

# The Epistle of JAMES

**DRIVEN on the seas of life.  
On waves of faithlessness tossed aside,  
Asking but not receiving from God,  
Hearing the word but not doing it,  
Seeing the reflection yet into the image  
not changed,  
But a blessing I would rather have.  
It is a joy when into temptations I fall,  
for trial works patience in us all;  
Now be swift to hear, slow to speak,  
For we are working the righteousness of  
God.**

## JAMES 1

<sup>1</sup>James, a servant of God and of the Lord Jesus Christ, unto the twelve tribes scattered abroad, greetings.

<sup>2</sup>Now, brethren, count it all joy when you fall into various trials,

<sup>3</sup>knowing that the testing of your faith produces patience;

<sup>4</sup>but let patience have its perfect work, that you may be perfect and complete, with nothing lacking.

<sup>5</sup>But if any man lacks wisdom, let him ask of God who gives to all men liberally, and without reprimand, and it will be given to him.

<sup>6</sup>But let him ask in faith, not wavering, for he who wavers is like a sea wave, driven with the wind and tossed.

<sup>7</sup>Do not let that person assume that he shall receive anything of the Lord.

<sup>8</sup>A double minded man is unstable in all his ways.

<sup>9</sup>But let the lowly brother rejoice in that he is exalted by God,

<sup>10</sup>but the rich in that he is abased, because as the flower of the field he will pass away.

<sup>11</sup>For the sun is no sooner risen with a burning heat, than it withers the grass.

The flower falls and its grace and beauty perishes;

so shall the rich man fade away in his ways.

<sup>12</sup>Blessed is the man who endures temptation, for after he is tested, he will receive the crown of life which the Lord has promised to those who love Him.

<sup>13</sup>Let no man say when he is tempted, "I am tempted of God";

for God cannot be tempted with evil, neither does He tempt any man.

<sup>14</sup>But every man is tempted when he is drawn away by his own lust and enticed.

<sup>15</sup>Then when lustful desire is conceived, it produces sin, and the end of sin is death.

<sup>16</sup>So my beloved brethren, do not be deceived.

<sup>17</sup>Every good and perfect gift is from above, and comes down from the Father of lights, with Him there is no variableness, nor shadow of turning.

<sup>18</sup>He birthed us of His own will with the word of truth,

that we should be a kind of firstfruits of His creation.

<sup>19</sup>Therefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.

<sup>20</sup>For the wrath of man does not produce the righteousness of God.

<sup>21</sup>Therefore lay aside all filthiness and excess of wickedness, and receive with meekness the engrafted word, which is able to save your souls.

<sup>22</sup>Therefore be doers of the word and not hearers only, deceiving your own selves.

<sup>23</sup>For if any man is a hearer of the word and not a doer, he is likened to a man who is a gazer, looking at his image in a mirror;

<sup>24</sup>for he sees himself, goes away and forgets what he looked like.

<sup>25</sup>For whoever looks into the perfect law of liberty and continues in it,

and is not a forgetful hearer but a doer of the work,

this man will be blessed in the things he does.

<sup>26</sup>If any among you thinks he is religious, yet he does not control his tongue, but deceives his own heart, that man's religion is vain.

<sup>27</sup>Before God and the Father this is pure and undefiled religion:

to visit the widows and fatherless in their affliction,

and to keep yourself in the world without being spotted by the world.

## CWDS Bible Quotes

- 1. Your consolation in Christ is the breakthrough and comfort your countrymen need irrespective of the country they are in; have the heart to reach them.*
- 2. Your trials may be countless but they can never count you out; if you count the blessings your trials produce you will count it all joy to be held accountable to and by them.*
- 3. Patience is the product of processing primarily by trials. Patience is not perfection, but performance that perfects the person and their provision.*
- 4. Wisdom is as close to you as your heart is to wisdom but as distant from you as 'your ask'. If you have a heart for it and you crave for it simply ask for it and you will have no want for it.*

