

The Book of JEREMIAH

**I KNEW you, yes I knew you;
Before you were formed, I knew you.
Before the seed met the egg,
Before you pushed forth your little head,
Before your senses were obtained,
Before then you were ordained.
You who cannot speak, come forth;
The Lord God has touched your mouth.
What do you see? These things are shown
So men will know their ways are known.**

JEREMIAH 1

¹The words of Jeremiah, Hilkiyah's son,
who was one of the priests of Anathoth in the
land of Benjamin,

²to whom the word of the Lord came in Jo-
siah's days,
who was the son of Amon, king of Judah; it
was his thirteenth year of reign.

³And it came also in the days of Jehoiakim,
Josiah's son,
until the eleventh year of the reign of Zedeki-
ah,
to the fifth month when Jerusalem was taken
away into captivity.

⁴Then the word of the Lord came to me, say-
ing:

"I knew you; yes, I knew you
⁵before you were formed in the womb.
I knew you and sanctified you
before you came forth from the womb.
To the nations I ordained you
as a prophet."

⁶And then I said,
"Ah, Lord God! I cannot speak.
Behold, I cannot speak, no, I can't,
for I am only a child."

⁷But the Lord said to me,
"Do not say, 'I am a child,'
for to all whom I send you, you will surely go,
and whatever I command you to speak,
you will speak and do.

⁸"Do not be afraid of their faces,
I am with you, to deliver you."

⁹Then the Lord put out His hand
and touched my mouth and said to me:
"I have put My words in your mouth.

¹⁰See what I have done this day!
I have set you over nations and kingdoms,
to root out, pull down and cast away.
You shall root out, pull down, destroy and
cast down.

You shall build and you shall plant."

¹¹Again the word of the Lord came to me and
said,
"Jeremiah, what do you see?"

And I said, "I see a branch of an almond tree."

¹²And the Lord said, "You have seen well,
for I will hasten My word to perform it."

¹³And the word of the Lord came to me a sec-
ond time, saying,
"What do you see?"

And I said, "I see a boiling pot;
it is faced towards the north."

¹⁴Then the Lord said to me, "Out of the north
evil will break forth.

On all the inhabitants of the land I will call the
kingdoms of the north.

¹⁵"I will call all the families of the northern
kingdoms,
and behold, they shall come.

At the entrance of the gates of Jerusalem
everyone will set his throne,
against all its walls all around,
and against all the cities of Judah.

¹⁶I will utter my judgments against them
concerning all their wickedness,
because they have forsaken Me
and burnt incense to other gods,
and they worship their own works,
the works of their own hands.

¹⁷Therefore gird up your waist and rise;
all I command you, speak to them.
Do not be dismayed before their faces
lest I confound you before them.

¹⁸"I have made you this day a fortified city,
an iron pillar and bronze walls
against the whole land, all of them;
against the king of Judah and its princes,
against its priests and the people of the land.

¹⁹They will fight against you but will not pre-
vail,
for I am with you to deliver you," said God.

CWDS Bible Quotes

- 1. You never know the true you until you know what He knows about you, for the true you is written in the knowledge of God, not in the experiences you have had.*
- 2. A star is released in the heavens before a star is born on earth; man is ordained to celebrate what God ordains and creates.*
- 3. Your eyes in you are much smaller than the eyes above looking at you. Your eyes were never designed to look inwards to see yourself, but to look upward to see God and outwards to see others and His creation.*
- 4. You will never have a true picture of yourself without the help of a mirror, see yourself in the mirror of God's word to get the only perfect picture of you there is.*
- 5. You are not a statement of your reality and your limitations; you are everything God says about you in spite of your limitations. Change your*

negative perspectives of yourself and you will change your reality.

6. *Your prophetic anointing is defined in hearing God; your prophetic calling is distinguished in obeying God, going wherever He tells you to go, doing whatever He says to do and speaking whatever He says.*
7. *Your word is everything you need to rule from the spiritual world; with the word of God in your mouth, your word is charged and empowered to root out, pull down, destroy, build and to plant.*
8. *When you charge your spirit with the word of God, the Lord effectively touches your mouth with transformation power.*
9. *What you see in the Spirit is an indication of what the Lord is doing; what you hear is the definition of what you see and the distinction of a prophet.*
10. *They will squeamish against the word of the Lord and reject you and the word, but they cannot resist the word you speak, nor can they resist God who defends you from their schemes.*

PRAYER POINTS

- Holy Spirit, let me see myself through Your eyes and realize all the potential You have written in me and about me. Amen.
- By the power in the blood of Jesus, my star shall manifest its earthly glory; my purpose shall be realized, in the name of Jesus. Amen.
- Marvelous Lord, give me spiritual eyes to see myself as You see me, and my world as You see it through my eyes, in the name of Jesus.
- Holy Lord God, I look into the mirror of Your word and find the definition of my world and my life. Make my life the fulfillment of Your vision for me. Amen.
- Most Holy God, help me to hear You through a heart of perfect obedience, in the name of Jesus.

**WHY do you change your glory
To that which profit not,
When the nations that you follow
Never change their hapless gods?
What iniquity have you found in Me
That you have walked in vanity?
Can a bride forget her attire?
Yet days without number you have forgotten Me!
Your backsliding shall reprove you,
For days without number you have forgotten Me!**

JEREMIAH 2

¹The word of the Lord came to me, saying,
²“Go cry in the ears of Jerusalem.
 Tell them, ‘So says the Lord, “I remember you, the kindness of your youth back then. I remember the love of your engagement, when you went into the wilderness after Me, into a land that was not sown with seeds.
³Israel was holiness to the Lord, the firstfruits of His increase. All who devour him shall offend,” says the Lord, “disaster will come upon them.”
⁴Hear the word of the Lord, O house of Jacob, and all the families of Israel:
⁵“What iniquities have your fathers found in Me,

that they have gone far from Me; that they have become vain and walked after vanity?
⁶‘Where is the Lord?’ They never said this, ‘He who brought us out of Egypt and through the sea, who led us through the wilderness, through a land of deserts and pits. Through a land of drought and the shadow of death. Through a land no man crossed and where no man dwelt?’
⁷“I brought you into a country of abundance, to eat its goodness and its fruits, but when you entered, you defiled My land; you made My heritage an abomination.
⁸The priests did not say, ‘Where is the Lord?’ Those who handle the law did not know Me. The pastors transgressed; the prophets prophesied by Baal and walked after things that did not profit.
⁹“Therefore I will contend with you,” says the Lord, “And with your children’s children I will contend.
¹⁰Pass over the islands of Kittim and see; send to Kedar and consider diligently; see if such a thing exists.
¹¹Has a nation changed its gods, which are yet no gods at all? But My people have changed their Glory for that which does not profit.
¹²Be astonished, O you heavens,” says the Lord.
 “Be astonished at this, be horribly afraid and be very desolate.
¹³“For My people have committed two evils. They have forsaken Me, the fountain of living waters and hewn themselves cisterns, broken cisterns that can hold no water.
¹⁴Is Israel a servant? Is he a home-born slave? “Why is Israel plundered?
¹⁵The young lions roared at him and growled. They made his land waste, his cities are burnt and without inhabitants; no one lives in them.
¹⁶The children of Memphis and Tahpanes have broken the crown of your head.
¹⁷Have you not procured this to yourselves in that you have forsaken the Lord your God, who led you by the way?
¹⁸“Now, what purpose do you have on the road to Egypt, to drink the waters of the Nile? Or why take the road to Assyria, to drink of the River there?
¹⁹Your own wickedness will correct you; your own backsliding will rebuke you. Know it is a bitter and evil thing to do, that you have forsaken the Lord your God, and that My fear is not in you,” says the Lord of hosts.
²⁰“For of old, I have broken your yoke and burst your bonds;

and you said, 'I will not transgress,'
when you play the harlot on every high hill
and you stray under every green tree.

²¹I planted you a noble vine, a seed of high
quality,
how have you turned into a degenerate plant
of a strange vine before Me?

²²"Though you wash with lye and use much
soap,
yet your iniquity is marked before Me," says
the Lord God.

²³"How can you say, 'I am not polluted; I did
not go after Baalim?'

See the way in the valley;
know what you have done," says the Lord.

"You are a swift dromedary breaking loose in
her ways,

²⁴a wild donkey accustomed to the wilderness,
that sniffs up the wind at her desire;
in her mating season who can turn her away?
Those who seek the donkey will not weary
themselves;

in her month they will find her.

²⁵Withhold your foot from being bare and your
throat from thirst.

But you said, 'There is no hope, for I have
loved strangers and after them I will go.'

²⁶"As a thief is ashamed when he is found,
so is the house of Israel ashamed,
they and their kings and princes,
their priests and their prophets.

²⁷They say to a tree stock, 'You are my father';
to a stone, 'You gave birth to me.'

They have turned their backs to Me altogether,
but in their trouble they will say, 'Arise, save
us.'

²⁸"But where are the gods that you made
yourselves?

If they can save you in times of trouble, let
them arise.

As many as the number of your cities, so are
your gods, O Judah.

²⁹Why will you plead with Me?

You have transgressed against Me," says the
Lord.

³⁰"I have smitten your children in vain.

They received no correction.

Your sword has devoured your prophets like a
destroying lion.

³¹"See the word of the Lord, O generation!

Have I been a wilderness to Israel,
or a land of darkness?

Why do My people say,

'We are lords; we will come no more to You
again.?'

³²Can a virgin forget her ornaments,
or a bride her attire?

Yet My people have forgotten Me, days without
number," says the Lord.

³³"Why do you beautify your way to go seek
love?

You have also taught the wicked women your
ways;

³⁴also on your skirts is found the blood of the

souls of the poor innocents.

I have not found it by secret search,
but plainly on all these.

³⁵Yet you say, 'Because I am innocent,
surely His anger shall turn from me.'

"Because you say, 'I have not sinned',
behold, I will plead My case against you.

³⁶Why go about so much to change your way?
You will be ashamed of Egypt as Assyria
shamed you.

³⁷Yes, you will go out from him
with your hands on your head;
for the Lord has rejected the allies of your con-
fidence.

You shall not prosper by them."

CWDS Bible Quotes

- 1. The treasure of a memory can be blurred by the regress of the present moment; when the memory is sweet but the moment is sour, it is termed, 'The Good Ole Days.'*
- 2. Strive to make God's memory of you precious and lively, marinated by His current experiences with you.*
- 3. Saving grace creates passionate euphoric bonds; saving faith goes after God into the wilderness of works with childlike abandon; the saving is a marriage that makes you 'holiness to God' and attracts His saving strength.*
- 4. Israel is the firstfruit of God's increase; the church is the object of God's increase; through the firstfruit He made Himself known; through the church, He makes Himself a home; the firstfruit will not be discarded.*
- 5. If there is no cause for changing your God, yet you change, then there is cause for great concern; when you reject someone you have nothing but the highest respect and regard for, your reasoning is retarded.*
- 6. Hostility towards the hands that fed you and led you is wickedness is ingratitude; there is nothing as hostile as leaving God to serve demons. It doubles your evil and causes double trouble to return to you.*
- 7. Leaving God is sin enough; serving demons is sin doubled up.*
- 8. Trouble does not bring itself on you, you have to bring trouble on yourself; trouble needs a gateway that only you can open but you need grace to close.*
- 9. When the fear of God is not in you, the fear of your enemy and your enemy of fear will be upon you, will overtake you and will be your living reality.*
- 10. Your resolve to sin will dissolve all your defenses and release trouble that you cannot remove by a simple resolve.*
- 11. Forgetting God is a feat that only the hardest of heart fixed on defeat can achieve; He is too good to easily forget.*
- 12. Sin will leave you in such a daze you exchange your Glory for dregs, call objects your father and source and forget God and your relationship with Him for days on end.*
- 13. It is not safe to worship gods who cannot save when trouble comes; pestilences (coronavirus) have taught us, there is no safety in safety.*
- 14. Sin is spiritual and has no physical solutions, your allies and alliances will need their own defense.*
- 15. It is best to contain your righteous self for there is*

no cover in self-righteousness; you are far gone when everyone can see your open sins except yourself.

PRAYER POINTS

- Righteous Father, I value my relationship with You. It matters to me how I am in Your eyes. Give me the grace to perfect my relationship with You. Amen.
- Merciful God, thank You for Your grace which ushers me into Your holiness and surrounds me with Your saving strength. Amen.
- Marvelous Lord, I pray for the peace of Israel; may Your plans and purposes from the Jews be established and may their enemies be silenced, in the name of Jesus. Amen.
- Oh God Most High, I would be the greatest loser if I trade You for anything this world has to offer; I have found nothing but good in You. Amen.
- Jesus my Lord, I love You too much to serve Your enemy, or to commit anything to him to fight You with; I am completely sold out to You. Amen.

**RETURN, you backsliders,
For I am married to you,
You who have treacherously departed,
As a wife leaves her husband;
Return and let Me heal your heart.
And pastors to you I will give
To lead you with knowledge and understanding.
Return, for I love you still.**

JEREMIAH 3

¹“If a man puts away his wife,’ they say, ‘and to another man she goes away, may he return to her again? Would not the land be greatly polluted then?’ But with many lovers you have played the harlot, yet return to Me again,” says the Lord.
²“To the high places lift up your eyes, and see if there is any place you have not been ravished by men. By the pathway you have sat for them, like an Arabian in the wilderness; and the land you have polluted with your harlotries and your wickedness.
³Therefore the showers have been withheld, and no latter rain shall come as well. For you have a harlot’s forehead; you refuse to be ashamed.
⁴Will you not from this time cry for Me, ‘My Father, You are the guide of my youth?’
⁵Will He remain angry forever? Will He keep it to the end? You have spoken and done evil things, as you were able.”
⁶In the days of Josiah the king, the Lord said to Me also, “Have you seen what backsliding Israel has done? Upon every high mountain and under every green tree she’s gone, and she has performed harlotry.
⁷And after she had done all these things, I

said,

‘Return to Me,’ but she turned not again. And her treacherous sister, Judah, saw it that day.

