

The Epistle of Paul the Apostle to the GALATIANS

CHRISt is my Master; I am His servant.
I will seek to please Him, no, not to please man,
To seek His directives, not fleshy objectives.
There is no other gospel; I hear from Him, the only One.
From my mother's womb He knew me and called me by His grace;
I fought it, once destroyed it,
Now I preach that very same faith.

GALATIANS 1

¹Paul, an apostle, not of man, neither by man, but of Jesus Christ, and God the Father who raised Him from the dead back to life,

²and all the brethren who are with me, to every Galatian church:

³grace be to you and peace from God the Father, and from Jesus Christ our Lord.

⁴He who gave Himself for our sins that He might deliver us from this present world, according to the will of God and our Father above,

⁵to whom be glory forever. Amen.

⁶I marvel that you are so soon removed from Him who called you into the grace of Christ, and have gone to another gospel,

⁷which is even not another; but there are some who trouble you and would pervert the gospel of Christ.

⁸But though we or an angel from heaven, would preach any other gospel to you than that which we have preached, let him be accursed.

⁹As we said before, so now again I speak, if any man preach any other gospel than that you have received, let him be accursed.

¹⁰For do I now persuade men, or God? Or do I seek to please men?

For if I should yet please men, I should not be the servant of Christ.

¹¹But brethren, to you I certify, that the gospel that I preached is not of man,

¹²for I did not receive it of man, neither was I taught it,

but it is by the revelation of Jesus Christ.

¹³For you know my way of life in the Jews' religion in times past,

how that beyond measure I persecuted the church of God,

¹⁴and I progressed in the religion of the Jews above many of my equals in my own nation, being exceedingly jealous of the traditions of my fathers.

¹⁵But when it pleased God, who separated me from my mother's womb and called me by His grace,

¹⁶to reveal His Son in me, that among the nations I might preach Him, immediately I conferred not with flesh and blood,

¹⁷neither did I go up to Jerusalem to the apostles before me, but I went into Arabia, and returned to Damascus again.

¹⁸Then, after three years, I went to Jerusalem to see Peter and remained with him fifteen days.

¹⁹But I did not see any of the other apostles except for James the brother of the Lord.

²⁰Now, the things that I write to you, behold before God I am not lying.

²¹I then came to the regions of Syria and Cilicia afterward,

²²and was unknown by face and person to the churches of Judea in Christ,

²³but they heard only that, "He who persecuted us previously now preaches the same faith he once destroyed,"

²⁴and they glorified God in me therefore.

CWDS Bible Quotes

- 1. The Father's will may not always be what you want, but must always be what you do.*
- 2. When the Father's will is measured in blood it reflects the measure of love, honor and obedience to the Father.*
- 3. The Father may look to you, to look beyond you to the people who are looking to Him.*
- 4. Whatever the extent of your sacrifice, God's intent is not your harm; His intent is your heart fully engaged in His mission of rescue.*
- 5. The dilemma of deliverance from the bondage of sin to the bondage of religion is the mission of reaching the reached instead of the unreached and unconverted.*
- 6. The gospel of bondage is the gospel of the curse that leads to curses; this gospel is cursed by the apostle Paul.*
- 7. A person in bondage preaches to please men; a servant of Christ preaches to men to please Christ.*
- 8. The word is more powerful than the world; a revelation electrifies the word. Revelation beats preparation and brings authentication.*
- 9. As long as you believe what you do is right, then put your heart into it; do it with all your might.*
- 10. Youth does not defy, nor does it define or determine excellence; vision, pursuit, and hard work do.*
- 11. Grace overlooks your past while you are still living there to call you out to destiny.*
- 12. God communicates to and calls unborn babies,*

how much more toddlers, children and the youth; never marginalize them in your ministry focus.