5. Unless you recognize and acknowledge the source you will never enjoy the supply; all wisdom is from God; it begins with Godly fear.
6. Faith in futility flusters with feeling. Faith puts the wind beneath your wings; doubt puts you before the wind and blows your expectation away with it.
7. Faith causes you to create waves; doubt causes you to be like the waves, tossed about; toss out the doubt before it tosses you out.
8. Doubt aborts your request and escorts your expectation from the presence of God.
9. You have everything to lose by losing your faith; doubting God gives you no doubt of failure, for without faith, do not wait, you will receive nothing of God.
10. Your wealth may buy you time but it cannot buy you eternity; humility does.
11. Whatever your success or social class, you may survive the weather better than the grass but in time you wither just as the grass.
12. Enduring temptation is an open display of love for the Lord and an active assurance of a crown of life.
13. Temptation does not originate in the spiritual world from the throne of God or from the god of this world; it originates from lust in the human heart which is manipulated by the devil to draw you away.
14. Sin is a fruit produced by the engagement of temptation and the consummation of its marriage to the lust in your heart.
15. The supply determines the source; it is all God if it is any good, for God is all good; it does not matter the channel, all good and perfect gifts come from God.
16. You know the giver by the gift; it may look good, feel good, smell and taste good, but unless it is good, perfect, perfecting or produces a good and perfect end, it is not God.
17. God is character built for time but made in eternity; He is not changed by time or with time, nor does He change for any period of time at any time.
18. Time casts shadow, eternity does not; with God who is eternal there can never be a shadow or slightest indication of turning.
19. Your listening ability must go beyond the content to the intent and to the extent of the outcome; a good listener engages the ears, disengages the emotions and defers the tongue.
20. Anger reacts to the flesh and not to the Spirit; it is taking account of the offense without taking account of the eternity of the offender; it will work your right but can never work the righteousness of God. It is always better to be righteous than to be right.
21. The implant of the word of God will supplant wickedness, staunch the overflow of filthiness and plant you in the ways and grace of the Lord.
22. The word can only be implanted by repetition, meditation and memorization and can only be received with meekness.
23. The word that impacts you and your world is not the word you look into, but the word that looks into you and the word you look like; it is not the word you receive but the word you reveal.
24. Your blessing is not in your seeing or knowing but in your doing and becoming.
25. The word will always reflect you, but it is the word you reflect that matters. The word will al-

ways show you who you are, but it is the word you embrace that changes you and makes you who you are.

26. The effect of your religion is guided by the extent of your restraint; the control and use of your tongue is everything in religion.
27. Religion that is pure is religion that pours itself into the needs of the poor, the orphans and the widows.
28. Your works will be defiled by your ways; if your ways do not support your works and you are infected by the world you seek to impact, your works loses its taste and value in heaven.

### PRAYER POINTS

- Loving and forgiving God, give us the heart to reach our countrymen at home and abroad with the good news, in the name of Jesus.
- Holy Spirit, use the story of every burdened Christian to produce glory in their hearts and from their lives. Amen.
- Loving Father, I thank You for the fiery trials refining me to produce Christ in me, in the name of Jesus.
- All wise and most generous God, grace me with all wisdom from on high. Amen.
- Holy Spirit, baptize me with the gift of faith; give me unwavering confidence in the word and character of my Father God even in the most trying circumstances. Amen.

**M**OVING from faith to works, **Changing gears, changing gears, For your new car is no use if the engine is dead, so hear: Go ahead and admire its looks; say "Cool!" The devils believe and tremble at this car, too, But would you not prefer to feel the car move, Just as Abraham and Rahab did? For without works your faith is dead.**

### JAMES 2

- <sup>1</sup>My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality.
- <sup>2</sup>For if a person enters your assembly with gold rings and in expensive clothes, and a poor man comes in, in filthy clothes, <sup>3</sup>and you give respect to the one who wears the rich clothing, and say to him, "Sit here in a good place!" but you say to the poor, "Stand here," or, "Sit at my footstool!", <sup>4</sup>are you not then partial among yourselves and have become judges with evil thoughts? Rather, hear, my beloved brethren; <sup>5</sup>has God not chosen the poor of this world to be rich in faith and heirs of His kingdom which He has promised to those who love Him? <sup>6</sup>But you have despised the poor. Does not the rich oppress you and drag you into courts? <sup>7</sup>Do they not blaspheme that worthy name by which you are called? <sup>8</sup>If in accordance with the Holy Scriptures