⁸Then I saw that because backsliding Israel had committed adultery, I had put her away and gave her a bill of divorce, her treacherous sister Judah did not fear, but she went and prostituted herself also.

⁹“Yes, and through her casual harlotry she has now defiled the land, committing adultery with trees and stones.

¹⁰Yet her treacherous sister, Judah, never learned, and with her whole heart to Me she never turned, only but pretentiously,” says the Lord.

¹¹And the Lord said to me, “Backsliding Israel justified herself more than Judah in her treachery.

Towards the north proclaim and say these words,

¹²Thus says the Lord, “Return, you backsliding Israel, to Me,

and I will not cause My anger to fall on you.” “For,” says the Lord, “I am a God of mercies, and I will not remain angry forever.

¹³“Only acknowledge your iniquities, that against the Lord your God you have transgressed,

that to strange gods you have scattered your ways under every green tree, and My voice you have not obeyed.”

¹⁴“Return, O backsliding children,” the Lord says, “for I am married to you.

I will take you, one of a city, and of a family, two, and to Zion I will bring you.

¹⁵“And pastors to you I will give—according to My heart I will do this thing—who will feed you with knowledge and understanding.

¹⁶And it shall come to pass after this, when in the land you are increased and multiplied,

they will say no more at that time, ‘The ark of the covenant of the Lord,’ neither will it come to mind.

“They will not remember or visit it, then, neither will this be done any more again.

¹⁷At that time Jerusalem shall be called the Throne of the Lord, and to it all nations shall be gathered, to Jerusalem, to the name of the Lord. Nor any more will the people walk after the imagination of their evil hearts.

¹⁸“In those days the house of Judah, will walk with the house of Israel. They shall come together out of the land of the north, to the land I have given your fathers for an inheritance.

¹⁹But I said, ‘How can I put you among the children and give you a pleasant land, a beautiful herit-

age of the hosts of nations?"

And I said, "You will call Me, "My Father," and no more turn away from Me again.

20"As a wife treacherously leaves her husband, so have you dealt treacherously with Me, O house of Israel," says the Lord to you.

21"On the high places a voice was heard, the children of Israel with weeping and supplications aloud, for they have perverted their way and have forgotten the Lord their God.

22You backsliding children, hear and return and your backsliding I will heal." "Behold, You are the Lord our God; we come to You.

23Truly, in vain salvation is hoped for from the hills, and from the multitude of the mountains. In the Lord our God is found the salvation of Israel.

24The labor of our fathers is devoured by shame, from their youth to this day, their flocks, their herds, their sons and their daughters the same."

25"Confusion has covered us and in shame we lie down, for we have sinned against the Lord our God, we and our fathers from our youth until now, and have not obeyed the voice of the Lord our God."

CWDS Bible Quotes

1. *It is not commitment that determines a marriage but consummation; consummation is the spiritual seal for marriages and the token of divorce spiritually. Returning to a husband after spiritual divorce, (adultery or remarriage) is spiritual pollution.*
2. *Love breaks every spiritual law to extend grace to hardened hearts of transgressors with little regard for the spiritual laws which disbarred them from grace.*
3. *Pursuit of sin dries you up in every way, closes your heavens and withdraws every drop of moisture from your life and your soul. Without repentance, it closes your 'Heaven'.*
4. *Fill your heart with sin and it solidifies on your forehead and becomes a banner identifying you like a lantern in the spiritual realm.*
5. *The mercies of God rage at sin from the border of repentance; turn and bring words of kindness and find compassion gushing over you from the heart of mercy.*
6. *Your spiritual senses are sharp when you repent the first time at the word of God; your spiritual senses are dull, your spiritual ear deaf; your spiritual eye blind and your spiritual heart numb when judgment comes close and it does not shift you.*
7. *God sees beyond your confession of love to the profession of your heart; you are not a true believer until you can believe your own confession.*
8. *God will send you into the wilderness of correction to rend evil from your heart, mend you and restore the perfection of His love to you.*
9. *God takes relationship seriously; He sees the covenant of salvation as marriage and the duty*

of restoration as absolute; maximum pain is for maximum gain.

10. *God never punishes repentance; He punishes to repentance.*
11. *Marriage to God makes you His throne; this is the definition of one nation, Israel, but the distinction of the church, a holy nation and the celebration of all believers whose body is the throne room of the Holy Spirit.*
12. *Backsliding hurts God as when a wife is unfaithful to a loving faithful husband; the heart of God cries out for your return, not with your unfaithfulness but for Him to heal your heart.*
13. *A healthy heart is not a heart that has never sinned but a heart that is healed and restored by love.*
14. *When you receive the heart of the Lord for your nation, acknowledge and confess its sins and intercede.*

PRAYER POINTS

- Spirit of the living God, drive perversion, sexual immorality and adultery from the hearts of our people; I speak faithfulness to our marriages. Amen.
- Thank You for Your love, Father, which looked beyond our hopelessness to extend grace to us. Amen.
- Merciful Redeemer, I wash myself in the blood of Jesus and accept the provision You made for my cleansing. Amen.
- I am not a servant of sin; my DNA is in the blood of Jesus; I bear His marks in my body. Amen.
- With a tender heart and with words of remorse, I hold on to the mercy seat and cry for mercy, in the name of Jesus.

B**BREAK it up, for roots must go down; Break it up; break up your fallow ground!**

Do not sow among the thistles and thorns; Circumcise the foreskins of your hearts!

JEREMIAH 4

1"If you will return, O Israel, return to Me and put away your abominations that I see, then," says the Lord, "you shall not be removed,

2and you will swear, 'The Lord lives!'

In truth, in judgment and in righteousness, in Him will the nations bless themselves, and in Him they will glory."

3For thus says the Lord to the men of Judah and Jerusalem,

"Break it up, break up your fallow ground, and do not sow among the thorns.

4Circumcise yourselves to the Lord and remove the foreskins of your hearts.

Do this, men of Judah and you inhabitants of Jerusalem,

lest My fury come forth like a fire, then, and burn so that no one can quench it, because of the evil of your doings."

5Declare in Judah; publish in Jerusalem and say,

"Blow the trumpet in the land.

Cry, 'Gather together,'

say 'Assemble yourselves;

into the fortified cities let us go.’

⁶Set up the standard towards Zion; take refuge! Do not delay! For I will bring evil from the north, and great destruction.”

⁷From his thicket see the lion has come. The destroyer of nations is on his way right now.

He is gone forth to make the land desolate, your cities will be uninhabited; they will be laid waste.

⁸For this, clothe yourself with sackcloth. Lament and wail.

For the fierce anger of the Lord has not turned back from us.

⁹“And it shall come to pass in that day the heart of the king shall perish,” says the Lord.

“Princes and priests will be astonished, and the prophets will wonder at this.”

¹⁰Then I said, “Ah Lord God!

Surely You have greatly deceived this people and Jerusalem, saying, ‘You shall have peace,’ whereas the sword reaches into the soul.”

¹¹It shall be said then to this people and to Jerusalem,

“A dry wind of the high places blows in the wilderness;

towards the daughter of My people not to fan or to cleanse;

¹²“from those places a strong wind shall come to Me;

against them also, judgment I will give.”

¹³“He will come up like clouds, like clouds gathering,

and his chariots will be as the whirlwind. His horses are swifter than eagles in flight.

Woe to us, for we are spoiled!”

¹⁴O Jerusalem, from wickedness wash your heart,

that you may be saved.

How long will evil thoughts remain with you?

¹⁵From Dan a voice declares it, and publishes affliction from Mount Ephraim:

¹⁶“Make you mention to the nations, publish it against Jerusalem,

that from a far country attackers have come against them.

Against the cities of Judah, their voice they raise;

¹⁷as keepers of a field, they are against her all around.

¹⁸“Because she has been rebellious against Me,” says the Lord.

“Your ways and your deeds have procured these things for you.

This is your wickedness,

because it is bitter, because it reaches to your heart.”

¹⁹O my soul, my soul! O, my soul aches.

I am pained in my very heart!

My heart makes a noise in me;

I cannot hold my peace,

because You have heard,

O my soul,

the sound of the trumpet, the alarm of war, ²⁰destruction upon destruction is cried out loud.

For the whole land is plundered, suddenly my tents are plundered and my curtains in a moment.

²¹How long will I see the standard and hear the sound of the trumpet ringing in my ear?

²²“For My people are foolish.

They have not known the Lord.

They are foolish children with their understanding gone.

They are wise to do evil, but do not know how to do good.”

²³I beheld the earth, and behold, it was without form and void;

I beheld the heavens, and they had no light.

²⁴The mountains trembled, and the hills moved back and forth.

²⁵I looked, and behold, there was no man.

The birds of the heavens had all fled and gone.

²⁶The fruitful land was a wilderness, and all the cities broken down at the Lord’s presence

and by His fierce anger.

²⁷And the Lord said,

“The whole land shall be desolate, yet I will not make a full end.

²⁸“For this the earth shall mourn, and the heavens above be black.

I have spoken and purposed it, and I will not relent or turn back.”

²⁹The whole city shall flee because of the noise of the horsemen and bowmen; yes, they shall run and hide.

They shall go into thickets, and on the rocks they shall climb.

Every city shall be forsaken; no man shall dwell in them at that time.

³⁰When you are plundered, what will you do?

Though with crimson you have clothed yourself,

though you adorn yourself with gold ornaments,

and you mar your face with paint, in vain you will make yourself look beautiful.

Your lovers will despise you and seek your life.

³¹For I heard a voice as of a woman in travail, and the anguish, as of her who brings forth her first child,

the voice of the daughter of Zion.

She bewails herself and spreads her hand, saying, “Woe is me now!

Because of murderers, I am weary in my soul!”

CWDS Bible Quotes

1. *It does not matter what moves upon the land and it does not matter what fear is moving among the people, if you will take heed and return to the Lord you will not be moved.*
2. *You think your God is dead because you are dead*

in God and to God; you will have reason to swear, the Lord lives, when you turn your heart to Him.

3. *Your righteousness is not for yourself alone but for nations; your whole-hearted commitment is the spiritual magnet for nations.*
4. *To tap your untapped potential in God that is being wasted by futile living you have to move from rituals to worship, from ordinance to obedience, from circumcision of flesh to the circumcision of your heart.*
5. *Turning to God is an encouragement, a charge, an urgent appeal and yet a stark warning; His fury will burn on those who resist Him like fire or rather as eternal fire.*
6. *The prophetic word sounds a warning that should never be ignored; judgment is coming; wisdom is to see the word of God as your physical reality.*
7. *Heads of government have no answer when the Lord shakes His fists at the sins of the people.*
8. *The proclamation of peace on the platform of sin and iniquity is the greatest deception of mankind and inconsistent with the word of God; He cannot deceive you; stop deceiving yourselves.*
9. *When you trouble your covenant, trouble that God permits will come blowing at you like the wind and covering you like the clouds; whether by plague or persons, it gives you no opportunity to know or to understand the type of attack you are facing.*
10. *A dirty heart ever always resists salvation; it is futility to present salvation to a clean person with a dirty heart; it is not good enough to wash the body, everyone needs to wash the heart of wickedness and to purify the thoughts of evil.*
11. *Trouble does not just occur, it is procured; you purchase trouble by your actions and lifestyle.*
12. *Wisdom in the wrong craft is foolish; wisdom in doing evil is folly; to have no knowledge of good is great folly; both are not just silly but detrimental to your well-being.*
13. *The end of sinful rebellion is painful destruction and death; it is the playground of the devil who distracted you all along; His end game is your life and your eternity.*

PRAYER POINTS

- By the power in the blood of Jesus, I am not afraid; a thousand may fall by my right hand but I will not be moved; Jesus is my confidence. Amen.
- The Lord is God, He is alive and still does mighty miracles; let every dead spirit distorting the vision of the people of God be consumed by fire. Amen.
- Power to impact nations for Jesus Christ, manifest in my life in greater measures, in the name of Jesus.
- Father God, circumcise my heart; remove every unnecessary flesh that gathers impurities; write my covenant with You in my subconscious, in the name of Jesus.
- Most High God, be merciful on us and let this nation, this entire nation turn to You for their own good. Amen.

**MY people love to have it so;
So My people love to have it?
Stricken, but they were not grieved;
Consumed, but correction they would not receive.**

**Transgressions many, backsliding has increased,
And My people love to have it so.
So they love to have it?
The lion of the forest will slay these.
Over your cities the leopards will be.
Your harvest a foreign nation will eat.
Do you love to have it so?
Their prophets prophesy falsely,
For My people love to have it so!
But in the end what will they do?
So, do My people really love to have it so?**

JEREMIAH 5

¹Through the streets of Jerusalem run to and fro;
seek in the open places; see now and know;
see if you can find a man,
anyone who executes judgment and seeks the truth, then I will pardon her.

²They say, 'As the Lord lives,' but they falsely swear."

³Are not Your eyes, O Lord, on the truth?
You have smitten them, but they have not grieved;

You have consumed them, but Your correction they would not receive.

They have made their faces harder than a rock; they have refused to yield.

⁴Therefore I said, "Surely they are poor and foolish;

they do not know the way of the Lord, nor His judgment.