13. *It may not be written on your PDA or demonstrated in your day to day, but the call of God is written in your DNA and it is reaching for you every day.*
14. *You may not have a sermon but you have a testimony; you do not need to wait for recognition to begin witnessing and sharing the goodness of God.*
15. *Do not be afraid to shock the world with your change; do not be afraid to shame the world with your submission to the faith. If you are changed you can change your world.*
16. *To strengthen the anointing on your life and to bring focus, visit people with similar calling, especially those with experience and accomplishment.*

PRAYER POINTS

- Holy Spirit, I need You; show to me my Father's will and give me the grace to perform it. Amen.
- Righteous Father, I will resist unto blood striving against sin, just as my Lord Jesus. Amen.
- Most High God, You can depend on me; use me to extend the love in Your heart to this dying world. Amen.
- My Father, my God, I am all in; You do nothing but good, purity and truth. Amen.
- Merciful Father, break the tentacles of religion that preaches to win believers from the liberty in Christ into bondage. Amen.

HE gave it, you embraced it, why frustrate it then?

Are you saved by grace or by the letter of the pen?

Crucified with Christ, now by faith I am alive,

For by the Law is no man justified.

He gave to Peter the gospel of circumcision,

And while by grace and faith there is unification,

Not every way produces life in man.

GALATIANS 2

¹Then fourteen years after this, I went again to Jerusalem and I took Titus up with me also.

²And I went up by revelation and there communicated to them the gospel which I preach among the Gentiles.

But I did so privately, to those who are of reputation, lest by any means I should run, or had run, in vain.

³But neither Titus who was with me, himself being a Greek, was compelled to be circumcised.

⁴And this took place because of false brethren who were brought in covertly to spy out our liberty which we have in Jesus Christ, that they may bring us into bondage again.

⁵To whom we did not yield submissively to for one moment, that the truth of the gospel might continue in you.

⁶But of those who seem to be something (whatever they were, you know, it makes no matter to me, God accepts no man's person),

for those who seemed to be important, benefited me in no way when we conferred,

⁷but on the contrary, when they had come to see that the gospel of uncircumcision was committed to me as the gospel of circumcision was committed to Peter,

⁸(for they perceived that He who had worked effectively in Peter for the apostleship of the circumcision, the same was in me mightily towards the Gentiles.)

⁹When James, Cephas and John, who seemed to be pillars then, perceived the grace given to me,

they gave Barnabas and myself the right hand of fellowship, that we should go to the Gentiles, and they to the circumcision.

¹⁰But they desired of us that we remember the poor, yet it was already in my heart to do this.

¹¹But when Peter came to Antioch, I withstood him to the face,

because in the dissembling he was to be blamed;

¹²for before certain of the Jews came from James, he ate with the Gentiles,

but when they came, he withdrew and separated himself,

fearing those of the circumcision,

¹³and likewise dissembled the other Jews, insomuch that Barnabas was carried away with their dissimulation also.

¹⁴But when I saw that they did not walk uprightly, according to the truth of the gospel, I said to Peter, "If you being a Jew live according to the manner of the Gentiles and not as the Jews, why then do you compel the Gentiles to live after the manner and traditions of the Jews?"

¹⁵We who are Jews by nature and not sinners in accordance with the Gentiles,

¹⁶knowing that by the works of the Law a man is not justified, but by faith in Jesus Christ, we have believed in Jesus Christ, that by faith in Christ, we may be justified, and not by the works of the Law.

For by the works of the Law shall no flesh be justified.

¹⁷But if, at the same time, we seek to be justified by Christ,

and we ourselves are found sinners, is Christ the minister of sin therefore? God forbid!

¹⁸For if I build again the things I first destroyed, I make myself a transgressor.

¹⁹For through the Law, I am dead to the Law, that to God I may live.

²⁰I am crucified with Christ; nevertheless I live,

yet not I, but Christ who lives in me.

And the life that I now live in the flesh,

I live by faith in the Son of God who loved me, and gave Himself for me.

²¹I do not frustrate God's grace, for if the law produces righteousness, Christ is dead in vain.