you fulfil the royal law,  
 “You shall love your neighbor as yourselves,”  
 then in this you do well,  
<sup>9</sup>but if you show partiality,  
 you commit sin and also you are convicted of  
 the law as transgressors.  
<sup>10</sup>For whoever keeps the whole law, yet of-  
 fends in just one point, he is guilty of all.  
<sup>11</sup>For He who said “Do not commit adultery,”  
 also said, “Do not kill!”  
 Now if you commit no adultery, yet if you mur-  
 der, then you have become a transgressor of  
 the law.  
<sup>12</sup>So speak and so do as those who will be  
 judged by the law of liberty.  
<sup>13</sup>For he who shows no mercy shall be judged  
 without mercy;  
 mercy triumphs over judgment.  
<sup>14</sup>What profit is it, my brethren, if a man says  
 he has faith and has no corresponding action?  
 Can he be saved by faith?  
<sup>15</sup>If a brother or a sister is naked and destitute  
 of daily food,  
<sup>16</sup>and one of you say to them, “Depart in  
 peace,  
 God bless you, be warmed and filled!”,  
 yet you do not give to them the things that are  
 needed for the body,  
 what good is it, what does it profit?  
<sup>17</sup>Even so with faith, if it has no works with it,  
 it is dead all alone.  
<sup>18</sup>Now a man may say, “You have faith but I  
 have works;  
 show me your faith without your works and I  
 will show you my faith by my works.”  
<sup>19</sup>You believe that there is one God;  
 you do very well. But I tell you, even the devils  
 believe and tremble!  
<sup>20</sup>But will you be informed, O vain man, faith  
 without works is dead?  
<sup>21</sup>Was not Abraham our father justified by  
 works, when he offered Isaac his son on the  
 altar?  
<sup>22</sup>See how faith was working together with his  
 works,  
 and by works faith was made perfect;  
<sup>23</sup>and the Scripture was fulfilled which says,  
 “Abraham believed God and it was accredited  
 to him for righteousness.”  
 And he was called the friend of God.  
<sup>24</sup>And you see how a man is justified by  
 works, and not by faith only.  
<sup>25</sup>Was not Rahab the harlot also justified by  
 works when she received the messengers and  
 sent them out another way?  
<sup>26</sup>For as the body without the spirit is dead,  
 know that faith without works is just as dead  
 also.  
*As a fancy car without an engine, it is a gasp  
 without a go.*

### CWDS Bible Quotes

1. Faith is not fragmented; it is fueled only by love.  
 Love has one blend that is colored in blood and

*has no shades. Partiality or preference because  
 of person, personality, influence or affluence is  
 not practical or possible in Christ.*

2. Your wealth is your faith and not your fortune;  
 the greatest fortune is the kingdom of God that  
 flamboyance, fame or funds cannot purchase;  
 we are fortunate to be extended the grace.
3. The richness of a person's wealth is not in their  
 aptitude or affluence in life but in their attitude  
 towards wealth and towards each other.
4. The law of royalty applicable to the kingdom of  
 God is the law of love relevant to every citizen.
5. It is not possible to practice partiality and love  
 every person as yourself at the same time; you  
 give preference to what you love most.
6. Partial compliance is complete non-compliance; you  
 make the law totally pointless if you are fully  
 compliant in everything except in one point.
7. The law of liberty judges what the absence of your  
 mercy exposes. Mercy from you, yields mercy to  
 you and it subdues the judgment you are due.
8. Faith is in the works not just the words. If faith is  
 not actioned it cannot be auctioned.
9. Faith is failure and futility where there is no cor-  
 responding action. Faith is not just expression of  
 intention to do, it is follow-through.
10. Your charm of faith must be supported by extend-  
 ing the arm of faith to the needy; your blessing  
 is just a dressing if there is no expressing of love  
 by giving to the needy.
11. Faith works if you work faith; you put your faith  
 on display by your works of faith.
12. The class act of demons is fearful trembling at  
 the awareness and terror of the one God, but  
 with no hope of change; the class act of humans  
 is having the hope of change but not repenting  
 with fearful trembling before the God of terror.
13. You are classified with demons if you tremble at  
 the name without entering the game or crying  
 out for change.
14. Your action or absence of it is an expression of  
 what you believe, not just what you believe in;  
 believing in God may not move you but believing  
 God certainly will.
15. Faith without expression is just an impression;  
 faith with expression of supporting action is  
 perfection of faith.
16. The working of your faith yields righteousness;  
 the righteousness of your works is faith.
17. There can be no friend of God without faith be-  
 cause without faith it is impossible to please  
 God.
18. Works is the spirit of faith that makes faith  
 alive and tangible; works without faith is dead  
 works; faith without works is dead faith.

