to the door of the north gate of the Lord's house;

and, to my amazement, women were sitting there weeping for Tammuz.

¹⁵Then He said to me, "Have you seen this O son of man?

Turn yet again and you will see greater abominations than these."

¹⁶So He brought me into the inner court of the Lord's house,

and there, at the door of the temple of the Lord, between the porch and the altar,

were about twenty-five men; their backs were towards the temple of the Lord and their faces towards the east, and they worshipped the sun towards the

east.

¹⁷And He said to me, "Have you yet seen this, O son of man?

To the house of Judah it is a trivial thing to commit the abominations which they commit here,

for they have filled the land with violence, and they have returned to provoke Me to anger.

Indeed they put the branch to their nose.

¹⁸Therefore I also will act in fury.

My eye will not spare, nor will it have pity; and though they cry in My ears with a loud voice, I will not hear them."

CWDS Bible Quotes

- 1. The Spirit of the Lord is your only defense against the pretense of the people you sit with, eat with, laugh with and deal with on a day-to-day basis; discernment is your only truth.*
- 2. Angelic activities typify the world of the prophetic.*
- 3. By divine revelation the Lord will take those properly aligned in the spirit to show them the real disease of their nation, the dark secrets of the human heart hidden by deep pretense, so they may intercede precisely.*
- 4. The glory of God is as close as can be imagined but kept far by the evil acts of men that are unimaginable.*
- 5. Some idols are open secrets, they publicly oppose the Lord and provoke His jealousy, while some have to be dug into, dug up, discovered for they are securely hidden, yet powerful insults to His holiness.*
- 6. Many public figures are ashamed to put on public display the abominable and idolatrous things they do in secret conflicting with their public image. Many are sworn to secret by the demonic societies they are involved with.*
- 7. You have to lower your image of God as omnipresent and remove your fear of His omnipotence in order to sin. With omnipresent and omnipotent before your eyes, you fear and sin is impossible.*
- 8. The wrath of God is resting on the lot of the wicked ready to be poured out. The Lord is angry with the wicked perpetually, every day.*
- 9. The greatest hypocrisy is their surprise at judgment and plagues when they make such a prize of sin.*

PRAYER POINTS

- Fire of the Living God, burn pretense from the hearts of those who interact with me every day. Spirit of discernment, patience and agape love walk with me. Amen.
- Righteous Father, let there be an increase in angelic activities in these times; let the spirit of prophecy rise in the hearts of the righteous. I embrace my prophetic heritage. Amen.
- Holy Spirit, raise up intercessors in these last days with the eyes to see and to directly address the real agitators of the issues in our nation. Amen.
- Holy Father, let holiness arise in the hearts of those who call on Your name, so they will see the presence of Your glory and experience You instead of Your wrath. Amen.
- By the Holy Ghost and Fire, let every witchcraft activity in our nation and in our church be exposed, uprooted and destroyed by Fire, in

the name of Jesus.

DO you sigh and cry for the evil around? Are you marked on your forehead with the writer's inkhorn?

God is risen in judgment, and soon the man will come

To report the matter, saying, "Lord, Your command is all done!"

EZEKIEL 9

¹Then He cried out in my hearing with a loud voice, saying,

"Cause these who have charge over the city to draw near,

each man with a destroying weapon in hand."²And behold, six men came from the direction of the upper gate, which faces north,

each with his slaughter weapon in his hand. One of them was clothed with linen.

At his side he carried a writer's inkhorn. They went in and stood beside the bronze altar.

³Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple.

And He called to the man clothed with linen who had the writer's inkhorn by his side;

⁴and the Lord said to him, "Go through the midst of the city, through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done in the midst of it."

⁵And to the others He said, and I heard, "Go through the city after them; strike! Do not let your eye spare, neither have any pity.

⁶Utterly slay old and young men, maids, little children, women and children; but do not come near anyone who is marked. Begin in My sanctuary; this is the place you shall start."

So they began with the elders who were before the temple.

⁷Then He said to them, "Defile the temple and fill the courts with the slain. Go out!"

And they went out and killed in the city.

⁸So it was, that while they were slaying them, I was left alone;

and I fell on my face and cried out, and said, "Ah Lord God!

Will You destroy all the remnant of Israel in pouring out Your fury on Jerusalem?"

⁹Then He said to me, "The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood and the city full of perversity;

for they say, 'The Lord has forsaken the earth; and the Lord does not see!'

¹⁰"As for Me, also, My eye will neither spare, nor will I have pity, but I will recompense their deeds on their own head."

¹¹Then the man clothed with linen, who had the inkhorn at his side reported the matter,

saying, "I have done all You commanded me."

CWDS Bible Quotes

1. *When the Lord rises from His place of rest then judgment will rise from the place of tolerance.*
2. *It pays to have the heart of God against sin and for sinners and to actively seek the intervention of God for it assures you of the mark of God when His wrath is poured out.*
3. *The blood of Jesus Christ is the only safe place to hide in a sinful world.*
4. *Security fails when God's wrath assails.*
5. *Pile sin on sin without concern or learning, when it is full God will pour out His wrath without warning or abating until it is completely poured out.*
6. *The most presumptuous and obnoxious sin is sin committed at and in the house of God, judgment begins at the house of God.*
7. *Defile the temple with your sin and God will demonstrate it with your dead bodies.*

PRAYER POINTS

- Ah, Lord God, my tears overflow in the face of this impending and current judgment resting on our people. Amen.
- Holy Father, have mercy on our people; heal our land; seal the righteous away from the judgment being poured out, in the name of Jesus.
- I soak myself in the blood of Jesus daily and enter into His covering; I tremble at what is resting upon the nations. Amen.
- Holy Father, I hide in You; I will not be lulled into a false sense of security by money, position, possession or friends. Amen.

**O THE glory of Your presence!
O the beauty of Your awesomeness!
Visions of glory; visions of light.**

In the firmament was a throne looking like sapphire!

Glorious! The house was filled with cloud, and the brightness of the glory of God filled the courts!

I saw the wheels, and the wheels in their midst,

With the spirit of the creatures in them; they moved in unison with the cherubim!

EZEKIEL 10

¹Then I looked, and there in the firmament that was above the head of the cherubim, there appeared, as it were, a sapphire stone, having the appearance of the likeness of a throne.

²Then He spoke to the man clothed with linen, saying, "Go in between the wheels under the cherubs, fill your hands with coals of fire from among the cherubim, and scatter them over the city." And he went in, in my sight.

³Now the cherubim were standing on the right side of the temple when the man went in, and the cloud filled the inner court.

⁴Then the glory of the Lord went up from the cherub and stood over the threshold of the temple; and the house was filled with the cloud, and the court was full of the brightness of the

Lord's glory.

⁵And the sound of the cherubim's wings was heard even to the outer court, just like the voice of the Almighty God.

⁶And it happened, when He commanded the man clothed with linen, saying, "Take fire from among the wheels, from between the cherubim,"

that he went in and stood beside the wheels.

⁷And a cherub stretched out his hand from among the cherubim, to the fire that was among the cherubim, and took some of it and put it into the hands of the man who was clothed with linen, who took it and went out.

⁸And the cherubim appeared to have the form of a man's hand under their wings.

⁹And when I looked, there were four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub.

The wheels appeared to have the color of a beryl stone.

¹⁰As for their appearance, all four looked alike, as if a wheel had been in the middle of a wheel.

¹¹When they went, they went towards any of the four directions.

They did not turn aside when they went, but followed the direction the head was facing.

¹²Their whole body, their backs, their hands, their wings and the wheels of the four beings, were full of eyes all around.

¹³As for the wheels, they were called in my hearing, "Wheel."

¹⁴Each one had four faces: the first the face of a cherub, the second the face of a man, the third the face of a lion, and the fourth the face of an eagle.

¹⁵And the cherubim were lifted up then. This was the living creature which I saw by River Chebar.

¹⁶When the cherubim went, the wheels went beside them; and when the cherubim lifted their wings to mount up from the earth, the wheels also did not turn from beside them.

¹⁷When the cherubim stood still, the wheels stood still, and when one was lifted up, the other lifted itself up, for the spirit of the living creatures was in them.

¹⁸Then the glory of the Lord departed from the threshold of the temple and stood over the cherubim.

¹⁹And the cherubim lifted their wings and mounted up from the earth in my sight. When they went out, the wheels were beside them.

They stood at the door of the east gate of the Lord's house and the glory of the God of Israel was above

them.

²⁰This is the living creature which I saw under the God of Israel by the river of Chebar, and I knew that they were cherubim.

²¹Each had four faces, and each one had four wings, and the likeness of the hand of a man was under their wings.

²²And the likeness of their faces was the same as the faces which I had seen by the River Chebar.

They had the same appearance and were the same persons.

They each went straight forward.

CWDS Bible Quotes

- 1. Everything that happens in the natural has a reference in the spiritual. We see the plagues, the famine, the wars but we do not see the angels released nor the coals scattered, except by the word or by revelation.*
- 2. There are burning coals between the wheels under the cherubim that cover the throne; for the throne of God represents the altar.*
- 3. When the glory of the Lord moves from His place above the cherubim then the season has shifted and it is time for action.*
- 4. The eyes of the Lord are everywhere; He sees everything; there is nothing hidden from Him.*
- 5. Cherubim have faces in every direction; they cannot be blindsided.*
- 6. When God moves it is concluded, there is no turning or shadow of turning with Him.*

PRAYER POINTS

- Righteous God, open the eyes of believers to see things from the eyes of the Spirit so we can be effective and urgent in these times. Amen.
- Holy Father, You are a consuming Fire; Your angels walk on fire and Your throne is established on an altar of burning coals; thank You for Your offering for the souls of men. Amen.
- Let God arise, let His enemies be scattered; let those who hate Him flee at His presence. Amen.
- I issue a rebuke to the spirits of those who sin and say in their heart, the Lord does not see; or the Lord is not worthy of my fear. Amen.
- I have angels watching over me; I am covered on every side. Amen.

ONE heart, and not a heart of stone
But a heart of flesh, to keep the Lord's commands.

**In the city you have multiplied your slain,
So I will bring upon you the sword that you feared!**

I will deliver you into the hands of strangers.

Yet in all these countries I will be a little sanctuary to them.

**And I will bring them right back here again,
And remove the heart of stone, a surgical exchange,**

And give to them a heart of flesh

Indeed the name shall be: "Replaced."

¹The Spirit lifted me up and brought me to the East Gate of the Lord's house which faced east; and there at the door of the gate were twenty-five men,

among them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes among the people.

²And He said to me, "Son of man, these are the men who devise mischief and give wicked counsel in this city,

³who say, 'The time is not near to build houses in which to dwell.

This city is the cauldron, and we are the meat.'

⁴Therefore prophesy against them; prophesy, O son of man!"

⁵Then the Spirit of the Lord fell upon me and said to me, "Speak,

Thus says the Lord, "O house of Israel; for I know the things that enter your mind.

⁶You have multiplied your slain in the city, and you have filled its streets with the slain."

⁷Therefore, says the Lord God, "Your slain whom you have laid in its midst,

they are the flesh, and this city is the cauldron,

but I will bring you out of the midst of it.

⁸You have feared the sword and on you I will bring the sword.

⁹And I will bring you out of the midst of it and deliver you into the hands of strangers and execute judgment on you.

¹⁰You shall fall by the sword. I will judge you at the border of Israel.

Then you shall know that I am Lord.

¹¹This city shall not be your cauldron, nor shall you be the flesh in its midst.

I will judge you at the border of Israel.

¹²"And you shall know that I am the Lord; for you have not walked in My statutes nor executed My judgments,

but you have done according to the customs of the nations who are all around you."

¹³And it happened, while I prophesied, Pelatiah the son of Benaiah died.

Then I fell down on my face and cried with a loud voice, and said,

"Ah Lord God! Will You make a complete end of the remnant of Israel?"

¹⁴Again the word of the Lord came to me, saying,

¹⁵"Son of man, your brethren, your relatives, and all the house of Israel in its entirety, are those about whom the inhabitants of Jerusalem have said,

'Get far away from the Lord; for this land has been given to us as our possession.'

¹⁶"Therefore say, Thus says the Lord God, "Although I cast them far off among the Gentiles, and although I have scattered them among the countries, yet in the countries they have gone, I will be a little sanctuary for them."

¹⁷"Therefore say, Thus says the Lord God, "I will gather you from the peoples, assemble you out of the countries where you have been scattered, and I will give you the land of Israel."

¹⁸And they will go there, and they will take away all its detestable things and all its abominations.

¹⁹Then I will give them one heart, and I will put a new spirit within them. And I will take the stony heart out of their flesh,

and I will give them a heart of flesh, ²⁰that they may walk in My statutes and keep My ordinances and do them;

and they shall be My people, and I will be their God.

²¹But as for those whose hearts pursue the desire of their own detestable things and their abominations,

I will recompense their deeds on their own heads," says the Lord God.

²²So the cherubim lifted up their wings with the wheels beside them, and the glory of the God of Israel was high above them.

²³And the glory of the Lord went up from the midst of the city, and stood on the mountain which is on the east side of the city.

²⁴Afterwards the Spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to those in captivity.

And the vision I had seen went up from me.

²⁵So I spoke to all those in captivity all the things the Lord had showed me.

CWDS Bible Quotes

1. *Your bad situation may just be your lack of appreciation for your good situation; now it is about to turn very bad.*
2. *If you refuse to live in fear of the Lord, God will deliver you to the evil you fear.*
3. *Bloodshed in any city cries out for justice; when leaders shed blood they are the terror that makes their own fear a reality.*
4. *You wish you would die in your nest but if you corrupt your nest, your nest will spit you out and leave you to die in your mess.*
5. *Disregarding the word of God in His heritage is suicidal.*
6. *When the word of the Lord is sealed with blood it cannot be refuted or aborted. Correction goes after the heart and not after the flesh; the intention is reconciliation and not retribution.*
7. *Stony heart and heartlessness is the reason people will rebel against God and against His word; a change of heart causes agreement, adherence and submission to the perfect laws of God.*
8. *Hard-hearted sinners need a heart transplant that must be done in the hospital of unfamiliarity; for Israel, it is the nations.*
9. *God removed Israel for compassion and mercy because they were sick at heart, not because His heart was sick of them. His intention was always to fix and to restore.*
10. *There are chains for those who will not change;*

those who refuse to bend will be broken, those who will not turn will be twisted out.

11. *When God has a message for a people, He gets you there by whatever means; if you will respond He will provide. He is able to translate and He is able to transport, transmit and to connect the message with the people.*

PRAYER POINTS

- Good and faithful God, I refuse to complain; I thank You daily for Your many blessings in my life. Amen.
- I baptize myself in the fear and absolute awe of the living God; I will walk in fear constantly. Amen.
- Merciful and forgiving God, cleanse every stain from the hands of the leaders in this nation; sprinkle their hearts and consciences with the blood of Jesus. Amen.
- Holy Lord God, I will walk before You always with a perfect heart. Amen.
- Holy Spirit, our tears spill for the many believers who grieve You daily and desecrate Your presence living in them. Amen.

A VISUAL protraction,
When they say visions have failed;
To see him dig through the wall,
With the twilight on his face!
When the prophet gathers his belongings
like a captive,
Know the days shall no more be prolonged;
The effect of every vision,
The days are at hand!

EZEKIEL 12

¹And the word of the Lord came to me, saying,
²“Son of man, you dwell in the midst of a rebellious house.
 They have eyes to see, yet they do not see, and they have ears to hear but they do not hear; for they are a rebellious house.
³“Therefore, son of man, prepare your belongings for captivity,
 and go into captivity by day in their sight. You shall go from one place into captivity to another place in their sight.
 It may be that they will consider though they are a rebellious house.
⁴Then you shall bring out your belongings by day,
 as if you were going into captivity;
 and at evening you shall go forth in their sight, as those who go into captivity.
⁵Dig through the walls in their sight,
 and carry your belongings out through it.
⁶In their sight you shall bear them on your shoulders
 and carry them out at twilight.
 You shall cover your face so that you cannot see the ground,
 for I have made you a sign to the house of Israel.”
⁷And I did as I was commanded.
 I brought out my belongings by day as though going into captivity,
 and at evening I dug through the wall with my

hand.

I brought them out at twilight, and bore them on my shoulder in their sight.

⁸And in the morning the word of the Lord came to me, saying,

⁹“Son of man, has not the house of Israel, the rebellious house, said to you,

‘What are you doing?’

¹⁰Say to them, ‘Thus says the Lord God, “This burden concerns the prince in Jerusalem

and all the house of Israel who are among them.”’

¹¹“Say, I am a sign to you. As I have done, so shall it be done to them.

They shall be carried away into captivity.’

¹²And the prince who is among them shall bear his belongings on his shoulder at twilight and go forth.

They shall dig through the wall to carry them out through it.

He shall cover his face so that he cannot see the ground with his eyes.

¹³I will also spread My net over him, and he shall be caught in My snare.

I will bring him to Babylon,

to the land of the Chaldeans;

yet he shall not see it, though he shall die there.

¹⁴And I will scatter to every wind, all his troops and all who are around him to help him,

and I will draw out the sword after them.

¹⁵Then they shall know that I am the Lord, when I scatter them among the nations, and disperse them among the countries.

¹⁶“But I will spare a few of their men from the famine, from the pestilence and from the sword,

that they may declare all their abominations among the nations wherever they go.

And they shall know that I am the Lord.”

¹⁷Moreover the word of the Lord came to me, saying,

¹⁸“Son of man, eat your bread with quaking, and drink your water with trembling and anxiety.

¹⁹“And say to the people of the land, ‘Thus says the Lord God to the inhabitants of Jerusalem and to the land of Israel,

“They shall eat their bread with anxiety, and drink their water with astonishment.

And the land may be desolate of all who are in it,

because of the violence of all those who dwell in it.

²⁰“Then the inhabited cities shall be laid waste,

and the land shall become desolate;

and you shall know that I am the Lord.””

²¹And the word of the Lord came to me, saying,

²²“Son of man, what is that proverb that you had about the land of Israel, which says,

The days are prolonged and every vision fails?

23“Tell them therefore, Thus says the Lord God,

“I will make this proverb to cease, and they shall use this proverb no more in Israel.”

But say to them, “The days are at hand, and the fulfillments of every vision.

24For there shall no more be any false vision or flattering divinations in the house of Israel.

25“For I am the Lord; I speak, and the word I speak will come to pass.

It will no more be postponed; for in your days, O rebellious house, I will say the word and perform it,”

says the Lord God.

26Again the word of the Lord came to me, saying,

27“Son of man, listen, the house of Israel is saying,

“The vision that he sees is for many days from now;

he prophesies of times that are far away.”

28“Therefore say to them, Thus says the Lord God,

“None of My words will be postponed any more,

but the word which I speak will be done,” says the Lord God.”

CWDS Bible Quotes

1. A rebellious heart blocks your eyes and ears from the truth glaring and shouting at you.
2. A prophetic portrayal is real-time imagery of a future occurrence; it takes you into the moment before the moment takes you.
3. Keep your eyes on the prophet for the prophet is not just a messenger, sometimes he is the message.
4. It is easy to watch it happen when the actor is prophetic, it is painful to watch it happen when you are the actor fulfilling the prophecy you saw or heard in real-time.
5. Whether a prophetic word or prophetic illustration, once God speaks it will come to pass.
6. The prophet dug through a wall in quiet times and questions were asked of him, “What are you doing?” When you dig through the wall in crisis the question will be asked of you, “What were you doing all along?”
7. The ridicule of the prophet’s blindfold is that it is makeshift; the reality of the prophet’s blindfold is that it predicts the shift in times when the king’s eyes would be put out as he is led away to captivity.
8. It is best to fight against sin than to fight against God, for you will never know what you are fighting against if God turns against you.
9. Captivity may be your rest but not your respite; when you pollute your nation with sin, no nation can protect you from the plague, famine and persecution that will pursue you.
10. Be proactively diligent to know the Lord and to know God is, for He will be persistently diligent to ensure you recognize Him as Lord.
11. Mind your state in times of abundance for you will lose your state of mind in times of defeat; it is not the bread you eat that matters but the

state of mind and well-being you enjoy it with.

12. The delay of the vision is not the defeat of the vision; delay in your eyes is precision in His; wisdom commands you to live as if it is today; it just may well be.
13. You will never be surprised at occurrences of biblical proportion in your days if you believe the Bible and appreciate that the days are upon us; the vision will no longer be delayed.

PRAYER POINTS

- Fire of the Holy Spirit, burn rebellion from the hearts of the children of this generation; let the truth be their revelation today. Amen.
- Righteous Father, let the voice of the prophetic arise; show Your sovereignty in this generation and cause the nations to fear. Amen.
- Mighty God, preserve Your servants as You pour out the judgment they have been warning of.
- Wisdom to pay attention, rest in the hearts of the children of this generation. Amen.
- O God, cause my ear to hear and my heart to heed. Amen.

LIKE the foxes in the desert, what do they see?

Lying divinations! They say, “Peace,” when there is no peace.

O you lying prophet, what have you plastered upon your wall?

An overflowing shower will cause it to fall!

EZEKIEL 13

1And the word of the Lord came to me, saying,

2“Son of man, prophesy against the prophets of Israel,

who prophesy out of their own hearts, ‘Hear the word of the Lord!’”

3Thus says the Lord God, “Woe to the foolish prophets.

Who follow their own spirit and have seen nothing!

4O Israel, your prophets are like foxes in the deserts.

5You have not gone up into the gaps, to build a hedge for the house of Israel to stand in the battle on the day of the Lord.

6“They have seen futility and false divinations, saying, ‘The Lord says!’ But the Lord has not sent them.

Yet they hope that their word may be confirmed.

7“Have you not seen a futile vision and have you not spoken lying divination?

Whereas you say, ‘The Lord says,’ but I have not spoken.”

8Therefore, thus says the Lord God, “Because you have spoken vanity and envisioned lies, therefore I am against you,” says the Lord God.

9“My hand will be against the prophets who envision vanity and divine lies.

They shall not be in the assembly of My people,

nor be written in the record of the house of Israel, nor shall they enter the land of Israel.

Then you shall know that I am the Lord.

¹⁰“Because they have seduced My people, saying, ‘Peace!’ When there was no peace. One built a wall, others plastered it with untempered mortar.

¹¹Say to those who plastered it with untempered mortar, ‘It will fall!’

“There shall be an overflowing shower of rain and great hailstones, and you shall fall; and a stormy wind shall tear it down; it cannot withstand the storm.

¹²Behold, when the wall has fallen, it will not be said to you,

‘Where is the mortar with which you plastered it?’”

¹³“Therefore, thus says the Lord God, “I will cause stormy wind to break forth in My fury and there will be an overflowing shower of rain in My anger, and great hailstones in My fury to consume it.

¹⁴So will I break down the wall you have plastered with untempered mortar, and bring it down to the ground, so that its foundation will be uncovered. It will fall, and you will be consumed in the midst of it.

Then you shall know that I am the Lord.

¹⁵So will I accomplish My wrath on the wall and on those who plastered it with untempered mortar.

And I will say to you, ‘The wall is no more, nor those who plastered it,

¹⁶that is, the prophets of Israel who prophesy concerning Jerusalem

and see visions of peace for her when there is no peace,’” says the Lord God.

¹⁷“Likewise, son of man, set your face against the daughters of your people, who prophesy out of their own hearts; prophesy against them, and say,

¹⁸“Thus says the Lord, “Woe to the women who sew charms on their sleeves, and make veils for the heads of people of every size to hunt souls!

Will you hunt the souls of My people and keep yourself alive?

¹⁹And will you profane Me among My people for handfuls of barley and for pieces of bread, slaying those who should not die, and saving those people who should not live, by lying to My people who listen to your lies?”

²⁰Therefore thus says the Lord God: “Behold, I am against your magic charms by which you hunt souls like birds.

I will tear them from your arms and let the souls go, the souls you hunt like birds.

²¹“I will also tear off your veils and deliver My people out of your hand, and they will no longer be as prey in your hand.

Then you will know that I am the Lord,

²²“because with lies you have made the heart of the righteous sad, whom I have not made sad,

and you have strengthened the hands of the wicked, so that he does not turn from his wicked way to save his life.

²³Therefore you shall no longer envision vanity, nor practice divinations, for I will deliver My people out of your hands, and you shall know that I am Lord.””

CWDS Bible Quotes

- 1. You cannot represent God who is Spirit from your own heart; you only represent yourself; speak from the Spirit.*
- 2. When you represent God from your own spirit you misrepresent God; He will represent Himself by making an example of you.*
- 3. The lies you speak, speak loudly against you when the Truth is magnified and makes Himself known as the Lord God.*
- 4. The prophetic gives prominence and therefore is the incentive to be pathological; but God's response to misrepresentation will move you from fame to infamy.*
- 5. Consolation is good but appalling if the people face desolation.*
- 6. False prophecies are demonic and catastrophic; it ministers complacency instead of conviction and change.*
- 7. Build your wall but it will fall; your wall of lies and prophetic deviancy cannot stand in the face of one act of God; a simple virus exposes the foundation, much less hailstones and other natural disasters.*
- 8. Every false prophet be warned: your wall of lies with purple coating in the face of the Lord will no longer be your sanctuary but your mortuary.*
- 9. The only value in a ministry that sells the Lord for money and handfuls of barley, and deceives and destroys souls with its idolatry, is destruction.*
- 10. Lying prophets are diabolical spirits playing games with the souls of men; they slay the righteous and sustain the wicked.*
- 11. Fake prophets beautify idols to deceive; their followers are unsuspecting captives; God will forcefully rip these precious captive souls away to the freedom in Christ.*
- 12. The prophet has the power to manipulate the spirits of believers and play upon their emotions; God gets personal with lying prophets.*

PRAYER POINTS

- O God arise and cause those who speak on Your behalf to hear accurately what the Spirit is saying. Amen.
- Spirit of correction, visit every minister and good-intentioned prophet who is not hearing You; open their understanding and commit them to pursuit. Amen.
- Jesus, my Lord; You are the truth, magnify Your name and show Yourself risen. Amen.
- Righteous God, let the fire of the Lord burn against every temptation to misrepresent You, Jesus. Amen.
- By the power of the Holy Spirit, let the judgment fire of the Lord fall upon every false prophet and let the fire of discernment visit the hearts of believers. Amen.

DESPITE these three men and their righteousness,

**Noah, Job and Daniel, whose hearts were perfect...
Yes, you elders of Israel, you who seek the Lord
But set up your symbols, idols in your hearts,
The Lord Himself shall answer with vengeance and wrath.
Though these three men lived in the land,
God will cast you off!
Though Noah, Job and Daniel were faithful and true,
They cannot deliver their sons or daughters and they cannot deliver you!**

EZEKIEL 14

¹Then certain of the elders of Israel came to me and sat before me.
²And the word of the Lord came to me, saying,
³"Son of man, these men have set up idols in their hearts,
and put before them that which causes them to stumble into iniquity,
should I then let them inquire of Me at all?
⁴"Therefore speak to them and say, "Thus says the Lord God,
"Everyone of the house of Israel who sets up his idols in his heart,
and puts before him that which causes him to stumble into iniquity,
and then comes to the prophet,
I the Lord will answer him who comes, according to the multitude of his idols,
⁵"that I may seize the house of Israel by their heart,
because they are all estranged from Me by their idols."
⁶"Therefore say to the house of Israel, Thus says the Lord God,
"Repent, turn away from your idols;
and turn your faces away from all your abominations.
⁷For anyone of the house of Israel or of the strangers who dwell in Israel,
who separates himself from Me and sets up his idols in his heart,
and puts that which causes him to stumble into iniquity before him,
then comes to inquire of the prophet concerning Me, I the Lord will answer him Myself.
⁸"I will set My face against that man and make him a proverb and a sign,
and I will cut him off from the midst of My people.
Then you will know that I am Lord.
⁹And if the prophet is deceived to speak anything,
I the Lord, have induced the prophet,
and I will stretch out My hand against him and destroy him from the midst of My people Israel.
¹⁰"And they shall bear their iniquity.
The punishment of the prophet shall be the same as the punishment of the one who in-

quired,
¹¹"that the house of Israel may no longer stray from Me,
nor be profaned anymore with all their transgressions,
but that they may be My people, and I may be their God," says the Lord God."
¹²The word of the Lord came to me again, saying,
¹³"Son of man, when a land sins against Me by grievous trespassing,
I will stretch out My hand against it;
I will cut off its supply of bread,
send famine upon it, and cut off man and animals from it.
¹⁴"Even if these three men, Noah, Daniel and Job, were in it,
they would only deliver themselves by their righteousness," says the Lord God.
¹⁵"If I cause wild beasts to pass through the land,
and they plunder it that it becomes desolate,
so that no one may pass through because of the beasts,
¹⁶though these three men were in it, as I live," says the Lord God,
"they would not deliver sons or daughters.
They alone would be delivered, and the land shall be desolate.
¹⁷"If I bring a sword on that land, and say,
'Sword go through the land,'
and I cut off man and beast from it,
¹⁸though these three men were in it, as I live," says the Lord God,
"they shall deliver neither sons nor daughters,
only they themselves would be delivered.
¹⁹Or if I send a pestilence into the land and pour My fury on it in blood,
and cut off from it man and animals,
²⁰though Noah, Daniel and Job were in it, as I live," says the Lord God,
"they would neither deliver son nor daughter;
they would deliver only themselves by their righteousness."
²¹For thus says the Lord God, "How much more it shall be when I send My four severe judgments on Jerusalem: the famine, the wild beast, the sword and the pestilence to cut off both man and beast from it.
²²Yet behold, there shall be left in it a remnant who will be brought out,
both sons and daughters;
surely they will come out of you
and you will see their ways and doings.
Then you will be comforted concerning the evil that I have brought upon Jerusalem,
all that I have caused to come upon it.
²³When you see their ways and their doings,
they will comfort you,
and you shall know that I have done nothing that I have done in it without a cause," says the Lord God.