CWDS Bible Quotes

1. *When you clothe your freedom in Christ, and the freedom of Christ, with the bondage of religion you get Christian bondage.*
2. *It is best to be slaves to Christ than slaves to religion and to the world that He saved you from.*
3. *The rules of relationship are at the diameter of Christian freedom. The rigor of works pushes Christ to the parameter of religion as it occupies the diameter.*
4. *Religion is justifying Christ justifying you; grace is relationship; it is just Christ justifying you.*
5. *You are not denying your call if you demonstrate your call to your defined calling; you deny Christ if you deny and defy any calling that is different from yours.*
6. *The Lord will take you out of religion and make you more radical in your calling than refined and organized Christianity.*
7. *If you do not understand it, do not seek to compel it to understand you; seek to understand what God is saying about it and stand with God.*
8. *Fear and pride make a poor missionary.*
9. *Contradicting yourself contradicts your gospel and sends a clouded message.*
10. *We are justified just as we are and only just by faith, and so are all others.*
11. *We are unjust if we think the justifying blood of Jesus Christ is just for those who look and act like us.*
12. *When you are alive to self, you are dead to the perfect will of God. When you are crucified with Christ, the resurrected Christ lives in you, and you are dead to your own desires, pride and fear.*
13. *You have to fail the flesh and faith the flesh to follow Christ, or the failing flesh will lead you away from Christ; in other words, the life of the Spirit in the flesh can only be engaged by faith.*
14. *The crucifixion of Christ is the condemnation of the law.*

PRAYER POINTS

- Let the right hand of the living God crush the back of religion within the church of Jesus Christ. Amen.
- My Lord Jesus, I am a slave to this gospel and this love You have extended to me; I must serve You without option or exception. Amen.
- Thank You Jesus for finishing the work of my salvation on the cross; now I enter into Your works and seek to know You. Amen.
- My Lord and Savior, Jesus Christ, although my mind cannot conceive it, I am settled with knowing You justify me. Amen.
- Power to embrace the differences of others and their independent call, fall upon the church today, in the name of Jesus.

OUR schoolmaster to lead us to Christ, Now that Christ is come, our schoolmaster has served his time. Well done, schoolmaster; it is no more a meditate;

It is now a way of living; we have moved on to faith.

Entered into blessing with faithful Abraham;

A curse on a tree bought us this redemption.

As Moses lifted up the serpent for those bitten to see,

The promise of Abraham to his One seed, was duly paid for and received.

GALATIANS 3

¹O foolish Galatians, who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ has been set forth and visibly crucified among you?

²This only I would like to learn of you: did you receive the Spirit by the works of the Law or by the hearing of faith?

³Are you so foolish, having begun in the Spirit, are you now made perfect by the works of the flesh?

⁴Is it in vain that you have suffered so many things? If it proves yet to be in vain.

⁵Therefore, He who ministers to you the Spirit and works miracles among you, does He do it by the works of the Law or by the hearing of faith?

⁶As Abraham believed God and it was accredited to him for righteousness,

⁷know that those who are of faith, the same are the children of Abraham.

⁸And the Scripture, therefore, foreseeing that God would justify the Gentiles through faith, preached the gospel in advance to Abraham, saying, "In you shall all nations be blessed."

⁹So then, those who are of faith are blessed with faithful Abraham.

¹⁰For as many as are of the works of the Law are under the curse,

for it is written, "Cursed is everyone who does not continue in order to do all things that are written in the book of the Law."

¹¹But that you know that no man is justified by the works of the Law in God's sight, it is evident, for the just shall live by faith.

¹²The Law is not of faith; he who does them shall live in them.

¹³Christ has redeemed us from the curse of the Law, being made a curse for us, as it is written, "Cursed is everyone who hangs on a tree,"

¹⁴that through Jesus Christ, the Gentiles may receive the blessings of Abraham, so that we might obtain the promise of the Spirit through faith.

¹⁵Brethren, I speak after the manner of men; though it is but a man's covenant, yet if it is confirmed, no man can disannul or add anything to it again.

¹⁶Now to Abraham and his seed were these promises made. He did not say, "To seeds," as when you speak

of many,
but as of one, "And to your seed," which is Christ.