⁵"I will go to the great men and to them I will speak,

for they have known the way of the Lord; they have known Me;

they have known the judgment of their God." But these have broken the yoke and burst the bonds;

⁶therefore they will be slain by a lion from the forest;

a wolf of the desert will plunder them;

a leopard will watch over their cities.

Everyone who goes from there will be torn to pieces,

because their transgressions are many, their backsliding has increased.

⁷"How shall I pardon you for this?

Your children have forsaken Me,

and have sworn by those that are not gods.

When I fed them to the full, they then committed adultery,

and assembled by troops in the houses of harlots.

⁸They were like well-fed horses in the morning;

after his neighbor's wife everyone neighed.

⁹Shall I not punish them for these things?

Shall I not avenge Myself on such a nation as this?

¹⁰Go upon her walls and destroy in it,
but do not make a complete end of her;
take away her battlements, for they are not

the Lord's.

11For the house of Israel and of Judah, have dealt treacherously with Me," says the Lord.

12They have lied about the Lord and said, "It is not He.

Neither will evil come on us, nor shall we see famine or the sword."

13And the prophets have become wind, for the word is not in them.

So shall it be done to them.

14Therefore thus says the Lord, "Because you speak this word,

I will make My word in your mouth fire, and this people wood, and I will devour them.

15O house of Israel, I will bring a nation against you from afar, an ancient and mighty nation," says the Lord, "a nation whose language you do not know, neither do you understand what they speak to you.

16Their quiver is like an open tomb.

They are all mighty men.

They shall eat up your harvest and your bread.

The bread that is for your sons and daughters shall be eaten by them.

Your flocks and your herds they will eat.

17They will eat up your vine and fig trees.

Your fortified cities they will make poor.

The cities you trust in shall be destroyed with the sword.

18Yet I will not make a complete end of you in those days," says the Lord,

19"and it shall come to pass, when you say, 'Why does the Lord our God do all these things to us?'

"Then you will answer,

'Just as you have forsaken the Lord and served strange gods in the land, so will you serve strangers in a land that is not yours.'

20"Publish this in Judah;

declare this among the house of Jacob,

21Hear now, O foolish people, without understanding,

who have eyes but do not see, who have ears but do not hear.

22"Do you not fear Me?" says the Lord.

'Will you not give Me reverence?

Will you not tremble at My very presence, who placed the sand as the bound of the sea so it cannot pass, by a perpetual decree?

"Though the waves toss to and fro, they cannot prevail;

though they roar, they cannot pass over it.

23But this people have a revolting, rebellious heart;

they have revolted and departed.

24They do not say, "Let us fear the Lord our God, who gives both the former and latter rain in its season; who reserves for us the appointed weeks of

harvest."

25"Your iniquities have turned these things away,

and your sins have withheld good things from coming your way,

26for among My people wicked men are found. They lie in wait as a hunter who sets traps.

They set the trap and catch men.

27As a cage is full of birds, even so their houses are full of deceit.

Therefore, they have become great and have grown rich.

28They grow fat and sleek; they surpass the deeds of wickedness.

They do not defend the fatherless in their cause;

yet they prosper and the right of the needy they do not defend.

29"Shall I not punish them for these things?" says the Lord.

"Shall not My soul be avenged on a nation such as this?"

30They commit an amazing and horrible thing in this land."

And My people love to have it so, so they love to have it?

31"The prophets prophesy falsely, the priests rule, but by their own power; and My people love to have it so. But in the end what will you do?"

So, My people love to have it!

Well in the end what will they do?

CWDS Bible Quotes

1. A city is sold to destruction if it has not bought truth; it is wholly settled on destruction if there is not even one person in it who seeks truth.
2. It is not the truth you speak that saves you but the truth you seek and the justice you execute.
3. Be the one who God is seeking to shine the light of truth in your city; reach the ones necessary to ensure your city becomes a light before God.
4. Worship God in truth; His eyes are not on the worship it is only on the truth; His eyes are on the worship if it first finds rest on the truth in it.
5. The correction you refuse to receive is the wealth you reject, the poverty you embrace and the folly that defines it all.
6. When you do not know God, or your knowledge has no depth, you will know His wrath and you will know untimely death.
7. Backsliding is a position that must change; backsliding is a heart position represented by acts that will increase if the heart is not repositioned.
8. When you flaunt the grace of the Lord to engage things that are to your disgrace, and take His goodness to engage things that are no good, you invite His wrath.
9. When you flaunt the favor of the Father in the good times, the favor will fail when your enemies feed on your labor signaling bad times.
10. When the prophet does not prophesy word they prophesy wind; when it justifies sin it becomes fire to consume and destroy.
11. When you thrust away the hand of God to put your trust in the good and abundant provision of God, in one moment God will destroy all the confidence in which you trust.

12. *Your choice to serve other gods apart from the God who prospers you is a choice to be severed from your prosperity to the servitude of slaves.*
13. *Fearing God is a choice that reflects true insight, foresight and spiritual vision; trembling at His presence is not a choice if you hear the truth of the Spirit above the carnal call of life.*
14. *Your commitment to wickedness because of the proceeds will not lead to contentment but misery when the judgment committed to you proceeds to you.*
15. *You love to have the status quo, pursuing sin, as long as you benefit, you will have it in the end when things change to judgment; it does not mean you will love it then.*
16. *Live for the change not for the chains; tap into the spiritual and find the truth, it is always consistent and constant; it never deceives.*

PRAYER POINTS

- Let the fire of the living God burn truth as a seal and as a branding on the heart of every believer, leader, child and adult in this nation, in the name of Jesus.
- I call for a passion to desire, to love, to seek, to pursue, to follow, to chase and to embrace the truth, into the mind and soul of every person in this nation. Amen.
- Lord, use me to be an ambassador of truth; help me to raise up men and women with similar minds. Amen.
- I will worship You Lord in truth; I refuse to give You lip-service. I draw my heart near and not just my words; whatever I say to You in words or song I will do. Amen.
- My heart is ever tender before You Lord; You may instruct and correct me. Amen.

**I HAVE likened Zion to a woman, beautiful and delicate;
Against her all around shepherds with flocks pitch their tents.
But as a fountain casts out water, wickedness is cast forth from her,
Violence and plunder, grief and disaster!
She has lost her comeliness; where is the path of old?
Where is the good way? Make it known!
In it, there is rest for the soul.
Return and be beautiful and delicate once more!**

JEREMIAH 6

¹O you children of Benjamin, gather yourselves to flee out of the midst of Jerusalem! Blow the trumpet in Tekoa, set up a sign of signal-fire in Beth-haccerem; for out of the north evil comes, and great destruction.

²I have compared the daughter of Zion to a woman, beautiful and delicate.

³Shepherds will come to her with their flocks; against her, all around they will pitch their tents; each will feed in his own pasture.

⁴Prepare war against her, arise now; arise and let us go up at noon.
“Woe to us, for the day goes away;

⁵the evening shadows are lengthening. Arise, let us go by night; let us destroy her palaces.”

⁶For so says the Lord of hosts, “Cut down trees and build a siege against Jerusalem.

This is the city to be punished, for she is full of oppression in her midst.

⁷As a fountain pitches out waters, even so she pitches out wickedness.

In her, the sounds of plunder and violence are heard.

Wounds and grief are before Me continually.

⁸“Be instructed, O Jerusalem, lest My soul depart from you, lest I make you desolate, a land that is not inhabited.”

⁹Thus says the Lord of hosts,

“As a vine is gleaned, they shall thoroughly glean the remnant of Israel.

As the gatherer of grapes, put your hand back into the branches.

¹⁰To whom shall I speak and give warnings that they may hear?

Behold, they are of uncircumcised ear, and they cannot give heed.

To them God’s word is a reproach; they have no delight in it.

¹¹I am full of the fury of the Lord, therefore; I am weary of holding it in.

I will pour it out on the children abroad and upon the young men who are assembled together.

The husband with the wife shall be taken, and the aged with him who is full of days.

¹²Their houses shall be turned over to others, their wives together with their fields; for I will stretch out My hand reprovably against the inhabitants of the land,” says the Lord.

¹³“Because, from the least to the greatest of them, everyone is given to covetousness; everyone deals falsely, from the prophet to the priest.

¹⁴They have also healed the hurt of My people slightly, saying, ‘Peace, peace!’

When there is no peace.

When they committed abominations, were they ashamed?

¹⁵No! They were not ashamed at all.

They did not blush; they showed no remorse. Therefore they shall fall with those who fall.

I will punish them at that time and they will be cast down.”

¹⁶Thus says the Lord, “Stand in the ways and see;

ask for the old paths where the good way is and walk in it.

Walk in it and be whole; for then you will find rest for your souls.

But they said, ‘We will not walk in it.’

¹⁷Also I set watchmen over you, saying, ‘Listen to the sound of the trumpet!’ But they said, ‘We will not listen.’

18 Therefore, hear you nations, and know, O congregation, know what is among them.

19 Hear, O earth!

Behold, I bring calamity on this people, the fruit of their thoughts, because they have not heeded My words, but rejected them and also My law.

20 To what purpose comes frankincense from Sheba to Me, and sweet cane from a far country? Your burnt offerings are not acceptable, nor your sweet sacrifices to Me.”

21 Therefore says the Lord, “Before this people I will lay stumbling blocks; together both fathers and sons will fall; the neighbor and his friend shall perish.”

22 Thus says the Lord, “From the north country a people comes. A great nation will be raised up from the farthest parts of the earth.

23 On bow and spear they will lay hold. They are cruel and have no mercy. Their voice roars just like the sea, and they ride on horses, as men of war positioned against you, O daughter of Zion.”

24 Our hands grew feeble when we heard of them; anguish has taken hold of us and pain as of a woman in travail.

25 Do not go out into the field, nor walk by the way, openly. Because of the sword of the enemy fear is on every side.

26 O daughter of my people, dress in sackcloth and roll about in ashes!

Mourn as for an only son who died; lament bitterly, for the plunderer comes suddenly on us.

27 “I have set you for a tower and a fortress among My people, that you may know and test their way.”

28 They are all stubborn rebels, walking with those who are slanderers.

They are bronze and iron; corrupters are they all.

29 The bellows are burned away; fire consumes the lead.

The refinery refines in vain, for the wicked are not plucked away.

30 People will call them reprobate silver, because the Lord has rejected them.

CWDS Bible Quotes

1. *Prophetic warning not heeded leads to cataclysmic disaster heralded on the wings of callousness of hardened hearts.*
2. *Time sets limits on everything within it just as a limit is set on time itself; the day will do away with everything in time; take heed when the shadows lengthen.*
3. *Wickedness is a springing well in any city or nation that keeps on rising until it overflows with judgment when the Spirit of the Lord departs.*
4. *Grace is a gift that is given but must not be taken for granted; grace is a season that your sin*

demands but will end when God gets weary of holding His wrath.

5. *Sin and stubbornness provoke the Lord’s fury; when He is full, He will pour His fury out in any generation.*
6. *Exemplify yourself by righteousness in this sinful generation for no one is exempted when the Lord judges a generation.*
7. *The God of truth will judge every falsehood within the church at all levels; even prosperity is subject to the times.*
8. *Your shouts of peace in the midst of plagues combined with your lack of fear will lead to your demise with those who fall in the judgment.*
9. *Tenderness of heart, misery in sin and shame for your actions move judgment away from you and moves the healing hand of God to cover your shame and heal your heart.*
10. *The good way is not ahead of you but behind you; when a person or a nation loses their way it pays to go back and find the old path documented in the word.*
11. *The way will not change or has never changed only your walk will have changed; the old path is the same path to order your walk.*
12. *The good paths have not changed, your walk and your willingness to obey have; it cannot be refined or redefined but rediscovered; your rest is in your walk on the good path.*
13. *Sweet sacrifices without obedience is sacrilege; it attracts judgment instead of grace.*
14. *Stumbling blocks on the highways of life of individuals, nations and a generation show that we may exercise control over our lives but we cannot exercise control over our destiny.*
15. *The sword of the enemy that can be seen is fearful; the sword of the unseen enemy is terror.*
16. *The best of silver is corrupted by what is mixed with it; keep your value pure in the word without mixture.*

PRAYER POINTS

- I release the grace to be obedient and responsive to the prophetic scriptures and to the words of holy men of God, into the hearts of nations and of all religions, in the name of Jesus.
- Holy Father, I refuse to hold on to time or anything of time; I hold on to You; You are eternal. Amen.
- Let the fire of the living God burn wickedness from the hearts of the children of this nation, starting with the church. Amen.
- Righteous Father, with tears I cry for this nation; forgive us for taking Your grace for granted; send a fiery revival among us today. Amen.
- Holy Lord, with fear we watch the day fast approaching as the world sleeps; Jesus, help the world to wake up to the reality that You are coming soon. Amen.

A MEND your ways and doings; This is time for amendment. Lying, swearing, thefts, murders and adultery will have to end! Walk in the way I have commanded; My voice you must obey, For your land shall be desolate If you do not amend your ways!

JEREMIAH 7

1 The word that came to Jeremiah

from the Lord, saying,

²“Stand in the gate of the Lord’s house and there, this word proclaim.

Say, Hear the word of the Lord, all you Judah, who is at these gates to worship the Lord!”

³Thus says the Lord of hosts, the God of Israel,

“Amend your ways and your deeds.

And in this place I will make you dwell.

⁴Do not trust in lying words and say, ‘The temple of the Lord, the temple of the Lord, these are the temple of the Lord.’

⁵If you thoroughly amend your ways and deeds,

and if you thoroughly execute justice between a man and his neighbor,

⁶if you do not oppress the stranger, the widow and the fatherless

and shed no innocent blood here in this place, nor walk after other gods to your own hurt,

⁷then I will cause you to dwell in this place;

in this land I gave to your fathers forevermore.