1. *How they present themselves in public is often a far cry from what is present in their hearts; God starts with the heart to determine what He presents to them.*
2. *The idol you set in your heart to block you away from God is the idol that sits in your path to block God away from you.*
3. *Presumption is the merciless sword of self-destruction. You may play idols but never play God, He judges idols.*
4. *If you refuse to hear God and exalt His enemy in your heart, He will refuse to hear you when He judges His enemy in you.*
5. *God has no word for idolaters but fiery judgment; any prophet who receives them on behalf of God receives their judgment.*
6. *The harsh judgment of God leads the heart to repentance for it is the herald of love compelling change.*
7. *Judgment takes account of personal sin; it will not deviate.*
8. *Righteousness may not deter or defer judgment caused by prevalent sin, but it will deliver the righteous in judgment.*
9. *Follow the righteous to do righteousness or their righteousness will fail to follow or favor you in judgment.*
10. *The head of judgment has four faces, viruses, wild beast, famine and war; the heart of judgment has one face, righteousness.*
11. *Judgment is the sifting pot for righteousness; God is always after a remnant who will recognize Him and serve Him faithfully in His creation.*
12. *If it comes, it was created, there is a cause; none of the four heads of judgment rise by chance; God does nothing without purpose or provocation.*

PRAYER POINTS

- Let the blood of Jesus sprinkle my heart this minute; I apply the blood of Jesus throughout my day for I want to present a pure heart to You always, Father. Amen.
- By the power in the blood of Jesus, I assign angelic fire to every idol in the hearts of believers; for Your mercies' sake Father, give them a clear picture of You. Amen.
- Righteous God, I remove my heart from every place of an idol; I refuse to be caught up in their judgment. Amen.
- The enemy of God has no place in my heart, in my mouth or in my actions; I join the Lord in animosity towards everything demonic. Amen.
- Heavenly Father, You are a righteous judge; bring the earth to its knees before You, for who can stand before Your judgment in these times? Amen.

STURDY as cedar, but work that is vain
Will make you a vine and change your good name!
Good for no work, both ends to be burned,
From fire to fire, Sin will cause you much hurt!

EZEKIEL 15

¹Then the word of the Lord came to me, saying:

²"Son of man, how is the wood of the vine better than any other wood, the vine branch which is among the trees of

the forest?"

³"Is wood to be taken from it to make anything?"

Will man make a peg from it to hang any vessel on?"

⁴Instead, it is thrown into the fire for fuel.

The fire devours both ends of it and also the middle.

Is it useful for any work?"

⁵Indeed, when it was whole, no article could be made from it.

How much less, will it be useful for any work, when it is devoured by fire and burned?"

⁶Therefore," says the Lord God, "like the wood of the vine tree among the trees of the forest, which I have given to the fire for fuel,

so shall I give up the inhabitants of Jerusalem. ⁷"I shall set My face against them. They will go out from one fire,

but another fire shall devour them then you shall know that I am the Lord, when I set My face against them.

⁸So will I make the land desolate, because of their trespasses," says the Lord.

CWDS Bible Quotes

1. *Do not let it fool you by its attractive colors and playful show, sin is fire; fire burns.*
2. *The devil never leaves you the way he finds you, his only intent is to damage you just as fire damages and destroys.*
3. *Persistent sin burns persistently beyond recognition or usefulness.*

PRAYER POINTS

- By the power of the Holy Spirit, I will not play with sin. Amen.
- I will have nothing to do with the devil; I soak myself in the blood of Jesus and declare, when the devil comes looking, he will find nothing of his in me. Amen.
- Holy Spirit, magnify the sacrifice of the cross to sinners; let the power to change fall upon them now, in the name of Jesus.

TRANSFORMED, "You were born to sin;
In the street you were thrown.
I said, 'Live,' while you were yet polluted in blood, your very own.
I adorned you with precious silver, with silk and with gold,
Made you perfect in beauty; you were transformed!

Then you played the harlot, much whoredom performed;

Slew my sons in the fire; your ways were transformed.

Therefore I will thrust you down in My jealous wrath,

For with all of your lewdness you have changed My heart.

But when you remember your way, and with shame you reform,

I will remember My covenant and all things I will . . . transform!"

EZEKIEL 16

¹The word of the Lord, came to me again, saying,

²Son of man, cause Jerusalem to know their abominations and say,

³Thus says the Lord, to Jerusalem, "Your birth and your nativity are from the land of Canaan.

Your father was an Amorite, and your mother a Hittite.

⁴As for your nativity, in the day you were born your navel cord was not cut, nor were you washed in water to cleanse you. You were not rubbed with salt nor wrapped in swaddling cloths.

⁵No eye pitied you to do any of these things for you, to have compassion on you;

⁶but you were thrown out into the open field, where you were loathed on the day you were born.

⁷And when I passed by and saw you polluted in your own blood, I said to you, 'Live!' While you were yet polluted in your blood, I said, 'Live!'

⁸I made you thrive like the bud of the field. You grew and became great, you were increased.

You became beautiful, your breasts were formed, your hair grew, but you were naked and bare.

⁹"When I passed by again and looked upon you, behold, your time--it was the time of love. So I spread My wing over you and covered your nakedness.

I swore an oath to you and entered into a covenant with you, and you became Mine," says the Lord.

¹⁰Then I washed you in water.

I thoroughly washed off your blood and I anointed you with oil.

¹¹I clothed you elegantly and gave you sandals of porpoise skin.

I clothed you with fine linen and covered you with silk.

¹²I adorned you with ornaments, and bracelets on your wrists and a chain on your neck.

¹³And I put a jewel on your forehead, earrings in your ears and a beautiful crown on your head.

¹⁴So were you adorned with silver and with gold, and your clothing was of fine linen, silk and embroidered work.

You ate food of fine flour, honey and oil. You were exceedingly beautiful and into a kingdom you prospered.

¹⁵Your fame went abroad among the nations because of your beauty, for it was perfect through My splendor which I had bestowed upon you," says the Lord God.

¹⁶"But you trusted in your own beauty and played the harlot because of your fame. And poured out your fornication on everyone

who passed by who would have it.

¹⁷You took some of your garments and adorned multicolored high places for yourself, and played the harlot on them. Such things should not happen.

¹⁸You have also taken My beautiful jewels, from the gold and silver, which I had given you,

and made of yourself images of men, and you played the harlot with them.

¹⁹You took your embroidered garments and covered them, and you set My oil and My incense before them.

²⁰Also My food which I gave you, the fine flour, oil and honey which I fed you, you set it before them as a sweet incense; and so it was," says the Lord God.

²¹Moreover, you took your sons and daughters, whom you bore to Me, and you sacrificed them to be devoured.

Were your acts of harlotry a small matter,

²²that you have slain My children and offered them up to them, to cause them to pass through the fire of those who are not gods?

²³And in all your harlotry and abominations you did not remember the days of your youth when you were naked and bare, and polluted in your own blood.

²⁴Then it was, after all your wickedness,

'Woe, woe to you!' says the Lord God,

²⁵that you have built for yourself an eminent place, and made a high place for yourself in every street.

²⁶You have built your high places at the head of every road,

and made your beauty to be abhorred.

You offered yourself to everyone who passed by and multiplied your acts of harlotry.

²⁷You also committed harlotry with the Egyptian, your very fleshy neighbors, and increased your harlotry to provoke Me to anger.

²⁸Behold, I have stretched out My hand against you therefore.

I have diminished your portion of food, and I have delivered you to the will of those who hate you,

to the daughters of the Philistines who were ashamed of your lewd behavior.

²⁹You played the harlot with the Assyrian. Because you were insatiable, you played the harlot with them and still could not be satisfied.

³⁰Moreover, you multiplied your harlotry, as far as to Chaldea;

and even then you were not satisfied.

³¹How feeble is your heart!" says the Lord God,

"seeing you do all these things, the deeds of a brazen harlot.

³²"You erected your shrine at the head of

every road and built your high place in every street.

Yet you were not like a harlot, because you scorned payment.

³²You are as an adulterous wife, who takes strangers instead of her husband.

³³Men give gifts as payment to harlots, but you make payment to all your lovers and hired them to come to you from all around for harlotry.

³⁴You are different from other women in your harlotry, in that no one sought you out to be a harlot; you give the reward, and you receive none.

Therefore you are contrary to all the harlots.

³⁵Therefore, O harlot, hear the word of the Lord!

³⁶Thus says the Lord God, "Because your filthiness was poured out, and your nakedness uncovered in your harlotry with your lovers, and with all your abominable idols, and because of the blood of your children which you gave to them,

³⁷surely, therefore, I will gather all of your lovers with whom you took pleasure, all those you loved, and all those you hated; I will gather them from all around against you, and I will uncover your nakedness to them, that they may see all your nakedness.

³⁸And I will judge you as a woman who breaks wedlock or who sheds blood is judged. I will bring blood upon you in fury and jealousy.

³⁹I will also give you into their hands, and they will throw down your shrines, and break down your high places. They will strip you of your clothes, take your beautiful jewelry and leave you naked and bare.

⁴⁰They will also bring up an assembly against you, and they will stone you with stones, and thrust you through with their swords.

⁴¹"They will burn your houses with fire, and execute judgments on you in the sight of many women; and I will make you cease playing the harlot, and you will no longer hire lovers.

⁴²So I will cause My fury against you to rest, and My jealousy shall depart from you. I will be quiet and be angry no more.

⁴³Because you did not remember the days of your youth, but you concerned Me with all these things, surely I will repay your deeds on your own head," says the Lord God.

"And you shall not commit lewdness in addition to all your abominations.

⁴⁴Behold, everyone who quotes proverbs will use this proverb against you: 'Like mother, like daughter!'

⁴⁵You are your mother's daughter, who loathed their husband and children.

And you are your sister's sister who loathed their husband and children.

Your mother was a Hittite and your father was an Amorite.

⁴⁶Your elder sister is Samaria who dwells with her daughters to your north.

And your younger sister is Sodom and her daughters, who dwell to your right.

⁴⁷You did not walk in their ways, not according to their abominations; but as if that were too little, you became more corrupt than they in all your ways.

⁴⁸"As I live," says the Lord God, "neither your sister Sodom nor her daughters have done as you and your daughters have done.

⁴⁹Look, this was the iniquity of your sister Sodom:

she and her daughters had pride, fullness of bread and abundance of idleness; neither did she strengthen the poor and needy.

⁵⁰And they were haughty and committed abominations before Me.

Therefore I took them away as I saw fit.

⁵¹Samaria did not commit half of your sins.

You have multiplied your abominations much more than they have done, and have justified your sisters by all your abominations.

⁵²"You who judged your sisters bear your own shame also, because the sins you committed were more abominable than theirs.

They are more righteous than you.

Be disgraced also and bear your own shame, because you justified your sisters.

When I bring back their captives, the captives of Sodom and her daughters, and the captives of Samaria and her daughters,

⁵³then I will bring back your captives among them,

⁵⁴that you may bear your own shame and be disgraced by all that you did when you comforted them.

⁵⁵When your sisters, Sodom and her daughters, and Samaria and her daughters, return to their former estate then you and your daughters will return to your former estate.

⁵⁶"For in the day of your pride, Sodom was not mentioned in your mouth

⁵⁷before your wickedness was uncovered.

It was like the time when the daughter of Syria was reproached, and those who were around her, and the daughters of the Philistines who despise you everywhere.

⁵⁸You have paid for your lewdness and your abominations," says the Lord.

⁵⁹"For," thus says the Lord, "I will deal with you as you have done, who despised the oath by breaking the covenant.

⁶⁰Nevertheless, I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you.

⁶¹“Then you will remember your ways and be ashamed, when you receive your older and your younger sisters; for I will give them to you for daughters, but not because of My covenant with you.

⁶²And I will establish My covenant with you.

Then you shall know that I am the Lord,

⁶³that you may remember and be ashamed and never open your mouth again because of your shame, when I provide you an atonement for all you have done,” says the Lord.”

CWDS Bible Quotes

1. *We were discarded, defiled and dying yet He took us, washed us in His blood and spoke life into our dying souls, just as with Israel.*
2. *There is no one like the Lord who made you His jewel, beautified you and placed abundance of supply in His covenant for you.*
3. *The mercies, grace and goodness of our God towards us is immeasurable but we make it immaterial when we celebrate His gifts instead of celebrating Him.*
4. *When you exalt the good gifts of God above God who gave the gifts then you make the gifts your god and you lower God below the gifts He so generously gave.*
5. *Your attractiveness, your attainments, your abilities, all belong to Him for they all came from Him; you are made perfect through His beauty and His gifts.*
6. *Spread yourself out before God continually; give Him your faithful and passionate love and worship Him instead of spreading your unfaithfulness out before Him.*
7. *God has raised you up and nourished you for Himself exclusively; He is capable of jealousy and anger like a jilted lover.*
8. *The failure of the human heart is its failure to acknowledge, appreciate and appropriate due honor; it is a spirit of ingratitude; we fail to remember.*
9. *Be still and consider; everything you elevate above God in your life all came from God and is a result of His graciousness towards you.*
10. *You will be held fully accountable for what you do with the good gifts of God towards you; use them to honor and to worship Him.*
11. *Be ever generous towards God with the product of His generosity towards you or your unfaithfulness will manifest in callousness and pride.*
12. *You will be held responsible for what you do or fail to do with the children the Lord has given to you; never be fooled by natural processes, they are His.*
13. *Never ignore the end-times shakings of God or you will be uprooted and utterly destroyed; the small tremors, viruses etc, is the sounding of a major earthquake.*
14. *Sin is laced with demonic addiction that causes you to prize it above yourself and your well-being; you become willing to pay the price when you indulge in sin ignoring that it has a high price.*
15. *Whatever sin you indulge in is loaded with the power to judge you, strip you naked and leave you defeated, destitute and destroyed.*
16. *The hardness of hearts that sin against spouses and children in pursuit of personal lusts is the tragedy of hearts that will suffer severe personal pain.*
17. *Abundance mixed with idleness compounded by failure to appreciate and acknowledge your Source(pride) and stinginess towards the needy, is a playground for sin.*
18. *Be continually grateful and generous and committedly engaged with the Father's business and sin will have no rooting ground.*
19. *Break your covenant with God and it exposes you to the hostility of the devil, for a broken covenant is powerless to protect you.*
20. *Your sin is sore but God is not after destroying you but restoring you.*
21. *God's goodness in the midst of your ungratefulness and wickedness puts you to shame constantly; it becomes coals of fire on the head.*

PRAYER POINTS

- Thank You Jesus for Your sacrifice at Calvary, now we do not need to suffer the uncleanness of our own blood but we can soak ourselves in Your blood. Amen.
- Holy Father, I have stopped trying to understand it, I simply bask in Your grace every day. Amen.
- Most high God, I am grateful for everything You have given me but my heart is fixed; I only have eyes for You.
- Merciful God, forgive me for ever lowering Your image to the image and value of things I pursue. Amen.
- Jesus I celebrate You every day of my life; You beautify me with salvation. Amen.

BROUGHT down the high tree,
 Exalted the low,
 Dried up the green tree,
 Made the dry tree to grow.
 Who could have done this?
 None but the Lord,
 Whose covenant they have broken,
 Who will cast them off.

EZEKIEL 17

¹And the word of the Lord came to me, saying,

²“Son of man, put forth a riddle, and speak a parable to the house of Israel, and say, ‘Thus says the Lord God,

³“A great eagle with large wings and long pinions, full of feathers of various colors, came to Lebanon and took from the cedar the highest branch.

⁴He chopped off its best young twig, and carried it to a land of traffic, and set it in a city of merchants.

⁵Also, he took of the seed of the land and planted it in a fertile field. He placed it by abundant waters and set it like a willow tree.

⁶It grew and became a spreading vine of low stature.

Its branches turned towards him,

but its roots were under it.

So it became a vine,
brought forth branches,
and put forth shoots.

⁷But there was another great eagle with large wings and many feathers.

And behold, the vine bent her roots toward him,

and toward him stretch out her branches,
from the furrows where she was planted,
that he might water it.

⁸It was planted in a good soil by great waters,
that it might bring forth branches and bear
fruits and become a lovely vine.”

⁹“Say, Thus says the Lord, “Will it prosper?
Will he not pull up its roots,
cut off the fruit and leave it to wither?

All of its spring leaves will wither,
and no great power or many people will be
needed to pluck it up by the roots.

¹⁰Though it is planted, will it prosper?
Will it not wither when the east wind touches
it?

“It will wither in the garden furrows where it
grew!”

¹¹Moreover, the word of the Lord came to me
saying,

¹²“Say now to the rebellious house:

‘Do you know what these things mean?’

Tell them, ‘Behold, the king of Babylon went to
Jerusalem,

and took its kings and princes

and led them with him to Babylon,

¹³and he took the king’s offspring, made a
covenant with him, and put him under oath.

He also took away the mighty of the land,

¹⁴that the kingdom might be brought low,
and not lift itself up,

but by keeping his covenant it might stand.

¹⁵But he rebelled against him by sending am-
bassadors to Egypt,

that they might give him horses and many
people.

Will he prosper?

Will he who does such things escape?

Shall he break a covenant and still be deliv-
ered?

¹⁶‘As I live,’ says the Lord God, ‘surely in the
place where the king dwells who made him
king,

whose covenant he broke and whose oath he
despised,

with him in the midst of Babylon he shall die.

¹⁷“Nor will Pharaoh with his mighty army
and great company do anything to help him in
the war

when they heap up siege mounts and building
forts to cut off many persons.

¹⁸Since he despised the oath by breaking the
covenant, and in fact gave his hand yet still
did all these things, he shall not escape.”

¹⁹Therefore says the Lord God,

“As I live, surely My oath which he despised
and My covenant which he has broken

I will recompense on his own head.

²⁰I will spread My net upon him,
and he shall be taken in My snare.

I will bring him to Babylon and I will try him
there,

for his trespass which he trespassed against
Me.

²¹“All his fugitives with all his troops shall fall
by the sword,

and those who remain shall be scattered to
every wind;

and you shall know that I, the Lord, have spo-
ken it.”

²²Thus says the Lord God, “I will also take one
of the highest branches of the high cedar tree
and set it out.

I will take a tender one from the top of its
young twigs,

and plant it on a high and prominent moun-
tain.

²³On the mountain height of Israel I will plant
it;

and it will bring forth boughs and bear fruit
and be a lovely cedar.

Under it will dwell birds of every kind.

They will dwell in the shadow of its branches.

²⁴And all the trees of the field shall know that
I, the Lord,

have brought down the high tree and exalted
the low,

have dried up the green tree, and made the
dry to flourish.

I, the Lord, have spoken and have done it.”

CWDS Bible Quotes

1. *The riddle of a faithful God and a people with unfaithful hearts is displayed in how they treat their covenants with men with the same disdain as their covenant with Him.*
2. *Turn your branches and leaves (praise) continually to the One who washed you, cleaned you, delivered you, planted you and supplies you.*
3. *You may relate to the judgment of an all-wise God when he uses the response of an earthly king to broken covenants to execute judgment on you for your broken covenants with Him.*
4. *We assume spiritual laws and covenants to be non-binding yet we are committed to and constrained by the laws and covenants of man.*
5. *Because spiritual implications of broken covenants with God are often not immediately visible, we take them for granted, not recognizing that it is the greatest trap of the enemy; the physical reality will manifest but you will blame it on natural things.*
6. *As in the natural so in the spiritual; all laws are parallel; the natural is a mirror of the spiritual; nothing happens in the natural that does not first take place in the spiritual.*
7. *Ingratitude is the greatest disease in the human heart; rebellion is its greatest blunder.*
8. *State your change continually before God for God is able to change your state and will do so based on the state of your heart; you are not too high to be brought down or too low to be exalted.*

PRAYER POINTS

- Holy Spirit, give me a faithful heart; place integrity

within me. Amen.

- Loving Father, my hands will ever be lifted to You and my voice of praise directed to Your throne; You have done so much for me. Amen.
- Righteous Father, Your judgments are always true; Your gentleness beyond imagination. Amen.
- Heavenly Father, I refuse to take Your laws for granted. Your laws are my command; I am forever bound to Your word. Amen.
- I will walk in the Spirit and fix my eyes on spiritual things through Your word. I refuse to be misled by physical things. Amen.

THERE is a proverb that a man's sin shall be passed on to his offsprings, But a man shall bear his own sin, for this proverb shall no more be.

There is he who oppresses the poor and has taken increase, But that man shall live if he turns from his wickedness!

Repent and turn from your sins; why should I make you grieve?

Cast away your transgressions and a new heart receive!

The wickedness of the wicked shall bring him ruin and death,

But know, the Lord has no pleasure in this!

Turn from your wickedness, for the Lord must judge all sins,

But no, the Lord has no pleasure in this!

EZEKIEL 18

¹The word of the Lord came to me again, saying,

²What do you mean that you use this proverb concerning Israel, saying,

The fathers eat the sour grapes, and the children's teeth are set on edge?

³As I live," says the Lord, "you shall no longer use this proverb in Israel.

⁴Behold, all souls are Mine.

The soul of the father and the soul of the son is Mine.

The soul who sins, that soul shall die.

⁵If a man is just, and he does that which is lawful and right;

⁶if he has not eaten on the mountains, nor lifted up his eye to the idols of the house of Israel,

nor defiled his neighbor's wife, nor approached a menstruating woman.

⁷If he has not oppressed anyone, but has restored to the debtor his pledge;

⁸if he has robbed no one by violence, but has given his bread to the hungry, and he has covered the naked with clothing. If he has not taken any increase, nor lent for usury,

but has withdrawn his hand from iniquity, and executed true judgment between man to man.

⁹If he has walked in My statutes, and kept My judgments faithfully, he is just; he shall surely live!" says the Lord

God.

¹⁰"If he begets a son who is a robber, or a murderer,

who does any one of these things,

¹¹and does none of those duties, but has eaten on the mountains or defiled his neighbor's wife,

¹²and has oppressed the poor and needy, and has robbed by violence,

and he has not restored the pledge.

If he has lifted his eyes to idols,

or committed abominations;

¹³if he has exacted interest, or has taken increase,

shall he then live? He shall not live!

If he has done any of these abominable things he shall surely die!

His blood shall be upon him.

¹⁴But if he begets a son who sees all the sins his father has done,

and who considers, but does not do likewise;

¹⁵who has not eaten on the mountains,

nor lifted his eyes to the idols of Israel,

nor defiled his neighbour's wife.

¹⁶"Nor has he oppressed anyone,

nor withheld a pledge,

nor robbed by violence,

but has given bread to the hungry,

and with a garment he has covered the naked.

¹⁷Who has withdrawn his hand from the poor, and not received interest or increase from them,

and has executed My judgments and walked in My statutes,

he shall not die for the iniquity of his father; he shall surely live!

¹⁸As for his father, because he was cruelly oppressive,

he robbed his brother by violence,

and did that which is not good among his people,

behold, he shall die for his iniquity.

¹⁹"Yet you say, 'Why should the son not bear the guilt of the father?'

Because the son has done what is lawful and right,

and he has kept all My statutes and observed them, he shall surely live.

²⁰The soul who sins shall die.

The son shall not bear the guilt of the father,

nor shall the father bear the guilt of the son.

The righteousness of the righteous shall be upon himself,

so shall the wicked bear his own wickedness.

²¹"But if a wicked man turns from all the sins which he has committed,

and keeps all My statutes, and does what is lawful and right,

he shall surely live, he shall not die.

²²None of the transgressions which he has committed shall be remembered against him; in the righteousness he has done, he shall surely live.

²³Do I have any pleasure at all in the death of

the wicked?" says the Lord God.

"And not rather that he should turn from his ways and live?"

²⁴"But when a righteous man turns away from his righteousness and commits iniquity, and does according to all the abominations that the wicked man does, shall he live?"

All the righteousness which he has done shall not be remembered;

because of the trespass he has done and the sin which he has committed, because of them he shall die.

²⁵Yet they say, 'The way of the Lord is not just!'

Hear now, O house of Israel, is it not My way which is just and your ways unjust?"

²⁶"When a righteous man turns away from his righteousness and dies in it, it is because of the iniquity which he has done that he dies.

²⁷But when the wicked man turns from his wickedness and does what is lawful and right, he shall save his soul and live.

²⁸Because he considers and turns away from all the transgressions which he committed, he shall surely live, he shall not die.

²⁹Yet the house of Israel say, 'The way of the Lord is not just!'

O house of Israel, is it not My ways that are just, and your ways which are not just?"

³⁰"Therefore I will judge you, O house of Israel; I will judge everyone according to his ways," says the Lord God.

"Repent, and turn from all your transgressions,

so that you do not come to ruin by the iniquity you have done.

³¹Cast away from you all the transgressions which you have committed, and get yourself a new heart and a new spirit. For why should you die, O house of Israel?"

³²For I have no pleasure in the death of the one who dies," says the Lord God.

"Therefore turn yourselves and live."

CWDS Bible Quotes

- Righteousness is personal just as sin; you cannot claim the blessings for your forefather's obedience nor can you blame them for the punishment of your sins; you own your blessing or curse by your own activity.*
- You may have been raised in a poor family foundation but God gives you a fresh start; raise your foundation on Christ and lift yourself above the lifestyle of your father's house.*
- Death surely follows sin and your sins follow you.*
- Sin is punishable by death whether sins of commission or omission, or withholding compassion for the poor and naked, is implicating; oppressing them is incriminating.*
- You may be a son of your father but you do not have to commit the sins of your father or be condemned to the judgment of your father; you have a mind and a life of your own; you can be*

commended by your own righteousness.

- You do not have to be condemned to the sins of your past if you move past them to a life of righteousness.*
- God has no pleasure in the death of the wicked, but is pressured by their wickedness to release them to the death they attract.*
- Death has no voice in the court of your righteousness and your past righteousness has no voice in the court of death if you fail to remain on the course of your righteousness.*
- The laws and statutes of God declare Him; He is righteous and just.*
- Iniquity is a ruinous heap that ruins everyone that heaps it on.*
- The heart of a gracious, loving God is ever calling to sinners; repent! Why will you die?*
- God's message to sinners, "I hate condemning you; make My life easy, give My heart rest, repent!"*

PRAYER POINTS

- I wash myself in the blood of Jesus and choose to walk in His righteousness. I refuse to waste His sacrifice on the cross. Amen.
- I declare that I am the first of a new generation delivered by the cross; I am not bound by generational curses, in the name of Jesus.
- I soak myself in the blood of Jesus and clothe myself with life; death you have no authority in my life. Amen.
- By the power of the living God I am graced to walk in love; Jesus give me Your heart of compassion for people in need. Amen.
- Jesus, I confess You as Lord of my life; forgive all my sins; Holy Spirit help me to live a righteous life, in the name of Jesus.

TELL me, princes of Israel, What is your mother like?

She is a lioness, and she is like a fruitful vine,

A lioness with cubs who catches prey and devours men.

A vine planted by waters, with rods for scepters of strength.

Her cubs are taken in pits and brought captives in chains;

The vine planted by waters, with strong rods for scepters to reign,

Is plucked up in fury and cast down;

By the east wind her fruit is dried. For the latter end of the princes of Israel is what no mother likes!

EZEKIEL 19

¹Moreover, take up a lamentation for the princes of Israel

²and say, 'What is your mother? A lioness. She lays among the lions; among the young lions she nourished her cubs.

³She brought up one of her cubs and he became a young lion.

He learned to catch the prey and he devoured men.

⁴The nations also heard of him.

He was trapped in their pit.

They brought him with chains to the land of

Egypt.

⁵When she saw that she waited and her hope was lost, she took another of her cubs and made him a young lion.

⁶He went up and down among the lions. He became a young lion and learned to catch prey.

He devoured men.

⁷And he knew their desolate places and laid their cities waste.

The entire land with everything in it was desolated by the noise of his roaring.

⁸Then the nations set against him from the provinces on every side, and spread their net over him.

He was trapped in their pit.

They put him in a cage with chains and brought him to the king of Babylon.

⁹They brought him in a cage that his voice should no longer be heard on the mountains of Israel.

¹⁰“Your mother was like a vine in your blood-line, planted by the water, fruitful and full of branches because of many waters.

¹¹She had strong branches for scepters of rulers.

She was exalted in stature above the thick branches, and was seen in her height amid the many tree branches all around her.

¹²But she was plucked up in fury and cast down to the ground, and the east wind dried up her fruit.

Her strong branches were broken and withered.

The fire consumed them.

¹³Now in the wilderness she is planted, in a dry and thirsty land.

¹⁴Fire has come out of a rod of her branches and devoured her fruit, so that she has no strong branch to be a scepter to rule with.”

This is a lamentation and it has become a lamentation.

CWDS Bible Quotes

1. *Rock with the mighty, fearsome and great; roll with the mourners, pitiful and desolate; the story of your mother; two extreme emotions with one and the same voice.*
2. *Every mother likes to see their offspring successful and dominant, no mother likes to see her offspring defeated, destroyed or in danger.*
3. *The ascendancy of an offspring is the joy of the mother; the success of her offspring is the stability of the mother; the destruction of offspring is the devastation of the mother.*
4. *Israel has known dominance but has not been able to maintain it, sin has relegated them to defeat and desolation.*
5. *The enemy can only bring you as low as you bring yourself in rebellion and carry you away if you get carried away with sin.*
6. *When a mother loses outstanding sons tragically*

and loses her ability to produce more she is left with nothing but pain.