### PRAYER POINTS

- Loving Father, give me Your heart of love so I may  
 release my faith with positive effect. Amen.
- Holy Spirit, open my heart to the wisdom of  
 wealth and the overwhelming riches of the  
 kingdom.
- Astounding wealth with a selfless extravagant  
 heart for the kingdom, be mine today. Amen.
- Power to treat everyone as royalty, fall upon be-  
 lievers today. Amen.
- Merciful God, baptize the church with the spirit  
 of love that will drive partiality from our midst.  
 Amen.

**DIRECT** a large horse by a small bit.  
 With a small helm, direct a ship.

**Direct your world by your words.  
Oh tongue, oh tongue! No man can tame you,  
A very small thing with such great potency.  
If a man does not offend in words,  
he is perfect and able to keep his whole body.  
No fountain can in one place send forth water that is both bitter and sweet;  
The fruit of righteousness is sown in peace.**

JAMES 3

<sup>1</sup>My brethren, do not let many of you become teachers, knowing that we shall receive the greater judgment.

<sup>2</sup>For we all offend in many things. If anyone does not offend in word, he is a perfect man, able also to restrain his entire body.

<sup>3</sup>Behold, we put bits in horses' mouths that they obey us, and we turn their whole body about.

<sup>4</sup>Observe also the ships; although they are so large and are driven by fierce winds, they are turned by a very small rudder to wherever the pilot desires.

<sup>5</sup>Even so, the tongue is a little member that boasts very great things.

See how great an area a little fire kindles.

<sup>6</sup>And the tongue is a fire; a world of iniquity; so is the tongue among our members that it defiles the whole body and sets on fire the course of nature, and it is set on fire of hell.

<sup>7</sup>For every kind of bird and of animal and of serpent and creature of the sea is tamed and has been tamed by man,

<sup>8</sup>but no man can tame the tongue; it is an unruly evil, full of deadly poison.

<sup>9</sup>With it we bless our God and Father, and with it we curse men who are made in the image of God.

<sup>10</sup>Out of the same mouth proceeds blessing and cursing.

My brethren, it ought not to be that way.

<sup>11</sup>Does a spring send forth bitter and sweet water at the same place?

<sup>12</sup>Brethren, can the fig tree bear olive berries, or a vine bear figs?

Even so no spring can yield both salt water and fresh.

<sup>13</sup>Who is a wise person with knowledge here among you?

Let him show by good behavior that his works is with meekness of wisdom.

<sup>14</sup>But if you have bitter envying and strife in your hearts, do not boast and lie against the truth.

<sup>15</sup>This wisdom does not descend from above but is earthly, sensual, and devilish.

<sup>16</sup>For where envying and strife exist, there is confusion and every evil work.

<sup>17</sup>But the wisdom that is from above is first pure, then peaceable, gentle and easy to be

entreated, full of mercy and good fruits, without partiality and without hypocrisy.  
<sup>18</sup>Now the fruit of righteousness is sown in peace by those who make peace.