⁸“But you trust in lying words that cannot profit.

⁹Walk you steal, murder and commit adultery, burn incense to Baal and swear falsely,

walk after other gods whom you do not know;

¹⁰and then come and stand before Me in this house

which is called by My name and say, ‘We are delivered to do all these abominations?’

¹¹“Has this house which is called by My name become a den of robbers in your eyes? Behold, I have seen it.” says the Lord,

“I have seen it, with My eyes.

¹²But go now to My place which was in Shiloh,

where I set My name at the first, and see what I did to it

due to the wickedness of My people Israel.

¹³Now because you have done all these works and I spoke to you,” says the Lord,

“rising up early and speaking, but you never heard;

I called, but you answered not a word,

¹⁴“therefore I will do to this house

that is called by My name, in which you trust, and to this place which I gave to you and your fathers,

as I have done to Shiloh.

¹⁵And I will cast you out of My sight

as I have cast all your brethren out, the entire posterity of Ephraim.

¹⁶Therefore for this people do not pray.

Do not lift up a cry or prayer for them, nor make intercession to Me, for I will not hear.

¹⁷Do you not see what they do in the cities of Judah,

and also in the streets of Jerusalem?

¹⁸The children gather the wood, the fathers kindle the fire,

and the women knead the dough

to make cakes for the queen of heaven, and they pour out drink offering to other gods, that they may provoke Me to anger.

¹⁹“Do they provoke Me to anger?” says the Lord.

“Do they provoke themselves to the confusion of their own faces?”

²⁰Therefore says the Lord God,

“My anger and My fury will be poured out on this place,

on man and on beast, on the trees of the field and on the fruits of the ground.

It will burn and not be quenched!”

²¹Thus says the Lord of hosts, the God of Israel,

“Add your burnt offering to your sacrifice and eat flesh,

²²for I did not speak to your fathers,

nor commanded them in that day that I brought them out of Egypt, concerning burnt offerings and sacrifices.

²³“But this thing I commanded them, saying, ‘Obey My voice, and I will be your God

and you will be My people.

Walk in all the ways I have commanded you, so that it may be well with you.’

²⁴But they did not obey or incline their ear, but walked in the imaginations of their evil heart

and went backwards not forward there.

²⁵“Since the day your fathers came out of Egypt until this day

I have sent to you all My servants the prophets,

daily rising early and sending them to you,

²⁶yet they did not obey me,

or inclined their ear but stiffened their necks. They did worse than their fathers.

Therefore you shall speak all these words to them.

²⁷“Go speak but they will not obey you.

You shall call, but they will not answer you.

²⁸You shall tell them, ‘This is a nation that does not obey the voice of the Lord their God, nor receive correction.

²⁹Truth has perished, it is cut from their mouths.

O Jerusalem, cut off your hair and cast it away,

and take up a lamentation on the desolate high places,

³⁰for the Lord has rejected and forsaken the generation of His wrath.’

The children of Judah have done evil in My sight

and have set their abominations in the house called by My name, to pollute it.

³¹They have built the high places of Topheth, which is in the Valley of the Son of Hinnom, to burn their sons and daughters in the fire.

This I have not commanded them,

neither did it enter into My heart.

³²Therefore the days are coming,” says the Lord,

when it will no more be called Topheth, or the Valley of the Son of Hinnom but the Valley of Slaughter, for they will bury corpses in Topheth until there is no place.

³³The corpses of this people will be food for the birds and beasts; no one will scare them away.

³⁴And I will cause to cease from Judah and the streets of Jerusalem, the voice of laughter and gladness, the voice of the bride and the groom, for the land shall be desolate.”
Amend your ways!

CWDS Bible Quotes

1. *Amend and align your ways with God to attract the grace of God for His ways are perfect and steadfast and will not bend to align with ours.*
2. *The church will deceive you if righteousness did not conceive you. The temple of the Lord will misguide your confidence if the Lord of the temple is not your confidence.*
3. *Your tenure of peace, well-being and security is conditioned by the tenor of your lifestyle.*
4. *The greatest hurt about the things you do to hurt God is that they will rebound to hurt you in the end.*
5. *The nature of the house is not the name it is called by but the game that is played inside; the house of the Lord becomes a den of thieves when the fear of the Lord is driven out and thieves find refuge without repentance, comfort without conversion and justification without Jesus, in it.*
6. *The house of the Lord is holy and His eyes are ever on it; the way you treat it decides how you see it in your eyes and how much you regard or disdain His eyes.*
7. *The road to destruction is not novel except to the blind at heart and the stubborn in mind.*
8. *Prayer in futility is intercession for those who have settled on a path of destruction.*
9. *When you provoke the Lord to anger, you promote yourself to shame.*
10. *The sacrifice of obedience precedes every other sacrifice for them to be accepted; sacrifice without obedience is sacrilege.*
11. *Patience runs a long road to an abrupt end determined by the unwillingness to listen or hear. Stubbornness wears patience thin.*
12. *Defile the house it will be destroyed; desecrate the good with evil and evil will overtake and overcome the good so that it will no longer be recognizable.*

PRAYER POINTS

- My Father, my Father, as I pray, let stubbornness be driven from the hearts of believers, in the name of Jesus.
- Fire of the Lord, rest upon Your house to make sinners uncomfortable, in the name of Jesus.
- By the power in the blood of Jesus, I break presumptuousness among the people of God. I command the fear of God to fall upon believers. Amen.
- Jesus, I am conscious of the pain and shame of the cross, I refuse to nail You up a second time by reverting to the sin You died for. Amen.
- Passion and sincerity in pursuit of the things of God, fall upon the church, in the name of

Jesus. Let the fire of the Lord judge every perverse thing and teaching taking residence in the church. Amen.

THE stork the crane, the swallow,
Know their appointed times,
Yet My backsliding people
Do not know the judgment of Mine!
Harvest is past, summer is ended,
Yet they are still not saved.
Is there no balm in Gilead
To soothe the serpent’s bite and pain?
Yes, give yourself to wisdom:
Observe the stork, the swallow and crane!

JEREMIAH 8

¹“At that time,” says the Lord, “they shall bring the bones of Judah’s kings, the bones of Jerusalem’s inhabitants, and of the prophets, priests and princes, out of the graves
²and they will spread them before the sun, before the moon and all the host of heaven which they loved and served, after which they walked and they sought, which they worshipped and to whom they bowed down.
 They shall not be gathered nor be buried. They will be as refuse on the face of the earth.
³Death will be chosen rather than life by all the residue of this evil tribe who remain in all the places I have driven them,” says the Lord of hosts.
⁴Moreover, to them you shall say, “Thus says the Lord, “Will they fall and not rise?
 Will one turn away and not return?
⁵Why has this people of Jerusalem slidden back by a perpetual backsliding?
 They hold fast to deceit.
 They refuse to return.
⁶I listened and heard, but they do not speak the right.
 None repented of his wickedness, saying, “What have I done?”
 “As the horse rushes into battle, so everyone turns to his own course.
⁷The stork of heaven knows her time appointed;
 the turtledove, crane and swallow observe the time of their coming,
 but My people do not know the Lord’s judgment.
⁸How can you say, “We are wise. The law of the Lord is with us?”
 Certainly in vain He made the pen of the scribes.
⁹“The wise men are ashamed, dismayed and taken;
 they have rejected the word of the Lord.
 So, what wisdom is there in them?
¹⁰Therefore I will give their wives to others; I will give their fields to those who will inherit them.
 For everyone is given to covetousness,

from the least to the greatest.

From the prophet to the priest, they all deal falsely.

¹¹“For they have slightly healed the hurt of the daughter of My people, saying, ‘Peace, peace!’ when there is no peace.

¹²Were they ashamed in their wicked works, when they committed abominations?

No! They were not ashamed, nor could they blush; therefore they will fall among those who shall fall.

In the time of their punishment they will be cast down by the Lord.

¹³“I will surely consume them,” says the Lord. “There shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade and die.

The things I have given them shall pass away from them.”

¹⁴Assemble yourselves, why do we sit still?

Let us enter into the fortified city and there, let us be silent.

For the Lord our God has put us to silence and given us water of gall to drink, because we sinned against Him.

¹⁵Behold, there was trouble when we looked for health;

we looked for peace but no good came.

¹⁶From Dan, the snorting of His horses was heard.

The whole land trembled at the sound of the neighing of His strong ones; they greatly feared.

For they have come and devoured the land, the city and all that is in it and all who dwell there.

¹⁷“Behold, I will send serpents among you, vipers which cannot be charmed but shall bite,” says the Lord.

¹⁸When I would comfort myself in sorrow, my heart is faint in me.

¹⁹“Listen! The voice, the cry of the daughter of My people from a far country

Is not the Lord in Zion?

Is not her King present in her?

Why have they provoked Me to anger with carved images and foreign idols?

²⁰The harvest is past, summer is ended, and we are still not saved.”

²¹For the hurt of the daughter of My people, I am hurt, I am mourning, astonishment has taken hold on me.

²²Is there no balm in Gilead?

Is there no physician in Gilead at all?

Why then are My people not healed?

Why then is there no recovery for the health of the daughters of my people?

CWDS Bible Quotes

1. *Desecration causes devastation that leads to desolation.*
2. *When you desecrate your worship your worship desecrates you in your heritage.*

3. *Your value is summed up in your ability to recognize, regard and respect value.*
4. *What loses you, or rather, what you do not regard, you lose; it does not regard you.*
5. *Mercy eagerly awaits repentance to avert judgement, it has no power to act alone.*
6. *The greatest evidence of hardness of heart is the presence of judgement that is not recognized accepted or acknowledged.*
7. *Futility is looking for peace while pursuing acts of hostility, stupidity is looking for good while pursuing evil and wickedness.*
8. *You know the Lord is angry with you when both nature and men turn against you. You know your heart is hard when it is unresponsive even then.*
9. *The righteous sighs in lamentation when seasons pass, opportunities come and go, reasons are flaunted, but still the hearts of men are unchanged.*

PRAYER POINTS

- Righteous God, forgive believers for desecrating Your holy word and Your holy temple, their bodies. I cry for mercy. Amen.
- Merciful God, let the worship rising from Your people be pure towards You from hearts of truth, in the name of Jesus.
- Omnipotent God, You are everything that is good, precious and valuable in me, with me and about me. I hang on to this value. Amen.
- A cry goes out to the people of God who take the grace of God for granted; a cry goes out for those at ease in Zion; a cry goes out for those who sin presumptuously. Tears fall like rain for those who are lukewarm in the church.
- Let the spirit of conviction that evokes repentance, fall upon this nation. Let it blaze a path for mercy to step in, in the name of Jesus.

IN what do you glory?

What is your delight and your peace?

Is it in might, Mr. Mighty?

Or in riches, Mr. Rich?

Rather let him who glories

Glory that he understands and knows Me,

The Lord of love and righteousness.

Now, who is wise to understand this?

JEREMIAH 9

¹Oh, that my head were waters and my eyes a fountain of tears, that I might weep day and night for the daughters of my people who are slain!

²Oh, that I had in the wilderness a lodging place for wayfaring men, that I might leave my people and go from them!

For they are all adulterers, an assembly of treacherous men.

³They bend their tongues like bow for lies. They are not valiant for the truth on the earth. They proceed from evil to evil, and they do not know Me,” says the Lord.

⁴Take heed everyone to his neighbor, and do not trust any brother; for every brother will utterly supplant and every neighbor will walk with slanderers.

⁵“Everyone will deceive his neighbor,

and will not speak the truth.

They have taught their tongue to speak lies, they work hard to commit iniquity also.

⁶Your dwelling place is in the midst of deceit. Through deceit they refuse to know Me," says God.

⁷Therefore, thus says the Lord of hosts, "I will melt them and try them all.

For how shall I deal with the daughter of My people?

⁸Their tongue is an arrow shot out; it speaks deceit;

he speaks peaceably to his neighbor with his mouth, but in his heart is treachery.

⁹Shall I not punish them for these things? Shall not My soul be avenged on a nation such as this?

¹⁰I will take up a weeping and wailing for the mountains, and a lamentation for the dwelling places of the wilderness,

"because they are burned up so that no one can pass through, nor can men hear the voice of cattle.

Both the birds of the heavens and the beast have fled; they are gone.

¹¹I will make Jerusalem a heap of ruins. I will make it like a den of jackals.

The cities of Judah are desolate without an inhabitant."

¹²Who is the wise man who may understand this?

To whom has the mouth of the Lord spoken, that he may declare it?

Why does the land perish and is burnt up like a wilderness, so no one can pass through?

¹³"Because they have forsaken My law which I set before them, and have not obeyed My voice nor walked according to it,

¹⁴but they walked after the imagination of their own heart, and after the Baals, which their fathers have taught."

¹⁵Therefore, says the Lord of hosts, the God of Israel,

"With wormwood I will feed this people, and I will give them the water of gall to drink.

¹⁶I will scatter them among nations, whom neither they nor their fathers have known, and I will send a sword in pursuit until they are consumed."

¹⁷Thus says the Lord of hosts, "Consider, call the mourning women and the skillful wailing women to come.

¹⁸Let them make haste and take up a wailing for us,

that with tears our eyes may run down, that our eyelids may gush with water.

¹⁹For from Zion a voice of wailing is heard, 'See how we are plundered! We are greatly confounded because we have forsaken the land,

because we have been cast out of our dwell-

ings."

²⁰Yet hear the word of the Lord, O you women;

let your ear receive the word of His mouth. Teach your daughters wailing and, each his neighbor, a lamentation, for death has come up into our windows.