PRAYER POINTS

- Most High God, give the successful in this life the wisdom to sustain their victories in humility and trust. Amen.
- By the power in the blood of Jesus, I am born to win; my mother shall not mourn me. Amen.
- Father, I submit to You and place my victories at Your feet; I refuse to celebrate apart from You. Amen.
- Lord Jesus, soak this nation in Your blood and turn the hearts of our people to righteousness.
- I am born to win; I shall soar on the wind of the Holy Spirit forever anchored at the feet of my heavenly Father. Amen.

I WILL not be inquired of by you!

I lifted you from bondage when you were low.

I prepared for you a land in which milk and honey flowed.

I gave you judgment that you could live by if you would.

Now you have given your love to wood and stone,

And to other abominations you have turned to go.

Yet you will inquire of Me in sin, but this you should know,

I will not be inquired of by you!

This I will do, I will plead with you face to face

As I pleaded with your fathers there in the wilderness.

I will bring you the bond of My covenant by the rod and redress;

Yes... and into My holy mountain you shall go.

Then will I be inquired of by you!

EZEKIEL 20

¹And it came to pass in the seventh year, in the fifth month, and on the tenth day, that certain of the elders of Israel came, to inquire of the Lord, and they sat before me there.

²Then the word of the Lord came to me, saying,

³“Son of man, speak to the elders of Israel and say to them,

“Thus says the Lord God, “Have you come to inquire of Me?

As I live,” says the Lord God, “I will not be inquired of by you.”

⁴“Will you judge them, son of man? Will you judge them?

Then cause them to know the abominations of their fathers.

⁵Say to them, “Thus says the Lord God, “On the day I chose Israel and raised My hand in an oath to the descendants of the house of Jacob,

and made Myself known to them in the land of Egypt,

when I lifted My hand in an oath to them, saying, 'I am the Lord your God,'

⁶On that day I lifted My hand in an oath to them, to bring them out of the land of Egypt, into a land that I searched out for them, that flowed with milk and honey, the glory of all lands.

⁷"Then I said to them, 'Each of you, throw away the abominations which are before your eyes, and do not defile yourselves with the idols of Egypt. I am the Lord your God.'

⁸But they rebelled against Me and would not obey Me.

They did not cast away the abominations from before their eyes, nor did they forsake the idols of Egypt.

"Then I said, 'I will pour out My fury on them, know this,

to fulfil My anger against them in the midst of the land of Egypt.'

⁹But I acted for My namesake, that it would not be profaned before the Gentiles among whom they were and in whose sight I made Myself known to them

in bringing them out of the land of Egypt.

¹⁰"Therefore I made them go out of the land of Egypt, and brought them into the wilderness.

¹¹And I gave them My statutes and showed them My judgments, which if a man does he shall live by them.

¹²Moreover, I gave them My Sabbaths to be a sign between them and Myself, that they might know that I am the Lord who sanctifies them.

¹³"Yet the house of Israel rebelled against Me in the wilderness.

They did not walk in My statutes, and they despised My judgments, which if a man does he shall live by them; and they greatly defiled My Sabbaths.

Then I said I would pour out My fury on them in the wilderness to consume them.

¹⁴"But I acted for My name's sake, that it should not be profaned before the inhabitants of the land,

in whose sight I had brought them out.

¹⁵So also I raised My hand in an oath to them in the wilderness, and would not bring them into the land which I had given them, flowing with milk and honey, the glory of all lands,

¹⁶because they despised My judgments and did not walk in My statutes, but profaned My Sabbaths; for their heart went after their idols.

¹⁷Nevertheless, My eyes spared them from destruction.

I did not make an end of them in the wilderness.

¹⁸But I said to their children in the wilderness, 'Do not walk in the statutes of your fathers, nor observe their judgments, nor defile yourself with their idols.

¹⁹I am the Lord your God. Walk in My statutes, keep My judgments and do them.

²⁰"Hallow My Sabbath, and they shall be a sign between Me and you, that you may know that I am the Lord your God.'

²¹Notwithstanding, the children rebelled against Me.

They did not walk in My statutes, and were not careful to observe My judgments,

which, if a man does, he shall live in them; but they profaned My Sabbaths.

Then I said I would pour out My fury on them, and fulfill My anger against them in the wilderness.

²²Nevertheless, I withdrew My hand, and acted for My own name's sake, that it should not be profaned in the sight of the nations, in whose sight I had brought them out.

²³I also raised My hand to them in the wilderness,

that I would scatter them among the nations, and disperse them among the countries,

²⁴because they did not execute My judgments, but they despised My statutes and profaned My Sabbaths, and their eyes were fixed on their father's idols.

²⁵Therefore I also gave them statutes which were no good,

and judgments by which they could not live;

²⁶and I pronounced them unclean because of their ritual gifts,

in that they caused all their firstborn to pass through the fire,

that I might make them desolate and that they may know that I am the Lord."

²⁷Therefore, son of man, speak to the house of Israel.

Say to them, 'Thus says the Lord God, "In this too your fathers have blasphemed Me, by being unfaithful to Me.

²⁸When I brought them into the land concerning which I raised My hand in an oath to give to them,

and they saw all the high hills and all the thick trees,

there they offered their sacrifices and provoked Me with their offerings.

There they also sent up their sweet aroma and poured out their drink offerings.

²⁹"Then I said to them, 'What is the high place that you go to?'

So its name is called Bamah to this day."

³⁰Therefore, say to the house of Israel, 'Thus says the Lord God:

"Are you defiling yourself in the manner of your father

and committing harlotry after the manner of their abominations?

³¹For when you offer your gifts and make your sons pass through the fire, you defile yourselves with all your idols even to this day.

And shall I be inquired of by you, O house of Israel?

As I live," says the Lord God, "I will not be inquired of by you.

³²That which comes into your mind shall not come true.

When you say, 'We will be as the nations, like the families in other countries serving wood and stone.'

³³As I live," says the Lord God, "with a mighty hand and an outstretched arm and with fury poured out I will rule over you.

³⁴I will bring you out from the people, and gather you out of the countries where you are scattered with a mighty hand, with an outstretched arm, and with fury poured out.

³⁵And I will bring you into the wilderness of the peoples and there I will plead My case with you face to face.

³⁶Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so will I plead My case with you," says the Lord God.

³⁷"I will make you pass under the rod, and I will bring you into the bond of the covenant.

³⁸I will purge the rebels from among you, and those who transgress against Me. I will cast them out of the country where they dwell,

but they shall not enter the land of Israel. Then you will know that I am the Lord.

³⁹As for you, O house of Israel," says the Lord God,

"go, serve everyone of you his idols, and hereafter also, if you will not obey Me.

But profane My holy name no more with your gifts and with your idols.

⁴⁰For in My holy mountain, on the mountain height of Israel," says the Lord God, "there all the house of Israel, all of them in the land, shall serve Me.

There will I accept them, and there I will require your offerings, and the first-fruits of your sacrifices, together with all your holy things.

⁴¹I will accept you as a sweet aroma when I bring you out from the peoples, and gather you out of the countries where you have been scattered; and I will be hallowed in you before the nations.

⁴²Then you shall know that I am the Lord, when I bring you into the land of Israel, into the country for which I raised My hand in an oath to give it to your fathers.

⁴³"And there you shall remember your ways and all your doings with which you were defiled; and you shall loathe yourself in your sight, because of all the evils that you have committed.

⁴⁴Then you shall know that I am the Lord when I have dealt with you for My name's sake, not according to your corrupt deeds, nor according to your wicked ways," says the Lord God.

⁴⁵Moreover, the word of the Lord came to me, saying,

⁴⁶"Son of man, set your face towards the south, drop your word towards the south; and prophesy against the forest land in the South,

⁴⁷say to the forest of the South, 'Hear the word of the Lord!

Thus says the Lord God, "Behold, I will kindle a fire in you, and it shall devour every green tree and every dry tree in you.

The blazing fire shall not be quenched, and all faces from south to north shall be burnt by it.

⁴⁸All flesh will see that I, the Lord, have kindled it; it shall not be quenched!"

⁴⁹Then I said, "Ah Lord God!

They say of me, 'Does he not speak parables?'"

CWDS Bible Quotes

1. *If you will not hear God, why should He hear you; if He cannot speak to you why should He listen to you?*
2. *But for the mercies of God and His covenant, Israel would have sealed their fate in Egypt because of idolatry.*
3. *If your prayers cannot pass through your heart it will not get to God, your heart is the funnel of your cries and prayers; a dirty heart blocks them.*
4. *You are taken out of Egypt (bondage) but unless Egypt is taken out of you, you will take Egypt wherever you go and make your free world your prison and your graves.*
5. *The idol is not the object but a heart thing; you may have left the object but the problem will not leave you until you eject it from your heart.*
6. *You are the first of a new generation, your parent's sins are not your pitfall.*
7. *You are not limited to the pitfalls of your parents or peers, you have your own template for glory, anyone who chooses the right path gets the reward.*
8. *It may not be because of your fame or goodness that you are still standing, but because of His grace and for His name's sake.*
9. *Understand the spiritual significance of every sin you commit; it attracts an immediate reaction in heaven that sparks a major conflict between judgment and grace.*
10. *Refuse to keep the statutes of God that give life and find yourself observing other statutes that are faulty and produce death.*
11. *Ingratitude leads to unfaithfulness which leads to wrath and anger.*

12. *Never desire to be like others who do not desire to be like Christ; be a distinction and they will desire to be like you.*
13. *Your wantonness for the nations will be realized when God drives you into the wilderness of the nations to be chastised and corrected.*
14. *When God releases you to what you desire you will understand the only cool thing about fire is its looks.*
15. *God will release you to your unfaithfulness (idolatry, the nations) to bring unfaithfulness out of you so you will serve Him with passion and gratefulness.*
16. *You know He is Lord by His goodness, mercies, grace and forgiveness.*
17. *When you love yourselves above God you destroy yourselves; when you loathe the yourself because of evil and love God you will thrive.*

PRAYER POINTS

- I will hear You Lord, I will heed You; my heart is tender for Your voice; I will be a friend of God. Amen.
- If You should count iniquity Lord, who can stand? By Your merciful kindness let the fires of revival be lit in this nation, in the name of Jesus.
- Cleanse my heart, O God, so that my prayers will not be blocked or received as abominable before You. Amen.
- Righteous Father, let every believer who is bound by the grave-clothes of sin be free now, in the name of Jesus.
- Mighty Lord, I surrender every idol in my heart to Your merciful love. Amen.

S**IGH, son of man, sigh, with the breaking of your loins;
Sigh with bitterness; sigh before their eyes!
Hearts will melt like butter, and feeble hands follow.**

The spirit will be faint!

Then all knees will be weak as water!

I will draw out the sword against both righteous and wicked in all Israel,

Overthrow, overthrow, overthrow, until it shall be no more!

EZEKIEL 21

¹And the word of the Lord came to me saying,
²“Son of man, set your face towards Jerusalem, and drop your word towards the holy places, and prophesy against Israel.

³Say to the land of Israel, “Behold, I am against you, I will draw My sword out of its sheath and cut off both the righteous and wicked from you.

⁴“Because I will cut off the righteous and wicked from you, therefore my sword shall go out of its sheath against all flesh from south to north,

⁵that all flesh may know that I, the Lord, have drawn My sword out of its sheath, it shall return no more.”

⁶Sigh therefore, son of man, with a breaking heart

and sigh with bitterness before their eyes.

⁷“And when they say to you, ‘Why are you sighing?’

Then you shall answer, ‘Because of the news; when it comes, every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak as water.

Behold it is coming and shall be brought to pass,” says the Lord.

⁸Again the word of the Lord came to me, saying,

⁹“Prophesy, son of man, prophesy and say, ‘Thus says the Lord, “A sword, a sword is sharpened, and also polished!’

¹⁰Sharpened to make a terrible slaughter; it is polished that it may glitter.

Should we then make mirth?

It contempts the rod of My son, as it does every wood.

¹¹And He has given it to be polished that it may be handled.

The sword is sharpened and it is polished, to be given in the hand of the slayer.”

¹²“Cry and wail, son of man, for it will be against My people;

against all the princes of Israel.

Terrors by reason of the sword will be against My people.

Therefore strike your thigh, because it is a test.

¹³And what if the sword despises even the scepter? The scepter shall be no more,” says the Lord God.

¹⁴“Therefore, son of man, prophesy, and strike your hands together, and let the sword do double damage the third time.

It is the sword that slays the great men, that enters their private chambers.

¹⁵I have set the point of the sword against all their gates, that their hearts may be faint and their ruins may be multiplied.

Ah! It is made bright; it is held for slaughter.

¹⁶Sword be ready!

Thrust right! Thrust left!

Wherever your edge is set.

¹⁷“I will strike My fist together and cause My fury to rest.

I, the Lord, have spoken.”

¹⁸Again the word of the Lord came to me saying,

¹⁹“Also, you son of man, appoint two ways for the sword of the king of Babylon to go.

Both of them shall come from the same land. Make a sign, put it at the head of the road to the city.

²⁰Appoint a road for the sword to go to Rab-bah of the Ammonites, and to Judah, into Jerusalem, the fortified city.

²¹For the king of Babylon stands at the parting of the road,

at the head of the two roads; to use divinations.

He shines his arrows; he consults the images; he looks at the liver.

²²In his right hand is the divination for Jerusalem:

to appoint captains and to set up battering rams.

To call for slaughter, to lift up a mighty shout, to set up battering rams against the gates, to cast a siege mound against it and to build a fort.

²³And it will be to them like a false divination, in the eyes of those who have sworn an oath with them;

but he will call their iniquity to remembrance that it may be taken.

²⁴Therefore thus says the Lord,

'Because you have made your iniquity to be remembered,

in that all your transgressions are uncovered, so that in all your deeds your sins appear.

Because you have come in remembrance, you shall be taken in hand.

²⁵Now to you, O profane, wicked prince of Israel whose day has come, whose iniquity shall end,

²⁶thus says the Lord our God, remove the diadem and take off the crown. Nothing shall remain the same.

Abase the exalted, and exalt the humble.

²⁷'I will overthrow, overthrow, overthrow it! Until it shall be no more;

until He comes whose right it is, and I will give it to Him.'

²⁸'And you, son of man, prophesy and say, 'Thus says the Lord God concerning the Ammonites and concerning their reproach,' you shall say:

'A sword, a sword is drawn, for the slaughter it is prepared, for consuming, for flashing,

²⁹while they see false visions for you, while they divine a lie to you,

to bring you on the necks of the wicked, the slain, whose day has come, whose iniquity shall end.

³⁰Return it to its sheath. I will judge you in the place where you were created, in your native land.

³¹On you I will pour out My indignation.

I will blow against you with the fire of My wrath,

and deliver you into the hand of brutal men who are skillful to destroy.

³²You shall be fuel to the fire.

Your blood shall be in the midst of the land. You shall be remembered no more,

for I the Lord have spoken.'

CWDS Bible Quotes

1. Judgment against a city is executed against the wicked but envelops the righteous; the only

escape is proactive ministry to the wicked.

2. The groan of the prophet may not be because of the overbearing burden he is bearing, but the burden he is seeing that will be so unbearable and traumatic you wet yourselves.
3. It is futile to embrace your strength without engaging the strength of the Lord, for when He moves every knee becomes weak, every hand fails and the bladders overflow.
4. Never agitate the wrath of the Lord for you may not be able to satiate it.
5. The longsuffering of God is the trap of many, they will keep provoking Him; the response of God is the end of all provocation and presumption.
6. When the sword of judgment is unleashed in the spiritual there is no escape in the natural; it is at every gate.
7. The King of Babylon's indecision is decided in heaven; God, and not his demons or idols, knows his designation even before he reaches his fork in the road.
8. There is no comfort in unfaithfulness, you break a covenant, it breaks you.
9. The sword sharp and glistening is frightful, but it gets worse when it is just one of the terrors to be unleashed.
10. Strike your hand against the Lord and you will know your folly when He strikes His hand together against you.
11. Leaders who disqualify themselves will be defeated and utterly removed.
12. In the midst of confusion and the absence of leaders who will stand before God and lead in righteousness, there is the promise of Christ.
13. Complacency is the catalyst for catastrophe.
14. God governs all nations even if He is not acknowledged. Acknowledge God all the time for He has your times in His hands and He observes and acknowledges you.

PRAYER POINTS

- I speak urgency into the hearts of believers to witness and to evangelize.
- Forgive us for every wickedness, witchcraft and bloodshed in this nation; how can we escape, O God? Amen.
- They don't know the Lord, they don't know and they don't understand and so they weary You; our hearts bleed at the overhanging judgment. Amen.
- I am completely weak before You Father, frail and trembling every day; pour Your strength into me if only I may stand. Amen.
- Let the spirit of wisdom fall into the hearts of sinners; remove their confidence and blatancy and breathe change; let our mercies hold, in the name of Jesus.
- King of Kings, thanks for Your mercies and patience in the midst of global provocation; place urgency in the hearts of believers. Amen.

HEY, you nations that live in comfort, His your gold dross and you do not know?

Are you daily conscious

That all these things exist in you?

Men disregard father and mother,

And vex the homeless and the widow!

Men take gifts to slay another,

And by extortion rob their neighbor!

Men humble sister, their father's daughter;

**Blood runs daily there like water!
Can that nation endure
In the day of the Lord's wrath?
God seeks a man to make up the hedge;
Will you stand in the gap therefore?**

EZEKIEL 22

¹Moreover the word of the Lord came to me, saying,
²Now, son of man, will you judge, will you judge the bloody city? Yes, show her all her abominations!
³Say, Thus says the Lord God: "The city sheds blood in her own midst, that her time may come; and she makes idols to defile herself.
⁴You have become guilty by the blood that you have shed, and have defiled yourself with the idols you have made. You have caused your days to draw near and have come to the end of your years; therefore I have made you a reproach to the nations, and a mockery to countries everywhere.
⁵Countries near and countries far from you will mock you as infamous and full of tumult.
⁶Behold, the princes of Israel; each one used his power to shed blood in you.
⁷In you they gave no honor to father or mother; in your midst they have oppressed the stranger and in you they have mistreated the fatherless and widow.
⁸You have despised My holy things and My Sabbath you have profaned.
⁹In you are men who slander to cause bloodshed. In you are those who eat on the mountains, in your midst they commit lewdness.
¹⁰In you men uncovered their fathers' nakedness; in you they violate woman who is polluted.
¹¹One commits an abomination with his neighbor's wife; another lewdly defiles his daughter-in-law; and another violates his sister, his father's daughter.
¹²In you men take bribes to shed blood; you have taken usury and increase; you have greedily taken your neighbor's wealth by extortion and have forgotten Me," says the Lord God.
¹³"Behold, therefore, I strike My fist at the dishonest profit you have made, and at the bloodshed which has been in your midst.
¹⁴Can your heart endure, or can your hands remain strong, in the days when I shall deal with you? I, the Lord, have spoken, this I will perform.
¹⁵And I will scatter you among the nations and disperse you throughout the countries

abroad, and remove your filthiness from you.
¹⁶You shall defile yourself in the sight of all the nations. Then you shall know that I am the Lord."
¹⁷And again the word of the Lord came to me, saying,
¹⁸"Son of man, the house of Israel has become dross to Me. They are all bronze, tin, iron and lead, in the midst of a furnace. They have become dross from silver.
¹⁹Therefore thus says the Lord God, 'Because you have all become dross, therefore behold, I will gather you into the midst of Jerusalem.
²⁰As men gather silver, bronze, iron, lead and tin into the midst of the furnace to blow fire on it, to melt it,
²¹so I will gather you in My anger and in My fury, and I will leave you there and melt you. I will gather you and blow on you with the fire of My wrath, and you shall be melted in its midst.
²²As silver is melted in the midst of a furnace, so shall you be melted in its midst. Then you shall know that I, the Lord, have poured out My fury on you."
²³And the word of the Lord came to me, saying,
²⁴"Son of man, say to her, 'You are a land that is not cleansed or rained on in the day of indignation.
²⁵The conspiracy of her prophets in the midst is like a roaring lion tearing the prey. They devoured people. They have taken treasure and precious things. They have made many widows in her midst.
²⁶Her priests have violated My law and profaned My holy things. They have put no difference between the holy and the unholy, nor have made known the difference between the unclean and the clean. And they have hidden their eyes from My Sabbaths so that I am profaned among them.
²⁷Her princes in her midst are like wolves ravaging the prey to shed blood, to destroy people for dishonest gain.
²⁸With untempered mortar her prophets have plastered them, seeing false visions and divining lies for them, saying, 'Thus says the Lord God,' when the Lord has not spoken.
²⁹The people of the land have used oppression, committed robbery, and oppressed the poor and needy; and they wrongfully oppress the stranger. And I sought for a man among them who would make up the hedge and stand in the gap before Me on behalf of

the land, that I would not destroy it, but I found none!

³⁰Therefore I have poured out My indignation on them.

³¹Therefore, in the fire of My wrath," says the Lord, "I have consumed them, with the fire of My wrath; and I have recompensed their deeds on their own heads," says the Lord God.

CWDS Bible Quotes

- The heart of the city is the heart of the people; your nation and city do not have hearts or hands to do abominable things, but are guilty of bloodshed and idolatry because of you.*
- You celebrate your reproach within your nation and your nation will become a reproach and mockery to the nations.*
- When those designated to uphold the standards of a nation are the ones to break the standards, they hold down the nation and hold it out for destruction.*
- Your duty is to protect and preserve the environment of your home and city, for your home and city will be judged for what is done in it with you in it, even if you are not a party to the sin.*
- God above sees every injustice, records the blood that is shed, and responds animatedly to sexual immorality done in any place; you do not want Him beating His fist at your wickedness.*
- If you will not preserve the sanctity of the things God has given you, He will kick you out of His good blessings to preserve the sanctity of His name.*
- Your exhibition will be your example of God; when God makes you His jewel in His inheritance and you adopt the character of dross; God will gather you to the fire and melt you like the corruption you exhibit.*
- There is a distinction between clean and unclean, good and bad, holy and unholy; if you fail to make the distinction God will add you to them and make a distinction of you.*
- When leaders are like wolves preying on a nation for personal profit, God is profaned and He will rain indignation on the leaders and on the nation.*
- You can either stand in the way or stand in the gap; if you stand in the way you attract fire; when you stand in the gap you align with God and assign His fire to the root of the problems.*
- God is always seeking for a man seeking for God and positioned to execute His good heart towards a corrupt people.*
- Judgment is automatic and fiery, love seeks restraint, but only man can intercede for man; Jesus had to become man to intervene.*
- If you are not part of the solution you will be treated as part of the problem; there is no neutral ground in Christianity.*
- There is an end time pouring out at the tipping point of offence and a cry for end time intercessors.*
- There will never be the absence of one faithful praying believer if you commit yourself.*

PRAYER POINTS

- God of grace and amazing love, cleanse the heart of this nation so it may stand before You, in the name of Jesus.
- Holy Father, let abominable become abominable

to the people and not their pride and celebration; how else can a nation stand before You? Amen.

- I assign holy fire from the altar of God to cleanse the hearts of the leaders of this nation; let every sinful and corrupt spirit be driven from them, in the name of Jesus.
- By the power in the blood of Jesus, I drive every sinful abominable activity from my home and my environment; I deliver every murderer to justice and I strongly refuse the presence of the ungodly. Amen.
- Father, I here I am, make me an intercessor; mantle of persistent prayer, fall upon me now. Amen.

THE tale of two lovers, the tale of the loved, is the tale of two daughters who have forsaken God. Spoiled in their beauty, for in Egypt they spied, The Assyrian so comely whose arms they desired. Then were their breasts pressed, the bosom of their virginity bruised; I delivered her to her lovers, and she was abused. From lover to lover she opened up more; In My jealous fury, I will deal with the whore!

EZEKIEL 23

¹The word of the Lord came to me again, saying,

²Son of man, there were two women, the daughters of one mother.

³They committed harlotry in Egypt. They committed harlotry in their youth. Their breasts were then pressed. Their virgin bosoms were then bruised.

⁴Their names: Oholah the elder, and Oholibah her sister.

They were Mine, and they bore sons and daughters.

As for their names, Samaria is Oholah and Jerusalem is Oholibah.

⁵Oholah played the harlot even though she was Mine.

She lusted for her lovers, her neighbors the Assyrians,

⁶who were clothed in purple, captains and rulers, all of them desirable young men, horsemen riding upon horses.

⁷She committed her harlotry with them, all of them choice men of Assyria; and with all for whom she lusted, with all their idols she defiled herself.

⁸She has never given up her harlotry brought from Egypt,

for in her youth they had lain with her, pressed her virgin bosom and poured out their whoredoms upon her.

⁹Therefore I have delivered her into the hand of her lovers,

into the hand of the Assyrians,
for whom she lusted.

¹⁰They uncovered her nakedness,
took away her sons and daughters,
and slew her with the sword.

She became infamous among women,
for on her they executed judgment.

¹¹Now although her sister Oholibah saw this,
she became more corrupt in her lust and in
her harlotry than her sister was.

¹²She lusted after the Assyrians her neigh-
bors, captains and rulers,
men clothed most gorgeously, horsemen rid-
ing upon horses,
all of them desirable young men.

¹³Then I saw that she was defiled;
both took the same path.

¹⁴But she increased her harlotry.
She looked at men's portraits upon the walls,
images of the Chaldeans portrayed in vermilion,

¹⁵girded with belts around their waists,
with dyed turbans on their heads, all of them
looking like princes,
in the manner of the Babylonians of Chaldea,
their native land.

¹⁶As soon as her eyes saw them,
she lusted for them and sent messengers to
them in Chaldea.

¹⁷Then the Babylonians came to her, into the
bed of love,
and they defiled her with their immorality;
so she was defiled by them
and alienated herself from them.

¹⁸She uncovered her harlotry and revealed her
nakedness.

Then I alienated Myself from her, as I had al-
ienated Myself from her sister before.

¹⁹Yet she multiplied her harlotry, in calling to
memory the days of her youth
when she played the harlot in the land of
Egypt.

²⁰For she lusted for her lovers, whose genitals
are like the flesh of donkeys,
and whose issue is like the issue of a horse.

²¹Even so you called to remembrance the
lewdness of your youth,
when the Egyptians pressed your bosom, be-
cause of your youthful breasts.

²²Therefore Oholibah, thus says the Lord God:
'Behold I will raise up your lovers against you,
from whom you have alienated yourself.
And I will bring them against you from every
side:

²³the Babylonians, all the Chaldeans, Pekod,
Shoa, Koa,

and all the Assyrians with them.
All of them desirable young men,
captains, rulers, great lords and famous men,
all of them riding on horses.

²⁴And they shall come against you with chari-
ots, wagons and war-horses,
and with a horde of people.

They shall position themselves against you

with buckler and shield and helmet all
around.

I will set judgment to them,
and they shall judge you according to their
judgments.

²⁵I will set My jealousy against you,
and they shall deal furiously with you.
They shall take away your nose and your ears,
and your remnant they will slay with the
sword;

they shall take your sons and your daughters,
and your residue shall be devoured by fire.

²⁶They shall also strip away your clothes,
and take away your beautiful jewelry.

²⁷By this I will make you cease your lewdness
and your harlotry brought from the land of
Egypt,

so that you will not lift your eyes to them, nor
remember Egypt anymore.'

²⁸For thus says the Lord God,
'Surely, I will deliver you into the hand of those
you hate,
into the hand of them from whom you alienate
yourself.

²⁹They will deal with you hatefully, and take
away all you have worked for,
and leave you naked and bare.

The nakedness of your harlotry shall be un-
covered,
both your lewdness and your harlotry.

³⁰I will do these things for you have gone as
a harlot after the nations, because you have
become defiled by their idols.

³¹You have walked in the way of your sister,
therefore I will put her cup in your hand.'

³²Thus says the Lord God, 'You shall drink of
your sister's cup,
the deep and large one.

You shall be laughed to scorn and held in
mockery, for it contains much.

³³You will be filled with drunken sorrow,
the cup of horror and desolation,
the cup of your sister Samaria.

³⁴You shall drink and drain it, you shall break
its shards,

and tear at your own breasts, for I have spo-
ken,' says the Lord.

³⁵Therefore thus says the Lord God,
'Because you have forgotten Me, and cast Me
behind your back,

therefore you shall bear the penalty
of your lewdness and your harlotry.'

³⁶The Lord also said to me: "Son of man, will
you judge Oholah and Oholibah? Then declare
to them their abominations.

³⁷For they have committed adultery and blood
is on their hands.

They have committed adultery with their idols,
and even sacrificed their sons whom they bore
to Me,

passing them through the fire to devour them.

³⁸Moreover, they have done this to Me:
they have defiled My sanctuary on the same
day and profaned My Sabbaths.

³⁹For after they had slain their children for their idols, on the same day they came into My sanctuary to profane it; and behold, they have done this in the midst of My house.

⁴⁰Furthermore you sent for men to come from afar

to whom a messenger was sent; and there they came, and you washed yourself for them, painted your eyes, and adorned yourselves with ornaments.

⁴¹You sat on a stately couch, with a table prepared before it,

on which you had set My oil and My incense.

⁴²The noise of a carefree multitude was with her, and Sabeans were brought from the wilderness with men of the common sort, who put bracelets on their hands and beautiful crowns on their heads.

⁴³Then I said concerning her who had grown old in adulteries, 'Will they commit harlotry with her now and she with them?'

⁴⁴Yet they went in to her as with a woman who plays the harlot; so they went in to Oholah and Oholibah, the lewd women.

⁴⁵But righteous men will judge them after the manner of adulteries, and after the manner of women who shed blood, because they are adulteresses and blood is on their hands."

⁴⁶For thus says the Lord God, "Bring up an assembly against them; give them up to be removed and plundered.