17And this I say, that the covenant which God confirmed in advance in Christ, the Law, which came four hundred and thirty years after this cannot disannul, to make the promise of no effect.

18For if the inheritance is by the law, it cannot be by promise; but God has given Abraham the inheritance by promise.

19Therefore, why do you serve the Law then? The Law was added because of transgressions until the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20Now a mediator does not mediate for one, but God is one.

21Is the Law then against the promises of God?

God forbid! For if there had been a law given that could give life, then righteousness should have been by that law.

22But the Scripture has concluded that all are under sin, that the promises by faith in Jesus Christ might be given to those who believe.

23But before faith came, we were kept under the law, shut up to the faith which should afterward be revealed.

24Therefore the Law *was our ABCs*; our schoolmaster, to bring us unto Christ, that by faith we may be justified.

25But faith came, and so thereafter we are no longer under a schoolmaster,

26for you are all the children of God by faith in Jesus Christ.

27For as many of you who have been baptized into Christ, have put on Christ.

28There is neither Jew nor is there Greek, neither male nor female, bond nor free, for in Christ Jesus you are all one.

29And if you are in Christ, then you have become a seed of Abraham, and heirs according to the promise that God has made to him.

CWDS Bible Quotes

- 1. The devil works against the church through direct attacks: the devil works within the church through deception and bewitchments of which the most common is religious bondage.*
- 2. Attraction to distraction is bewitchment; giving away real authority for perception is the highest level of demonic deception. Eden was the eve of giving away everything to gain nothing.*
- 3. Faith breaks through the bondage of the law to the freedom of the Spirit; it is foolish to abandon faith to lock your experience with Christ into the bondage of the law.*
- 4. If the end is greater than the beginning, you have to end the beginning which is the strength of the*

Spirit and faith, to end up at the weakness of the law and the flesh.

- 5. When faith is silent heaven is silent; when faith is heard heaven releases angels into your world.*
- 6. When God sees works He does nothing because you are already doing; when He hears faith He increases your anointing and does mighty signs and wonders through you.*
- 7. Abraham is the father of faith not the father of works. We either receive the promise of Abraham by faith or work ourselves out of the promise by rejecting the faith through which the promise was received.*
- 8. Christ cursed the curse by becoming the curse so He could free the faith to just believe.*
- 9. It is just faith for only just the faith of the just justifies.*
- 10. The law you keep, keeps you; the law you break releases you to death. Christ broke the law and bore the death to release you from the condemnation of the law to faith.*
- 11. The covenant of faith was before the law and looked beyond the law to the captain of our faith, Jesus.*
- 12. The promise was to Abraham's seed while he had no seed and looked beyond his seeds to as many as would embrace his seed of faith.*
- 13. The law was to regulate sin, faith is to remove the mindset of sin.*
- 14. The law can make you right but it cannot make you righteous. Being right is based on rules, righteousness is a lifestyle and is relational; being right relates to principles, being righteous relates to a Person.*
- 15. Christ is the object, we are the subject; the law is subjective to take us to our objective.*
- 16. The law is our ABC foundation for our MBA; you build on the ABC to reach your MBA; you do not live on the ABC but on the MBA.*
- 17. The law, just as the ABC, is a part of our constitution; it is not a daily recitation. The law is our professor to take us to our profession.*
- 18. The law wears you down, Christ builds you up in faith, so you put Him on and wear Him around.*
- 19. You are here, not to be living in fear of rules and failure, but to live in faith that cannot fail.*
- 20. You do not need to fight with failed laws, but to embrace the faith of your hope and the reality that you are children of Abraham with full rights to everything that was promised to him.*
- 21. The promise is received by positioning not by performing; it is simply accepting what Christ has done.*

PRAYER POINTS

- Great and mighty God, expose and remove the deceptive work of the devil from our congregations, in the name of Jesus.
- Jesus my Lord, open the eyes of our churches to truth so we may serve You in the true freedom of faith. Amen.
- By the power that lives within me, I will live by faith. Amen.
- I call divine fire upon every spirit seeking to drag believers away from the freedom of their salvation into bondage. Amen.
- I speak faith into the body of Christ today; I declare that there will be an increase in angelic activity in the earth this year because of the faith released by believers. Amen.