²¹Death has entered into our palaces to kill off the children from going outside, and to kill off the young men from the streets.

²²Speak, "This is the word of the Lord, 'The carcasses of the men shall fall as refuse on the open field, like handfuls after harvesters, and no one shall gather them.'"

²³Thus says the Lord, "They shall be gathered by no one.

Do not let the wise glory in his wisdom.

Do not permit the mighty to glory in his might, Do not allow the rich to glory in his riches,

²⁴but let him who glories, glory in this, that he understands and knows Me, the Lord who exercises loving kindness, righteousness and judgment in the earth.

For in these things I delight," says the Lord.

²⁵"The day is coming," says the Lord, "that I will punish the circumcised and uncircumcised alike:

²⁶Egypt, Judah, Edom, Ammon and Moab, and all who are in the utmost corners, who dwell in the wilderness shall be destroyed.

For all these nations are uncircumcised from the start,

but not so with the house of Israel;

they are all uncircumcised in the heart."

CWDS Bible Quotes

1. *The tender heart of the righteous cries night and day for the living dead until tears are depleted.*
2. *Tears on your knees motivate action for the dead among the living; for the dead from physical and eternal life initiates a passion to intercede for the dead yet living that makes the eyes of the intercessor a riverhead pouring out rivers of water.*
3. *Exceed yesterday with today's righteousness in your pursuit of the Lord, for when you constantly exceed yesterday's evil you are spiralling into a pit of judgment.*
4. *The practice of deceit among individuals is conclusive evidence that they do not know the Lord; it is a blatant refusal to know Him in whom there is no deceit, lies or hypocrisy.*
5. *Your words may drip honey but God goes straight to the heart dripping with deceit; He takes personal offense and mandatory action.*
6. *Your heart needs the instructions of the word, for if left to itself it will instruct you to destruction referenced by instability, bondage, bitterness and the constant pursuit of death.*
7. *If sin is your craft, develop the art of wailing, or at least have the mourners prepared to mourn you.*
8. *If you open your door to sin, you open your window to death and close the door of your future to your children.*
9. *Your glory is not your story but His; your wisdom His fear; your might, His grace; your riches, His provision; anything you is all about everything*

Him.

10. *Your wisdom is in understanding God; your glory in knowing Him; marveling at His lovingkindness and righteous ways delights your creator.*
11. *Circumcision will excuse you from judgment with sinners; not ritual circumcision but relational; circumcision of the heart.*

PRAYER POINTS

- Loving Father, my heart is broken, my knees are weak, my tears are poured out; O how I wish I had the strength to fight the spiritual currents and connect every sinner to the sacrifice of the cross!
- I am available Lord; enlist me in service to this world You died to save. Amen.
- Merciful Lord, as sinners become more evil and as the world spirals off its axis and out of control, let the righteous become more resolute. Amen.
- Let the fear of the Lord fall upon this nation; purge hypocrisy and deceit from the hearts of our people. Amen.
- Instruct our hearts in the word, Father; Holy Spirit, be the magnet that attracts the hearts of our people to the word of God. Amen.

**WHEN He utters His voice,
The waters in the heavens multiply.
He brings the wind out of His treasures;
From all the earth He makes vapors to rise.
Correct me, Lord, but with judgment,
Not with Your anger that is poured!
For the lightning and rain promptly reply,
When You utter Your voice from heaven!**

JEREMIAH 10

¹Hear the word the Lord speaks to you,
O house of Israel.

²The Lord says, "Do not learn the sinful way of the nations.

Do not be dismayed at the signs of heaven,
for the nations are dismayed at them.

³But vain are these foreign customs,
for out of the forest one cuts a tree.

The hands of the workmen cut it with the axe
laboriously.

⁴They decorate it with silver and with gold,
and fasten it with nails so that it will not move.

⁵As the palm tree they are upright,
but they cannot speak, their lips are sealed.
They must be carried for they cannot move.
Do not be afraid of them, for they can do no
evil, nor can they do good."

⁶For there is none like You, O Lord.
Lord, You are great; Your name is great in
might.

⁷Who would not fear You, O King of nations?
For to You it appertains, to You the only One,
forasmuch as among all the wise men of the
nations, in all their kingdoms, there is none
like You.

⁸But they are altogether brutish and fools;
a wooden idol, a vain doctrine.

⁹Silver, beaten in plates, is brought from Tar-
shish, and gold from Uphaz,
the work of craftsmen,

and of the metalsmith's hands.

Their clothes are blue and purple.

These are all the work of skillful men.

¹⁰The Lord is the true God! Amen, amen!

He is the living God and the everlasting King.
At His wrath the earth shall tremble,
and the nations will not be able to endure His
indignation.

¹¹Therefore you shall say to them,
"The gods that have not made the heavens
and earth,
shall perish from the earth and from under
the heavens."

¹²By His power, He has made the earth;
by His wisdom, He has established the world.
He stretched out the heavens at His discre-
tion.

¹³When He utters His voice, there is much
water in the heavens.

He causes the vapors to ascend from the ends
of the earth.

He makes lightning for the rain,
and out of His treasures He brings forth the
wind.

¹⁴Every man is brutish without knowledge.
Every metalsmith is put to shame by the
molten image,

for his molten image is falsehood;
there is no breath in them.

¹⁵They are futile and an erroneous work.

In the time of their punishment they shall all
perish from the earth.

¹⁶The Portion of Jacob is not like them;
He is the Maker of all things.

Israel is the rod of His inheritance;
the Lord of hosts is His name.

¹⁷Oh, you inhabitants of the fortress,
gather up your wares out of the land!

¹⁸For so says the Lord, "I will sling the inhabit-
ants of the land out at this time,
and I will distress them that they may find it
so."

¹⁹Woe is me for my hurt! My wound is grievous.

But I said, "Truly this is a grief,
and I must bear it."

²⁰My tabernacle is plundered;
all my chords are broken.

My children have gone forth from me,
there is no one to pitch my tent anymore,
or set up my curtains.

²¹For the pastors are all become dull-hearted.
They have not sought the Lord,
therefore they shall not prosper;
and all their flocks shall be scattered.

²²Behold, the noise of the report is come;
and a great commotion out of the north coun-
try,

to make the city of Judah desolate.

It shall become a den of jackals.

²³O Lord, I know the way of man is not in
himself.

It is not in man who walks to direct his own
steps.

24 O Lord, correct me, but with justice, not with Your anger, lest You bring me to nothing.

25 Pour out Your fury on the Gentiles, those who do not know You, mighty King, and on the families who do not call on Your name, for they have eaten up Jacob and devoured him, and consumed and made his habitation desolate.

Pour out Your fury, O Lord, upon them.

CWDS Bible Quotes

1. *It is wiser and easier to lift your hands to praise your God than to work your hands to frame your gods.*
2. *There are limitations to what your hands can make but no limits to the One who made your hands; you can make a form but you cannot make it perform, move or speak.*
3. *Something does not make sense if you expect or desire the thing you made to make you, or to supernaturally make your life better.*
4. *You devalue your make and disrespect your Maker if you can make something to worship that you consider greater than yourself who made it or that replaces the One who made you.*
5. *You fare better if you fear the King of the nations; you get your rightful due of judgment if you fail to give the Lord His rightful due; reverential worship.*
6. *Anything that diverts attention from God, no matter the value, worth or public acclaim, is worthless doctrine that diminishes your value to nothing.*
7. *The true God is a living God, not a life-like object; He is an everlasting King not a temporary creation or occupation.*
8. *The true God does not need repairs though relationship with Him needs maintenance; the earth trembles at His wrath.*
9. *Every activity in the earth is subject to the wisdom that made the earth and the power that rules and orders it and its full operation.*
10. *No matter how high you elevate a thing in the earth it will be galaxies lower than the One who made the earth. They will all perish from the earth with you, leaving the one and only God.*
11. *The Maker of all things cannot be compared with any of the things made; He deletes them and removes the futility of pagan worship.*
12. *Shepherds have a duty to pursue God and hear Him constantly for where the hearts of the shepherds are not in tune, the sheep are scattered and judgment is waiting to strike.*
13. *The greatest of knowledge without submission to God is a misstep for it is not possible for the wisest of persons to direct their own steps.*
14. *Accept God's correction as a receptive, obedient child rather than experience His wrath as a stubborn, rebellious and wayward person.*

PRAYER POINTS

- *I will praise You Father, as long as I live; my heart will never degenerate to idols. Amen.*
- *Let the Holy Fire of the living God, drive idolatry completely out of the hearts of our people. Amen.*
- *My heart is fixed Lord, it cannot be moved; I will worship and fear You only, always, in the name of Jesus.*

- *Omnipotent God, You made me in Your image; fearfully, wonderfully; I refuse to degenerate my image to any substance made lower than me. Amen.*
- *Amazing God, I am too caught up with You to be caught away with idol worship; too taken up by You to be taken over by demonic distractions. Amen.*

HE brought you out of bondage, And said, "Obey My voice." He gave you the land of milk and honey, But told you, "Obey My voice!" He called you a green olive tree, Fair and with very good fruit, But with the noise of a tumult He has now kindled fire on you. Even to this day He has protested; In the early morning he rises; His words to you unchanging, "Hear My words; obey My voice!"

JEREMIAH 11

1The word that came to Jeremiah of the Lord, saying,

2"Hear the words of this covenant; and speak to the men of Judah and to the inhabitants of Jerusalem.

3Say to them, 'Thus says the Lord God of Israel,

"Cursed is the man who does not obey the words of this covenant,

4"which I commanded your fathers in the day I brought you out of Egypt, from the iron furnace, and said, "Obey My voice and do according to all I have commanded.

So shall you be My people, and I will be your God,

5that I may perform this oath that I have sworn to your fathers, to give them a land flowing with milk and honey as it is in this day."

Then I answered and said, "Let it be, O Lord, as You say."

6Then the Lord said to me, "In the cities of Judah proclaim all these words,

and in the streets of Jerusalem, saying, 'All the words of this covenant, hear and perform.'

7"I earnestly urged your fathers, in the day I brought them up out of the land of Egypt, yes, from that time, until this day, rising early and urging, saying, 'Obey My voice!'

8Yet they have not obeyed, nor inclined their ear; but each walked in the imagination of their evil heart.

Therefore I will bring on them all the words of this covenant which I commanded them to do, but they have not done."

9And the Lord said to me,

"A conspiracy has been found among the men of Judah,
and among the inhabitants of Jerusalem.

¹⁰They have turned back to the iniquities of their forefathers, who refused to hear My words and they have gone after other gods to serve them.

My covenant I made with their fathers, the house of Israel and Judah has broken."

¹¹Therefore says the Lord,

"Behold, I will bring evil on them which they will not be able to escape. Though they cry to Me, I will not listen to them.

¹²Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they offer incense, but they will not save them in the time of their trouble.

According to the numbers of your cities, O Judah, so were your gods.

¹³According to the number of your streets, O Jerusalem, so have you set up altars to burn incense to Baal.

¹⁴Therefore do not pray for this people, nor lift up a cry or prayer for them. I will not hear them when they cry to Me because of their trouble.

¹⁵What has My beloved to do in My house seeing she has done lewd things with many? And the holy flesh has passed from you? When you do evil then you rejoice."

¹⁶The Lord called you and named you:

A Green Olive Tree,
Lovely and of Good Fruit.

With the noise of a great tumult,
on it He has kindled a fire.

The branches of it are broken,

¹⁷for this is what the Lord of hosts who planted you requires;

He has pronounced evil against you.

For the evil of the house of Israel and Judah which they have done against themselves to provoke Me to anger in offering incense to Baal.

¹⁸The Lord has given me knowledge of it; I know it,

You showed me their deeds.

¹⁹I was like a lamb or an ox brought to the slaughter, ignorantly so. I did not know that they had devised schemes against me,

saying, "Let us destroy the tree with its fruit; let us cut him off from the land of the living that his name may be remembered no more."

²⁰But O Lord of hosts,

You who judge righteously,
who tries the mind and the heart,
let me see Your vengeance on them!
For to You I have revealed my cause.

²¹"Therefore concerning the men of Anathoth

who seek your life,"

thus says the Lord,

"they say, 'Do not prophesy in the Lord's name lest you die by our hands.'

²²Therefore, says the Lord of hosts,

'Behold I will punish them.

The young men shall die by the sword;
their sons and daughters by famine.

²³There shall be no remnant of them,
for I will bring evil on the men of Anathoth,
even the year of their punishment."

CWDS Bible Quotes

1. *Obedying God's voice is not an option, it is a command that cultivates ownership relationship; disobedience creates a curse.*
2. *Hearing the Lord is most important to any relationship with Him; the proof of hearing, really hearing the Lord, your owner, is obedience; you obey because you hear; you hear because you obey.*
3. *Your promises of God are realized in your obedience to God; in obedience is wrapped the key to every promise of God to you.*
4. *Your constant reminder of obedience should come from your heart fueled by relationship instead of from God resisted by your evil heart.*
5. *Break your covenant with God sealed by the blood of the Lamb and you break His obligation to listen to you and His covering against everything the devil prepares to break out on you.*
6. *Demons will deceive you to worship them, but cannot cover you or save you from the judgment they instigate.*
7. *Resist God with continuous provocation and He will resist your prayers when you are in trouble.*
8. *If you do not receive the good names the Lord has given you and the good intentions of His heart for you, you will receive the bad names everyone will give you when you are burnt by His fire.*
9. *God saves you and plants you for permanence, but your actions will relegate you to evanescence.*
10. *A nation sold out to evil will be violent and punishing to anything, person or people that opposes it in action, principle or behavior.*
11. *Do not commit the animosity of men to your heart, commit them to God and remain committed to the purposes of God for your life.*

PRAYER POINTS

- Father, I hear You, I know Your voice and I obey You because I am Yours.
- Faithful God, I will obey You and be faithful to You; my commitment is to realize all the promises You have extended to me in this life and beyond, in the name of Jesus.
- Merciful God, let every heart resisting You, encounter Your love today. Amen.
- O God Most High, I value my relationship with You; it is the greatest treasure of my life; I pray You seal it with fire. Amen.
- My heart is steadfast, O God, I will not be deceived to throw away my treasure for dust. Amen.