⁴⁷The assembly shall stone them with stones and execute them with their swords.

They shall slay their sons and their daughters, and burn their houses with fire.

⁴⁸"Thus I will cause lewdness to cease from the land, that all women will be taught not to copy your lewdness.

⁴⁹They shall repay you for your lewdness, and you shall pay for your idolatrous sins. Then you shall know that I am the Lord God."

CWDS Bible Quotes

1. *When you give yourself to the sin God delivered you from, you deliver yourself to the judgment God delivered you from.*
2. *Sin in your place of deliverance, the church, is more obnoxious than sin in your place of bondage, Egypt, for then you would have tasted righteousness.*
3. *Sin in any form is unfaithfulness to God to whom you are committed.*
4. *Sin is the maturity of lust that draws you away to be enticed; sin is placing the images of your heart above God and entertaining it.*
5. *Unless you deliver your sin to God when He delivers you from sin, He will deliver you to the bond-*

age of the sin you would not release.

6. *Wisdom is to turn away from sin, even if it pains, to turn away from judgment; folly is to aggressively summon judgment by increasing corruption.*
7. *Lust after the enemy and embrace their evil in a bed of love and you will be disgraced by the enemy in a pot for judgment when God withdraws from you.*
8. *It does not matter how attractive they are, if they do not represent God it is fatal attraction, or distraction.*
9. *When lust turns to bitter hate and enemy love turns to fiery destructive wrath, then you know the value of the consistent, trustworthy love of the ever faithful God.*
10. *Be taught by love and faithfulness or be taught by bitter judgment; either way you will learn and appreciate that it is best and less painful to be taught by instruction than by correction.*
11. *If you walk in the way of sinners, you will drink of their cup of judgment; when you consider what it is about sinners you like ensure you carefully examine their judgment.*
12. *You cannot desire the sins of the wicked and ignore their cup of drunkenness and sorrow; you will not be given dregs, you will drink and drain it.*
13. *When you take the presence of God lightly, you will be heavy handed by His response; presumption is provocation for a strong hand.*
14. *Be careful how you come before the presence of God, what you do in the house of God and where you come from into the house of God; never bring stubble before burning consuming fire.*
15. *When you grow old in iniquity, you will not have grown, just the impact of your judgment.*
16. *If God cannot wash a people of lewdness and pollution, He will wipe the land of the people so lewdness ceases from the land.*
17. *Be deliberate to know the Lord, rather than have the knowledge that He is Lord taught to you by default judgment.*

PRAYER POINTS

- Merciful Lord, I refuse to ignore Your graceful deliverance; I will not sell myself to sin and to more trouble, in the name of Jesus.
- Let the fire of the living God purge sin from the hearts of believers and presumption from the hearts of our pastors, in the name of Jesus.
- Most high and holy God, place faithfulness in the hearts of believers so You can be pleased with us. Amen.
- I soak myself in the blood of Jesus Christ every day and uproot every seed of sin seeking accommodation in my heart, in the name of Jesus.
- I surrender all to You Jesus; I free myself to love and to serve You. Amen.

**I WILL take away your desire,
Even your love from before your eyes!
You shall show no consternation,
neither shall you mourn nor cry.
There is a pot on the fire,
And scum is being boiled!
He spoke to them in the morning,
And at evening his wife died.
Though it tore the prophet's heart with**

grief

And pained him much, he did not mourn, For they would lose their sons and daughters.

What a way for them to learn!

EZEKIEL 24

¹Again, in the ninth year, in the tenth month, on the tenth day of the month,

the word of the Lord came to me, saying,

²“Son of man, write down the name of the day, this very day.

The king of Babylon started siege of Jerusalem this very day.

³And utter a parable to the rebellious house, and say to them,

⁴Thus says the Lord God,

“Get a pot, set it on,

and also pour water into it.

⁵Gather the pieces of meat in it,

even every good piece,

the thigh and the shoulder.

Fill it with the best bones.

⁶Take the best of the flocks,

and under it pile bones for fuel.

Let it boil well,

and let the bones simmer in it.”

⁷“Therefore,” says the Lord God,

“woe to the bloody city filled with sin,

to the pot whose scum is in it,

and whose scum is not removed from it!

Bring it out piece by piece, on which no lot has fallen.

⁸“For her blood is in her midst.

She set it on top of a rock;

she did not pour it on the ground, to cover it with dust.

⁹That it may raise up fury and take vengeance,

I have set her blood on top of a rock, that it may not be covered.”

¹⁰Therefore, thus says the Lord God,

“Woe to this bloody city!

I too will even make the pyre great.

¹¹“Heap on wood, kindle the fire;

cook the meat well, mix in the spices,

and let the bones be burned up.

¹²Then set the empty pot on the coals, that it may become hot and its bronze may burn.

That its filthiness may be melted in it,

that its scum may be consumed.

¹³She has wearied herself with lies,

and her great scum has not gone from her.

Let her scum be in the fire!

¹⁴There is lewdness in your filthiness,

and you were not cleansed. You will not be cleansed of your filthiness any-

more, until I have caused My fury to rest upon you.

¹⁵I, the Lord, have spoken it.

It shall come to pass; and I will do it.

I will not hold back, nor will I spare nor pity,

neither will I relent;

according to your ways and your deeds they will judge you,” says the Lord God.”

¹⁶Also the word of the Lord came to me, saying,

¹⁷“Son of man, behold, with one stroke I will take from you the desire of your eyes;

yet you shall neither mourn nor weep,

neither shall your tears run down.

¹⁸Sigh in silence, make no mourning for the dead.

Bind your turban on your head and put your shoes on your feet.

Do not cover your lips and do not eat man’s bread of sorrow.”

¹⁹So I spoke to the people in the morning, and in the evening my wife died.

And the next morning I did as I was commanded.

²⁰And the people said to me,

“Will you not tell us what these things signify to us, that you behave in this manner?”

²¹Then I replied, “The word of the Lord came to me, saying,

²²“Speak to the house of Israel,

“Thus says the Lord God, ‘Behold, I will profane My sanctuary,

the excellency of your strength and your boasts,

the desire of your eyes, the delight of your soul,

and your sons and daughters whom you left behind shall fall by the sword.

²³“And you shall do as I have done.

You shall not cover your lips nor eat man’s bread of sorrow.

Your shoes shall be on your feet,

²⁴and your turbans on your heads.

You shall neither mourn nor weep, but you shall pine away in your iniquities,

and mourn one to another.

²⁵“Thus Ezekiel is a sign to you;

according to all that he has done you will do; and when this comes, you shall know that I am the Lord God.”

²⁶“And you, son of man,

will it not be in the day when I take from them their strongholds,

their strength, their joy and their glory, the desire of their eyes,

and that on which they set their minds, their sons and their daughters,

²⁷that on that day one who escapes will come to you, to let you hear it in your ears?

²⁸On that day your mouth shall be opened to him who has escaped.

You shall speak and no longer be mute.

Thus you shall be a sign to them,

and they shall know that I am the Lord.”

CWDS Bible Quotes

1. *When the people are bad they can be restored, when the system is bad it must be removed; it is a melting pot that will collapse with everything in it.*
2. *Take the best of meat and place it in a poisoned*

- pot, a pot of scums, and it becomes poisoned.
3. When you perceive a poisoned system; escape the system early before you are trapped in it; as Lot in Sodom, as Jerusalem surrounded by Babylon.
 4. The world is a pot that is becoming increasingly poisoned; we are living in a melting pot; the end of the world is the culmination.
 5. There are times the prophet does not only speak the prophecy; the prophet is the prophecy.
 6. Complete effectiveness in service comes with absolute consecration and absolute sacrifice; be at a place where you hold on to nothing; not your time, not your finances, not your life, not your precious wife or husband.
 7. Where God is first and last in your heart, or rather, all that is in your heart; you easily let go of things you love, without mourning or tears, to grab a complete hold of Him.
 8. Complete obedience is the evidence of complete consecration and the platform to hear God consistently.
 9. Who said serving God was easy? What we are assured of is that it is rewarding.
 10. It is futile to enjoy the great gifts of God and not the great God of the gifts; it is futile to boast in His sanctuary and not in the God the sanctuary represents.
 11. When you profane yourself, who God loves so dearly, God will profane the thing you love that distracts you from Him.
 12. It is time to understand that God holds no representation of Him on this earth as dearly as the people it is established to represent; keep the temple clean and preserved for the people and as the people; for you keep the people holy to keep the temple relevant and to keep it.
 13. There are times when tears for the things you love will not be dried; they are dry, unable to come; totally sidelined by the fear and conflict at hand.
 14. The prophet is your sign, not just your signature and boast; you may forsake his words but you can never forsake his pain which will be yours and his extreme sacrifice which will be your reality.

PRAYER POINTS

- Mighty God, how can we stand before You; our laws, our systems, or nation is perverted; breathe revival to our nation. Amen.
- God of wonders, remove the poison from the systems we are forced to raise our children in; cover them under Your blood and protect their hearts from diabolical influence. Amen.
- Most High God, we are trapped, we have no place to turn; the entire world is a melting pot in these end times; we ask for the power to extend Your grace to others until the earth gives way to judgment. Amen.
- Holy Spirit, open my spirit to what You are saying in these times. Amen.
- Ah Lord God, release grace in abundance for everyone who sacrifices for the gospel; I speak protection, preservation and strength into their spirits. Amen.

A PEOPLE of God's heritage,
But He has cast them off;
Do you say, 'Aha,'
Clap your hands and laugh?
Do you stamp your feet and rejoice?

Therefore this is what the Lord says,
"I am against you, Moab, Ammon and Philistia;
Your smile shall be erased!"

EZEKIEL 25

- ¹The word of the Lord came again to me, saying,
- ²"Son of man, set your face against the Ammonites, and prophesy against them.
- ³Say to the Ammonites, 'Hear the word of the Lord God!
- Thus says the Lord God, "Because you said, 'Aha,' against My sanctuary when it was profaned, and against the land of Israel when it was desolate, and against the house of Judah when they went into captivity,
- ⁴behold, therefore, I will deliver you as a possession to the men of the East, and they shall set their palaces in you and make their dwellings in your midst. They shall eat your fruit and they shall drink your milk.
- ⁵And I will make Rabbah a stable for camels, and Ammon a resting place for flocks. Then you shall know that I am the Lord."
- ⁶For thus says the Lord God, "Because you clapped your hands, stamped your feet, and rejoiced in your heart with all your disdain for the land of Israel,
- ⁷behold, I will stretch out My hand against you and deliver you as plunder to the nations. I will cut you off from the peoples, and I will cause you to perish from the countries where you are brought. I will destroy you and you shall know that I am Lord."
- ⁸Thus says the Lord God, "Because Moab and Seir say, 'Behold, the house of Judah is like all other nations,'
- ⁹therefore, behold, I will clear the land of Moab of cities, of the cities on its frontier, the glory of the country, Bethjeshimoth, Baal-meon and Kiriathaim.
- ¹⁰To the men of the East I will give it as a possession, together with the Ammonites, so that the Ammonites will not be remembered among the nations.
- ¹¹And I will execute judgments upon Moab; and they shall know that I am the Lord."
- ¹²Thus says the Lord God, "Because of what Edom did against the house of Judah by taking vengeance, and has greatly offended by exacting revenge on them,
- ¹³therefore," says the Lord God, "I will stretch

out My hand against Edom, cut off man and beast from it, and make it desolate from Teman; Dedan shall fall by the sword. ¹⁴“I will lay my revenge on Edom by the hand of My people Israel, that they may do in Edom according to My anger and My fury; and they shall know My vengeance,” says the Lord God.

¹⁵Thus says the Lord God, “Because the Philistines dealt vengefully and took vengeance with a spiteful heart, to destroy because of the old hatred,

¹⁶therefore,” says the Lord God, “I will stretch out My hand against the Philistines

and I will cut off the Cherethites and destroy the remnant of the seacoasts.

¹⁷And I will execute great vengeance on them with furious rebukes;

and they shall know that I am the Lord, when I lay My vengeance upon them.””

CWDS Bible Quotes

1. *God's correction of His people is not a basis for your expression of disgust for them or satisfaction in their demise, or when the object of His wrath is satisfied you will become the subject of His wrath.*
2. *Harsh correction excites no parent and no parent invites outside intervention in family matters however justified the correction was; it irritates them.*
3. *Correcting your children is not a game, a performance or a show, it is a painful and regretful affair; it angers you to see others clap their hands and celebrate what pains you so much.*
4. *When you see God's people failing, strengthen them; when you see believers and ministers in persecution, bless them; when you see them destroyed even for their own failures, mourn for them; for you will mourn for your own sake if you celebrate.*
5. *Your own faults and failures do not justify you celebrating the failures and punishment of others; it accelerates you to the front of the line to be sifted.*
6. *What qualifies you to point a finger at what is happening in the house of God? Be careful to ensure your own house can stand; there may be nothing left to point a finger at when you are fingered.*
7. *Never intervene in the destructive judgment of God's people but to help; do not cast a word, a stone, a finger or a hand at them in any way to increase their pain; their God will deliver you to them and place you at their mercy.*
8. *Let old hatred and bitter feuds go; you escalate it to a different level when you hit at God's people in their defeat; God will respond from His level with furious rebukes.*

PRAYER POINTS

- Marvelous God, let every voice raised against believers or the church be silenced; place it in the hearts of men to pray for those who are in the embrace of judgment. Amen.
- Holy Father, give parents the grit to discipline

children as they deserve and everyone else the wisdom to step away. Amen.

- Righteous God, You must justly correct us but it breaks Your heart; I pray for restoration for every believer whom You have released to judgment, in the name of Jesus.
- Let wisdom restrain every person celebrating the persecution or failure of Your people. Amen.
- God of love, baptize believers with the spirit of love to mourn for each other and to proactively intervene on their behalf. Amen.
- Most High God, let every unrighteous heart lifting a hand or their voice against the people of God, receive Your fiery correction, in the name of Jesus.

FAMOUS in all places, strong in the sea, You spread your nets in all places wherever you would have them be.

Now princes of the sea shall come down from their throne

To tremble with astonishment, for you were famous and known.

The islands shall be troubled, for you were strong in the sea!

Now people from all places shall spread their nets upon you similarly.

EZEKIEL 26

¹And it came to pass in the eleventh year, on the first day of the month, the word of the Lord came to me, saying, ²“Son of man, because to Jerusalem, Tyre has said,

‘Aha! She is broken who was the gateway of the peoples;

now she is turned over to me; I shall be replenished now that she is laid waste.’

³Therefore,” thus says the Lord God, “Behold, I am against you, O Tyre, and I will cause many nations to come up against you,

as the sea causes its waves to come up.

⁴They shall destroy the walls of Tyre and break down her towers.

I will scrape her dust from her and make her like the top of a rock.

⁵It shall be a place for spreading nets in the midst of the sea,

for I have spoken,” says the Lord God.

“It shall become plunder for the nations.

⁶And her daughter villages in the field shall be slain by the sword,

then they shall know that I am the Lord.”

⁷“For,” thus says the Lord God, “behold, I will bring against Tyre Nebuchadnezzar king of Babylon, a king of kings.

He shall come from the north with chariots and horses, with horsemen and an army with many people.

⁸With the sword he will slay your daughter villages in the fields, and he will make a fort and build a siege mound against you.

⁹He shall lift up the battering rams and set up engines of war against your walls, and with his axes he will break down your towers.

¹⁰Because of the abundance of his horses, their dust will cover you.

Your walls will shake at the noise of the horse-men, the wagons and the chariots when he enters your gates as men enter a wall that has been breached.

¹¹With the hooves of his horses he will trample all your streets.

He will slay your people by the sword and your strong garrisons will fall to the ground.

¹²They will plunder your riches and make your merchandise prey.

They will break down your walls and destroy your pleasant houses.

They will lay your stones, your timber and your soil in the midst of the water.

¹³I will cause the sound of your songs to cease,

and the sound of your harps shall no more be heard.

¹⁴I will make you bald like the top of a rock.

You shall be a place for spreading nets and you shall never be rebuilt,

for I, the Lord, have spoken," says the Lord God.

¹⁵Thus says the Lord God to Tyre, "Will the coastlands not shake at the sound of your fall, when the wounded cry, when slaughter is made in your midst?"

¹⁶Then all the princes of the sea will come down from their thrones, lay aside their robes and take off their embroidered garments.

They will clothe themselves with trembling.

They will sit on the ground, tremble every moment and be astonished at you.

¹⁷And they will lament for you, saying, "How are you destroyed, oh, habitation of seafaring men.

The famous city, who was strong at sea, she and her inhabitants, who caused their terror to be on all her inhabitants!

Now the coastlands tremble on the day of your fall;

¹⁸yes the coastlands by the sea are troubled when you are gone."

¹⁹For thus says the Lord God, "When I make you a desolate city

like cities that are not inhabited, when I bring the deep upon you, and great waters cover you,

²⁰then I will bring you down with those who descend into the Pit,

to the people of old, and I will set you in the lowest parts of the earth,

in places desolate of old, with those who go down to the Pit,

so that you may never be inhabited, and I will establish glory in the land of the living.

²¹I will make you a terror, and you will be no more.

Though you are sought for, you will never be found again," says the Lord God.

CWDS Bible Quotes

1. *When you seek to benefit from the demise of the people of God, or to profit from their downfall; you are setting up your own disaster.*
2. *You side with the Lord by siding with His people, even those who are on His wrong side; get it right for it is terrifying to have the Lord against you.*
3. *Your fear of the nations may be warranted when they break your walls and break your towers but it must be exceeded by your terror of the Lord who will scrape your dust and leave you bare like the top of the rocks.*
4. *When God is correcting His own, say nothing, for if God turns against you He leaves nothing; your sins cannot be corrected.*
5. *It is terrifying to know the fearful detail of what is about to take place to you and your nation and not have the choice to do anything about it.*
6. *Tremble at the prophetic detail of your demise and if you are presented with an opportunity make immediate changes.*
7. *Seek the prosperity of the people of God to seal your own prosperity, for there are principalities waiting to steal your well-being and your posterity.*
8. *If you must boast, boast in the Lord for if He turns on you there will be nothing left to boast in or boast about.*
9. *When a mighty leading nation falls, hopes and expectations built in and on it falls, confidence based on it falls, every nation trembles in unbelief and in fear.*
10. *Adopt this mindset from now, your security is not in a nation, however much they are seen as the police of the nations; it is in God.*
11. *When you face off with God, your back is never against the wall; you have no backing; you will be sunk into oblivion.*
12. *God makes you a terror when He pours out His terror on you; He receives glory when the nations and peoples enter into His fear.*

PRAYER POINTS

- Let every hateful covetous spirit targeting the people of God, eat fire now, in the name of Jesus.
- Loving Father in heaven, release grace and favor into every heart that loves the people of God and to every person who helps them. Amen.
- Father God, You are able to break the body and condemn the soul, I will live in fear of You. Godly fear shall motivate my every decision. Amen.
- Righteous Lord, lead the church in righteousness to fields of glory; restore everyone who falls by the way. Amen.
- Spirit of the living God, breathe divine urgency into the hearts of the people of this generation. Let the weight of these prophetic times rest in their spirits. Amen.

WHAT is this?

**You were perfect in beauty,
With many merchant ships;
And with your merchandise,
You made many kings rich.
From all over the earth,
They filled you with ships;**

**They shall be astonished at your demise
And shall say, "What is this"?**

EZEKIEL 27

¹The word of the Lord came to me again, saying,

²"Son of man, take up a lamentation for Tyre, and say to Tyre,

³"Oh, you who are situated at the entrance of the sea,

merchant for the peoples of many lands, thus says the Lord God, "O Tyre, you have said,

'I am of perfect beauty.'

⁴Your borders are in the midst of the seas. Your builders have perfected your beauty.

⁵They have made all your planks of fir trees from Senir.

They have taken cedar from Lebanon to make a mast for you.

⁶Of the oaks of Bashan they made your oars.

The company of Ashurites has inlaid your planks with ivory from the isles of Cyprus.

⁷Fine embroidered linen from Egypt was spread out for your sail;

blue and purple from the coastlands of Elishah was what covered you.

⁸"The inhabitants of Sidon and Arvad were your mariners.

Your wise men who were in you, O Tyre, became your pilots.

⁹Eders of Gebal and its wise men were in you to caulk your seams;

and all the ships of the sea with their mariners were in you to market your merchandise.

¹⁰"Men of Persia, Lydia and Lybia

were in your army as your men of war.

They hung their shields and helmets in you.

They gave splendor to you.

¹¹The men of Arvad with your army were upon your walls all around,

and the Gammad were in your towers.

They hung their shields all around your walls. They made your beauty perfect.

¹²Tarshish was your merchant because of your many expensive goods.

They gave you silver, iron, tin, and lead for your goods.

¹³Javan, Tubal and Meshech were your merchants.

They traded human beings and vessels of bronze for your merchandise.

¹⁴Those of the house of Togamah traded for your wares with horses, horsemen and mules.

¹⁵"The men of Dedan were your merchants.

You sold the products of your hands in many coastlands.

They brought you horns of ivory and ebony as payment.

¹⁶Syria was your merchant because of the abundance of goods you made.

For your wares they gave you emeralds, purple and embroidery work, fine-linen, corals and rubies.

¹⁷Judah and the land of Israel were your merchants.

For your merchandise they traded wheat of Minnith, cakes, honey, oil and balm.

¹⁸Damascus was your merchant because of the abundance of goods you made, because of your exclusive items, with the wine of Helbon and white wool.

¹⁹Dan and Javan traversed back and forth trading in your fairs.

Wrought iron, cassia and cane were among your merchandise.

²⁰Dedan was your merchant in precious clothes for the chariots.

²¹"Arabia and all princes of Kedar were your regular merchants.

They joined with you in lambs, rams and goats.

²²The merchants of Sheba and Raamah were your merchants;

they too attended your fairs.

For your wares they traded the chief spices, gold and all types of precious stones.

²³Haran, Canneh, Eden and the merchants of Sheba, Asshur and Chilmad were your merchants.

²⁴"These sold all sorts of unique things:

purple clothes, embroidered garments and chests of rich apparel,

in sturdy woven cords, made of cedar, which were in your marketplace.

²⁵The ships of Tarshish carried your merchandise.

You were filled and very glorious in the midst of the seas.

²⁶"Your oarsmen brought you into many waters;

but the east wind broke you in the midst of the seas.

²⁷Your riches, wares and merchandise, your mariners, your seamen, your merchants,

and all your men of war who are in you, and the entire company which is in your midst,

will fall into the midst of the seas on the day of your ruin.

²⁸"At the cry of your pilots the suburbs will shake.

²⁹All who handle the oar, the mariners, all the pilots of the sea,

will come down from their ships and stand on the shore.

³⁰They will make a great noise because of you. They will cry bitterly and cast dust on their heads.

They will roll about in ashes.

³¹They will shave themselves completely bald because of you,

gird themselves with sackcloth and weep for you with bitterness of heart and bitter wailing.

³²In their wailing for you, they will take up a lamentation and lament over you, saying, 'What city is like Tyre,

destroyed in the midst of the sea?'

³³When your wares went out by the sea.
You satisfied many people.

You enriched the kings of the earth
with your luxury goods and your merchandise,

³⁴but you are broken by the sea in the depth
of the waters.

Your merchandise and your entire company
will fall in your midst.

³⁵All who live in the coastlands shall be astonished
at you.

Their kings will be greatly afraid and their
countenance will be troubled.

³⁶The merchants among the peoples will hiss
at you.

You will become a horror and will be no
more.””

CWDS Bible Quotes

1. *You can have everything going for you but you will not have everything necessary to keep you going if you ignore God.*
2. *When you are positioned in the best location and built with the best by the best, it sets you up to show the glory of God or for God to display His glory on you.*
3. *If you have everything desirable in you to perfect your natural beauty but you do not have the Lord in you to cement your perfection, you are a perfect setup for unusual catastrophe.*
4. *You may have the strongest economy, most formidable army and the greatest networks and connection, but you are built on explosives if you harbor sin in your midst.*
5. *The soundness of your strength will become the substance of your grave where there is no soundness in your relationship with God.*
6. *Where you capture the awe and imaginations of nations because of your flourish and affluence, you will break their hearts and spirits in your devastating demise.*
7. *When God moves against the glory of nations, kings and nations who looked to her in confidence will look at her and the extent of what is left to look at, and lose all confidence in life and existence itself.*
8. *It only takes a move of God for every confidence to be shaken and our perspective of life and trust in the future to shake and to change.*

PRAYER POINTS

- Most High God, I make You the center of everything I do; I will not go if You are not going; I refuse to work anything that You are not working. Amen.
- Lord God, I lay my glory at Your feet. I will use my wealth, my talents, my opportunities to shine the light of Your kingdom. Amen.
- By the power in the blood of Jesus, I refuse to build without You, Lord. I see no beauty in anything You are not shining from. Amen.
- God of Righteousness, speak to the spirits of the leaders of the nations of the earth; let them measure their success by the righteousness of their nation, for that is all that matters in the end. Amen.
- Search me O God, know my heart, purge me with the blood of Jesus; cleanse my conscience from every evil work. I understand the value of being

in right standing with You. Amen.

YOU were: In the garden of Eden, you have been.

Precious stones were your covering, Sardius, diamond and beryl.

You were: A covering, anointed cherub; Upon God's holy mountain you stood!

Since you were created you were perfect and loved.

You became: Pride-ridden and corrupted. Because of beauty your heart was lifted.

“I am God!” yes, this you have said.

Now: I will cast you down to the ground!

From your midst a fire shall come forth.

I will destroy you who once were a crown!

For I am: Lord, and I abide alone!

EZEKIEL 28

¹The word of the Lord came to me again,
saying,

²“Son of man, say to the prince of Tyre,

“Thus says the Lord God:

“Because your heart is lifted up,

and you have said, ‘I am god,

I sit in the seat of gods, in the midst of the seas,’

yet you are a man, and not a god,

though you set your heart as the heart of god,

³behold, you are wiser than Daniel!

There is no secret that can be hidden from you!

⁴With your wisdom and your understanding, you have gained riches for yourself, and gathered gold and silver into your treasures;

⁵by your great wisdom in trade you have increased your riches,

and your heart is lifted up because of this).

⁶Therefore,” says the Lord God, “because you have set your heart as the heart of god,

⁷behold, therefore, I will bring strangers

against you,

the most terrible of nations;

and they will draw their swords against the beauty of your wisdom, and defile your splendor.

⁸They will throw you down into the Pit, and you shall die the death of the slain in the midst of the seas.

⁹Will you still yet say, ‘I am a god,’ before him who slays you?

But you shall be a man and not a god, in the hand of him who slays you.

¹⁰You shall die the death of the uncircumcised by the hand of strangers;

for I have spoken,” says the Lord God.

¹¹Moreover the word of the Lord came to me,
saying,

¹²“Son of man, take up a lamentation for the king of Tyre, and say to him, ‘Thus says the Lord God:

“You were the seal of perfection, full of wisdom and perfect beauty.

¹³You were in Eden, the garden of God.

Every precious stone was your covering: the sardius, topaz, beryl and diamond, the onyx, jasper, sapphire and emerald, the carbuncle with gold.

The workmanship of your timbrels and pipes, was prepared for you on the day you were created.

¹⁴You were the anointed cherub who covers. I established you.

You were on the holy mountain of God. You walked back and forth in the midst of fiery stones.

¹⁵You were perfect in your ways from the day you were created, until iniquity was found in you.

¹⁶By the abundance of your merchandise, you became filled with violence within, and you sinned.

Therefore I cast you as a profane thing out of the mountain of God, and I destroyed you, O covering cherub, from where you had been, in the midst of the fiery stones.

¹⁷Because of your beauty your heart was lifted up.

You corrupted your wisdom for the sake of your splendor;

I cast you to the ground, I laid you before kings that they may gaze at you.

¹⁸You have defiled your sanctuaries by the multitude of your iniquities, by the iniquities of your trading.

Therefore I brought fire from your midst; it devoured you, and I turned you to ashes on the earth, in the sight of all who saw you.

¹⁹All who knew you among the peoples are astonished at you.

You have become a terror, and shall exist no more forever.”

²⁰Again, the word of the Lord came to me, saying,

²¹“Son of man, set your face toward Sidon, and prophesy against her,

²²say, ‘Thus says the Lord God, “Behold, I am against you, O Sidon.

I will be glorified in your midst, and they shall know that I am Lord, when I execute judgments in her and am hallowed in her.

²³“For I will send pestilence upon her and blood in her streets.

The wounded shall be judged in her midst by the sword against her on every side.

Then they shall know that I am the Lord.

²⁴And there shall no longer be a pricking brier or a painful thorn on the house of Israel from among all who are around them, who despise them.

And they shall know that I am the Lord God then.”

²⁵Thus says the Lord, “When I have gathered the house of Israel from the peoples among whom they are scattered, and I will be a sanctuary to them in the sight

of the nations,

then they will dwell in their own land which I gave My servant Jacob.

²⁶“And they will dwell safely there, build houses and plant vineyards.

They will dwell in confidence when I execute judgments on all those around them who despise them.

Then they shall know that I am the Lord their God.””