**UNDER tutors and governors in bondage we were,
Waiting for the redemption as we were then approved by works.
Then in the fullness of time, God sent forth Christ;
The cry of His Spirit in our hearts was cause to rejoice:
Abba, Father, Abba, Father, we are adopted as sons!
Joint heirs and co-owners of all that He owns.
Throw out the bondwoman; we will hold to the free;
Sons of God in His love, we will no more be made weak.**

GALATIANS 4

¹Now I say that the heir, as long as he is a child, is in no way different from a servant, though he is Lord of all,
²but is under tutors and governors until the time the father appoints.
³Even so, when we were children, we were in bondage under the elements of the world.
⁴But when the fullness of time came, God sent forth His Son, made of a woman, made under the Law,
⁵to redeem those who were under the law, that we might receive the adoption of sons.
⁶And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, "Abba!" Crying, "Father!" "Abba, Father!"
⁷Therefore you are no more a servant but a son of God; and if a son, then an heir of God through Jesus Christ.
⁸Though when you did not know God, you served things which by nature are no gods,
⁹but now after you have known God, or rather are known by God, how do you turn again to weak and beggarly elements through which you desire to be in bondage again?
¹⁰You observe days and months, and times and years.
¹¹I am afraid lest I have bestowed my labors on you in vain.
¹²Brethren, I beseech you, be as I am, for I am just like you.
You have not injured me at all.
¹³You know how I preached the gospel to you at first in the infirmity of the flesh,
¹⁴and my temptations that were in my flesh, you did not despise nor reject, but you received me as an angel of God, even as Jesus Christ.
¹⁵Where is then the blessedness you spoke of? For I am witness that if it was possible you would have plucked out your own eyes and given them to me!
¹⁶Am I therefore become your enemy because

I tell you the truth?

¹⁷They jealously pursue you, but not for good; rather to exclude you that you might be jealous of them.
¹⁸But to be so jealously inclined is good, but only in good things and not only when I am present with you!
¹⁹My little children, for whom I travailed in birth until Christ is formed in you,
²⁰I desire to be present with you now and to change my tone, for I am in doubt of you.
²¹You who desire to be under the law, do you not hear what the law says?
²²It is written, "Abraham had two sons; one was by a bondmaid, the other by a freewoman."
²³But he who was by the bondwoman was born after the flesh, and he who was born of the freewoman was through the promise.
²⁴These things are symbolic, for these are the two covenants and its similarities: the one from Mount Sinai, which is Hagar, genders to bondage.
²⁵For this Hagar is Mount Sinai, based in Arabia, and answers to Jerusalem which now exists, and she falls into bondage with her children;
²⁶but Jerusalem which is above is free, which is the mother of us all.
²⁷For it is written, "Rejoice, you barren who cannot bear, break forth and cry, you who do not travail in labor, for the desolate has many more children than she who has a husband."
²⁸Now we brethren, as also Isaac was, are the children of the promise.
²⁹But as he who was born after the flesh persecuted him who was born after the Spirit, even so it is again.
³⁰Nevertheless, what does the Scriptures say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."
³¹So therefore brethren, we are not children of the bondwoman, but we are children of the freewoman.

CWDS Bible Quotes

- 1. Your ministers are just like you; because of their faith you like them, but because they are like you, you can have like-faith with them and can become like them in the faith.*
- 2. The truth that cuts deep to cut clean is the same truth that pains but heals.*
- 3. Engage people on the level of the comfort of salvation and they will engage you on the level of passion and commitment.*
- 4. Contradict the open display of the wisdom of others and you enrage them; take them into the hidden enclave of their souls and you will engage them.*
- 5. Passion and zeal are good if expressed in pursuit of the Christ in you; passion and zeal are destructive if they are in pursuit of bondage.*