**CWDS Bible Quotes**

1. *Masters and teachers must have mastery of their own spirits for if they step out of the Master's love and truth they will face the Master Judge and a master's judgment.*
2. *A teaching ministry carries a teacher's responsibility and a teacher's accountability. You are responsible for your words whether you speak it or teach it.*
3. *Word is everything to the world of religion; controlled and careful use and targeting of your words is perfection.*
4. *Your word is your rule in both worlds; the physical and spiritual; kings rule by words in the physical and gods by words in the spiritual. We are kings and gods.*
5. *The time-being and your future, your wellbeing, and your entire being is controlled by your tongue; as the helm directs the ship your tongue determines and directs your destiny.*
6. *Train your spirit to season the words of your tongue with grace and salt for you cannot train or tame the tongue; it boasts many things.*
7. *The tongue is the gateway to your destiny or the trap door to your destruction; the tongue under control of the flesh is the devil's instrument of reckless evil and deadly poison.*
8. *You can power your destiny with your words or poison your destiny and your world with words; the tongue is your rod to reign in this life or the rod of your own self-inflicted pain in this life.*
9. *Consistent communication creates continuous reception in heaven; your praise for God expressed, only impresses if your appreciation expressed for each other is praiseworthy.*
10. *See God in each other and seek God by speaking to the God in them, for God cannot receive your praise apart from them.*
11. *It corrupts the clean spring if the clean springs the corrupt; even so, you corrupt your words if you speak corrupt words by intention or exception.*
12. *Humility in service is Godly wisdom; envy and selfish ambitions is demonic wisdom and is the doorway for every kind of evil. The evil is not in the action but the intention.*
13. *The wisdom from above is with pure intentions, pure motives and pure expectations before God and man.*
14. *Peace is a fruit of righteousness that is fully grown in you and can be sown as fruit to fill your world. If you love peace you sow peace with the intention of peace and with the expectation of peace.*

**PRAYER POINTS**

- I speak sound spiritual discipline and personal growth into the hearts of every leader in the body of Christ; they shall lead from the front. Amen.
- My Father, my God, I speak life into the spirits of all those who teach the word of life; give them the passion for consecration. Amen.
- God of truth, You created the world by Your words; let the power to direct words to the desired effect rest in the spirit of believers. Amen.
- Holy Father, I draw from Your Spirit to fill my

words with grace, well seasoned and salted for my world. Amen.

- I declare that I am a talking spirit filled with the truth of my Father and my words are respected and revered in the earth and in the spiritual realm. Amen.

**RESIST the devil and he will flee;  
Draw near to God, He will draw near to you.**

**Resist the devil and he will flee;  
Draw near to God, He will draw near to you.**

**Life is as a vapor; do good with your smoke.**

**Resist the devil and watch that vapor go.**

#### JAMES 4

<sup>1</sup>Where does the war and fighting among you come from?

Do they not come from the lust that wars in your members?

<sup>2</sup>You lust and you do not have. You murder and covet, yet you cannot obtain.

You fight and you war, yet you do not have because you do not ask.

<sup>3</sup>You ask and do not receive, because you ask amiss, that you may consume it upon your own personal pleasure.

<sup>4</sup>Adulterers and adulteresses!

Do you not know that to be friends with this world is to be enemy with God?

Whoever therefore desires to be a friend of this world makes himself an enemy of God.

<sup>5</sup>Do you think that the Scripture says in vain, "The Spirit who dwells in us desires jealousy?"

<sup>6</sup>But He gives more grace. Therefore He says, "God resists the proud, but gives grace to the humble."

<sup>7</sup>Submit yourselves therefore to God. Resist the devil and he will flee from you.

<sup>8</sup>Draw near to God, and He will draw near to you.

Cleanse your hands, you sinners; purify your hearts, you double-minded.

<sup>9</sup>Mourn and weep, be afflicted.

Let your laughter be turned into mourning and let your joy turn to sorrow.

<sup>10</sup>Humble yourself in the sight of the Lord, and He will lift you up.

<sup>11</sup>Do not speak evil of each other. He who speaks evil of his brother and judges his brother, speaks evil of the law; and he who speaks evil of the law judges the law.

If you judge the law, you are not a doer of the law, but a judge.

<sup>12</sup>There is one Lawgiver, who is able to save and to destroy.

Who are you for you to judge another?

<sup>13</sup>Come on now, you who would say, "Today or tomorrow we will go to such or such a city and we will spend a year there, buy and sell and make a profit."

<sup>14</sup>For you do not know what will happen tomorrow.

For what is life? It is a vapor; just as smoke that appears for a little time, then vanishes away.

<sup>15</sup>For you ought to say, rather, "If the Lord permits, we will live and do this or that."