CWDS Bible Quotes

- 1. Not because you have wisdom, understanding and riches, you can do great things, and you capture the imaginations of nations, means that you are, or you have the right to say I Am.*
- 2. No one disputes your greatness; the wise disputes your claim to be god. No one discounts your achievements; you discount it when you seek to have your achievements elevate you to the seat of god.*
- 3. Pride will always dislodge you for the deserved place your attainments and acquisition elevate you to in life.*
- 4. If they can magnify your life but cannot sustain it, tremble at the feet of God and not at their feet.*
- 5. Perfection is precarious; if it is not mixed with humility it is perilous.*
- 6. The invisible inspiration (satan) for the physical Tyre speaks to the spirit of glory not submitted to a supreme God and parallels the rebellion in heaven.*
- 7. How high can the Lord elevate you without you elevating yourself to His place?*
- 8. Just like the king of Tyre, Lucifer was perfectly placed, perfect in wisdom and beauty; he was a glory to behold, glimmering with every precious stone by composition and not by acquisition and he was made up of musical instruments, his voice and his motion were melodious.*
- 9. You cannot be elevated to the presence of God, to the place of His throne, without being covered with His glory.*
- 10. God clothes everyone who draws near to Him with humility because of the glory they attract; He beautifies the meek with salvation.*
- 11. Lucifer was the cherub who covered the throne of God until he fell into pride and is covered with shame; he was subsequently replaced by two cherubs.*
- 12. The throne of God is set over fiery stones; Lucifer walked upon them but now is repelled by fire which is His eternal designation.*
- 13. In eternity where nothing changes God gave free-will to His worship angels, Lucifer rebelled with a host of angels, for worship is not worship if it is mandated or forced.*
- 14. Iniquity may not change your physical features or perfection in the eyes of people but it makes you abominable in the sight of God.*
- 15. Pride will cause you to self-destruct; it makes your glory profaned; it causes you to fall from grace and glory and is the fire from within you that destroys you completely.*
- 16. If you will not glorify God or be glorified in God, God will be glorified in you in judgment.*
- 17. It is no glory to be a thorn in the flesh of the people of God, for when God defends them you will become fire in your own flesh.*
- 18. God corrects His people not to destroy them but to restore them; He melts the pot to remove the*

poisonous scum so He can restore His people to safety, peace, abundance and rest.

19. *Never get excited by God correcting His people because you are around to see them fall; you may not be around or mentioned anymore to see them perfected and restored.*

PRAYER POINTS

- I lay my glory at Your feet Lord; You have permission to glorify Yourself in me. Amen.
- Let the spirit of pride be purged from the hearts of the successful of this generation. Let them sit at the feet of wisdom and recognize that being graced or blessed does not make them gods. Amen.
- Holy Father, let every person, object, or achievement that stands in the place of God, receive fiery correction now, in the name of Jesus.
- Thank You Jesus for those You have brought into my life to help me; I release Your grace upon them for their obedience. I tremble at the feet of Your goodness and eagerly anticipate Your next move. Amen.
- Glorious Lord, You are the source of all my glory, all my beauty and all my achievements; I celebrate You with gratitude and thanksgiving. Amen.

**THE fishes of your rivers shall stick to your scales;
Know the rivers are Mine, and the fishes in them the same!
I will hook you in the jaw and pull you away;
Nebuchadnezzar took Tyre; now I give you to him for pay;
Forty years to temper your pride, then I will bring you back abased.
And Egypt, you shall no longer be the pride on which Israel's confidence is placed!**

EZEKIEL 29

¹In the tenth year, in the tenth month, and on the twelfth day of the month, the word of the Lord came to me, saying,

²"Son of man, set your face against Pharaoh, king of Egypt, and prophesy against him and against all Egypt.

³"Speak and say, Thus says the Lord God, "Behold, I am against you. O Pharaoh king of Egypt, O great dragon who lies in the midst of his rivers, who has said, 'My River is my own, I have made it for myself.'

⁴But I will put hooks in your jaws and cause the fish of your rivers to stick to your scales. I will bring you up out of the midst of your rivers, and all the fish in your rivers will stick to your scales.

⁵And I will toss you in the wilderness and there I will leave you, you and all the fish of your rivers. You shall fall on the open field; you shall not be picked up or gathered. I have given you as food to the birds of the

heavens and to the beasts of the field.

⁶Then all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of reed to the house of Israel.

⁷"When they took hold of you with the hand, you broke and tore all their shoulders.

When they leaned on you, you broke and made all their backs quiver."

⁸Therefore, thus says the Lord God, "Surely I will bring a sword upon you and cut off from you man and animals.

⁹The land of Egypt shall be desolate and waste;

then they will know that I am the Lord, because he said,

'The river is mine and I have made it.'

¹⁰Behold, therefore, I am against you and against your rivers, and I will make the land of Egypt utterly waste and desolate,

from Migdol to Syene to the border of Ethiopia. ¹¹No foot of man shall pass through it, nor foot of animal pass through it, and it shall be uninhabited for forty years.

¹²I will make the land of Egypt desolate in the midst of the countries that are desolate, and among the cities laid waste.

Her cities shall be desolate forty years; and I will scatter the Egyptians among the nations everywhere, and disperse them through the countries.

¹³Yet, thus says the Lord God, "At the end of forty years I will gather the Egyptians from the peoples among whom they were scattered.

¹⁴"I will bring back the captives of Egypt and cause them to return to the land of Pathros, to their homeland,

and there they shall be a lowly kingdom.

¹⁵It shall be the lowliest of kingdoms. It shall never exalt itself above the nations anymore,

for I will diminish them so that they will no more rule over the nations.

¹⁶And it shall no longer be the confidence of the house of Israel, but will remind them of their iniquity when they turned to follow them.

Then they shall know that I am the Lord God."

¹⁷And it came to pass in the twenty-seventh year, in the first month, on the first day of the month,

the word of the Lord came to me, saying,

¹⁸"Son of man, Nebuchadnezzar king of Babylon caused his army to do a great service against Tyre.

Every head was made bald and every shoulder rubbed raw,

yet neither he nor his army received wages from Tyre,

for the labor which they expended on it.

¹⁹Therefore," thus says the Lord God, "behold I will give the land of Egypt to Nebuchadnezzar king of Babylon.

He shall take away her wealth, carry off the plunder and remove her pillage; and that will be the wages for his army.

²⁰I have given him the land of Egypt for his labor, because they have worked for Me," says the Lord God.

²¹"In that day I will exalt the horn of the house of Israel.

I will cause it to spring forth, and I will open your mouth to speak in their midst.

Then they shall know that I am the Lord."

CWDS Bible Quotes

1. *If God is against you, it does not matter what or who you have going for you; you are up against it.*
2. *Your place of comfort should never be your place of complacency for although you have a history you must understand the mystery of God; He can pluck you up anytime He desires.*
3. *You may have a home in the rivers but you do not own the rivers; you will be just a big fish, hooked, captured, removed and eaten.*
4. *You may be arrogant in your place of comfort but when God gets you, you will be a fish out of water, vulnerable to the predators of the land and air.*
5. *Understand and appreciate, it is yours to inhabit and enjoy but it is God's, He made it and has full control over your tenure of occupancy.*
6. *When God decrees a thing, it is done: from the defining, to the timing to the conditioning, to the return.*
7. *By the mercies of God you stand, whether you acknowledge it or not; He also has the power to cause you to fall, and to rise if you will fall upon His grace.*
8. *If you present yourself as the confidence of the people of God without the strength of the Lord, God will break your confidence and remove you from being desirable among nations.*
9. *When God orders a conquest He provides and rewards. His working may be intertwining but is direct and specific for each party involved; judgment for Egypt; reward for Babylon.*
10. *God does nothing in the earth without the deliberate, intentional interest of His ecclesia at the heart of it.*

PRAYER POINTS

- O Lord God, I am deliberate to be in right standing with You; I will fight for righteousness. Amen.
- I have made a covenant with my heart, I will never get complacent with the things of God or with my blessings from God.
- Mighty God, I recognize You as the owner of the rivers I live in; I exalt You and give You praise for You alone cause me to dwell in safety. Amen.
- I will do righteousness in this land every day of my life; this shall be my power to sustain my livelihood. Amen.
- I submit myself to Your word most High God; it

will never return to You unfulfilled. I will align myself with the prophetic scriptures. Amen.

THE day is near, a cloudy day,
The day of the Lord!

**Pharaoh's arm shall be broken and torn;
No more shall it be bound!**

Egypt shall face the sword!

**Ethiopia and Libya's fall shall be heard;
The carefree Ethiopians shall fear.**

**Great pain shall come near
In the day of the Lord!**

EZEKIEL 30

¹The word of the Lord came to me again, saying,

²"Son of man, prophesy and say,

"Thus says the Lord God:

"Wail, 'Woe to the day!'

³For the day is near, even the day of the Lord. It will be a day of clouds, the time of the Gentiles.

⁴The sword shall come upon Egypt, and great anguish shall be in Ethiopia, when the slain shall fall in Egypt.

And they take away her multitude, and her foundations are broken.

⁵Ethiopia, Libya, Lydia, all the mingled people; Arabia and all the men of the land who are allied, shall fall with them by the sword."

⁶Thus says the Lord God, "Those who uphold Egypt shall fall,

and the pride of her power shall come down from Migdol to Syene.

Those within her shall fall by the sword," says the Lord God.

⁷"They shall be desolate in the midst of desolate countries, and her cities shall be in the midst of the cities that are laid waste.

⁸Then they will know that I am the Lord, when I have set a fire in Egypt, and all her helpers are destroyed.

⁹"And on that day messengers shall go forth from Me in ships, to make carefree Ethiopians afraid, and great anguish shall come upon them, as on the day of Egypt; for behold it is coming!"

¹⁰Thus says the Lord God,

"I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar king of Babylon.

¹¹He and his people with him, the most terrible of the nations, shall be brought to destroy the land.

They will draw their swords against Egypt and fill the land with the slain.

¹²I will make the rivers dry, and sell the land into the hand of the wicked; I will make the land waste, and all that is in it, by the hand of strangers, I, the Lord, have spoken."

¹³Thus says the Lord,

"I will also destroy the idols,
and cause the images to cease from Noph.
There shall no longer be princes from the land
of Egypt.

I will put fear in the land of Egypt.

¹⁴I will make Pathros desolate and set fire to
Zoan,

and I will execute judgments in No.

¹⁵I will pour out My fury on Sin, the strength
of Egypt.

I will cut off the multitude of No,

¹⁶and set a fire in Egypt;

Sin shall have great pain.

No shall be torn apart and Noph shall be in
distress every day.

¹⁷The young men of Aven and Pi-beseth shall
fall by the sword,

and these cities shall go into captivity.

¹⁸At Tehaphnehes the day shall also be dark-
ened

when the yokes of Egypt I shall break.

And the arrogance of her strength shall be
done away.

As for her, a cloud shall cover her,

and her daughters shall go into captivity.

¹⁹Then I will execute judgments on Egypt.

Then they shall know that I am the Lord.™™

²⁰And it came to pass in the eleventh year, in
the first month, the word of the Lord came to
me, saying,

²¹"Son of man I have broken the arm of Phar-
aoh king of Egypt;

and, look, it has not been bandaged for heal-
ing,

nor a splint put on it to bind it,

to make it strong enough to hold a sword.

Therefore, thus says the Lord God,

²²Behold, I am against Pharaoh king of Egypt,

and I will break his arms, both the strong one
and the one that was broken;

and I will make the sword fall out of his hand.

²³I will scatter the Egyptians among the na-
tions

and disperse them throughout the countries.

²⁴I will strengthen the arms of the king of
Babylon,

and put My sword in his hand.

But I will break Pharaoh's arms,

and he will groan before him with severe

groaning as of a mortally wounded man.

²⁵"So will I make strong the arms of the king
of Babylon;

but the arms of Pharaoh shall fall down.

They shall know that I am the Lord,

when I put My sword into the hand of the king
of Babylon

and he stretches it out against the land of
Egypt.

²⁶I will scatter the Egyptians among the na-
tions,

and disperse them throughout the countries.

Then they shall know that I am the Lord.™™

1. A prophetic declaration may be your cause of celebration but may also be your anticipation of catastrophe.
2. The day of the Lord has been prophesied for Egypt and fulfilled with precise timing; the day of the Lord is prophesied for all nations in these end times.
3. You are as safe as the strength you ally yourself with; if they are hooked you will be stuck to their scales; when a fire is set in them you will burn with them within them.
4. If your safety is in Egypt alone, what will happen to your protection when God turns away the safety of Egypt, as it was with Ethiopia?
5. Your idols and images can only attract wrath and destruction to you in the day of wrath; they have no power to deflect it or to protect you.
6. When your nation is under fire, do not trust in the safety of your city; the fire may be assigned to every portion, city by city.
7. You may be covered in glory and arrogance as you express your strength until the day a cloud covers you and your arrogant strength fails.
8. Until the purposes of God are fulfilled, He will keep on breaking even what is already broken.

PRAYER POINTS

- I will believe You Lord, I will believe Your proph-ets; bring the nations in alignment with Your word. Amen.
- Awake, awake children of the nations of the earth; may your spirits come alive to the proph-etic reality of these times.
- I refuse to be friends, consenting or participa-tory associates with unrighteous and unholy hearts. Amen.
- Heavenly Father, my safety is in You alone; my confidence is my relationship with You. Amen.
- I refuse to worship in futility; I will have no asso-ciation with idols; I worship You Father. Amen.

LIKE a tree by many waters,
You spread forth your bough;
In the garden of Eden,
There was none as beautiful as you.
Fair in your greatness,
But you lifted your heart high;
Many shall shake at the fall
Of one lifted in his pride!

EZEKIEL 31

¹Now it came to pass in the eleventh year, in
the third month and on the first day of the
month,

the word of the Lord came to me, saying,

²"Son of man, say to Pharaoh king of Egypt
and to his multitude,

"Who are you like in your greatness?"

³Behold, the Assyrian was a cedar in Lebanon,
with fine branches and a shadowing forest,
of high stature, and its top was among the
thick boughs.

⁴The waters made it grow large, and the wa-
ters of the deep gave it height,
with their rivers running around the place it
was planted,

and it sent out his little rivers to all the trees of
the field.

⁵Therefore its height was exalted above all the

other trees.

Its boughs were multiplied and its branches became strong because of the abundance of water, and it sent the branches out.

⁶All the birds of the heaven made their nest in its boughs;

and under its branches all the beasts of the field brought forth their young.

In its shadows all great nations made their home.

⁷Thus it was beautiful in its greatness, and in the length of its branches, because its roots reached to abundant waters.

⁸The cedars in the garden of God could not hide it.

The chestnut trees were not like its branches, and the fir trees were not like its boughs.

No tree in the garden of God was comparable to it in beauty.

⁹I made it beautiful with many branches, so that all the trees in Eden, God's garden, envied it.

¹⁰Therefore, thus says the Lord God, 'Because it has increased in height, and it set its top among the thick boughs, and its heart was lifted up in its height,

¹¹therefore I will deliver it into the hand of the mighty one of the nations, and he shall surely deal with it.

I have driven it out for its wickedness,

¹²and strangers, the most terrible of the nations, have cut it down and left it.

Its branches have fallen on the mountains and in all the valleys.

Its boughs lie broken by all the rivers of the land;

and all the peoples of the earth have gone from under its shadow and left it.

¹³On its ruin will all the fowls of the heavens remain,

and all the beasts of the field will come to its branches,

¹⁴so that no trees by the waters may ever exalt themselves for their height, nor set their tops among the thick boughs, and that no tree which drinks water may ever be high enough to reach up to them.

For they have all been delivered to death, to the depths of the earth, among the children of men who go down to the Pit.'

¹⁵Thus says the Lord God, 'In the day he went down to hell, I caused mourning.

I covered the deep because of it.

I restrained the rivers and the great waters were held back.

I caused Lebanon to mourn for it, and all the trees of the fields wilted because of it.

¹⁶I made the nations shake at the sound of its fall,

when I cast it down to hell together with those who descend into the Pit.

And all the trees of Eden

the choice and best of Lebanon, all that drink water, were comforted in the depths of the earth.

¹⁷They also went down to hell with it, with those slain by the sword.

Those who were its strong arm dwelt in its shadows among the nations.

¹⁸To which of the trees in Eden will you then be likened in glory and in greatness?

You shall be brought down with the trees of Eden to the depths of the earth;

you shall lie in the midst of the uncircumcised,

with those slain by the sword.

This is Pharaoh and all his multitude,' says the Lord God."

CWDS Bible Quotes

- 1. You flourish because of where you are planted in business or spiritually; location is an eternal key to prosperity.*
- 2. People, activity and life are attracted to everything that is flourishing.*
- 3. They will see your high branches but they will never see your roots and the water supplying your roots.*
- 4. Constantly lift your branches to God, the source of supply of the water(word) from which your roots are replenished.*
- 5. Your weakness is not that your branches are high and lifted up but that your heart is lifted up.*
- 6. If you remain connected to your roots, the word of God, the enemy can never cut you down.*
- 7. You are defeated, not because of your weakness but because you are delivered by your strength. Never forsake your strength (God) even when you are mighty.*
- 8. Many will mourn the demise of the mighty, but the earth will receive their remains just as the remains of those who were never heralded.*
- 9. Leave a mark on eternity while you live, for the greatness of your glory is indistinguishable in hell; there is no celebration of status in the grave.*
- 10. Unsustainable heights are the deception of those who place confidence in others; those who are lifted up in their heights will go down in their demise.*

PRAYER POINTS

- My Father, my God, I want to be forever planted in You so I will flourish anywhere. Amen.
- By the power in the blood of Jesus, I will be a fruitful tree in the house of my God; I will be a source of kingdom supply, in the name of Jesus.
- I will continue to develop my skills in secret. I will maintain strong personal and spiritual discipline to sustain the success You have blessed me with Lord. Amen.
- Jesus, my branches are forever lifted to You; the glory will always be pointed upwards, in the name of Jesus.
- I humble myself before You Lord; success shall never corrupt my heart or my relationship with You. Amen.

YOUNG lions among the nations, whales of the sea,
The net of the Lord is spread upon you

completely.

The land that you swim in shall swim with your blood.

Kings shall tremble at every moment of the fall of the proud!

EZEKIEL 32

¹And it came to pass, in the twelfth year, in the twelfth month, on the first day of the month, the word of the Lord came to me, saying,
²“Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him, ‘You are like a young lion among the nations, and you are like a whale in the seas, bursting forth in your rivers, troubling the waters with your feet and making their rivers foul.
³Thus says the Lord God, “I will therefore spread My net over you with a company of many people, and they will draw you up in My net.
⁴Then I will leave you on the land. I will cast you out on the open fields and cause all the birds of the heavens to settle on you. And I will fill the beasts of the whole earth with you.
⁵I will lay your flesh on the mountains and fill the valleys with your carcass.
⁶I will also water the land with your blood, even to the mountains and the riverbeds will be full of you.
⁷When I put out your light,
⁸I will cover the heavens and make its stars dark; I will cover the sun with a cloud. And the moon shall not give her light. All the bright lights of the heavens I will make dark over you and bring darkness upon your land,” says the Lord God.
⁹“I will also trouble the hearts of many people, when I shall bring your destruction among the nations, into the countries you have known.
¹⁰“Yes, I will make many peoples astonished at you, and their kings shall be horribly afraid of you when I brandish My sword before them; and they shall tremble every moment, every man for his own life, in the day of your fall.”
¹¹For thus says the Lord God, “The sword of the king of Babylon shall come upon you.
¹²By the sword of the mighty warriors, all of them the most terrible of the nations, I cause your multitude to fall. They shall plunder the pomp of Egypt, and all her multitude shall be destroyed.
¹³“I will destroy all its animals from beside its great waters; the foot of man shall muddy them no more, nor shall the hooves of animals muddy them.
¹⁴Then I will make their waters clear and make their rivers run like oil,” says the

Lord God.

¹⁵“When I make the land of Egypt desolate, and the country destitute of all who once filled it.

When I strike all those who dwell in it, then they shall know that I am the Lord.

¹⁶This is the lamentation with which they shall lament her.

The daughters of the nations shall lament her; they shall lament for her, for Egypt, and for all her multitude,” says the Lord God.

¹⁷It came to pass also in the twelfth year, the word of the Lord came to me, saying,

¹⁸“Son of man, wail over the multitude of Egypt

and cast them down to the depths of the earth,

her and the daughters of the famous nations, with those who go down to the Pit:

¹⁹“Whom do you surpass in beauty?

Go down, be placed with the uncircumcised.’

²⁰They shall fall in the midst of those who are slain by the sword;

she is delivered to the sword, drawing her and all her multitudes.

²¹“The strong among the mighty shall speak to him out of the midst of hell, with those who help him, they have gone down.

They lie with the uncircumcised, slain by the sword.’

²²Assyria is there, and all her company, with their graves all around her, all of them slain, fallen by the sword.

²³Her graves are set in the sides of the Pit and her company is all around her grave, all of them slain, fallen by the sword, who caused terror in the land of the living.

²⁴There is Elam and all her multitude, all around her grave,

all of them slain, fallen by the sword, who have gone down uncircumcised to the lower parts of the earth.

They caused terror in the land of the living, but now they bear their shame, with those who go down to the Pit.

²⁵They have set her bed in the midst of the slain,

with all her multitude, with her graves all around it,

all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living,

yet they bear their shame with those who go down to the Pit.

²⁶There are Meshech, Tubal and all their multitude with all their graves around it, all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living,

²⁷they do not lie with the mighty who are fallen of the uncircumcised, who have gone down to hell with their weapons of war.

They have laid their swords under their heads, but their iniquities will be on their bones because of the terror of the mighty in the land of the living.

28“Yes, you shall be broken in the midst of the uncircumcised, and lie with those slain by the sword.

29There is Edom, her kings and all her princes, who despite their might, are laid beside those slain with the sword.

They shall lie with the uncircumcised and with those who go down to the Pit.

30There are all the princes of the north, and all the Sidonians, who have gone down with the slain; in shame at the terror which they caused by their might; they lie uncircumcised with those slain by the sword, and bear their shame with those who go down to the Pit.

Pharaoh will see them and be comforted over all his multitude,

31Pharaoh and all his army who are slain by the sword,” says the Lord God.

32“For I have caused My terror in the land of the living; and he shall be placed in the midst of the uncircumcised, with those who are slain by the sword, Pharaoh and all his multitude,” says the Lord God.

CWDS Bible Quotes

- You may have been arrogant, aggressive, dominant, feared, but when God casts His net over you, you will be subdued, submissive and carcass for prey.*
- You are powerless outside of your natural environment, just as Egypt when plucked from her rivers; make your natural environment the presence of God and you have power at all times in every place.*
- You fill the rivers with your strength, God will fill it with your blood; you fill the land with your arrogance, God will fill it with your carcass.*
- Fear the Lord and serve Him; He can withdraw His light from your land, or darken your day forever.*
- Your might causes nations to tremble in awe; your fall causes them to tremble in fear and insecurity and in awe and terror of God.*
- God can turn your up-side down and change your pomp and prosperity into destitution, for when He stands against you He turns things completely upside down.*
- The prophecy to Egypt in its high tide is its devastation and the utter end of all its high strides; it is hanging low, ready for fulfillment.*
- When the prophetic lamentation precedes the prophetic fulfillment; tremble, it is done.*
- Your might in life is very light (has no significance) if you lay dead with the strong and mighty, or with the mighty weak.*
- Egypt and Assyria with all their imperious strength are in the grave; so is Hitler and every great name in history; the only distinction is*

whether or not you die in Christ.

- Death is no defeat unless it followed you from life into the grave; where death is defeated in life the grave has no victory.*
- Cause your terror in the land of the living, but if iniquity is on your bones in death, you face terror that is beyond any you have created in life.*
- Your distinction in life is indistinct in death; just as Pharaoh, just as Edom, just as Meshech and Tubal the bones rot but the spirits groan.*

PRAYER POINTS

- By the power in the blood of Jesus, let every high thing that exalts itself against the knowledge of God be cast down, in the name of Jesus.
- Holy Father, in You I live and move and have my very existence; apart from You I am withered.
- Hook of the living God, turn back the arrogant, in the name of Jesus.
- I tremble before You Father; when I think of You I am constantly in awe. Amen.
- God of Israel, I stubbornly refuse to enter into conflict or battle with You. Amen.
- My Lord and my King, my stability depends on You; I lay before You in humility and rise upon Your wings. Amen.

THE watchman is warning, faithful and true;
Will you give heed or must the dumb speak to you?

Turn from your evil! Deliver your soul!

The Lord has no pleasure in your death, oh, no!

A song that is lovely, a pleasant voice too.

You love to hear the watchman sing you his tune;

Your mouth filled with love, but in your heart you are not moved;

When the news reaches the watchman, what will you do?

Yes, when the dumb speaks again, you will make sense of old tunes!

EZEKIEL 33

¹Again the word of the Lord came to me, saying,

²“Son of man, speak to the children of your people and say to them,

³When I bring the sword upon a land, and the people of the land take a man from their coasts and make him their watchman; ³if when he sees the sword coming upon the land,

he blows the trumpet and warns the people, ⁴then whoever hears the sound of the trumpet and takes no warning,

if the sword comes and takes him away, his blood shall be on his own head.

⁵“He did not take warning, though he heard the trumpet sound; his blood shall be upon himself, no fault but his own.

But he who takes warning shall deliver his soul.

⁶And if the watchman sees the sword coming and does not blow the trumpet,

and the people are not warned,
and the sword comes and takes any person
from among them,
he is taken away in his sins;
but his blood I will require at the watchman's
hand.'

⁷"So you, son of man, I have made you a
watchman for the house of Israel,
therefore you shall hear a word from My
mouth and warn them for Me.

⁸When I say to the wicked,
'O wicked man, you shall surely die!' and you
do not speak to warn the wicked from his way,
then the wicked man shall die in his iniquity;
but I will require his blood at your hand.

⁹Nevertheless, if you warn the wicked to turn
from his way,
and he does not turn from his way,
he shall die in his iniquity, but you have delivered
your soul.

¹⁰Therefore you, O son of man, say to the
house of Israel,

'Thus says the Lord, "If our transgressions
and our sins lie upon us,
and we pine away in them, how can we then
live?"'

¹¹"Say to them, 'As I live,' says the Lord God,
'I have no pleasure in the death of the wicked,
but that the wicked turn from his way and
live; this is My delight.

Turn, turn you from your evil ways!
For, O house of Israel, why should you die?'

¹²Therefore you, O son of man, say to the children
of your people,

'The righteousness of the righteous shall not
deliver him in the day of his transgression;

¹³as for the wickedness of the wicked,
he shall not fall because of this in the day he
turns from his wickedness,
nor shall the righteous live because of his
righteousness in the day that he sins.'

When I say to the righteous that he shall
surely live,
if he trusts in his own righteousness and he
commits sin,
none of his righteousness shall be remembered,

but he shall die because of the iniquity he has
committed.

¹⁴"Again, when I say to the wicked, 'You shall
surely die!'

If he turns from his sin and does that which is
lawful and right,

¹⁵if the wicked restores the pledge,
gives back that which he has stolen and walks
in the statutes of life
without committing iniquity, he shall surely
live; he shall not die.

¹⁶None of the sins he had committed shall be
mentioned against him;
he has done what is lawful and right; he shall
surely live.

¹⁷"Yet the children of the people say, 'The way
of the Lord is not just,'

but it is their way which is not just!

¹⁸When the righteous turns from his right-
eousness and commits iniquity,
he shall die because of it.

¹⁹When the wicked turns from his wickedness
and does what is lawful and right, he shall live
because of it.

²⁰Yet you say, 'The way of the Lord is not just,'
O house of Israel, I will judge you, everyone
according to his own ways."

²¹And it came to pass in the twelfth year of
our captivity,
in the fifth day of the tenth month, that one
who had escaped from Jerusalem came to me,
and he said, "The city has been captured!"

²²Now the hand of the Lord had been upon
me the evening before the man came who had
escaped,

and He had opened my mouth;
so when he came in the morning my mouth
was opened and I was no longer mute.

²³Then the word of the Lord came to me, say-
ing,

²⁴"Son of man, the people who inhabit those
ruins in the land of Israel are saying,
'Abraham was one and he inherited the land,
but we are many; the land is given to us as an
inheritance.'

²⁵Therefore say to them, 'Thus says the Lord
God,

"You eat meat with blood, you lift up your eyes
towards your idols,
and you who shed blood, should you then
possess the land?"

²⁶You rely on your sword. You commit abomi-
nations and you defile one another's wives.
Should you then possess the land?"'

²⁷"Say this to them, 'Thus says the Lord God,
"As I live, surely those who are in the ruins
shall fall by the sword,

and he who is in the open field I will give to
beasts to be devoured,
and those who are in the strongholds and
caves shall die of the pestilence.

²⁸"For I will make the land most desolate, and
the pomp of her strength shall cease.
The mountains of Israel shall be so desolate
that no one will pass through it.

²⁹Then you will know that I am the Lord,
when I have made the land most desolate,
because of all their abominations which they
have committed."

³⁰"As for you, son of man, the children of your
people are talking about you beside the walls
and in the doors of the houses,
and they speak to one another, everyone say-
ing to his brother,
'Please come, let us hear what is the word that
comes from the Lord.'

³¹So they come to you as the people come.
They sit before you as My people, and they
hear your words,
but they will not do them, for with their mouth
they show much love,

but their hearts pursue their own covetousness and greed.

³²“Indeed you are to them as a very lovely song, of one who has a pleasant voice and can play well on an instrument; for they hear your words, but they do not do them.

³³When this comes to pass, for surely it will, then they will know that a prophet has been among them.”