6. *You may be reformed in Christ, but you are only perfected when Christ is formed in you.*
7. *The labor of love continues beyond salvation to discipleship and perfection.*
8. *Abraham's sons were flesh and faith; faith said now and flesh said wait; they both have different natures and together cannot reign.*
9. *The law responds to the flesh; the promise responds to faith. The law was given to the sons of the promise to take them to faith, not to replace or represent faith.*
10. *The law is dogmatically embraced by the sons of the promise to bind them from faith which is the gateway to the promise.*
11. *Sinai and Jerusalem represent the bond and the free; flesh represented by the law is bondage and must be cast out so faith may be released.*
12. *Flesh will always fight faith for prominence and pre-eminence; it is the seat of persecution.*

PRAYER POINTS

- Most righteous God, let Your Holy Spirit stir faith in the body of believers in the earth. Amen.
- Holy Spirit, place the church under Your surgical knife of truth. Amen.
- Loving Father, empower believers with the grace to speak the comfort of salvation to each other. Amen.
- Wisdom to deal with divisive individuals within the body of Christ, fall upon believers and especially leaders today, in the name of Jesus.
- By the power in the blood of Jesus, I break every demonic passion and distraction within the body of Christ; let the yoke be broken now, in the name of Jesus.

WALKING in the Spirit, producing all the fruits.

This is my desire, being obedient to the truth.

Producing goodness, peace and gentleness. Producing faith, temperance, meekness and joy.

And as I stand fast in this liberty, Producing love that fulfils the law.

GALATIANS 5

¹Stand fast therefore in the liberty with which Christ has made you free, and do not be entangled again with the yoke of bondage.

²Behold, I Paul say to you that if you are circumcised, Christ shall be of no profit to you at all.

³For I testify again to every man who is circumcised, that he is a debtor to do the entire Law.

⁴Christ has become of no value to any of you who are justified by the Law. You have fallen from grace.

⁵For we through the Spirit wait for the hope of righteousness by faith.

⁶For circumcision is of no value in Jesus Christ, neither un-circumcision, but rather faith, which works by love.

⁷You did run well; who hindered you that you should not obey the truth?

⁸This persuasion does not come of Him who

calls you.

⁹A little leaven leavens the whole lump.

¹⁰I have confidence in you through the Lord, that you will be of no other mind; but he who troubles you shall bear his judgment, whoever he is.

¹¹And brethren, if I preach circumcision, why do I yet suffer persecution?

Then the offense of the cross would have ceased.

¹²It is my desire that those who trouble you were cut off.

¹³Brethren, you have been called to liberty; only do not use this liberty as an opportunity to gratify the flesh, but by love serve one another.

¹⁴For all the law is fulfilled in this one word, "You shall love your neighbor as yourself."

¹⁵But if you should bite and devour each other,

be careful that you are not consumed one of the other.

¹⁶This I say then, walk in the Spirit that you do not fulfill the lust of the flesh.

¹⁷For the flesh lusts against the Spirit, and the Spirit lusts against the flesh, and these are contrary to each other, preventing you from doing the things you desire;

¹⁸but if you are led of the Spirit, you are not under the Law.

¹⁹Now the works of the flesh are manifest, these are: uncleanness, fornication, adultery,

²⁰idolatry, witchcraft, lasciviousness, disputes, factions, sedition, heresies,

²¹envying, murders, wrath, strife, drunkenness, reveling and such the like,

of the which I have told you beforehand, as also I have told you in the past, that those who do such things shall not inherit the kingdom of God.

²²But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³meekness and temperance; against these, there is no law.

²⁴And those who belong to Christ have crucified the flesh with the affections and lusts.

²⁵If we live in the Spirit, therefore, let us walk in the Spirit.

²⁶Let us not desire conceited glory, provoking and envying each other.