THEY prosper and are happy, though they are wicked, But for the day of slaughter, the Lord prepares them.

**Shall the land mourn forever?
Shall herbs wither in the field?
Because of your wickedness, your animals
are consumed!**

JEREMIAH 12

¹You are righteous, O Lord, when I plead with You,
yet let me talk with You about Your judgments.

Why does the way of the wicked prosper? They live prosperously.

Why are those happy who deal so treacherously?

²You have planted them; yes, they have taken root;
they grow, yes, they grow and they bear fruit.
You are near in their mouths, but far from their minds.

³But You, O Lord, know me, and Lord, You have seen me,
and You have tried my heart toward You.
Pull them out like sheep for the slaughter and prepare them for the day of slaughter.

⁴How long will the land mourn and every herb of the field wither as dead?

For the wickedness of those who dwell there, the beasts and birds are consumed, because they said, "He will not see our final end."

⁵"If the footmen you run with make you weary,
how can you contend with horsemen?
If in the peaceful land in which you trusted, they wearied you,
what will you do when Jordan overflows?"

⁶For even your brothers, the house of your father have dealt treacherously with you; they have called a multitude after you.
Do not believe them, though they speak pleasant words to you.

⁷I have left My heritage. I have forsaken My house.

I have given the dearly beloved of My soul into the hand of her enemies.

⁸My heritage is to Me like a lion in the forest. It cries against Me, therefore I have hated it. Like a speckled bird with the birds all around against her, so is My heritage to Me.

⁹Come, assemble all the beasts of the field, bring them to devour!

¹⁰Many pastors have destroyed My vineyards, they have trodden My portion underfoot; they have made My pleasant portion a desolate wilderness.

¹¹They have made it desolate and it mourns to Me.
The whole land is made desolate because no man takes it to heart.

¹²The plunderers have come on all the high places in the wilderness.
The sword of the Lord shall devour from one end of the land to the next;
no flesh shall have peace.

¹³They have sown wheat but reaped thorns. They have put themselves to pain, but do not profit by this.

Be ashamed of your harvest because of the fierce anger of the Lord."

¹⁴Thus says the Lord, "Against My evil neighbors who touch the inheritance which I have caused My people Israel to possess,

¹⁵behold, I will pluck them out of the land and pluck the house of Judah from among them. Then it shall be that after I have plucked them out,

I will return and have compassion on them and bring them back,
everyone to his heritage and everyone to his land.

¹⁶And it shall come to pass,
if they will learn the way of My people diligently,
to swear by My name, 'As the Lord lives,'
even as they taught My people to swear by Baal,
they shall be established in the midst of My people.

¹⁷"But if they do not obey,
I will utterly pluck up and destroy that nation," says the Lord.

CWDS Bible Quotes

1. *Even those who will not question God's righteousness sometimes question His treatment of the wicked; they will argue that it is not proper for the wicked to prosper or appropriate for them to be happy.*
2. *The prospering wicked is an insult to righteousness but it is a statement of the merciful kindness of God and a precursor to the devastation of their eventual judgment.*
3. *Prosperity is born in the spirit and manifest in the natural; prosperity is a myth if the spirit is not prosperous; happiness is momentary but joy like prosperity comes solely from the spirit; it is never shaken and never ends.*
4. *Speak from your heart not just from your lips for love is rooted in the heart and fruited from the lips; hypocrisy is rooted in the lips and is fruited from an evil heart.*
5. *The animals are consumed; the trees wither because of wickedness as all creation groan, waiting for the manifestation of the sons of god.*
6. *Assess your strength with the small things before you seek to access the great; you are not ready to run with horses if you lag in the foot races; you are not ready for promotion if you have not mastered your present assignment.*
7. *The greatest pain is the cry of a father forced to abandon his child because the child has abandoned the ways of the father; the greatest heart-break is the broken heart of God forced to abandon His heritage.*
8. *The opposition of the people of God is so great, the peculiarity so distinct that the vultures are waiting to converge once the covering of God is removed.*
9. *The absence of genuine leadership is the destruction of a nation and a people; shepherds must be dedicated and responsible; souls are at stake.*

10. *When you make the land spiritually desolate with your sins it will become a desolation to reflect its true spiritual reality.*
11. *Never be the hand extended to punish the people of God, even in God's anger, for His hand of mercy extended to them will be His hand of judgment extended to you.*
12. *Nothing qualifies you to cast judgment at the righteous, not their sins and not your righteousness; otherwise you become the target of God's wrath when it turns from them.*
13. *There is something to learn from the righteous apart from the fierce anger of their God, stop finding faults and find their faultless God who will find you faulty if you do not repent.*

PRAYER POINTS

- Loving God, turn the hearts of the wicked to righteousness; let them not be deceived or satisfied by prosperity. Amen.
- By the power in the blood of Jesus, let the wicked wake up and remove their confidence from their wealth and put it in You; let the fear of God in these end times stir wisdom. Amen.
- Give me true prosperity, O God, and fill me with Your joy; I will never trade this for the counterfeit the devil gives. Amen.
- O God, most loving, tender, merciful and kind; help me to love You from my heart, not just with my lips. Amen.
- I speak faith, boldness, spiritual understanding, empowerment and urgency into the hearts of every child of God; arise now and impact your world. Amen.

He got a linen girdle that no water had touched
 And hid it as God commanded in the hole of a rock,
 And God said, "As the girdle to the loins,
 To God you were made to cling.
 By pride and evil imaginations, you did evil
 and departed!
 With gods that you worship, you have dug
 a hole and there you slide,
 But like the linen girdle, I will mar your
 pride!"

JEREMIAH 13

¹Thus the Lord said to me, "Go get yourself a linen girdle; put it around your waist, but do not put it in water."

²So I got the girdle according to the word of the Lord and I placed it around my waist.

³The word of the Lord came to me a second time, saying,

⁴"The girdle you have around your waist, arise, take it with you.

Go to the Euphrates and hide it there in a hole in the rock."

⁵So I went and hid it by the Euphrates as the Lord commanded me.

⁶After many days had passed the Lord said to me, "Arise, go to the Euphrates and take from there the girdle I had commanded you to go

and hide."

⁷Then I went to Euphrates and dug and took the girdle from the place I had hidden it. Behold, the girdle was ruined; it was good for nothing.

⁸Then the word of the Lord came to me once again,

⁹saying, "In this manner I will ruin Judah's pride and the great pride of Jerusalem.

¹⁰"This evil people who refuse to hear My words, who walk in the imaginations of their heart and walk after other gods to serve and to worship them, shall be as this girdle, good for no use.

¹¹As the girdle clings to a man's waist, I have caused the whole house of Israel and the whole house of Judah to cling to Me. That they may become My people, for fame, for praise and for a glory, but they would not hear.

Therefore speak to them; speak this word in their ear,

¹²Thus says the Lord God of Israel, "Every bottle shall be filled with wine."

And to you they will reply,

'Do we not know certainly that every bottle will be filled with wine; do we not know this?'

¹³"Then you shall say to them, 'Thus says the Lord,

"Behold, I will fill all the inhabitants of the land, the king who sits on David's throne, the priests, the prophets and all the inhabitants of Jerusalem, with drunkenness!

¹⁴"And I will dash them, one against the other, the father and the sons together," says the Lord.

"I will not pity nor spare nor have mercy, but will destroy them.'"

¹⁵Hear and give ear; do not be proud, for the Lord has spoken.

¹⁶Give glory to the Lord your God before He causes darkness, and before your feet stumble on the dark mountains, and when you look for light, He turns it into the shadow of death, and makes it dense darkness.

¹⁷If you will not hear it, my soul will weep in secret for your pride; my eyes will weep bitterly and run down with tears,

because as captives, they have carried away the Lord's flock.

¹⁸Say to the king and to the queen's mother, "Humble yourselves, sit down, for your rule shall collapse, the glory of your crown."

¹⁹The cities of the South shall be shut up and shall be opened again no more; Judah shall be carried captive, all of it; it shall be wholly carried away.

²⁰From the north they come; lift up your eyes and see them in the way.

Where is the flock that was given to you, your beautiful sheep?

²¹What will you say when He punishes you? For you have taught them all to be captains and to be chief over you.

Shall not prangs seize you like a woman in travail?

²²And if you say in your heart, "Why are these things come on me?"

It is for the greatness of your iniquity, your skirts are uncovered, your heels made bare.

²³Can the Ethiopian change his skin, or the leopard his spots?

You who are accustomed to do evil, will you then do good things?

²⁴"Therefore I will scatter them like stubble which passes away by the wind of the wilderness.

²⁵"This is your lot, the portion of your measures from Me," says God.

"Because you have forgotten Me and trusted in falsehood.

²⁶Therefore I will uncover your skirts over your face,

and in this I will make your great shame to appear.

²⁷"Your adulteries and your lustful neighing, I, the Lord, have seen, also the lewdness of your prostitution and your abominations on the hills.

Woe to you, O Jerusalem! Will you still not be made clean?"

CWDS Bible Quotes

1. *Pride present in any relationship becomes the prevalent personality of that relationship and mars the synergy that exists.*
2. *Pride manifests in disobedience, disloyalty, disrespect, presumption and shows up as tangible stains damaging our relationship with God.*
3. *Never take the 'what' for granted unless you give yourself to understanding the 'why'; your relationship to God is a privilege with purpose, so you may be a people, a name and a praise to Him.*
4. *Full bottles of wine present no harm if not drunken; full stomachs of wine present no good; there is no threat if wine is not present or the bottles are empty.*
5. *Your descent into darkness is predicated on your ascent into glory, your own glory; give glory to the Lord your God before darkness totally engulfs and consumes you.*
6. *Pride signals no retreat; its stubbornness interlocks with death and disaster; pride cannot be ignored, it must be taught or restrained; forsake pride and run to safety by giving glory to God.*
7. *The righteous weeps at the pride of sinners; wisdom that disengages pride sees the disastrous end that pride deceptively blocks from its captives.*
8. *In any generation, prophetic warning cannot be taken lightly, especially if it echoes from the mouth of Jesus Christ.*
9. *Where prophetic warning is disregarded, catastrophes and pandemics catch us unguarded.*
10. *Those who resist change will ask, 'Why should*

I bow my knee?'; when they are punished they will ask, 'Why me?'

11. *When sin becomes your comfort, you assume it's character and it makes change seemingly impossible; continual sin stains like a leopard's spots, but for grace.*
12. *Your private sin will be your public shame in the end; your rejection of grace will amount to your abundance of disgrace.*
13. *Grace hovers over sinners until they pass from its jurisdiction into judgment, constantly asking, "Will you not be made clean?" Mercy accompanies judgment seeking remorse.*

PRAYER POINTS

- I release the fire of God against any spirit of pride assigned against me, my marriage and family relationships, my relationship with authority and with others. Amen.
- My Father, my God, I place myself at Your feet; feed me on the bread of humility and help me never to lift myself against You by disobeying You. Amen.
- I value what I have with You, Father God; let the purpose of Your great gift of association and relationship be fully realized in my life. Amen.
- O God Most High, the glory belongs to You; I lay my crown at Your feet. Amen.
- Merciful Father and God, our tears overflow at the pride of sinners; our hearts burn at the traps the devil has so successfully set for their lives; let them wake up now and shake themselves. Amen.

THE nobles sent for water, But no water was found.

They were ashamed and confounded; With empty vessels they returned!

The false prophets say,

"They shall surely have peace!"

But by sword and famine, I will cast them into the streets.

The vanity of the Gentiles

Cannot bring rain or make wet;

Lord, You have made all things,

Therefore on You we will wait!

JEREMIAH 14

¹The word of the Lord to Jeremiah concerning the famine to come,

²Judah mourns, her gates languish; they mourn for the land.

The cry of Jerusalem has gone up;

³for water the nobles have sent their little ones.

They went to the cisterns and found no water, therefore with empty vessels they returned.

They were ashamed and confounded, and they covered their heads

⁴because the ground is parched, for there was no rain on the earth.

The plowmen were ashamed; they covered their heads.

⁵The deer also gave birth in the fields, but departed because there was no grass.

⁶The wild donkeys stood in the desolate heights.

Like jackals they sniffed the wind.

Because there is no grass, their eyes also failed.”

⁷Though our iniquities testify against us, O Lord, do it for Your name’s sake, for our backsliding are many.

We have sinned against You.

⁸Oh, the hope of Israel, the Saviour in troubled times, why should You be like a stranger in the land, and like a traveler who turns aside to rest for a night?

⁹Why should You be like a man astonished? Like a mighty man who cannot save?

Yet You, O Lord, are in our midst; and we are called by Your name. Do not leave us!

¹⁰Thus says the Lord to this people, “They have loved to wander; they have not restrained their feet. Therefore the Lord will not accept them. He will remember their iniquities and punish their sins.”

¹¹Then the Lord said to me, “Do not pray for the good of this people.

¹²“When they fast I will not hear their cry; and when they offer grain and burnt offerings I will not accept them, but I will consume them by the sword, pestilence and famine.”

¹³Then I said, “Ah, Lord God, the prophets say to them,

‘You shall not have famine, neither will you see the sword, but I will give you peace in this place.’”