CWDS Bible Quotes

1. *The duty of a watchman is a mandate; it is mandatory; it comes with consequence; you are responsible for the penalty you did not warn.*
2. *The response to the message is up to the people; the responsibility for the message belongs to the watchman.*
3. *If you are given a word you are given a responsibility; warn the people or let it be your warning.*
4. *Get it out by all means, at all cost, through all mediums, for just as Ezekiel, you have the command to Go, a word with the burning peril of the advancing enveloping hell.*
5. *It may annoy them, infuriate them, anger them, but that should never intimidate you to deliver, for the deliverance of your soul is in the delivery of your warning.*
6. *The only compromise of the truth is your eternal soul.*
7. *You are responsible for the word you hear! It is an awesome responsibility in a heavenly account.*
8. *If transgression leads to death and you keep sinning, you have much more than less hope; you have no hope; you are hopeless.*
9. *God is pressured by your sins to commit you to death, but He has no pleasure in it; He is more pleased to see you turn rather than to see you burn.*
10. *It is not how you lived that matters to eternity, it is how (the state in which) you died.*
11. *It is not the truth you find in life that counts, but how the Truth finds you in eternity; this determines if you will be counted.*
12. *You may have done untold righteousness, and you may have grown old in righteousness, but never grow cold in righteousness, for if you lose your hold on righteousness you lose your hold on life.*
13. *It is never too late for a shower; you may have done countless evil in life but none of it will be counted if you turn from evil to righteousness at any time during or even at the end of your life.*
14. *There are times your voice is much louder in silence and better understood when fulfillment breaks the silence.*
15. *There are times when hearing is all the speaking you need; His voice, not yours.*
16. *With righteousness, God will make one into many as He did with Abraham; with unrighteousness, God will make many into less than one, not even a memory; Israel's abomination spoke conclusively to their fate in the land.*
17. *When you hear with the ear but not with the heart, the word may shame you but will never save you.*
18. *It is not ok to seek the prophetic word week after week but to never act on it; the word only has power if mixed with faith which is action.*
19. *A lovely song with a pleasant voice is very en-*

tertaining; they pay no attention to the words, it is forgotten in a moment, but when the words come to pass they know something prophetic has been spoken.

PRAYER POINTS

- I speak duty into the hearts of believers and commit them to stand guard and watch, in the name of Jesus.
- I will watch, I will warn, I will speak to this generation about these evil times and let them know that Jesus is coming soon. Amen.
- Holy Spirit, breathe boldness into the hearts of believers to share the prophetic scriptures and the word You have placed into their hearts. Amen.
- By the power of the Holy Spirit, I shake complacency from my heart; I will not take the burden of the gospel lightly or ignore the command of my Lord Jesus to Go. Amen.
- I will never compromise my message or fear the response of others; I will deliver consistently in the fear of the living God. Amen.

THERE shall be showers of blessing; My flocks I will feed. Shepherds of Israel, Woe to you. I am against you fiercely. You did not strengthen the diseased; The sick you did not heal, Nor did you bind up the broken-hearted, Nor bring the lost back to Me! But showers of blessing I will cause to come down; I will both search and seek out My own. I will feed them in good pastures where the rivers run, And they shall lie in My bosom while the showers come!

EZEKIEL 34

- ¹And the word of the Lord came to me saying,
²“Son of man, prophesy against the shepherds of Israel, prophesy and say to them, ‘Thus says the Lord God to the shepherds:
 “Woe to the shepherds of Israel who feed themselves!
 Should not the shepherds feed the flocks?
³You eat the fat and clothe yourself with the wool,
 you slaughter the fatlings, but you do not feed the flocks.
⁴You have not strengthened the weak, neither have you healed those who were sick, nor bound up the broken, nor have you brought back that which was driven away, nor sought out the lost; but you have ruled them with cruelty and with force.
⁵They are scattered because there was no shepherd, and they became food for all the beasts of the field when they were scattered.
⁶My sheep wandered through all the mountains and on every high hill; My flock was scattered over the face of the

whole earth,
and no one sought or searched for them.”
7Therefore, you shepherds, hear the word of the Lord.
8“As I live,” says the Lord God, “surely because My flock became a prey and My flock became food for every beast of the field,
because there was no shepherd, nor did My shepherds search for My flock,
but the shepherds fed themselves and did not feed my flock.”
9Therefore, O you shepherds, hear the word of the Lord!
10Thus says the Lord God “Behold I am against the shepherd.
I will require My flocks at their hand.
I will cause them to cease feeding the sheep,
neither shall the shepherds feed themselves anymore,
for I will deliver My flock from their mouths,
that they may no longer be food for them.”
11For thus says the Lord God,
“Indeed, I Myself will both search for My sheep and seek them out.
12As a shepherd seeks out his flock on the day he is among his scattered sheep,
so will I seek out My sheep and deliver them from all the places they were scattered on a cloudy and dark day.
13And I will bring them out from the peoples everywhere,
and gather them from the countries and bring them to their own land.
14I will feed them on the mountains of Israel,
in the valleys and in all the inhabited places of the country.
15I will feed them in good pasture,
and their fold shall be on the high mountains of Israel.
And they shall lie down there in a good fold in rich pasture on the mountains of Israel.
I will feed My flock, and I will make them lie down,” says the Lord God.
16I will seek that which was lost, and bring back that which was driven away.
I will bind up the broken and strengthen the sick,
but I will destroy the fat and the strong,
and feed them with judgment.”
17“As for you, O My flock,” thus says the Lord God,
“behold, I will judge between sheep and sheep,
between rams and goats.
18Does it seem a small thing to you to have eaten up the good pasture,
that you must trample with your feet the residue,
and to have drunk of the clear waters, that you must foul the residue with your feet?
19As for My flocks, they eat what you have trampled with your feet,
and they drink what you have fouled with your feet.

20Therefore,” thus says the Lord God to them,
“I Myself will judge between the fat and the lean sheep.
21“Because you have pushed with side and with shoulder,
and butted all the weak ones with your horns,
and have scattered them abroad,
22therefore I will save My flock and they shall no longer be preyed upon,
and I will judge between sheep and sheep.
23I will establish one shepherd over them,
and he will feed them: David My servant.
He shall feed them and be their shepherd.
24And I, the Lord, will be their God,
and My servant David a prince among them.
I, the Lord, have spoken.
25I will make a covenant of peace with them,
and cause wild beasts to cease from the land,
and they will dwell safely in the wilderness and sleep in the woods.
26I will make them and the places all around My hill a blessing,
and I will cause showers to come down in their seasons.
There shall be showers of blessing.
27Then the trees of the field will yield their fruit,
and the earth will yield her increase.
They shall be safe in their land;
and they shall know that I am the Lord,
when I have broken the bands of their yoke,
and I have delivered them out of the hand of those who enslaved them.
28“And they shall no more be a prey for the nations,
nor shall the beasts of the land devour them,
but they shall dwell safely and in peace,
and no one shall make them afraid again.
29And I will raise up for them a garden that will be famous,
and they shall no longer be consumed with hunger in the land,
nor bear the shame of the Gentiles anymore.
30Thus they shall know that I, the Lord God, am with them, and they, the house of Israel, are My people,” says the Lord God.
31“*You are My flock, the flock of My pasture, you are men, and I am your God,*” says the Lord God.

CWDS Bible Quotes

1. *Leadership of the people of God in any capacity is sacrificial service rooted in love; everything else is self-serving and disastrous.*
2. *You know imbalanced leadership when the top is fat and heavy and the bottom is weak, blistered and feeble; that leadership can never stand.*
3. *The calamity on nations is always rooted in the character of their leaders, present and past.*
4. *Faulty shepherds cause the sheep to falter and to wander; uncaring shepherds secure themselves in times of crisis and leave the sheep scattered.*
5. *Shepherds with no heart for the sheep and who serve themselves at the expense of the sheep will be disenfranchised and disgraced.*
6. *It is because of His great love for His sheep that He*

selected you to lead them; feed them with care and love or He will feed you with judgment.

7. *There is a promise for the disbursed Israel: God will bring them back from captivity and feed them well in the land of His grace; there is a promise for the fat self-serving shepherds: they will be fed with judgment in the land of their disgrace.*
8. *It is one thing to be damaged by the system, it is another thing to be fighting among yourselves for precedence.*
9. *When God is pleased with you He will cause showers to rain upon you to create the atmosphere of blessings.*
10. *God will bless you with showers but He will also send showers of blessings to establish you in His blessings.*
11. *You know the fear of the Lord is on you when no one comes against you; you know the fear of the Lord is in you when no one makes you afraid.*

PRAYER POINTS

- Holy Father, love constrains me to lead with excellence and integrity; place Your love in the hearts of our leaders, in the name of Jesus.
- Right hand of the living God, move among our leaders, remove greed, self-serving and evil from their hearts; let them lead with balance and parity. Amen.
- Most High God, so much depends on our leaders; I pray You give them the grace to lead with excellence, in the name of Jesus.
- I release fire against the spirit of greed and selfishness attacking our leaders; Holy Spirit, breathe love and care into their hearts, in the name of Jesus.
- O God arise, and crush oppressive leadership in every nation of the world, in the name of Jesus.

HE heard your boast as your words multiplied;

He saw your rejoicing when His people cried!

Shall you possess their heritage that is laid waste?

Who shall possess yours when you are desolate?

All you who rejoice in God's people's demise,

Your own desolation may well challenge those smiles.

EZEKIEL 35

¹Moreover, the word of the Lord came to me saying,

²"Son of man, set your face against Mount Seir and prophesy against it.

³Say to it, 'Thus says the Lord God, "Behold, O Mount Seir, I am against you.

I will stretch out My hand against you, and make you most desolate.

⁴"I will lay your cities waste, and you shall be desolate.

Then you shall know that I am the Lord.

⁵Because you have had a perpetual hatred, and have shed the blood of the children of Israel by the force of the sword in the time of their calamity,

when their iniquity came to an end, ⁶"therefore, as I live," says the Lord God, "I will prepare you for blood, and blood shall pursue you;

since you have not hated blood, blood shall pursue you.

⁷Thus I will make Mount Seir most desolate, and I will cut off from it he who leaves and he who returns.

⁸And I will fill its mountains with the slain.

"On your hills and in your valleys and in all your ravines,

those who are slain by the sword shall fall.

⁹I will make you a perpetual desolation, and your cities shall be uninhabited;

then you shall know that I am the Lord.

¹⁰Because you have said, 'These two nations and these two countries shall be mine, we will possess them,' although the Lord was there.

¹¹"Therefore, as I live," says the Lord God, "I will do according to your anger and according to your envy,

which you showed in your hatred against them;

and I will make Myself known among them when I judge you.

¹²Then you shall know that I am the Lord.

I have heard all your blasphemies which you have spoken against the mountains of Israel, saying, 'They are desolate, they are given to us to consume.'

¹³Thus with your mouth you have boasted against Me and multiplied your words against Me; I have heard them."

¹⁴Thus says the Lord God, "The whole earth will rejoice when I make you desolate.

¹⁵And as you rejoiced because the inheritance of the house of Israel was desolate, so I will do to you.

You shall be desolate, O Mount Seir, as well as all of Edom,

then they shall know that I am the Lord."

CWDS Bible Quotes

1. *Hatred is a time-bomb that if held causes you to implode; hatred not released will unleash its poison against your own soul.*
2. *Reach a hand out to the dying rather than raise your hand at them for the Lord will avenge them of you.*
3. *Your aptitude for blood will be the attitude of blood concerning you; pursue blood and blood will pursue you; your passion for blood will be the power of blood over you.*
4. *Mercy attracts mercy; resolute anger exposes you to absolute desolation.*
5. *Protect the weak or you will not be able to preserve your strength.*
6. *Approach with care and with fear wherever the Lord is or was: He defends the mystery and history of His presence.*
7. *Before you envy and seek to possess the God-given possession of His people, even in their weakness, ensure you are powered to face off*

with the God who gave it to them.

8. *Boast against the people of God and lay snares for them, you will face off with their God and their boast and ensnare yourself.*

PRAYER POINTS

- Father, I speak forgiveness into the hearts of everyone holding on to hatred; give them the wisdom to free themselves to live, in the name of Jesus.
- I speak divine rebuke to every oppressor of the poor and dying; I speak divine grace to every hand extended to help, in the name of Jesus.
- By the power in the blood of Jesus, purge this nation of bloodshed; let the murderous spirit be driven from the hearts of our people, in the name of Jesus.
- I declare that I am a defender of the weak and under-privileged; Holy Spirit, release compassion into the hearts of our people. Amen.
- Most High and Holy God, I do not take Your presence for granted; I walk softly when I relate to holy things. Amen.

**A TENDER bud of an old root;
All her branches shall once more shoot.**

No more the shame of the nations!

No more bereaved, O Israel!

For My own namesake I will do this, yes.

I will remove the stony heart and give you a heart of flesh,

And put My Spirit in you; you will bear fruit!

A tender bud of an old root!

EZEKIEL 36

¹“And you, son of man, prophesy to the mountains of Israel, and say, ‘O mountains of Israel, hear the word of the Lord!’

²Thus says the Lord God, “Because the enemy said of you,

‘Aha! The ancient heights have become our possession,’”

³“Therefore, prophesy and say, ‘Thus says the Lord God:

“Because they made you desolate and swallowed you up on every side, so that you became the possession for the rest of nations,

and you are taken up by the lips of gossippers and slandered by the people.”

⁴Therefore, mountains of Israel, hear the word of the Lord God!

Thus says the Lord God to the mountains, the hills,

the rivers, the valleys and the desolate wastes, and to the cities that have been forsaken,

which became a plunder and a mockery to the rest of the nations all around,

⁵therefore, thus says the Lord God,

“Surely I have spoken in My burning jealousy, against the rest of the nations, and against all Edom,

who appointed My land to themselves as a possession,

with joy of heart and spiteful minds, in order to plunder its open country.”

⁶Therefore prophesy concerning the land of Israel, and say to the mountains, the hills, the rivers and the valleys,

“Thus says the Lord God: “Behold, I have spoken in My jealousy and in My fury, because you have borne the shame of the nations.”

⁷Therefore thus says the Lord God: “I have raised My hand in an oath that surely, the nations that are around you shall bear their own shame.

⁸But you, O mountains of Israel, you shall shoot forth your branches, and yield your fruit to My people Israel, for they are about to come.

⁹For indeed I am for you; you shall be tilled and sown.

¹⁰“I will multiply men upon you, all the house of Israel; and the cities shall be inhabited and the ruins rebuilt.

¹¹I will multiply upon you man and beast; and they shall increase and bear young; and I will make you inhabited as in former times, and do better for you than at your beginning. Then you shall know that I am the Lord.

¹²“Yes, I will cause men to walk on you, My people Israel;

and they shall possess you and you shall be their inheritance.

No more shall you bereave them of children.”

¹³Thus says the Lord God, “Because they say to you,

‘You devour men, and bereave your nation of children,’

¹⁴“therefore you shall devour men no more, nor bereave you nation anymore,” says the Lord God.

“No longer shall you bear the reproach of the peoples,

¹⁵nor will I let you hear the taunts of the nations anymore,

nor shall you cause your nation to stumble anymore,” says the Lord God.

¹⁶Moreover the word of the Lord came to me saying,

¹⁷“Son of man, when the house of Israel dwelt in their own land, they defiled it by their own ways and deeds. To Me, their way was like the uncleanness of a woman in her impurity.

¹⁸Therefore I poured out My fury on them for the blood they had shed on the land, and for their idols, with which they had polluted it.

¹⁹And I scattered them among the nations, and they were dispersed throughout the countries.

I judged them according to their ways and deeds.

²⁰When they came to the nations, wherever they went, they profaned My holy name, when they said of them,

‘These are the people of the Lord and yet they have gone out of His land.’

²¹But I have concern for My holy name, which the house of Israel had profaned among the nations wherever they went.

²²Therefore say to the house of Israel, ‘Thus says the Lord God, “I do not do this for your sake, O house of Israel, but for My holy name’s sake, which you have profaned among the nations wherever you went.

²³“And I will sanctify My great name, which has been profaned among the nations, which you have profaned in their midst, and the nations shall know that I am the Lord,” says the Lord God,

“when I am sanctified in you before their eyes. ²⁴For I will take you from among the nations, gather you out of all the countries, and bring you into your own land.

²⁵“Then I will sprinkle clean water on you, and you shall be clean.

I will cleanse you from all your filthiness and from all your idols.

²⁶I will give you a new heart and put a new spirit within you.

I will take the heart of stone out of your flesh and give you a heart of flesh.

²⁷I will put My Spirit within you and cause you to walk in My statutes, and you shall keep My judgments and do them.

²⁸“Then you shall dwell in the land I gave to your fathers.

You shall be My people and I will be your God.

²⁹I will deliver you from all your uncleanness. I will call for the grain and increase it and bring no famine upon you.

³⁰And I will multiply the fruit of your trees, and the increase of the fields.

So you will never again bear the reproach of famine among the nations.

³¹Then you will remember your evil ways, and your deeds that were not good; and you will loathe yourselves in your own sight

for your iniquities and your abominations.

³²Not for your sake do I do this,” says the Lord God, “let it be known to you.

Be ashamed and confounded for your own ways, O house of Israel!”

³³Thus says the Lord God, “On the day that I cleanse you from all your iniquities, I will also cause you to dwell in the cities, and the ruins shall be rebuilt.

³⁴The desolate land shall be tilled instead of laying desolate in the sight of all who pass by.

³⁵So they will say, ‘The land that was desolate has become like the garden of Eden; and the wasted, desolate and ruined cities are

now fortified and inhabited.’

³⁶“Then the nations which are left all around shall know that I, the Lord, have built the ruined places and planted the desolate.

I, the Lord, have spoken it, and I will do it.”

³⁷Thus says the Lord God, “I will also let the house of Israel inquire of Me to do this for them.

I will increase their men like flock.

³⁸Like a flock offered as holy sacrifices.

Like the flock at Jerusalem on its solemn feasts days,

so shall the ruined cities be filled with flocks of men.

Then they will know that I am the Lord.””

CWDS Bible Quotes

1. *Mockery is heaven's motivation for a move on your behalf.*
2. *God will direct prophecies at the empty, barren, lack, desolate and forsaken to condition your turnaround just as He had Ezekiel prophesy to the barren mountains, hills, valleys, cities and rivers of Israel to condition their proliferation with renewed life.*
3. *Your inheritance of God is jealously protected by God even when you have stepped away from it; it is much harder to lose what belongs to you in God than it is to keep it.*
4. *When unbelievers do everything to make you bear their shame and reproach, the Lord will engineer divine reversal that will cause them to bear their own shame while you resurge with glory.*
5. *Speak to your empty and tell it, 'You shall be full', for you are about to grow and expand! Speak to your field and tell it, 'You are about to flourish for you will be a blessing to many!' Ezekiel told the trees they shall yield fruit for Israel is about to come home.*
6. *God's determination has escalated beyond foregone conclusion; even when the human mind cannot perceive it, speak to every condition that will change to receive it. Barren women, get the cradle and begin speaking to your baby.*
7. *The God who has called you by His name is obligated to protect His name even when you have not preserved His calling; His restoring grace in the midst of your stubborn wickedness many times is just for His name's sake.*
8. *When you call yourself by God's name and you force Him to punish your sin, you profane His holy name among sinners. His name is holy, there is nothing unclean or punishable in it.*
9. *You profane the Lord's name by your wickedness and His judgment of you; He hallows His name by His righteousness and His merciful kindness to you.*
10. *It is impossible for the law to fulfill the righteousness of God, only His grace. It is all about the sprinkling of the blood, the renewal of our hearts and His Spirit in us.*
11. *Prosperity springs from within and affects our environment and everything we do; we prosper in the measure our soul prospers.*
12. *If God was to count iniquity none could stand; if He was to save us for our sakes He would destroy us all; it is all for His holy name's sake.*
13. *Your ruins are as permanent as the inability of your god; your God is the power of your turna-*

round.

14. *The extent of your ruins and desolation speaks to the magnificence and amazement of your turnaround, and the adjectives belonging to your God.*
15. *When God speaks to you about what He is about to do for you, it is time for you to speak to Him to do it for you; in other words, receive it by faith.*

PRAYER POINTS

- God of my defense, look upon my mockery and vindicate me, in the name of Jesus.
- Awesome God, release a word that will condition my turnaround today, in the name of Jesus.
- By the power in the blood of Jesus, my inheritance in God is mine, it shall not be stolen. Father, keep my heart unified with my inheritance, in the name of Jesus.
- Jesus, You took my reproach on the cross of Calvary, let the agitators who are seeking my shame, be baptized in their own shame. Amen.
- I speak to you cradles, from you shall come the sound of baby voices, every barrenness in my household is broken, in the name of Jesus.

CAN the dead rise again? Can these bones live? Will the graves be opened? Is there a wind? God shall gather Israel; To them His covenant He shall give, An everlasting covenant, a covenant of peace. All the dryness of the bones He shall cause to cease! So when you are chased on every wind, And death and dryness have set in, The answer to your question, 'Can these bones yet live?' Is speaking from heaven's Wind.

EZEKIEL 37

¹The hand of the Lord came upon me, and carried me out in the Spirit of the Lord; and set me down in the midst of the valley; and it was full of dry bones.

²Then He caused me to pass by all around them.

There were many on the open ground lying there in the valley and they were very dry.

³And He said to me, "Son of man, can these bones live?"

And I answered Him, "O Lord God, You know."

⁴Again He said to me, "Prophecy to these bones,

and say to them, 'O you dry bones, hear the word of the Lord!'

⁵"Thus says the Lord God to these bones, 'Behold I will cause breath to enter into you, and you shall live.'

⁶I will put sinews on you and bring flesh upon you.

I will cover you with skin and in you I will put breath and you shall live.

Then you shall know that I am the Lord."

⁷So I prophesied as I was commanded.

As I prophesied, there was a noise,

and suddenly things began to shake, and the bones came together bone to bone.

⁸And as I looked, behold, the sinews and the flesh came upon them, the skin covered them over; but there was no breath in them.

⁹Then He said to me, "Prophecy to the wind.

Prophecy, son of man and say to the wind,

'Thus says the Lord God,

'Come from the four winds, O breath;

and breathe on these slain that they may live.'"

¹⁰So I prophesied as He commanded me, and breath came into them and they lived; and stood upon their feet.

It was an exceedingly great army.

¹¹Then He said to me, "Son of man, these

bones are the whole house of Israel.

They indeed say, 'Our bones are dry, our hope is lost and we ourselves are cut off!'

¹²"Therefore prophecy and say to them,

'Thus says the Lord God, "Behold, O My people,

I will open your graves and cause you to come up from your graves,

and bring you into your own land, the land of Israel.

¹³"Then you will know that I am the Lord, when I have opened your graves, O My people, and brought you from your graves.

¹⁴I will put My Spirit in you, and you shall live, and I will place you in your own land.

Then you will know that I, the Lord, have spoken it and performed it,"" says the Lord.

¹⁵Again the word of the Lord came to me, saying,

¹⁶"As for you, son of man, take a stick for yourself and write on it:

'For Judah and for the children of Israel, his companions.'

¹⁷"Then take another stick and write on it,

'For Joseph, the stick of Ephraim, and for all the house of Israel, his companions.'

Then join the two sticks and make them one and they will become one in your hand.

¹⁸And when the children of your people speak to you,

saying, 'Will you not show us what you mean by these?'

¹⁹Say to them, 'Thus says the Lord God,

'Surely, I will take the stick of Joseph, which is in the hand of Ephraim,

and the tribes of Israel and his companions, and I will join them with the stick of Judah

²⁰and make them one stick, and they will be one in My hand.'"

And the sticks on which you write will be in your hand before their eyes.

²¹"Then say to them, 'Thus says the Lord God,

'Surely I will take the children from among the nations, wherever they have gone,

and will gather them from every side, and bring them into their own land.'

22And I will make them one nation in the land, on the mountains of Israel.

And one king shall be king over them all. They shall no longer be two nations, nor shall they ever be divided into two kingdoms again.

23They shall not defile themselves with idols anymore, nor with these detestable things, nor with any of their transgressions, but I will deliver them from all their dwelling places in which they have sinned, and I will cleanse them.

Then they shall be My people and I will be their God.

24David My servant shall be king over them, and they shall all have one shepherd. They shall also walk in My judgments, and observe My statutes and do them. Then they shall dwell in the land I have given to Jacob, My servant, in which your fathers dwelt.

25They shall dwell there, they, their children after them, and their children's children, forever. And My servant David shall be their prince forever.

26“More over I will make a covenant of peace with them, and it shall be an everlasting covenant with them.

I will establish them and multiply them, and I will set My sanctuary in their midst forevermore.

27My tabernacle shall be with them also. I will be their God, and they shall be My people.

28The nations also will know that I, the Lord, sanctify Israel, when My sanctuary is in their midst forevermore!”

CWDS Bible Quotes

1. *Your dead situation is as dead as your God; Eloheim has the power to call every dead thing to life.*
2. *Rest in God and allow your dead situation to be defined by the promises of God to you.*
3. *It may have been totally dried of moisture because of the time that elapsed, but dead is dead; Jesus is the Living Word and His word is life before the dead and dry.*
4. *If it is something you can fathom, it does not need God; you call on God because it is above and beyond you. Resign to the knowledge of God and assign the word of God to the situation.*
5. *Believe God, your situation is never too dead for a resuscitation, revival, renewal, resurrection, revitalization and resurgence.*
6. *The land of Israel was not too desolate for God to fill it with life again; His promises to Abraham is the life in the dead bones. His promises to you in Christ is your cry in dead situations.*
7. *The power of the prophetic brings turn-around; nothing moves unless you speak; there is power in the spoken word.*
8. *Never be satisfied with movement if God promises*

full restoration; never be satisfied with flesh if God promises breath; God is a God of completion; claim your full and complete miracle.

9. *Many things that us: color, shape, wealth, education, tribe, language, culture, yet in God we are all one; He will one day remove every barrier, just as with Israel and Judah.*
10. *No matter how divided we are in life, eternity blows away division and reveals the spirit which is the only true identity of man.*
11. *The Israel you see today is restored to their land but in perpetual conflict; we are yet to see the resurrected Israel in perpetual peace ruled by King David forever, they now have shape and flesh but not the living breath of God; just as with the dry bones, the completion of the prophecy is eminent.*

PRAYER POINTS

- Hallelujah, my barren fields are fruitful; every dead thing in my life is coming back to life, in Jesus name.
- You lost, defeated, destroyed and broken areas in my life, hear the word of the Lord, be returned, restored, recovered, reformed, revived and resurrected, in the name of Jesus.
- I speak life to every dead and dried up vision in the womb of believers; wind of God blow upon Your garden. Amen.
- Dry bones, hear the word of the Lord, live, in Jesus name. Holy Spirit, wind of God, descend upon every dry, unproductive, unfruitful area of my life and breathe life, in the name of Jesus.
- Holy Spirit, move my life, my ministry, my marriage and my finances forward; I refuse to believe the lie of the enemy that my fall is my grave, in the name of Jesus.

THE Lord is against you, Gog;
His intent is to destroy!
He gave Israel rest and safety,
But you brought to them great fire!
In you the Lord shall be sanctified;
He shall be exalted and shall be magnified!
Hail and brimstones shall cause your demise;
He is against you to destroy!

EZEKIEL 38

¹Now the word of the Lord came to me, saying,

²“Son of man, set your face against Gog, of the land Magog, the chief prince of Rosh, Meshech and Tubal, and prophesy against him,”

³and say, Thus says the Lord God: “Behold, I am against you, O Gog, the chief prince of Rosh, Meshech and Tubal.

⁴I will turn you around, put hooks in your jaws and lead you out, with all your army horses and horsemen all splendidly clothed with armor of all sorts, a great company with bucklers and shields, all of them handling swords.

⁵Persia, Ethiopia and Lybia are with them, all of them with shields and helmets.

⁶Gomer and all its troops, the house of Togarmah from the north and all

its troops,
and many people with you.

⁷Prepare yourself and be ready,
you and all your companies that are assembled
with you and be a guard for them.

⁸After many days you will be visited.
In the latter years you will come into the land
of those who are brought back from the sword
and gathered from many peoples.

On the mountains of Israel which has long
been desolate.
They were brought out of the nations and now
all of them dwell safely.

⁹You shall ascend, coming like a storm,
covering the land like a cloud,
and all your troops and the many peoples with
you."

¹⁰Thus says the Lord God, "On that day, it
shall come to pass,
that thoughts will arise in your mind,
and you will contemplate evil thoughts:

¹¹saying, I will go up against a land of un-
walled villages.
I will go to a people living in peace and safety,
all of whom dwell unprotected without walls,
that have neither bars nor gates.'

¹²To take a prey and to take plunder.
To turn your hand against the desolate places
that are now inhabited,
and against a people gathered from the na-
tions,
who have acquired livestock and goods,
who dwell in the midst of the land.

¹³"Sheba, Dedan, the merchants of Tarshish,
and all their young lions will say to you,
'Have you come to take plunder?
Have you gathered your great army to carry all
the silver and gold away?
To take away livestock and goods?
To take great plunder?'"

¹⁴"Therefore, son of man, prophesy and say to
Gog,

Thus says the Lord God, "On that day when
My people Israel dwell in safety, will you not
know it?"

¹⁵Then you will come from your place out of
the far north,
you and the many peoples who are with you,
all of them riding on horses,
a great company and a mighty force.

¹⁶You will come up against My people Israel
like a cloud to cover the land.
It will be in the latter days that I will bring you
against My land,
so that the nations may know Me,
when before their eyes, O Gog, I am hallowed
in you, visibly."

¹⁷Thus says the Lord God,
"Are you the one of whom I have spoken in
former days by My servants, the prophets of
Israel, who prophesied for many years in those
days,
that I would bring you against them?"

¹⁸"And it will come to pass at the same time,

when Gog comes to fight against the land of
Israel," says the Lord God,
"that My fury will be seen in My face,
¹⁹and in the fire of My wrath I have spoken,
'Surely, in that day there shall be a great
shaking in the land of Israel,
²⁰so that the fishes of the sea, the birds of
heaven,
the beasts of the field, all creeping things that
creep on the earth,
and all who are on the face of the earth shall
shake at My presence.