CWDS Bible Quotes

1. *The freedom of your liberty in Christ is misdirected if the liberty of your freedom takes you back into bondage, or if you take the liberty because of your freedom to engage bondage.*
2. *It is not the cost of what you get that determines its value; it is the price you are willing to pay to keep it.*
3. *If it comes from Christ, it is going to come under attack; you will only get it standing fast.*
4. *True love worked faith on the cross; faith will never work unless it works through love.*
5. *The greatest dishonor to the cross is to intercept the work of the cross to interject rules, regulations and works as a condition of free salvation.*

6. *The greatest honor to Jesus Christ and His work on the cross is to simply believe, accept and allow the Holy Spirit to change you through faith.*
7. *You may be running well but ensure your well runs deep, for a little leaven of doubt and divisiveness can spread across the breadth; it will require depth to uproot.*
8. *With wisdom, prayer, and discernment, guard against the little foxes in your congregation; they are divisive and their damage can be extensive.*
9. *Your liberty is gold but not a golden opportunity to deny the source of your freedom and engage your falling flesh.*
10. *A fling with the law is a flirt with the flesh and a failure of love which fulfills the law as they fight against each other.*
11. *If the devil can get you fighting each other, he does not need to fight you, he just needs to rage and you will devour each other.*
12. *If the devil finds you loving each other he cannot fight you, because love cannot fail.*
13. *Allegiance, alignment and obedience to the Spirit closes ranks against the flesh.*
14. *The Spirit has absolutely nothing to do with the flesh and the flesh can do absolutely nothing against the Spirit.*
15. *Never room or work the flesh, for the flesh is waiting to work you with witchcraft, idolatry, murder, hatred and its many other works.*
16. *Those who practice the flesh are not participants of the kingdom; those who engage the flesh are not inheritors of the kingdom.*
17. *The fruit of the Spirit is of such pedigree, it does not fit within the regulatory confines of any law.*
18. *Fruits are not produced by performing, but by positioning; not by effort but by extracting nutrients from the Spirit.*
19. *You cannot regulate love, joy, peace, kindness, goodness, faith, temperance or gentleness; you radiate them.*
20. *It is a feat to abandon your feet and choose to live above where you refuse to walk; you cannot live in the Spirit and walk in the flesh.*

PRAYER POINTS

- My Lord Jesus, I value this liberty I have in You; I refuse to surrender it to the devil. Amen.
- I declare, by the Holy Spirit who lives in me; I will hold on to this free gift of salvation to my last breath. Amen.
- Power to withstand the demonic forces warring to nullify the word released into our hearts, fall upon the church today, in the name of Jesus.
- Most High God, let love be the motivation for everything I do; I draw upon Your love to work my faith. Amen.
- Lord Jesus, forgive the church for marginalizing your work on the cross by adding rules to the absolute. Amen.

SOWING and reaping, whatever it be,
**What you sow will surely grow, whether
 fleshy or spiritual seed.**

Do not get tired of well doing; seek occasions to do good.

Bear one another's burdens; sow words of comfort, this you should.

It is coming back in due season, as some can attest.

Trouble me? Do not trouble me; the marks of Christ are in my flesh.

GALATIANS 6

¹Brethren, if any man is overtaken in a fault, you who are spiritual, restore that person in the spirit of meekness, considering yourself lest in so doing you are also tempted.

²Bear one another's burdens, and in so doing you fulfil the law of Christ.

³If a man thinks to himself that he is important when he is nothing, he deceives himself;

⁴but let every man prove his own work, then shall he have rejoicing in himself alone, and not in another;

⁵for every man shall bear his own burden.

⁶Let every man who is taught in the word communicate to him who teaches in every good thing.

⁷Do not be deceived, God is not mocked; whatever a man sows he will reap, it will come right back.

⁸If you sow to the flesh, of the flesh you will reap corruption, but if you sow to the Spirit, of the Spirit you shall reap everlasting life.

⁹Let us not be weary in doing good things, for in the due season, we will reap if we do not give up.

¹⁰As we have the opportunity, let us do good to everyone, especially to those who are of the household of faith.

¹¹You have seen how large a letter I wrote to you with my own hand.

¹²As many as desire to boast in the flesh, they compel you to be circumcised; it is because they fear that they would suffer like persecution for the worthy cross of our Lord Jesus Christ.