¹⁴And the Lord said to me, “The prophets prophesy lies in My name; I have not sent them, nor commanded them, nor spoken to them.

They prophesy to you false visions, divinations, a futile thing and the deceit of their heart.

¹⁵“Therefore,” says the Lord, “concerning the prophets who prophesy in My name, who speak and I have not sent them, saying, ‘Sword and famine shall not be in the land,’

by the sword and famine these prophets will be consumed!

¹⁶And the people to whom they prophesy shall be cast out in the streets of Jerusalem, because of the famine and the sword.

None shall be there to bury them, not their wives, their sons, nor their daughters,

for I will pour their wickedness on them.

¹⁷Therefore to them you shall say this word, ‘Let my eyes flow with tears night and day; let them not cease; for the virgin daughter of my people has been broken with a mighty stroke, with a very grievous blow.

¹⁸“If I go forth into the field,

I see those slain with the sword!

If I enter into the city,

I see those sick from the famine!

Both priest and prophet go about in a land they do not know.”

¹⁹Have You utterly rejected Judah?

Is Zion loathsome to Your soul?

Why have You smitten us that we cannot be healed?

We looked for healing and behold, trouble; we found no good when we looked for peace.

²⁰We acknowledge, O Lord, our wickedness, and the iniquity of our fathers.

Against You, Lord, we have sinned.

²¹For Your name’s sake, do not abhor us.

Do not disgrace the throne of Your glory.

Do not break Your covenant with us.

²²Are there any among the idols of the nations that can cause rain to come

or can make the heavens give showers?

O Lord our God, are You not He?

Therefore for You we will wait.

We wait for You!

For You and only You made all these things.

CWDS Bible Quotes

- 1. Drought in your spiritual life will transcend to every area of your life and existence. All battles are taken in the spirit and manifest in the natural in victory or defeat; prosperity or stagnation, famine and drought.*
- 2. The strength of your glory is the magnitude of your shame when the Glory who sustains the world you build your strength and hopes on is removed.*
- 3. You turn the world as if you own it and remove God from your world as if He does not exist, yet when God removes the predictable (as with Covid-19), you turn and turn, not knowing what to do or where to turn.*
- 4. Your iniquity has a pervasive voice that testifies as a persecutor before the throne of heaven; His grace, His mercies and the goodness of His name will come to your defense until mercy dries like the rain.*
- 5. Prophets are intercessors; the sins of a people drive them constantly to their knees; the revelation of judgment drives them to the throne of God with crafty arguments and the pleas of a defense attorney.*
- 6. Time is a gift from eternity that offers the opportunity to change; the name is intrinsic of the gift which is but for a time.*
- 7. When heaven refuses your offering and prayers you know your heavens are closed in every way. It will manifest in drought, famine, plagues and pestilence (viruses).*
- 8. The message of prosperity and safety on the platform of insolence and rebellion is a lie, even for the church; the church must impact the world rather than have the world influence them, for whatever is poured out on the world impacts and even dislocates the church.*
- 9. There is no hiding place from sin even in the church; the church must go out into the world or be kicked out of the comfort of the church when judgment is poured out into the world; there is rest for the church, but not in this world.*
- 10. The sins of the people are the sins*

of the church; the prophets, priest and believers must confess the sins of their nation even if the sin is not personal.

11. *The church cannot exist apart from the nation and world it is located in and therefore it cannot live apart from it.*
12. *The church is a nation within a nation with the potential to make a difference and impact its outer core.*
13. *We cannot wait until devastation to lament sin; lament every day until it moves you to action.*
14. *Only God can make a difference; it is very hard to digest for sinners but will be the only eventual lesson in the end.*

PRAYER POINTS

- I water my spirit with the word of God incessantly in this dark age; I will not permit this spiritual drought and decadence to enter my heart, in the name of Jesus. Amen.
- I refuse to glory in the world or any person or substance in it; Lord You are my glory, my shield and my defense; I will build my trust and confidence in You. Amen.
- Merciful Father, have mercy on us; forgive us for all the times we have placed confidence in the things we have and have removed You from our standards, our laws and our daily lives. Amen.
- Loving and Forgiving God, remove iniquity from the hearts of men, before mercy is removed from before You and dries like rain from the heart of the nations. Amen.
- Father, let the spirit of prophecy and intercession which testifies of Christ, rise in the church of the living God.

“THE dogs to tear, the sword to slay, The fowls and beast to destroy; Behold I have set before you these four things, For you would not eat My words and forsake your sins.”
Your words I have found and I ate it all. They were the joy and rejoicing of my heart.
I called Your name, O Lord, God of hosts, For I sought and found and ate Your words!

JEREMIAH 15

¹Then the Lord said to me these words, “Even if before Me Moses and Samuel stood, yet My mind could not be towards this people. Cast them out of My sight, let them go out. ²And it shall come to pass, if they say to you, ‘Where shall we go?’ then tell them, ‘Thus says the Lord, “Such as are for death, to death; such as for the sword, to the sword; such as for famine, to the famine; such as are for captivity to bonds.”’ ³“And I will appoint over them four types of destruction: the sword to slay, the dogs to tear, and the fowls of the skies and the beasts of the earth to devour and to destroy,” says the Lord. ⁴“I will cause them to be removed into all the kingdoms of the earth, because of Manasseh, the son of Hezekiah,

king of Judah; for what he did to Jerusalem. ⁵“O Jerusalem, who will have pity on you? Who will mourn for you, or turn aside to ask, ‘How are you doing?’ ⁶“You have forsaken Me,” says the Lord, “you have gone backward. Therefore I will stretch out My hands against you to destroy you. I am weary of relenting! ⁷I will winnow them with a winnowing fan in the gates of the land. I will bereave them of children; I will destroy My people since they do not return from their ways. ⁸Their widows shall be increased to Me above the number of the sand of the seas. I will bring on them, against the mother of the young men, a plunderer at noonday; I will cause anguish and terror to fall on them suddenly. ⁹She who has borne seven languishes; she has breathed her last; while it is yet day, her sun has gone down. She has been ashamed and confounded. I will deliver the residue of them, to the sword before their enemies,” says the Lord. ¹⁰“Woe is me, my mother, that you have borne a man. A man of strife and a man of contention to the whole earth! I have not lent for interest, but everyone curses me. ¹¹This is what the Lord says, “Surely it will be well with your remnant; I will cause you to be entreated well by the enemy, in the time of evil and in the time of affliction. ¹²Can anyone break iron, the northern iron and the steel? ¹³Your wealth and your treasures I will give as plunder without price; because of all you do in all your borders. ¹⁴“And I will make you pass over with your enemies, into a land you do not know; in My anger a fire is kindled, which shall burn upon you.” ¹⁵O Lord, You know; remember me and visit me. Take vengeance for me on my persecutors. In Your long-suffering, do not take me away. Know that for Your sake I have suffered the rebuke of men. ¹⁶Your words were found, and I ate them all; they were the joy and rejoicing of my heart; for I am called by Your name, O Lord God of hosts. ¹⁷I did not sit in the assembly of the mockers, nor did I rejoice. I sat alone because of Your hand, for You have filled me with indignation. ¹⁸Why is my pain perpetual, and my wounds incurable which refuse to be healed?

Will You be altogether as a liar to me,
like waters that fail and are no more seen?
19Therefore, thus says the Lord, "If you return,
then I will bring you back again;
you shall stand before Me once more.
If you take the precious from among the vile,
you shall be as My mouth.
Let them return to you, but do not return to
them,
20and I will make you to this people a bronze
wall that is fortified.
They will fight against you, but they will not
prevail,
for I the Lord am with you to save you and to
deliver you.
21"Out of the hand of the wicked I will deliver
you,
and I will redeem you out of the hand of the
terrible."

CWDS Bible Quotes

1. *Your famous family frowns at your infamy and your factitious use of their names as cover. The righteousness of your predecessor will never pass through your sins to protect and preserve you and your generations.*
2. *Righteousness is personal and provides an exclusive entry ticket into the heart of God.*
3. *Turn your backs on the Lord and you will have no place to turn to when you are backed up by your actions.*
4. *Where destruction is an attack of the enemy, hope prevails; where destruction is an appointment of the Lord hope fails.*
5. *The greater the height of your glory the greater the depth of humility required; general governance requires stringent self-governance or you will lead and be led astray.*
6. *Your sins are personal but never private; your family, your nation and your generations will be impacted.*
7. *Mercy is tethered to grace and depends on grace for its tenure; mercy has eternal implications; grace is subject to time.*
8. *Your righteousness may not deliver you from the judgment of your nation but will deliver you and sustain you in it.*
9. *If you serve the devil in God's possession, God will serve you notice and sever you from His possession.*
10. *For you not to be subject to your enemies is subject to you willingly submitting yourself to God.*
11. *Set righteous standards and never sway to fit in with an unrighteous world; they must turn to follow you following God from whom you will never turn.*
12. *The precious will be boiled in the pot of the defiled and will not be distinguished in treatment until the precious is separated from the defiled.*
13. *You cannot stop the devil from agitating people against you but you can stop them from winning by maintaining your righteousness in the presence of the Lord.*
14. *Make yourself redeemable by reverencing the Lord and He will redeem you; make yourself precious by reverencing the word and the Lord will fight for you.*

PRAYER POINTS

- I rebuke every spirit, falsely giving men the cover of delusion in the name of fame or the achievements of their family or predecessors. Amen.
- Holy and righteous God, I come to You with the righteousness of Christ; I pray You let me into Your heart. Amen.
- Mighty God, You are my hope and defense against my strong enemies; I will never fight against You for I cannot stand against You. Amen.
- Most High God, as I position myself in righteousness for You to promote me to Your works; help me to dig deep in humility so I may sustain this glory. Amen.
- Father, I soak myself in the blood of Jesus and hide Your word deep in my heart so I may not sin against You; I refuse to let my guard down and give authenticity or authority to demons to attack me. Amen.

**WHEN mirth and gladness have all ceased,
And the voice of the bridegroom shall no longer be,
Then ask, "Why has God done these things?
What is this, our great sin?"
When you forsake the Lord, then know,
You will die, and no one shall mourn for you!**

JEREMIAH 16

¹The word of the Lord came also to me,
saying,
²"You shall take no wife to you,
nor shall you have sons or daughters in this
place,
³for thus says the Lord concerning the sons
and daughters who are born in this place,
and also concerning their mothers,
and their fathers who begot them in this land.
⁴"They shall die of horrible deaths, and no one
shall lament for them,
neither shall they be buried, but shall be as
refuse on the face of the earth.
⁵They shall be consumed by the sword and by
the famine,
and their corpses will be meat for the birds of
heaven and for the beasts of the earth."
For thus says the Lord, "Do not enter the
house of mourning,
nor go to lament or mourn for them,
for I have taken away My peace and My loving
kindness and mercies from this people," says
the Lord.
⁶They shall die in this land, both the small
and great,
and they shall not be buried, neither shall
men lament for them,
cut themselves or make themselves bald for
them.
⁷"Neither shall men break bread in mourning
for them,
to comfort them for the dead;
nor shall any give them the cup of consolation
to drink for their father or their mother.

⁸“Also, you shall not go into the house of feasting to sit with them, to eat and to drink.”

⁹For thus says the Lord of hosts, the God of Israel,
“Behold, I will cause the voice of mirth and of gladness to cease from this place, before your eyes and in your days, with the voice of the bridegroom and the voice of the bride.

¹⁰And it shall be, when you shall show this people all these words, and they shall say to you, ‘What is this great punishment of the Lord?’

Why has the Lord pronounced all this great destruction on us?
What is our iniquity? What is our sin that we have committed against God?’

¹¹Then you shall say to them, ‘Because your fathers have forsaken Me,’ says the Lord. ‘They have walked after other gods and served them, and have worshipped them and forsaken Me, and have not kept My law.

¹²And you have done worse than your fathers; you walk everyone in the imaginations of your own heart so that no one pays attention to My word.

¹³“Therefore, I will cast you out of this land into a land that you do not know, neither you nor your fathers; and there you shall serve other gods night and day, and there I will not show My favor to you.’

¹⁴“Therefore behold, the days are coming,” says the Lord, “that it shall no more be said, ‘The Lord lives, who brought up the children of Israel out of the land of Egypt,’

¹⁵but, ‘The Lord lives who brought the children of Israel, from the land of the north and from all the lands He had driven them.’

“For I will bring them again into their land which I gave to their fathers.

¹⁶Behold, I will send for many fishermen,” says the Lord, “and they shall fish them; and after that I will send for many hunters, and they will hunt them from every mountain, and every hill and out of the holes of the rocks,

¹⁷for My eyes are on all their ways; they are not hidden from My face, nor is their iniquities hidden from My eyes.

¹⁸And first I will repay double for their iniquity and their sins, because they have defiled My land, and filled My inheritance with the carcasses of their detestable and abominable idols.”

¹⁹O Lord, my strength and my fortress, my refuge in the day of affliction, the Gentiles shall come to You from the ends of the earth and will surely say, “Surely our fathers have inherited lies, worthless things and things that do not profit.”

²⁰Will a man make gods for himself which are not gods?”

²¹“Therefore this once, I will cause them to know My hand and My might, and they shall know that My name is The Lord.”