And I will throw the mountains down;
the steep places shall fall,
and every wall shall fall to the ground.

²¹"I will call for a sword against Gog through-
out all My mountains," says the Lord God.
"Every man's sword will be against his broth-
er.

²²And I will judge him with pestilence and
bloodshed;

I will rain down on him, on his troops,
and on the many peoples with him,
flooding rain and great hailstones, fire and
brimstone.

²³"So will I magnify and sanctify Myself,
and I will be known in the eyes of many na-
tions.

Then they shall know that I am the Lord."

CWDS Bible Quotes

- 1. The perpetual stirring of war in Israel among angry Arabs, is a pot that will boil over with a confederacy of nations gathering against it to destroy it.*
- 2. The predicament of Israel will be the overpowering strength of the enemy in her land, overwhelming her and her weapons of war; they will be like a storm, like locust and a cloud covering the land.*
- 3. The crafty plans of the nations against Israel in the end times will be a set-up from God; He will bring them to their feet in confident animosity to bring them to their knees in His omnipotent fury.*
- 4. God will show up in person to defend Israel and like the burning fire on the mountain of God, the nation will quake so hard that even the fish in the water will tremble at His presence.*
- 5. The nations rage against God and the people of God, but they will know what they are up against when the mountains fall before Him, and every wall with it.*
- 6. It is good to be a friend of Israel; they have only one Defender and He is strong.*
- 7. Rockets, atomic bombs and every weapon of war pale in significance to the weapons of God: storms, huge hailstones, fire raining down with brimstone and the unseen sword of deadly viruses as never seen before.*
- 8. Choose your battles well, fight with God for it is impossible to fight against God and win.*

PRAYER POINTS

- Mighty God, I pray for the peace of Israel, enact Your covenant with Abraham and be their strong defender, in the name of Jesus.
- Ah Lord God, when the enemy comes in like a flood against Israel, let Your Spirit lift up a standard, in the name of Jesus.

- Awesome and Majestic God, no matter how bad it seems, or how strong my enemy appears, my confidence is in You and in Your word. Amen.
- O God arise and let my enemies be scattered, in the name of Jesus.
- God of Moses and Joshua, show Yourself mighty against the wicked of the earth who are daily agitated against Your church and Your people, in the name of Jesus.

**It is come and it is done,
The day the Lord has spoken of.
Gog, when you are devoured
By ravenous birds of every sort!
Israel, when I have mercy,
To your entire house;
Nor will I hide My face anymore,
For on you I have poured My Spirit out!**

EZEKIEL 39

¹Therefore, son of man, prophesy against Gog.
Say, Thus says the Lord God, "Behold, I am against you, O Gog, the chief prince of Rosh, Meshech and Tubal;
²and I will turn you back and lead you on, bringing you up from the far north, and bring you against the mountains of Israel.
³Then I will smite the bow out of your left hand, and cause the arrow to fall out of your right hand.
⁴You shall fall upon the mountains of Israel, you and all your troops and the peoples who are with you;
I will give you to ravenous birds of every sort and to the beasts of the field to be devoured.
⁵You shall fall on the open field, for I have spoken," says the Lord God.
⁶And I will send My fire on Magog and on those who live carefree in the coastlands.
Then they will know that I am the Lord.
⁷So will I make My holy name known in the midst of My people Israel.
And I will not let them profane My holy name anymore.
Then the nations will know that I am the Lord and the Holy One of Israel.
⁸"Behold it is coming and it shall be done," says the Lord God.
"This is the day of which I have spoken.
⁹Then those who dwell in the cities of Israel will go out, and shall set on fire and burn the weapons, both the shields and bucklers, the bows and arrows, the javelins and the spears; and they will make fire with them for seven years.
¹⁰They will not take wood from the field nor cut down any trees from the forests, because they will make fire with the weapons; and they will plunder those who plundered them,

and rob those who robbed them," says the Lord God.

¹¹"It will come to pass in that day that I will give Gog a burial-place there in Israel: the valley of those who pass by east of the sea. And it shall obstruct travelers, because they will bury Gog and all his multitude there. Therefore they will call it, the Valley of Hamon Gog.

¹²The house of Israel shall spend seven months burying them in order to cleanse the land.

¹³"Indeed, all the people of the land will be burying.

They will gain fame for this on the day that I am glorified," says the Lord God.

¹⁴They will assign men regularly employed, with the help of a search party, to search the land and bury those bodies remaining on the ground in order to cleanse the land.

After the end of seven months,

¹⁵they and travelers will pass through the land to search,

and they will set a marker by every man's bone they see, till the buriers have buried it in the Valley of Hamon Gog.

¹⁶The name of the city shall be Hamonah. So will they cleanse the land."

¹⁷"And as for you, son of man, thus says the Lord, 'Speak to every bird and to every beast of the field,

"Assemble yourselves and come.

Gather yourselves together from all sides to My sacrifice that I am sacrificing for you, a great sacrificial meal on the mountains of Israel,

that you may eat flesh and drink blood.

¹⁸You shall eat the flesh of the mighty, drink the blood of the princes of the earth, and of rams, of lambs, of goats and bulls; all of them fatlings of Bashan.

¹⁹You shall eat fat until you are full, and drink blood until you are drunk, at My sacrificial meal which I am sacrificing for you.

²⁰You shall be filled at My table with horses and riders, with mighty men and with all men of war," says the Lord God.

²¹"I will set My glory among the nations. All the nations shall see My judgment which I have executed and My hand which I have laid on them.

²²So the house of Israel shall know that I am the Lord their God from that day on.

²³And the nations shall know that the house of Israel went into captivity for their sins because they have trespassed against Me; therefore I hid My face from them.

I gave them into the hand of their enemies, and they all fell by the sword.

²⁴According to their uncleanness and accord-

ing to their transgressions I have dealt with them and hidden My face from them,” says the Lord God.

25“Therefore thus says the Lord God: ‘Now I will bring back the captives of Jacob, and have mercy on the whole house of Israel; and I will be jealous for My holy name, **26**after they have borne their shame, and all their trespasses in which they have trespassed against Me, when they dwelt in safety in their own land and no one made them afraid.

27‘When I have brought them back from the peoples and gathered them out of their enemies’ lands, and I am sanctified in them in the sight of many nations,

28then they shall know that I am the Lord their God who sent them into captivity among the nations, but also brought them back to their land, and left none of them captive any longer.

29‘And I will not hide My face from them any more. For upon the house of Israel, I shall have poured out My Spirit,’ says the Lord God.”

CWDS Bible Quotes

1. *Not every advantage you see you must seize; if it is to the disadvantage of the people of God let fear seize you and make every effort to escape; your prideful envy will prove your fearsome trap.*
2. *The strength of the mighty turns to terrified vulnerability at the presence of God.*
3. *Your arrogance is God’s invitation to reintroduce Himself to the nations through you.*
4. *Expensive investment in weapons of war brought against Israel will become fuels and scrap metal in their land.*
5. *When they fill the land with their fury, God will fill it with their dead bodies so that burying and cleansing the land becomes a task that will last seven months.*
6. *See the people of God as prey to feast upon, but know, they are the prize of God and He will defend them; you will have no prayer when you become the prey, or rather, the feast for every animal and bird.*
7. *As with Egypt, the glory of God will once more be established in every nation in His defense of His people, Israel. Israel will not waver anymore; they will know Him decisively.*
8. *When the people of God are taken away with unfaithfulness, they become captives to sin which manifests in parallel ways in the physical; yet it is God’s pleasure to restore them so every nation will see His holiness.*
9. *God cannot hide Himself from His Spirit, therefore, when His Spirit is poured out, His people become His captives forever. His Spirit will actively work truth and righteousness in them.*

PRAYER POINTS

- O God arise in Your mighty anger and pour Your indignation on everyone who is oppressing Your people this day, in the name of Jesus.
- Who can stand before Your presence, O Lord? Let the mighty forsake their might and fall on their

faces before You. Amen.

- Supreme God, place a hook in the noses of the arrogant and bring them down, so the world will know, You are the only true and living God.
- Israel’s defender, I am safe, I am protected in You; as the mountains are all around Zion; You Lord surround everyone who fears You.
- Thank You Father that I am Your prize and the apple of Your eyes; let shame fill the faces of everyone who hates Israel; let shame fill the faces of my haters. Amen.

HE had the appearance of bronze. He followed him in the vision of God.

We set to work measuring the Lord’s temple.

I wrote as he used his measuring rod!

EZEKIEL 40

1In the twenty-fifth year of our captivity, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was destroyed,

on the very same day, the hand of the Lord was upon me and He took me there.

2In the visions of God He brought me into the land of Israel.

And set me on a very high mountain.

It had something like the frame of a city on it toward the south.

3He brought me there, and behold, there was a man standing there; his appearance was like the appearance of bronze.

He had a line of flax and a measuring rod in his hand, and he stood in the gateway.

4And the man said to me, “Son of man, look with your eyes and hear with your ears; and fix your mind on everything I show you. You were brought here that I might show them to you.

Declare to the house of Israel everything you see.”

5And there was a wall all around the outside of the temple.

In the man’s hand was a measuring rod six cubits long, each being a cubit and the breadth of a hand. He measured the width of the wall structure: it was one rod, and the height one rod.

6Then he went to the gate towards the east; and he went up its stairs and measured the threshold of the gateway.

It was one rod wide, and the other threshold was one rod wide.

7Each gate chamber was one rod long and one rod wide.

Between the little gate rooms was a space of five cubits.

The threshold of the gateway by the porch of the inside gate was one rod.

8The porch of the inside gate also measured one rod.

9The porch of the gateway was eight cubits

and the gateposts, two cubits.

So was the porch of the gate on the inside.

¹⁰There were three rooms on either side of the eastern gateway; the three were all the same size.

Also the gateposts were of the same size on both sides.

¹¹He measured the width of the entrance to the gate, it was ten cubits and the length of the gate was thirteen cubits.

¹²There was a space in front of the gate chambers; it was one cubit on either side.

And the gate rooms were six cubits; the same on either side.

¹³He then measured the gateway from the roof of one little room to the roof of the other: the width was twenty-five cubits, door to door. ¹⁴He measured the gateposts, sixty cubits high.

The court all around the gateway extended to the gatepost.

¹⁵From the front of the entrance gate to the front of the porch gate was fifty cubits.

¹⁶There were narrow window frames in the gate rooms, and in the arches on the inside of the gateway all around and the porch.

There were windows all around on the inside. And there were palm trees on each gatepost.

¹⁷Then he brought me into the outer court; and there were rooms and a pavement made all around the court.

Thirty rooms faced the pavement.

¹⁸The pavement was by the side of the gateways, against the length of the gateways; this was the lower pavement.

¹⁹Then he measured the width from the front of the lower gateway to the front of the inner court, one hundred cubits towards the east and north.

²⁰On the outer court was also a gate facing north, and he measured its length and its width.

²¹Its gate rooms were three on either sides. Its gateposts and its arches had the same measurement as the first gate.

Its length was fifty cubits and its width twenty-five cubits.

²²Its windows and its arches and also its palm trees had the same measurement as the east gate.

They ascended to it by seven steps, and its archway was in front of it.

²³A gate of the inner court was opposite the north gate, just as the east gate.

And he measured from gate to gate: it measured one hundred cubits.

²⁴After that he brought me towards the south. And there, a gateway was facing the south.

He measured its gateposts and arches according to these measurements.

²⁵There were windows there in it and in its archways all around like those windows. Its length was fifty cubits and its width, twenty-five.

²⁶There were seven steps leading up to it. The archway was in front of them.

It had palm trees on its gateposts, one on either side.

²⁷There was also a gate southward on the inner court; he measured from gate to gate, one hundred cubits wide.

²⁸Then he brought me to the inner court, through the south gate, and measured the south gate according to these measurements.

²⁹Also its gate rooms, gateposts and its arches were according to these measurements. There were windows in it and in its arches all around.

It was fifty cubits long and twenty-five cubits wide.

³⁰There were arches all around: twenty-five cubits long and five cubits wide.

³¹The arches faced the outer court.

Palm trees were on the gateposts, and it had eight steps going up to it.

³²Then he brought me into the inner court facing the east.

By these same measurements he measured the gates.

³³The gate rooms, the gateposts and the arches were according to these same measurements.

There were windows in it and in its archways all around: it was fifty cubits long and twenty-five cubits wide.

³⁴The arches faced the outer court, and palm trees were on its gateposts on either side, and there were eight steps going up to it.

³⁵Then he brought me to the north gate and measured it according to these same measurements,

³⁶also the gate rooms, the gateposts, and the arches.

And it had windows all around; its length was fifty cubits and its width twenty-five.

³⁷Its gateposts faced the outer court.

Palm trees were on the gateposts on either sides and there were eight steps going up to it.

³⁸There was a room and its entrance by the gateposts of the gateway, where they washed the burnt offering.

³⁹And in the porch of the gateway were two tables on either side, for which they slay the burnt, the sin offering and the trespass offering on.

⁴⁰At the other side of the porch, going to the gate at the north, there were two tables, and two also on the

other side of the porch of the gateway.

⁴¹Four tables were on either side by the side of the gateway; a total of eight tables on which they slaughtered the sacrifices.

⁴²There were also four tables of hewn stone for the burnt offering, one cubit high and a half long, one cubit and a half wide and one cubit high.

On these they laid the instruments with which they slaughtered the burnt offering and the sacrifice.

⁴³Inside were hooks, a hand breadth wide, fastened all around; and the flesh of the sacrifices was on the tables.

⁴⁴Outside the inner gate were the rooms of the singers in the inner court, one facing south at the side of the northern gate, and the other facing north at the side of the southern gate.

⁴⁵Then he said to me, "This room which faces south is for the priests who have charge of the temple.

⁴⁶"The room which faces northward is for the priests who have charge of the altar; these are the sons of Zadok from the sons of Levi who come near to minister to the Lord."

⁴⁷And he measured the court: one hundred cubits long and one hundred cubits wide, foursquare.

The altar was in front of the temple.

⁴⁸Then he brought me to the porch of the temple and measured the doorposts of the porch; each was five cubits on either side.

The width of the gate was three cubits on either side.

⁴⁹The porch measured twenty cubits in length and eleven cubits wide.

And he brought me to the steps by which they went up to it; there were pillars by the doorposts; one on either side.

CWDS Bible Quotes

- Ezekiel was in Babylon physically but he was taken in the spirit by vision to the temple in Jerusalem; not the temple that then existed which was in absolute ruin; but a promise only the eyes of the spirit could see.*
- Ezekiel had a vision to reveal to all Israel that would baffle the natural mind with the glorious ridicule of God's expansive plans for His people.*
- When the devil celebrates the destruction of anything holy, whether the temple, on the cross, or in your life, he celebrates too early, God is planning something bigger, something better, something more perfect and more permanent.*
- The physical eyes look on in distress at the temple utterly destroyed and in desolation; the spiritual eyes see the temple not made with hands and beyond, the new millennial temple.*
- The physical eyes pain at the immeasurable loss of the temple of Solomon; the spiritual eyes begin measurement of the new temple generations away.*

- The old ritual of sacrifice may be done away in Christ but the memorial will forever remain in the new temple in the light of Christ.*
- When God shows you His expansive plans for you, begin measuring in intimate details; begin documenting the specifics; write the vision, make it detailed so it can be easily understood.*

PRAYER POINTS

- O God of Israel, show me Your plans for my ruined life; take me to the beauty You have replaced my ashes with, in the name of Jesus.
- Loving Father, stun me today with the unveiling of Your plans for my life and Your expansive provision for me. Amen.
- By the grace of the living God, I am down but never defeated, damaged but never destroyed; Father, You are paving the way for something much greater; I resign myself to You. Amen.
- O the wisdom of the amazing God, thank You Father that You have made me Your temple; Your glory shall indeed fill the earth. Amen.
- I do not mourn as others without hope; they mourn based on their eyesight, I celebrate based on my insight and I begin measuring, and counting what is to come. Amen.

**HE measured the door;
It was ten cubits long.**

**He measured the most holy place
As we measured on.**

He measured the galleries,

To the windows from the ground,

As with precision he measured the Lord's temple,

And I wrote it all down.

EZEKIEL 41

¹Afterwards he brought me into the sanctuary and measured the doorposts.

It was six cubits wide on either side was the width of the tabernacle.

²The width of the doorway was ten cubits, and the side walls were five cubits on either side of the door.

He measured its length: it was forty cubits, and its width, twenty.

³Then he went inside and measured the doorpost, it was two cubits.

The entrance door was six cubits high and seven cubits wide.

The length measured twenty cubits.

⁴He measured the length before the sanctuary. It was twenty cubits and the width twenty cubits.

Then he said to me, "This is The Most Holy Place."

⁵Afterwards, he measured the wall of the temple. It was six cubits;

the width of each side room all around the temple was four cubits on every side.

⁶There were three side rooms, in three stories, one above the other;

thirty rooms in each story.

They rested on beams from the wall of the house,

which were for the side room all around,

that they may be supported but not fastened to the wall of the temple.

⁷The stairs to the side rooms were winding and became wider all around as you go up. The supporting beams in the wall of the temple went upwards all around the temple, therefore the width of the structure increased as one went up from the lowest room to the highest by way of the middle one.

⁸I also saw an elevation of the temple all around.

It was the foundation of the rooms, measuring a full rod which is six cubits high.

⁹The thickness of the outer wall of the side room was five cubits; and so also the remaining terrace by the place of the side rooms of the temple.

¹⁰Between it and the wall room was a width of twenty cubits all around the temple on every side.

¹¹The doors of the side rooms opened on the terrace; one door towards the north and another towards the south.

The width of the terrace was five cubits all around.

¹²The building that faced the separating courtyard at the end towards the west was seventy cubits wide.

The wall of the building was five cubits thick all around and its length ninety cubits.

¹³So he measured the temple.

It measured one hundred cubits long.

And the separating courtyard with the building and the walls was one hundred cubits long.

¹⁴So also was the width of the eastern side of the temple.

¹⁵And he measured the length of the building including the separating courtyard; it was one hundred cubits.

The building behind it facing the courtyard, with its galleries on either side was one hundred cubits on either side, with the inner temple and porches of the court,

¹⁶their doorpost and the narrow window frames.

And the galleries all around the three stories, opposite the threshold was paneled with wood from the ground to the windows.

The windows were covered,

¹⁷from the space above the door, to the inner room, and outside, and on every wall all around, inside and outside by measure.

¹⁸And it was made with cherubim and palm trees.

A palm tree was between one cherub and the next cherub.

Each cherub had two faces,

¹⁹so that the face of man was towards a palm tree on one side,

and the face of a young lion towards the palm tree on the other side.

So was it made throughout the temple all around.

²⁰From the ground to the space above the door, and on the walls of the temple, cherubim and palm trees were carved.

²¹The doorposts of the temple were square, and at the front of the sanctuary, they both looked similar.

²²The altar was of wood, three cubits high, and two in length, and its sides were made of wood.

And he said to me, "This is the table that is before the Lord."

²³The temple and the sanctuary had two doors,

²⁴each door had two folding panels; two panels for one door and two panels for the other door.

²⁵Cherubim and palm trees were carved on the doors of the temple.

A wooden canopy was made on the front of the porch outside.

²⁶And on either side there were palm trees and narrow window frames, on the other side of the porch and on the side rooms of the temple and on the canopy.

CWDS Bible Quotes

- 1. No matter how far the promises of God may seem, they are defined, they are precise; they are detailed; they are coming.*
- 2. The promises of God may be a physical mystery but it is your tangible spiritual reality.*
- 3. Nothing happens in the physical unless it is first completed in the spiritual.*
- 4. Everything that occurs in the physical are manifestations of spiritual transactions; there is a spiritual reference.*
- 5. If you understood how real the promises of God are, you would begin measuring.*
- 6. Everything God is doing in the earth is completed to its intimate details; find the heart of God for the blueprints to your walk of perfection and effectiveness.*

PRAYER POINTS

- Faithful God, I have no doubt regarding Your promises to me and to all believers; the earth may shake, fear may run from house to house like an insane spirit, but my heart is rooted in Your promises. Amen.
- Your promises are my law, O God, they are the only thing I see, in the name of Jesus.
- It is done, it is finished, all the promises of God in Christ are Yes and Amen.
- They may not understand me, but I am measuring and celebrating; Your promises to me are tangible and real, O God, more tangible than the things I see with my eyes. Amen.

MEASURING still, we were measuring still.

**We came to the holy rooms, the place of the holy things,
To where they lay the meat offering and**

**the offering for sin,
To where the holy garments were taken
off, unto... measuring still!**

EZEKIEL 42

¹Then he brought me out into the outer court, by the way towards the north.

And he brought me into the room which was opposite the separating courtyard, and which was before the building towards the north.

²And the north door was facing the length which was one hundred cubits, and the width fifty cubits.

³Opposite the inner court of twenty cubits, and opposite the pavement of the outer court, was galley against galley in three stories.

⁴In front of the rooms, towards the inside was a walk of ten cubits wide, at a distance of one cubit and their doors faced north.

⁵The upper rooms were shorter, because the galleries were higher there than at the lower and the middle stories of the building;

⁶for they were three stories and did not have pillars like the pillars of the courts.

Therefore the upper levels were shortened more than the lower and middle levels from the ground up.

⁷And a wall outside ran parallel to the rooms, at the front of the rooms towards the outer court.

It measured fifty cubits in length.

⁸The length of the rooms towards the outer court was fifty cubits, whereas that facing the temple was one hundred cubits.

⁹At the bottom rooms was the entrance on the east side, as one goes into them from the outer court.

¹⁰There were rooms also in thickness of the wall of the eastern court, opposite the separate courtyard and opposite the building.

¹¹There was a walkway in front of them also, and their appearance was like the rooms towards the north.

They were as long and as wide as the others, and all their exits and entrances were according to plan,

¹²and similar to the doors of the rooms facing south as one enters them.

There was a door in front of the walkway directly in front of the wall toward the east.

¹³Then he said to me, "The north rooms and the south rooms which are opposite the separating courtyard,

are the holy rooms where the priests who approach the Lord shall eat the most holy offerings.

There they shall lay the most holy offerings: the grain offering, the sin offering, the trespass offering, for this place is holy.

¹⁴When the priests enter there, they shall not go out of the holy place into the outer court,

but shall leave their garments there in which they minister, for the garments are holy. They shall put on other garments; then they shall approach that which is for the people."

¹⁵When he had finished measuring the inner temple, he brought me out through the gate that faced the east, yet measuring still;

he measured it all around.

¹⁶He measured the east side with the measuring rod.

It was five hundred rods by the measuring rod all around.

¹⁷He measured the north side.

It was five hundred rods by the measuring rod all around.

¹⁸He measured the south side.

It was five hundred rods by the measuring rod.

¹⁹He came to the west side and measured.

It was five hundred rods by the measuring rod.

²⁰He measured it on the four sides.

It had a wall all around that measured five hundred cubits long and five hundred wide.

It separated the holy area from the common.

CWDS Bible Quotes

1. *There is a method to the measurement and a purpose for every detail in your life; God has your life completely worked out.*
2. *The greatest architectural designs are not built on columns but on the wisdom of God.*
3. *God has a design for every provision in His word for you; just as He had designed rooms for the priests to store and eat the most holy offerings in the temple.*
4. *We cannot take the holy just anywhere we want to; not the priests' garments and certainly not our bodies.*
5. *If the garments of the priests could not be defiled; commit to decision that the Holy Spirit living in you gets the greatest attention to what you expose Him to.*

PRAYER POINTS

- Loving Father, I resign myself to Your hands, and my life to Your great plans for me; I have such assurance and peace. Amen.
- I build my life on the wisdom of God. Jesus You are my cornerstone. Amen.
- I am Your temple Lord, carefully designed by Your perfecting hand; You know my members. Before I was born you wrote them in a book. Amen.
- Holy Spirit, forgive believers for daily grieving You; let divine restraint keep us from engaging Your holy temple in sinful conversation or activities, evil entertainment or corrupt thoughts; wash our hearts clean from every transgression. Amen.

THE place of My throne and the soles of My feet
Is where I will dwell forever, right here in your midst!
Put away all your harlotry and the carcass-

es of your kings;

It is time for penitence, to be ashamed of your sins!

**All the boundaries of it are holy; it is a place of God's glory,
The place of My throne and the soles of My feet!**

EZEKIEL 43

¹Afterward he brought me to the gate that faced the east.
²And behold, the glory of the God of Israel came from the way of the east.
 His voice was like the sound of many waters and the earth shone with His glory.
³It was like the appearance of the vision which I saw--
 the same vision I saw when I came to destroy the city.
 The visions were like the vision I saw by the River Chebar;
 and I fell down on my face.
⁴And the glory of the Lord came into the temple by way of the east gate.
⁵So the Spirit lifted me up and brought me into the inner court,
 and behold, the awesome glory of the Lord filled the temple.
⁶Then I heard Him speaking to me from out of the temple,
 while the man with the reed stood beside me.
⁷And He said to me, "Son of man, this is the place of My throne and the soles of My feet, where I will dwell in the midst of the children of Israel forever.
 No more shall the house of Israel defile My holy name,
 neither they nor their kings, by their harlotry, nor with the carcasses of their kings on their high places.
⁸When they set their threshold by My threshold, and their doorpost by My doorpost, with a wall between them and Me, they defiled My holy name by the abominations which they committed,
 therefore, in My anger, I consumed them.
⁹Now let them put away their harlotry and the carcasses of their kings far away from Me, and I will dwell forever in their midst.
¹⁰"You, son of man, describe the temple to the house of Israel that they may be ashamed of their sins, and let them measure the pattern.
¹¹If they are ashamed of all that they have done,
 reveal to them the design of the temple and its arrangement,
 its exits and its entrances;
 its entire design and all its ordinances, all its forms and all its laws.
 Write it down in their sight, so that they may keep the whole design and all the ordinances, and do them.
¹²This is the law of the temple:
 the entire area surrounding the top of the

mountain is most holy.

Behold, this is the law of the temple.

¹³These are the measurements of the altar in cubits (the cubit is one cubit and a hand breadth):

the height and width of the base shall be one cubit each,

with a rim all around its edge of one span.

This is the height of the altar:

¹⁴from the base on the ground to the lower ledge, one cubit;

from the smaller ledge to the larger ledge, four cubits;

¹⁵and the width of the ledge one cubit.

The altar hearth is four cubits high, with four horns pointing upwards from the hearth.

¹⁶The altar hearth is twelve cubits long, twelve wide; four squares.

¹⁷The ledge is fourteen cubits long and fourteen wide on its four sides,

with a rim of half a cubit around it.

Its base is one cubit all around and its stairs face toward the east."

¹⁸And He said to me, "Son of man, thus says the Lord God:

These are the ordinances for the altar on the day when it is made,

for sacrificing burnt offerings on it and to sprinkle blood on it.

¹⁹You shall give a young bullock for a sin offering to the priests, the Levites, who are of the seed of Zadok,
 who approach Me to minister to Me,' says the Lord God.

²⁰And you shall take some of the blood and place it on the four horns of the altar, on the four corners of the ledge and on the rim around it;

so shall you cleanse it and make atonement for it.

²¹And you shall also take the bull of the sin offering,
 and burn it in the appointed place of the temple, outside the sanctuary.

²²On the second day you shall offer a kid of the goats without blemish for a sin offering;
 and they shall cleanse the altar, as they cleansed it with the bull.

²³When you have finished cleansing it, you shall offer a young bull without blemish, and an unblemished ram from the flock.

²⁴When you offer them before the Lord, the priests shall throw salt on them,
 and there they will offer them up as a burnt offering to the Lord.

²⁵Every day for seven days you shall prepare a goat for a sin offering.

They shall also prepare a young bull without blemish and an unblemished ram from the flock.

²⁶Seven days they shall make atonement for the altar and purify it, to consecrate it.

²⁷And at the end of these days, on the eighth day and from then on,

the priests shall offer your burnt offerings and your peace offerings on the altar; and I will accept you,' says the Lord God."

CWDS Bible Quotes

1. *God is glory; glory emanates from Him; it walks with Him; it defines Him; His presence, weight and aura is the most noticeable part of an encounter with Him.*
2. *It has always been God's desire and design to live with, in and among His people; He always does when the conditions are right.*
3. *God's feet are before His throne; His throne is in His temple; His temple is with His people; His people are holy.*
4. *Sexual sin repels the God with you and disgusts and repulses the Holy Spirit in you.*
5. *Anything that defiles deters your God.*
6. *Even if many walls separated your God and your sin it is not enough; sin is spiritual; you enter your God (the Holy Spirit) as a participant to your sins wherever it is committed.*
7. *God's goodness is so abounding and undeserved it astounds you and puts you to shame every time.*
8. *Keep your environment sanitized and holy for it is not just your body, the temple, that is holy, the entire mountaintop surrounding the temple is holy.*

PRAYER POINTS

- Most Holy God, magnify me with Your glory; let my walk on earth be a walk in Your glory, in the name of Jesus.
- Jesus my Lord, I live for my encounters with You. Amen.
- Holy Father, we love and celebrate Your presence; I speak to the spirits of believers, keep your lives holy for our Father's presence, in the name of Jesus.
- Holy Father, help me to live under Your shadow night and day; come and occupy Your temple. Amen.
- Let the fire of the living God burn sexual purity into the hearts of believers, in the name of Jesus.

I fell on my face before His glory; It filled the Lord's house and His sanctuary.

He said, "Mark well to see and hear, No uncircumcised in heart and flesh shall enter here.

And the Levites who to idols went astray Shall not minister to Me in this place, But the priests who kept the charge Shall minister before the Lord!