¹³But those who are circumcised, do not keep the Law themselves, but desire that you be circumcised to boast in your flesh.

¹⁴But God forbid that I should boast, except in the cross of our Lord Jesus Christ, by whom the world is crucified to me, and I crucified to the world.

¹⁵For in Jesus Christ, circumcision is of no value, neither uncircumcision, but a new creature.

¹⁶And as many as walk according to this rule, peace and mercy be on them, and upon the Israel of God.

¹⁷Trouble me? Do not trouble me; let no man trouble me from this day on, for I bear in my body the marks of the Lord Jesus.

¹⁸Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen!

CWDS Bible Quotes

1. *Treat your brothers' fault as your own failure, their restoration as your own responsibility.*
2. *Doctors are not immune from the maladies of their patients, they protect themselves.*
3. *Counseling can contaminate the spirit or cause partiality or personal attack; you must consider*

- and keep your spirit pure.*
4. *Bearing the burdens of others is not just an act of Christ; it is a law of Christ.*
 5. *You receive the treasure of the word; you share the treasure of the world with the teacher of the word.*
 6. *If the word is the best thing you can get, share every good thing that you have with those who share the word with you.*
 7. *God has already answered the law of mockery with the law of sowing and reaping; they can mock your seed but they cannot mock your harvest.*
 8. *Germination does not mean termination; just as you farm the physical, so you frame the spiritual.*
 9. *Sow to the flesh, the seed of flesh and you drink the deed of death from the flesh; sow to the Spirit, the seed of the Spirit, and you drink life from the Spirit.*
 10. *You may do good until you get tired, if so, get rest, but never get tired of doing good.*
 11. *The surety of your reward should be your motivation and your firm decision to press on and to press hard doing good.*
 12. *The good in you is not a rarity; it is a passion waiting for opportunity to express itself, especially to believers.*
 13. *It is easy to bind the flesh instead of building the spiritual life, and to boast to people instead of bragging the cross.*
 14. *To conform is norm because it commutes suffering and avoids persecution; to be circumspect is best, but it is the hardest.*
 15. *When you see the world crucified to you, you do everything to reach the crucified world. When*

- you see yourself crucified to the world you stop at nothing to give yourself to them.*
16. *Your boast is rooted in sacrifice and cost if it is in the cross, but it must never be muted.*
 17. *Trouble may not have troubled you, but you trouble trouble if you trouble the ones the Lord has marked.*
 18. *It is not how much you know that matters, but how well you are known by the One who knows all things.*
 19. *It is not the marks you bear that matters, but the power, authenticity and intent of the one who marks you.*
 20. *Grace is everything; speak grace to the body, to the lives, to the businesses, to the families, and to the spirits of those you love.*

PRAYER POINTS

- Holy Father, I am accountable; I am my brother's keeper. Amen.
- Let the wisdom to cover and protect themselves from spiritual attacks, rise in the spirit of every servant of the living God. Amen.
- I cover every worker in ministry with the blood of Jesus; I rebuke every spirit seeking to attack or to contaminate them. Amen.
- Most Righteous God, I submit to the law of Christ; I will bear the burdens of others in faith, in the name of Jesus.
- I speak the spirit of generosity and honor, for leaders and laborers in the word, into the hearts of believers today, in the name of Jesus.
- Let the light of the living God arise in the hearts of everyone mocking God, believers and unbelievers alike; give them a glimpse of their reality before it becomes their realization Lord. Amen.

According to Hippolytus, Bartholomew preached in India. He gave the gospel according to Matthew to the Indians. He was crucified in India with his head downwards, and was buried in Allatum, a town of the great Armenia, which is modern day southern Georgia. Eusebius confirms that Bartholomew preached in India by adding the account of an eyewitness, Pantaenus, who upon visiting India and finding a preserved copy of the writing of Matthew in the Hebrew language, was told that it was left with them by Bartholomew, one of the apostles.

This feature continues at the end of the next chapter.