<sup>16</sup>But now you rejoice in your boastings. All such boasting is evil.

<sup>17</sup>Therefore, to him who knows to do good yet he does not do it, to him it is sin.

#### CWDS Bible Quotes

1. *Incontinent desires and selfish ambitions cause discontent, divisiveness, covetousness and futile infighting.*
2. *Your answer is as near to you as your ask but as distant as your motives.*
3. *Like Solomon you have a blank check, "Ask and I will give you"; as with Solomon, God's response is to the motive; His heart is on His kingdom and on His people.*
4. *The wisdom in receiving kingdom supply is not what is on your heart but what is on the King's heart; fill your heart with the kingdom (put kingdom first) and the kingdom will fill you with your heart's desire.*
5. *Heaven's treasure is not for personal pleasure; your personal supply is in proper positioning.*
6. *Your friendship determines your fight; if you are a friend of God you fight sin; if you are a friend of this world you fight God.*
7. *The God in you cannot be put on and put off to engage your lust; you grieve the God in you and put Him to jealousy when you participate in things He hates and you take pleasure in the thing that crucified Him.*
8. *The resonance of your pride is God's resistance from on high, a closed heaven. Get on your face to get with God's grace; humility opens your heavens wide.*
9. *The coming devil is a running devil. His presence and power is as strong as the absence of your resistance.*
10. *God will not draw you near to Him; He will draw near to you at you drawing near to Him with your kind, your time and your sacrifice.*
11. *Do not stay high on sinful pride or you will crash low like crashing tides; come down to be called up; get low in repentance to be lifted up by the kind, loving and merciful hands of God.*
12. *Your words must be consistent with your commitment, duty and commandment to love others as you love yourself; you question the character of God when you speak evil of others.*
13. *Your plans for tomorrow are as good as your present in God and your presence in the will of God.*
14. *Your life is as enduring as a gust of smoke, you can impact life but you cannot retain it; you can become a part of the great cloud of witnesses or you can become the subject of their witness.*
15. *You sin by committing a deliberate direct offense, or you sin by omitting or neglecting duty.*
16. *The good you know to do but neglect to do, or you say no to, is the bad that speaks against you as the witness of sin.*

#### PRAYER POINTS

- Most High God, let selfish ambition and errant

desires be driven from the hearts of believers.  
Amen.

- Father, place eternity in the hearts of this generation; let it direct what we seek from You, in the name of Jesus.
- Lover of my soul, equip me to be an effective kingdom citizen. Amen.
- I clothe myself with the mind of Christ; my heart, my thoughts, my life, my passion is after the kingdom. I will seek the kingdom first. Amen.
- I am ever on Your side Father; I passionately hate the very smell of any garment stained with sin. Amen.

**PRAY in your sickness and afflictions.  
Pray, for it is to much avail.**

**Elijah was a man of like passion; he was likewise tempted, yet he prayed and it did not rain.**

**Are your laborers crying out for their pay? Correct a sinner and you will save a soul from death.**

**Let those who are afflicted pray. If your heart is merry, sing psalms and be blessed.**

JAMES 5

<sup>1</sup>Go ahead now, you rich man, weep and howl for your miseries that are coming upon you!

<sup>2</sup>Your riches are corrupted and your garments are eaten by moth.

<sup>3</sup>Your gold and silver is corroded. Their rust shall be a witness against you and will eat your flesh like fire; you have heaped up treasure for the last days.

<sup>4</sup>Behold the hire of the laborers who have reaped your fields, which you have kept back fraudulently, cry out, and has entered into the ears of the Lord of Sabaoth.

<sup>5</sup>You have lived in pleasure upon this earth; being reckless, you have nourished your hearts as in the day of slaughter.

<sup>6</sup>You have condemned and murdered the just and he does not resist you.

<sup>7</sup>Therefore be patient, brethren, until the coming of the Lord.

See how the farmer waits for the precious fruit of the earth, and how he waits patiently until he receives the early and latter rain.

<sup>8</sup>You also be patient; establish your hearts, for the coming of the Lord draws near.

<sup>9</sup>Hold no grudge, one against another brethren, lest you be condemned.

Behold, the Judge stands at the door.