And yes... bring to them the first-fruits of your dough, So God's blessing may rest upon your household!"

EZEKIEL 44

¹He brought me back to the gate of the sanctuary that faced the east, but it was shut.

²And the Lord said to me, "This gate shall be shut, it shall not be opened, and no man shall enter by it, because the Lord God of Israel, has entered by

it, therefore it shall be shut.

³As for the prince, because he is the prince, he may sit in it to eat bread before the Lord. He shall enter by way of the porch of that gate, and he shall go out by the way he came."

⁴He then brought me by way of the north gate, to the front of the temple; and I looked, and behold, the house of the Lord was filled with the glory of the Lord. I fell down on my face.

⁵And the Lord said to me, "Son of man, mark well this day.

See with your eyes and hear with your ears all that I say to you concerning the ordinances of the house of the Lord and its laws.

Mark well who may enter the house and all who go out from the sanctuary.

⁶And you shall say to the rebellious house of Israel,

"Thus says the Lord God: 'O house of Israel, "Be done with all your abominations,

⁷when you brought in foreigners, those uncircumcised in heart and in flesh, to be in My sanctuary, My house, and when you offered my food, the fat and the blood.

Then they broke My covenant because of all your abominations.

⁸"And you have not kept the charge of My holy things, but you have set others to be keepers of My sanctuary for you."

⁹Thus says the Lord God, "No foreigner, uncircumcised in heart or flesh, shall enter My sanctuary, including any foreigner who is among the children of Israel.

¹⁰And the Levites who went far from Me, when Israel went astray, who strayed away and went after their idols, shall bear their iniquity.

¹¹Yet they shall be My ministers in My sanctuary, as gatekeepers of the house and ministers of the house.

They shall slay the burnt offering and sacrifice for the people, and they shall stand before them to minister to them.

¹²Because they ministered to them before their idols and caused the house of Israel to fall into iniquity,

¹³therefore I have raised My hand in an oath against them," says the Lord God, "that they shall bear their iniquity, and they shall not come near Me to minister to Me as priest, nor come near any of My things, nor into the Most Holy Place;

but they shall bear their shame and their abominations which they have committed.

¹⁴Nevertheless I will make them keep charge of the temple, and for all its service, and for all that has to be

done in it.

¹⁵But the priests, the Levites, the sons of Zadok,

who kept charge of My sanctuary when Israel went astray from Me, they shall come near Me to minister to Me; and they shall stand before Me to offer to Me the fat and the blood," says the Lord God.

¹⁶"They shall enter My sanctuary, and they shall come near My table to minister to Me, and they shall keep My charge.

¹⁷And it shall be, when they enter in at the gates of the inner courts, they shall put on linen garments. No wool shall come upon them while they minister within the gates of the inner court or within the house.

¹⁸"They shall have linen turbans on their heads and linen paths on their loins; They shall not clothe themselves with anything that causes them to sweat.

¹⁹When they go out to the outer court of the people, they shall put off their garments in which they ministered, leave them in the holy rooms and put on other garments; they shall not sanctify the people in their holy garments.

²⁰They shall neither shave their heads nor let their hair grow long, but they shall keep their hair trimmed.

²¹No priest shall drink wine when he enters the inner court.

²²They shall not take for themselves as wife, a widow or a divorced woman, but take virgins from the children of the house of Israel, or widows of the priests.

²³And they shall teach My people the difference between the holy and the profane, and cause them to discern between the clean and the unclean.

²⁴In controversy they shall stand as judges, and judge it according to My judgments.

They shall keep My laws and My statutes in all My assemblies, and they shall hallow My Sabbaths.

²⁵They shall not defile themselves by coming near the dead.

Only for father, or mother, for son or daughter, for brother or unmarried sister may they defile themselves.

²⁶And after he is cleansed, he shall remain seven days.

²⁷"On the day he goes to the sanctuary to minister in the sanctuary, he shall offer his sin offering in the inner court," says the Lord God.

²⁸"And it shall be to them for an inheritance. I am their inheritance, and I am their possession.

You shall give to them no possession in Israel for I am their possession.

²⁹They shall eat the grain offering, the sin of-

fering and the trespass offering.

Every dedicated thing in Israel shall be theirs.

³⁰"The best of all the first-fruits of any kind, and every sacrifice of every kind from all your sacrifices shall be for the priests.

And you shall give the priests the first of your ground meal to cause a blessing to rest on your house.

³¹The priests shall not eat anything, bird or beast, that died naturally or was torn by wild beasts."

CWDS Bible Quotes

1. *There is a distinction between holy and unholy; holy is reserved by God, for God, by His Person and His presence; the East Gate of the temple was reserved by His Person.*
2. *Authority in the world of man distinguishes and must be honored by man as it is honored by God; the prince, the ruler of the people has special temple privileges.*
3. *The order of the temple is according to the strict Mosaic law, however, it recognizes that circumcision of flesh is not enough; the circumcision of heart is necessary.*
4. *A foreigner who is excluded from the temple is a foreigner to the covenant of circumcision, both of Moses and of Christ; even if they are Israelites.*
5. *If you are not faithful to maintain your post when the house is being rocked, you may not retain your post when the house is being steadied.*
6. *Eternity counts faithfulness: steadfast, immovable, commitment to your Christian faith irrespective of secular tides matter. (The house of Zadok maintained their faithful service to God when all the Levites left to lead the service and sacrifices to idols; they are the only ones qualified to minister to God in the new temple; the others are allowed regular duties.)*
7. *Proximity to God necessitates principle and discipline before God and before the people.*
8. *There is ever a distinction between the holy and the unholy and especially what you do with the holy when you are not in the presence of God.*
9. *Even the holy garment cannot be treated casually in the presence of the people; they may not be qualified to touch the level of anointing you have been exposed to.*
10. *The priest is distinct in grooming, distinct in marriage, distinct in separation from anything that defiles including dead relatives, and distinct in service with the anointing to discern matters.*
11. *The priests then and believers now place everything in God and draw on God, their Source, for everything. They seek Him, serve Him and trust Him for complete provision.*
12. *When you put your all in God, you commit your all to God and rely on Him from all things; in other words, you make Him your all in all; He is your inheritance.*
13. *God provides generously for His service and His servants because of its importance to Him and to His people, but commits it to the obedience of His people.*
14. *The tithes and offering released from your increase in obedience to God will cause a blessing to rest upon your house, not just to visit it.*

PRAYER POINTS

- Heavenly Father, who can walk in Your footsteps;

You are most holy and we reserve ourselves for You. Amen.

- Most High God, place absolute honor for leaders and leadership in the hearts of Your people. Amen.
- Loving Father, order my heart in Your word; circumcise my heart this day, in the name of Jesus.
- Power of the living God, help believers to stand their guard and to maintain their position of holiness in the strongest storms, temptations or persecution; I declare that my confidence shall not fail, in the name of Jesus.
- I speak faithfulness into the hearts of believers; let the spirit of wavering be consumed by fire now, in the name of Jesus. Amen.

Concerning the land:
There is a holy portion for the priests!
Concerning the princes:
All their oppression shall cease!
Concerning oblations:
They shall offer these for the prince.
And it shall be the prince's part
To prepare the offering concerning your sin!

EZEKIEL 45

¹Moreover, when you divide the land by lot into inheritance, you shall set apart an offering to the Lord, a holy section of the land.

The length shall be twenty-five thousand cubits, and the width ten thousand. This shall be holy throughout its territory all around.

²Of this there shall be a plot for a sanctuary. It shall be square and five hundred by five hundred rods, with fifty cubits around it for open space.

³For the length of this portion you shall measure twenty-five thousand cubits long and ten thousand wide.

In it shall be the sanctuary, Most Holy Place

⁴It shall be a holy section of land, belonging to the priests, the ministers of the sanctuary who shall come to minister to the Lord.

It shall be a place for their houses and a holy place for a sanctuary.

⁵An area of ten thousand cubits wide and twenty-five thousand long shall belong to the Levites, the ministers of the temple.

They shall have twenty rooms as a possession.

⁶And you shall appoint as the property of the city,

an area five thousand cubits wide and twenty-five thousand long.

It shall be adjacent to the holy portion for the offering;

it shall belong to the whole house of Israel.

⁷The prince shall have a portion on either side of the holy property and the city's property, extending westward on the west side and eastward on the east side.

The length shall be side by side with the portion of one of Israel's tribes from the west border to the east border.

⁸The land shall be his possession in Israel.

And My prince shall no more oppress My people, but they shall give the rest of the land to the house of Israel, according to their tribes."

⁹Thus says the Lord God!

"Enough, O princes of Israel:

Remove violence and plundering.

Execute justice and righteousness,

and stop your exactions from My people," says the Lord God.

¹⁰You shall have honest measures, a honest ephah and a honest bath.

¹¹The ephah and bath shall be of the same measure,

so that the bath contains one-tenth of a homer and the ephah one-tenth of a homer.

¹²The shekels shall be twenty gerahs;

Twenty shekels, twenty-five shekels and fifteen shekels shall be your mina.

¹³This is the offering which you shall offer:

one-sixth of an ephah from a homer of wheat, and one-sixth of an ephah from a homer of barley.

¹⁴The ordinance concerning oil, the bath of oil, is one-tenth of a bath from a kor.

A kor is a homer of ten baths, for ten baths are a homer.

¹⁵And one lamb shall be given from the flock of two hundred from the rich pastures of Israel.

They shall be for grain offerings, burnt offerings and peace offerings, to make atonement for them," says the Lord God.

¹⁶All the people of the land shall give this offering for the prince in Israel.

¹⁷Then it shall be the prince's part to give burnt offering, grain offering and drink offerings

at the feasts, the New Moons and in the Sabbaths and all the appointed solemnities of the house of Israel.

He shall prepare the sin offering and the grain offerings,

the burnt offering and peace offerings, to make atonement for the house of Israel."

¹⁸Thus says the Lord God, "In the first month, on the first day of the month,

you shall take a young bull, without blemish, and cleanse the sanctuary.

¹⁹The priest shall take some of the blood of the sin offering,

and put it on the doorposts of the temple, on the four corners of the ledge of the altar, and on the posts of the gate of the inner court.

²⁰And so you shall do on the seventh day of the month for everyone who sins in ignorance. So shall you make atonement for the temple.

²¹In the first month and on the fourteenth day of the month,

you shall keep The Passover, a feast held over seven days;
in it you shall eat unleavened bread.

22“And on that day the prince shall prepare for himself and for all the people of the land a bull for a sin offering.

23On all seven days of the feast he shall prepare a burnt offering to the Lord: seven bull and seven rams without blemish daily for seven days, and the kid of the goat daily for a sin offering.

24“And he shall prepare a grain offering of one ephah for each bull and one ephah for each ram together with a hin of oil for each ephah.

25In the seventh month, on the fifteenth day of the month, at the feast he shall do accordingly for seven days, just like the sin offering, the burnt offering, the grain offerings, and the oil.”

CWDS Bible Quotes

1. As with the land of Israel, in the new division of the new landscape, the priority placed in every division is a set place for worship and for the priests; for Israel it was predefined.
2. In every division and every allotment, there is a place for authority and for leadership, and set principles to define the conduct of leaders.
3. In the plans of God, there is also a settled place apportioned for everyone. No one is left out of the plans and thoughts of God; for Israel it was allotted in accordance with their tribes.
4. Oppressive leadership is condemned in heaven. Leadership is service; the well-being and welfare of the people is the mandate for leadership.
5. Leadership that disposes the people and robs them with trickery and violence is condemned in heaven.
6. Every dishonesty in business or trade is demonic deception; it disrespects and dishonors God.
7. You cannot sell with a different measure (scale) than the measure you use to buy; your profit should be in your price not in your lies.
8. Your offering is your obligation; forgiveness and acceptance are His.
9. Be deliberate to commit your year to the Lord at the start of your year and to commit yourself to walk with the Lord committedly throughout in a temple constantly cleansed by the blood of Jesus.
10. Sanctify your body, His temple daily and celebrate Jesus every day of every year in recognition that He is your Passover and the Holy Spirit occupies you 24/7.
11. Israel is a memorial to God and their Mosaic rituals will continue to be held as a memorial even in the coming age.

PRAYER POINTS

- Holy Spirit, let my prayer altar receive fresh fire now; let praise arise in every household as a priority, in the name of Jesus.
- Most high God, I release Your grace over our leaders; let them lead in righteousness. Align the hearts of the people with righteous leaders. Amen.
- Heavenly Father, let every person in the body of Christ find and function in their assigned place, in the name of Jesus.

- I release fire to unseat the spirit of oppression operating through our leaders; I baptize our leaders with righteousness now, in the name of Jesus.
- Holy Father, place integrity in the hearts of believers in every arena of life, in the name of Jesus.

ALL look towards the Sabbath,
To the coming of the prince,
When he shall worship with the people
And offer his offerings.
When the east gate shall be opened,
And there you shall see him stand;
He will not take of yours by oppression,
But will be offering up the lamb!

EZEKIEL 46

1Thus says the Lord God:

“The gateway of the inner court gate that faces towards the east

shall be shut the six working days, but it shall be opened on the Sabbath day, and on the day of the New Moon.

2The prince shall enter by the way of the porch of the gate from outside and shall stand by the post of the gate.

“The priest shall prepare his burnt and peace offering.

He shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.

3Likewise the people of the land shall worship at the entrance to the gate before the Lord on the Sabbaths and the New Moons.

4“The burnt offering that the prince offers to the Lord on the Sabbath day shall be, six unblemished lambs and one ram without blemish.

5The grain offering shall be one ephah for a ram.

The grain offerings for the lambs shall be as much as he desires to give for the lambs, as well as a hin of oil with every ephah.

6On the day of the New Moon it shall be a young bull without blemish, six lambs and a ram;

all of them shall be without blemish.

7“He shall prepare a grain offering of an ephah for a bull, an ephah for a ram, as much as he desires to give for the lambs, and a hin of oil with every ephah.

8When the prince enters, he shall go in by the way of the porch of the gate and go out the same way.

9“But when the people of the land come before the Lord on the days of the solemn feast, he who enters in by the north gate to worship, shall go out by the way of the south gate; and he who enters by way of the south gate shall go out by the way of the north gate. He shall not return by the way of the gate through which he came, but shall go out through the opposite gate.

10“The prince shall then be in their midst. When they go in, he shall go in

and when they go out he shall go out.

¹¹And in the festivals and the appointed feast days,

the grain offering shall be an ephah to a bull, an ephah for a ram, as much as he desires to give for the lambs, and a hin of oil with every ephah.

¹²Now when the prince makes a voluntary burnt offering or voluntary peace offering to the Lord, the gate that faces east shall then be opened to him; and he shall prepare his burnt offering and his peace offering as he did on the Sabbath day. Then he shall go out, and after he goes out the gate shall be shut.

¹³You shall make a burnt offering to the Lord daily of an unblemished lamb of the first year. You shall prepare it every morning.

¹⁴And you shall prepare a grain offering with it every morning,

a sixth of an ephah and a third part of a hin of oil to moisten the fine flour.

The grain offering shall be a perpetual ordinance, to be made regularly to the Lord.

¹⁵Thus shall they prepare the lamb, the grain offering and the oil, as a continual burnt offering every morning.”

¹⁶Thus says the Lord God, “If the prince gives a gift of some of his inheritance to any of his sons, it shall belong to his sons; it is their possession for an inheritance.

¹⁷But if he gives a gift of some of his inheritance to any of his servants, it shall be his until the year of liberty, after which it shall return to the prince. But his inheritance shall belong to his sons; it shall become their inheritance.

¹⁸Moreover, the prince shall not take any of the people’s inheritance by oppression, evicting them from their property; from his own property he shall give an inheritance to his sons, so that none of My people may be scattered from his property.”

¹⁹Afterwards he brought me through the entrance which was at the side of the gate, into the holy rooms of the priests which faced the north; and there was a place situated at the far western end.

²⁰And he said to me, “Behold, this is the place where the priests shall boil the trespass offering and the sin offerings, and where they shall bake the grain offering, so that they do not bring them out into the outer court to sanctify the people.”

²¹Then he brought me out into the outer court and caused me to pass by the four corners of the outer court, and behold, in every corner of the court there was another court.

²²In the four corners of the courts were enclosed courts,

forty cubits long and thirty cubits wide.

All four corners were the same measurement. ²³There was a row of building stones all around in them, all around the four of them and fireplaces were made under the rows of stones all around.

²⁴Then he said to me, “These are fireplaces where the ministers of the temple shall boil the sacrifices of the people.”

CWDS Bible Quotes

1. *There is an offering for the people of God made by the Prince of peace, once and forever, but still providing daily cleansing for every sin of the people.*
2. *There is a set time for worship, and set times for celebration but worship is set for all the people all the time including and apart from the times set.*
3. *You will never go out of the presence of God the same way you come in; Israel symbolizes this by their entrance and exit from the temple.*
4. *The Prince of Peace is ever in the midst of the people of God when they worship; when you enter the house of God He enters, when you go out He goes out with you; yet the house is ever His house on which His presence dwells.*
5. *Worship and sacrifice is a daily ritual that moves beyond obligation to relationship.*
6. *What you have is yours of the Lord, it is your inheritance, no devil can take it, no error can remove it from your family; keep prophesying, it is coming back.*
7. *God’s picture of you is a complete picture; you may see in parts but He covers every part. He not only stipulated offering for the priests but he allocated storage rooms and cooking furnace and kitchens.*

PRAYER POINTS

- Lord Jesus, thanks for being my forever offering for sins.
- I soak myself in the blood of Jesus every day and apply His sacrifice. Amen.
- Holy Father, I am a worshipper; my heart will dance in Your presence every day. Amen.
- Holy Spirit, may Your presence breathe change into the lives of everyone who comes to You; I declare that no one who encounters Your presence will leave the same, in the name of Jesus. Amen.
- Thank You Prince of peace for Your presence with us every time we worship and for inhabiting our praise. Amen.
- Holy Father, I worship You because I love You; I look forward to being with You all the time eternally. Amen.

HOLY water from the temple’s altar,
HAt first it was ankle deep;
But as I moved on, it was rising;
It was right up to my knees.
Then it was flowing at the belly,
A great river flowing still,
And everywhere the river flowed it caused
everything to live!
Living waters from the belly,
Trees with healing in the leaves;
Will you stand in knee-deep water,

Or at the altar say, “Living waters flow through me”?

EZEKIEL 47

¹Afterwards he brought me back to the door of the temple, and behold, there was water flowing from under the threshold of the temple towards the east,

for the front of the temple faced east. The water was flowing from the right side of the temple, south of the altar.

²He brought me out of the way of the gate to the north, and he led me around on the outside to the outer gate that faced east; and behold, there was water running out on the right side.

³And when the man went out to the east with the line in his hand, he measured one thousand cubits, and he brought me through the water, and the water was ankle deep.

⁴Again he measured another one thousand cubits and brought me through the water; and the water was up to the knees.

⁵Again he measured one thousand cubits and brought me through and the water was up to the waist. Then he measured another one thousand; it was a river that I could not cross; for the water was too deep, water for one to swim in; a river that could not be crossed on foot.

⁶He said to me, “Son of man, have you seen this?”

Then he brought me and made me return to the bank of the river.

⁷When I returned, there along the bank of the river on both sides, where many trees.

⁸Then he said to me, “This water flows toward the east, and goes into the desert and exits into the sea. When it reaches the sea, its waters shall be healed,

⁹“and it shall be that every living thing that moves,

wherever the river goes, will live. There will be a great multitude of fish, because these waters go there, for they will be healed.

Wherever the river goes everything in its path will live.

(Ref: Rivers of living water Rev 22:2, John 7:38)

¹⁰“And it shall be that fishermen will stand by it from Engedi to Eneglaim.

There will be places to spread their nets. Their fish will be of all the same kind as the fishes of the Great Sea, exceedingly many.

¹¹“But its swamps and marshes will not be healed;

They shall be given over to salt.

¹²And by the banks of the river on both sides, will grow all types of trees used for food.

Their leaves will not wither nor will the fruit fall.

They will bear fruit constantly because their waters flow from the Lord’s sanctuary. Their fruit will be for food, and their leaves for medicine.”

¹³Thus says the Lord God, “These are the borders by which you shall divide the land as an inheritance among the twelve tribes of Israel. Joseph shall have two portions.

¹⁴You shall inherit it equally, one as another; for I have raised My hand in an oath to give it to your fathers, and this land shall fall to you as an inheritance.

¹⁵“This shall be the border of the land towards the north, from the Great Sea, by the way of Hethlon as men go to Zedad,

¹⁶Hamath, Berothah and Sibraim, (which is between the border of Damascus and the border of Hamath) to Hazer-hatticon (which is on the border of Hauran).

¹⁷Thus the boundary shall be from the Sea to Hazer-evan, the border of Damascus, northward.

It is the border of Hamath. This is the north side.

¹⁸On the east side you shall mark out the border from between Hauran and Damascus, and between Gilead and the land of Israel along the Jordan, and along the eastern side of the sea. This is the east side.

¹⁹“The south side, towards the south, shall be from Tamar, to the water of Meribah by Kadesh, along the river to the Great Sea.

This is the south side, towards the South.

²⁰The west side shall be the Great Sea, from the south border until one comes to a point opposite Lebo-hamath. This is the west side.

²¹“Thus you shall divide this land among yourselves according to the tribes of Israel.

²²It shall be that you divide it by lot as an inheritance for yourselves, and for strangers who dwell among you and who bear children among you.

They shall be to you as born in the country among the children of Israel.

They shall have an inheritance with you among the tribes of Israel.

²³“And it shall be that in whatever tribe the stranger dwells, there you shall give him his inheritance,” says the Lord God.

CWDS Bible Quotes

1. *Wherever there is a temple, there is a flow of water: from the throne of God in Revelation 22; rivers of living water from our bodies(His temple), and from the end-times temple Ezekiel measured.*

2. *The waters represent the Holy Spirit; He is present wherever the throne of God is.*
3. *The water gets deeper based on our depth in God and the closer we get to the throne.*
4. *There is a place in God, and depth in the Spirit where we swim in the anointing; He becomes a natural manifestation from our spiritual life.*
5. *At any time and in any age, the flow from the throne of God has the same effect, healing for the nations; life and abundance of life; abundance in life (provision without lack); fruitfulness and divine health.*
6. *If God declares your inheritance, you can confidently divide it; if He declares your boundaries, you can confidently claim it.*
7. *God honors the prophetic declaration of His people; Joseph was given two portions in accordance with Jacob's patriarchal allocation although only twelve tribes are recognized.*
8. *You are as removed from the promises of God as how removed you are from His laws and provisions; the stranger in the midst of Israel inherits with the tribes.*

PRAYER POINTS

- Jesus our Lord, baptize believers with the Holy Spirit; let them mature in faith and let living waters flow from their bellies, in the name of Jesus.
- Holy Spirit, saturate my temple, fill me, flow through me, in the name of Jesus.
- I refuse to live a shallow Christian life; I will wade into the deep; I will live close to the throne of God. Amen.
- Righteous Father, I want to swim in the anointing; move me from the ordinary to the supernatural in my daily life, in the name of Jesus. Amen.
- Thank You Lord for the blessings released on Your people; let the anointing go forth and break yokes today, bring deliverance, breathe abundance, health and wealth, in the name of Jesus.
- Righteous Father, I receive everything in Your word concerning me: I receive it, break it, divide it, measure it, appropriate it, because it is settled. Amen.

A PORTION for Reuben, a portion for Dan,
A portion for the priests who have kept the charge of God!
Divide the land for an inheritance; divide a portion for the prince with these.
The Lord's sanctuary shall be in the midst of the portion for the priests.
Twelve gates with the names of each tribe with portions here.
A portion for the Lord. Its name is: THE LORD IS THERE!

EZEKIEL 48

¹⁴Now these are the names of the tribes: from the north border along the road to Hethlon, at the entrance of Has to Lebo-hamath, to Hazar-enan, the border of Damascus to the north, in the direction of Hamath in the land.

²There shall be one allotment for Dan from the east to the west side;

one allotment for Asher by the border of Dan, from the east to the west side;

³one allotment for Naphtali, by the border of Asher, from the east to the west side;

⁴one allotment for Manasseh, by the border of Naphtali, from the east to the west side;

⁵one allotment for Ephraim, by the border of Manasseh, from the east to the west side;

⁶one allotment for Reuben, by the border of Ephraim, from the east to the west side;

⁷one allotment for Judah, by the border of Reuben, from the east to the west side.

⁸By the border of Judah, from the east side to the west, shall be the portion that you shall set apart.

⁹It shall be twenty-five thousand cubits in width, and in length the same as the other allotments, from the east to the west with the sanctuary in the midst of it.

This is the portion that you shall set apart for the Lord.

It shall be ten thousand cubits in width and twenty-five thousand in length.

¹⁰This holy portion shall belong to the priests, on the north twenty-five thousand long on the west, ten thousand in width, on the east, ten thousand in width, and on the south, twenty-five thousand in length.

The sanctuary of the Lord shall be in the center of this land;

¹¹It shall be for the priests, the sons of Zadok who are sanctified, who have kept My charge, who did not go astray when the children of Israel went astray, as the Levites went astray.

¹²This portion of land that is set apart, shall be to them a most holy thing by the border of the Levites.

¹³Opposite the border of the priests, the Levites shall have an area, twenty-five thousand cubits in length, and ten thousand wide.

Its entire length shall be twenty-five thousand and its width ten thousand.

¹⁴And they shall not sell or exchange any of it. They shall not alienate this part of the land, for it is holy to the Lord.

¹⁵The five thousand cubits in width that remain along the edge of the twenty-five thousand shall be for general use of the city, for dwelling and for suburbs, with the city in the center.

¹⁶And these shall be its measurements: four thousand five hundred cubits on the north side, four thousand five hundred cubits on the south side; the east side, four thousand five hundred cubits and our thousand, five hundred cubits on the west.

¹⁷The suburb of the city shall be two hundred and fifty cubits to the north, and the same to

the south, to the east and to the west.

¹⁸The rest of the length along the portion set apart as holy, shall be ten thousand cubits to the east and ten thousand to the west.

It shall be opposite the holy portion, and its food shall be for the workers of the city.

¹⁹Those who work in the city from all the tribes of Israel, shall cultivate it.

²⁰The entire portion shall be twenty-five thousand cubits by twenty-five thousand cubits; four squares.

You shall set aside the holy portion with the property of the city.

²¹The rest, either side of the holy portion and the property of the city, shall belong to the prince.

Next to the twenty-five thousand cubits of the holy district as far as the east border, and westward next to the twenty-five thousand cubits as far as the western border, adjacent to the portions for the tribes, it shall belong to the prince.

It shall be the holy portion and the sanctuary of the temple shall be in the center.

²²Moreover, apart from the possession of the Levites and the possession of the city, which are in the midst of the portion that belongs to the prince,

²³the area between the borders of Judah and Benjamin shall belong to the prince.

²⁴As for the rest of the tribes, Benjamin shall have one allotment from the east side to the west.

²⁵“Simeon shall have one allotment by the border of Benjamin, from the east to the west side.

²⁶Issachar shall have one allotment by the border of Simeon, from the east to the west side.

Zebulun shall have one allotment by the border of Issachar, from the east to the west side.

Gad shall have one allotment by the border of Zebulun, from the east to the west side,

²⁷by the border of Gad, on the south side, towards the South.

²⁸The border shall be from Tamar to the waters of strife at Meribah by Kadesh, along the river to the Great Sea.

²⁹This is the land which shall divide by portion as an inheritance among the tribes of Israel, and these are the portions,” says the Lord God.

³⁰“These are the exits of the city: on the north side, measuring four thousand five hundred cubits,

³¹(the gates of the city shall be named after the

tribes of Israel).

There shall be three gates northward: one gate for Reuben, one gate for Judah and one gate for Levi.

³²On the east side measuring, four thousand five hundred cubits, three gates: one gate for Joseph, one gate for Benjamin, and one gate for Dan.

³³On the south side measuring, four thousand five hundred cubits, three gates: one gate for Simeon, one gate for Issachar, and one gate for Zebulun.

³⁴On the west side measuring, four thousand five hundred cubits, three gates: one gate for Gad, one gate for Asher, and one gate for Naphtali.

³⁵All the way around shall be eighteen thousand cubits.

And the name of the city from that day shall be: ‘The Lord Is There.’”

CWDS Bible Quotes

- 1. Your inheritance will be divided to you even after the land has been lost to you.*
- 2. Worship is the settlement of every heart and it should be at the heart of every settlement.*
- 3. The plans for Israel was perfect from the beginning and will simply be restored in the end.*
- 4. Ezekiel showed Israel what they walked away from and gave up to be decimated and destroyed and the good inheritance God will bring them back into.*
- 5. God will never forget you, He writes you on the palm of His hands and memorializes your names, just as the tribes of Israel were placed on the gateposts.*
- 6. Names carry intrinsic value; create the conditions and name your house, The Lord is there.*
- 7. Be conscious of the presence of the Holy Spirit in you constantly and name yourself, The Lord is Here. Deliberately and intentionally create and maintain the environment for His dwelling every moment of your life.*

PRAYER POINTS

- I declare by the power in the blood of Jesus, I will not lose my inheritance in God, in the name of Jesus. Amen.
- Most high God, I will worship You at all times; Your worship settles my heart, in the name of Jesus. Amen.
- Righteous God, let Your perfect design for my life manifest, in the name of Jesus.
- Let the blood of Jesus sprinkle the hearts of backsliders and remove every demonic blindness to the good plans of God, in the name of Jesus.
- Loving God, Your thoughts on me are great, I thank You that You are very meticulous with me; You number my hairs and write my name on the palm of Your hands. Amen