<sup>10</sup>My brethren, take the prophets who spoke in the name of the Lord, as an example of suffering and of patience.

<sup>11</sup>Behold, we count them joyful who endure. You have heard of the patience of Job and have seen the end designated by the Lord, that the Lord is tender in mercy and very compassionate.

<sup>12</sup>But above all things, brethren, do not swear, either by heaven, or by earth, or with any

other oath.

Let your "Yes" be "Yes," and your "No" be "No," lest you fall into judgment.

<sup>13</sup>Is any among you afflicted? Let him pray.

Is any cheerful? Let him sing psalms.

<sup>14</sup>Is any among you sick?

Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

<sup>15</sup>And the prayer of faith will save the sick, and the Lord will raise him up.

And if he has committed any sin, they shall be forgiven him.

<sup>16</sup>Confess your faults one to another, and pray for each other that you may be healed.

The effectual fervent prayer of a righteous man is to much avail.

<sup>17</sup>Elijah was a man of like passions as we are, and he prayed earnestly that it might not rain; and it did not rain on the earth for three years and six months.

<sup>18</sup>And he prayed again that it would rain, and it rained and the earth brought forth her fruit.

<sup>19</sup>Brethren, if any of you do err from the truth and any should turn him back,

<sup>20</sup>let him know that he who converts a sinner from the error of his ways has saved a soul from death and cover a multitude of sins.

**CWDS Bible Quotes**

1. *Your riches are no lasting pay, for it cannot last in the day unless it is stored in a lasting place.*
2. *Your accumulation in time does not amount to your accumulation of time, but you will be called to account for justification of your use of time.*
3. *Your wealth has no voice in the Day of Judgment, how you treat people does.*
4. *Wait with patience on the Lord, like a farmer working hard understanding his seed, for you know that your reward is just a matter of time.*
5. *Your cause to complain against brethren is not a call to complain for you cannot judge their hearts or their pain; it is a cry to love and to pray.*
6. *If the moment is out of hand, you have examples of patience and suffering to draw from and to know the end is in His compassionate and merciful hands.*
7. *Do not stake your soul by swearing on what you cannot control; restrain your statement to a simple yes or no.*
8. *Pray if you are suffering, praise for your joy; sing with assurance of an ever-faithful God.*
9. *Your sickness is as strong and as resistant as your covering; faith released by the elders in prayer is victory received for every ailment you encounter.*
10. *Make yourself accountable to others and be trustworthy so that others may be accountable to you, for we need each other to overcome.*
11. *The fault you hear should never be the fault you find, but the fault you fill with genuine love and prayer so it does not expose the faults in you.*
12. *Power available translates to power accessed by the passionate and persistent prayer. Keep praying until it comes through; your breakthrough only ends with you.*
13. *The human in the prophets of old did not restrain the expression of the God with them, how much less can it restrain the God in us if we pray to*

*express God and not ourselves?*

14. *Passionate love pursues fallen brethren for it is one for all and all for one. Brethren cannot be missing from the membership without messing with your comfort; it could have been you.*
15. *Fallen brethren are sinners in need of salvation and believers in need of love and redemption. They are ready templates of knowledge and encounters, yet their souls are as valuable and in danger as the soul of any sinner.*

#### **PRAYER POINTS**

- Great King, Jehovah, I put my confidence in You and You only; I will make this statement

not just with my lips but with my life and my money. Amen.

- Power to live a successful life fully pleasing to my God, be my portion this day, in the name of Jesus.
- God who is alive in me; let my touch be Your touch; come alive in my interactions with others; let me be Your love on display. Amen.
- By the power in the blood of Jesus, I have full confidence in the reward of my labor of faith and I am never distracted by time. Amen.
- Merciful Father, let every transgression against me by the brethren be my call to prayer and commitment to love. Amen.

William Tyndale had a passion to see the scriptures in the hand and hearts of the ordinary man. He is accredited for the first printed English translation of the New Testament. In 1536, William Tyndale was condemned to death for his efforts to bring forth an English translation of the Bible for the profit of the common man. Brought to the place of execution in a town outside Brussels, he was tied to the stake, strangled by the hangman, and then consumed with fire for his so-called "heresy."

This feature continues at the end of the next chapter.