CWDS Bible Quotes

1. *Building comfort in the face of end-times judgment is foolish, instead, focus on preparedness and on building lives.*
2. *Believers at ease in times like these signals to the world that they themselves do not believe the Word of God.*
3. *Mourning is practical in times of peace but when peace is taken you mourn the times above the deaths.*
4. *Fast the feast and restrain the laughs for the times of grief are approaching fast where there will be no reason to feast or laugh.*
5. *Step into the revelation of the Lord and align yourself with creation for tomorrow may never come.*
6. *Never judge your tomorrow by today, rather judge your today by your revelation of tomorrow.*
7. *‘The Lord lives’, is absolute and constant; your salvation and continuous need for deliverance depends on you.*
8. *Fear and restraint is in knowing and being actively conscious that God is observing: your sin is on a cinema screen with God the only audience and the avid follower of your social media, or rather, your thoughts.*
9. *Your cry to God intensifies when you ignore God’s cry to you.*
10. *The nations are watching; the people of God should not paint a bad image of God by their sins for it will trigger His faithful act of judgment.*
11. *It is not acceptable to ignore the God of your salvation for gods of your invention; whichever way, by intent or by default, you will know the name of the Lord.*

PRAYER POINTS

- All wise God; help me to build lives and to build eternity for others, instead of the futile activity of building personal comfort in this life and this age. Amen.
- I refuse to be at ease in these times; I believe in heaven and hell; I believe the coming of the Lord is near; I believe I have a witness that can save many from eternal flames and I will demonstrate this in my lifestyle witness. Amen.
- God my Father, surround me with fire and protect me from the evil of these times. Amen.
- By the Spirit of the living God, I place holy discomfort in the hearts of men who are comfortable and at ease in this dark age. Amen.
- Father God, You see and know everything; fear of the living God and the conscious awareness of His ever seeing eyes, fall upon the church and sinners today. Amen.

WITH a pen of iron and a diamond point,

So are your sins engraved on your heart. But the Lord is searching; He sees your doings;

He tries the mind and searches the heart!

Like a tree by the water, go spread your roots.

If you trust in the Lord, you will never cease from bearing fruit!

JEREMIAH 17

¹The sin of Judah is written with a pen of iron, engraved on the tables of their hearts with its diamond point,

and also on the horns of your altars,
²while their children remember still their altars and their wooden images by the green trees on the high hills.

³O My mountain in the field, I will give your wealth and your treasures to be plundered,

and your high places of sin throughout all your borders,

⁴and even you yourselves will be displaced from My heritage which I gave to you; and I will cause you to serve your enemies in the land which you do not know!" says the Lord.

You have kindled a fire in My anger which shall burn forever.

⁵Cursed is the man who trusts in man, and who makes the arm of flesh his strength, and whose heart departs from the Lord.

⁶Like the shrub in the desert he shall be, when good comes, this he shall not see, but shall inhabit the parched places in the wilderness, in a salt land which is not inhabited.

⁷Blessed is the man who trusts in the Lord and whose hope is the Lord.

⁸He shall be like a tree planted by waters, which spreads out its roots by the river, and will not fear when heat comes, but its leaf will be green, and it will not be anxious in the year of drought,

neither will it cease from yielding fruit.

⁹Yet the heart is deceitful above all things, and desperately wicked; who can know it?

¹⁰"I, the Lord search the heart and test the mind,

to give every man according to his ways, according to the fruit of his deeds.

¹¹As the partridge sits on eggs but they never hatch,

so is he who gets riches but not by the right means; they will not profit, for it shall leave him in the midst of his days, and he shall be as a fool at his end.

¹²The place of our sanctuary is a glorious high throne from the beginning.

¹³O Lord the hope of Israel, all who forsake You shall be ashamed.

Those who depart from Me shall be written in the earth,

because they have forsaken the Lord, the fountain of living waters."

¹⁴Save me, O Lord, and I shall be saved; heal me, and I shall be healed.

Save me and I shall be saved for You are my

praise.

¹⁵They say to me, "Where is the word of the Lord?"

Let it come now!"

¹⁶But as for me, I have not hurried away from being a pastor who follows You, neither have I desired the woeful day.

You know what came out of my lips; it was right there before You.

¹⁷Do not be a terror to me; in the day of evil You are my hope.

Let them be ashamed who persecute me, but do not let me be put to shame.

¹⁸Let them be dismayed, but do not let me be dismayed, Lord.

Bring the day of evil on them; destroy them with double destruction!

¹⁹This is what the Lord said to me, "Go stand in the gate of the children of the people by which the kings of Judah come in and go out again,

and in all the gates of Jerusalem,

²⁰and say to them,

"Hear the word of the Lord, you kings of Judah,

and all the inhabitants of Judah and Jerusalem who enter by these gates.

²¹Thus says the Lord,

"Take heed to yourselves that you bear no burden on the Sabbath day,

²²nor bring any in by the gates of Jerusalem; nor carry any burden out of your houses, but hallow the Sabbath day as I commanded your fathers and do no work in it.

²³"But they did not obey nor listened, but made their neck stiff that they might not hear nor receive instruction.

²⁴It shall come to pass that if you diligently heed Me,

and on the Sabbath day bring no burden through the gates of the city,

but hallow the Sabbath day to do no work in it,

²⁵then kings and princes shall enter the gates of the city, to sit on the throne of David,

riding on horses and in chariots; they and their princes, accompanied by the men of Judah and the inhabitants of Jerusalem;

and this city shall remain forever.

²⁶"And they shall come from the cities of Judah,

and from the places around Jerusalem, from the land of Benjamin and from the plain

and from the mountains,

and from the South bringing burnt offerings and sacrifices,

grain offerings and incense to offer up, and bringing sacrifices of praise to the house

of the Lord.

²⁷But if you will not heed Me to hallow the Sabbath day,

and you carry a burden on the Sabbath when entering the gates of Jerusalem,

then I will kindle a fire in the gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched.”

CWDS Bible Quotes

1. *Your temporary acts of illicit pleasure leave a permanent stain upon the land that will cause it to permanently cry against you.*
2. *The fire that burns your eternity is not a fire that started in eternity but started in you; you light your eternity in time.*
3. *If you refuse to serve God in the land of His grace you will serve your enemies in the land of your disgrace.*
4. *Your trust in flesh is like a breath, your last breath at the door of death; your trust in God is like spring, always renewed; always refreshed.*
5. *The foundation of your confidence in flesh fragments your future; ferment your hope in the Lord and you will be ever fresh, flourishing and fruitful even in difficult times, for He establishes you on fountains.*
6. *A normal heart filled with deceit looks like a normal heart to man but like deception to God who carefully inspects and searches the heart as His normal routine.*
7. *It is not the eggs you sit on that determine the future you hatch, but the future in the eggs determined by its source.*
8. *Your source of healing and salvation determines the sustenance of your healing and salvation; the Lord heals and saves to the uttermost.*
9. *Mockery should not destroy or divert your mission; your confidence is as sure as your God though it will look crazy when moments become hazy.*
10. *The word of the Lord is good for kings as well as peasants; all must be prophetically warned for disobedience is never pleasant.*
11. *Your response to the commands of the Lord will determine how the commands respond to you; the way you engage a command determines the way it engages you; every command carries the power to establish or to diminish and destroy.*

PRAYER POINTS

- Let the fire of the Holy Spirit drive away illicit pleasures from the hearts of the people of the nation; let the blood of Jesus purge this nation. Amen.
- Merciful God, light the fire of Your love in the hearts of this generation and put out the fires of wickedness raging to its place in hell. Amen.
- I will serve You Lord; I will serve You with my whole heart; I will serve You with my house and everything I have. Amen.
- I declare, by the power in the blood of Jesus, my flesh shall not be my trust and confidence; I will boast in God.
- I thank You Jesus that You have established me on fountains; I will always flourish because my umbilical cord is linked to Yours. All my hope and expectation is in You. Amen.

As a vessel marred in the potter’s hand that he did not throw away but of it made a better one, So all men are earthen vessels in the Maker’s hands; He has the power to pluck up, to destroy and to pull down!

¹The word which came to Jeremiah from the Lord,

²saying, “Arise, and go down to the potter’s house, and there I will cause you to hear My words.”

³So I went down to the potter’s house, and behold, he was making something on the wheel.

⁴And the vessel that he made of clay was marred in the potter’s hand, so he made another vessel of it again, as it seemed good to the potter to make.

⁵Then the word of the Lord came to me, saying,

⁶“O house of Israel, can I not do with you as the potter?” says the Lord your God.

“As the clay is in the potter’s hand, so are you in My hands, O house of Israel.

⁷The instant I speak concerning a nation, and concerning a kingdom;

to pluck up, to pull down and to destroy it,

⁸if that nation, against whom I have pronounced this,

turns from their evil and sins no more, I will relent of the disaster that I thought to bring on them.

⁹The instance I speak concerning a nation, and concerning a kingdom, to build and to plant,

¹⁰if it does evil in My sight, so that it does not obey My voice,

then I will relent concerning the good I said I would do to their benefit.

¹¹“Now, therefore, go and speak to the men of Judah,

and to the inhabitants of Jerusalem.

Say, Thus says the Lord, “I am framing evil against you, and devising a plan against you.

Return now everyone from his evil way and make your ways and your actions good.””

¹²And they said, “There is no hope! Therefore, we will walk according to our own plans,

and each one of us will do the imaginations of his evil heart.”

¹³Therefore says the Lord, “Ask now among the Gentiles,

if there is any who has heard such things? The virgin of Israel has done a very horrible thing.

¹⁴Will a man leave the snow water of Lebanon which comes from the rock of the field?

Will the cold flowing water be forsaken for strange water from another place?

¹⁵Because My people have forsaken Me and have burnt incense to worthless idols,

they have caused them to stumble from the ancient paths;

to walk in pathways and not on a highway,

¹⁶to make their land desolate and a perpetual hissing,

all who pass by shall shake their heads and be astonished.

17^aI will scatter them before the enemy, as with an east wind; I will show them the back and not the face in the day of their calamity.”

18^bThen they said, “Let us devise plans against Jeremiah, for the law shall not perish from the priest, nor shall counsel from the wise nor the word from the prophet.

Let us attack him with our tongues and not heed any of his words.”

19^cGive heed to me, O Lord, and listen to the voice of those who contend with me!

20^dShall evil be repaid for good?

For they have dug a pit for my soul.

Remember that I stood before You to speak good for them,

to turn away Your wrath from them.

21^eTherefore, deliver up their children to the famine, and pour out their blood by the force of the sword.

Let their wives be bereaved of their children, and let them become widows.

Let their men be put to death.

Let their young men be slain by the sword in battle.

22^fLet a cry be heard from their houses, when You bring a troop on them suddenly; for they have dug a pit to take me and hidden snares for my feet.

23^gYet, Lord, You know all their counsels against me, to slay me,

provide no atonement for their iniquities, nor blot out their sin from Your sight;

but let them be overthrown before You.

Deal with them even so, in the time of Your anger.

CWDS Bible Quotes

1. *Submit to the hands of the skillful intentional Potter and see what He makes of you.*
2. *We are ever in the hands of the Potter and on His wheel; our lives are never too marred to be made glorious.*
3. *Our lives are personal and deliberate to God; as with man at creation He gets hands on with His people.*
4. *Your yielding to the Potter by repentance determines what value He makes of you; your stubbornness and hardness will terminate your value as it limits His ability to mold you.*
5. *God has good plans and great benefits for you that totally depend on your trust in God's heart and you yielding to God's hands.*
6. *Prophetic warnings are not to be ignored; divine invitations are never to be questioned.*
7. *Your determination to do evil is the voice of destruction designated and determined against you.*
8. *You forsake the Lord, you forsake your faithful source, protection and fruitfulness, and invite a formidable foe.*
9. *Turn your backs on the Lord and you engage His back turned on you; you cannot seek His face in trouble with your backs turned on Him; it is impractical. You will never find it.*

10. *If they cannot resist the word of the Lord, they will strongly resist the servant of the Lord to prevent the word of the Lord in him from resisting them.*
11. *Your obedience to the Lord may not bring you fame with men but it will cause you to be named among the faithful with God.*
12. *Serving God may be difficult but it must be a determination.*
13. *Your pay for doing good may make you a prey of the evil; your good heart towards men may yield a bad reward from men but God's glory overcompensates.*
14. *Never let your personal pain and trial of men cause you to sway from the heart of God for the men to whom you are sent; find the energy of the cross to release blessing through personal pain and eternity in carnal aggravation.*
15. *Never get personal on a professional assignment of the kingdom; like Jesus who gave His life as a ransom, you are called to serve.*

PRAYER POINTS

- I release myself and my life to Your skillful hands, Holy Spirit; I trust Your heart for me; do as You please. Amen.
- Most Holy and Righteous God, I bring my faults and failures to the foot of the cross and wait there. Renew my strength like the eagles. Amen.
- Holy Spirit, let stubbornness be driven from the hearts of believers; have Your way in the lives of Your people. Amen.
- By the power in the blood of Jesus, let the spirit of conviction fall upon this nation, to the church first and to our leaders. Amen.
- Merciful and forgiving God, place a tender heart in the people of this nation to hear and to heed prophetic warnings. Amen.

HE took a potter's earthen vessel, And took some elders with him, And went to the valley of Hinnom With these his witnesses.

He said, "Your name is Valley of Slaughter!"

He broke the earthen vessel through And said, "Thus says the Lord of hosts, 'You people, even so will I break you!'"

JEREMIAH 19

1^aThus says the Lord, “Now go; get a potter's earthen flask, take some of the elders of the people and some of the elders of the priests with you.

2^bGo forth to the Valley of the Son of Hinnom, which is by the entry of the East Gate. And proclaim there the words that I will tell you.

3^c“Say, ‘O kings of Judah, and you inhabitants of Jerusalem, hear the word of the Lord.

Thus says the Lord of hosts, the God of Israel: ‘I will bring evil on this place

that will tingle the ear of everyone who hears, because they have forsaken Me,

and have made this place estranged.

They have burnt incense in it to other gods

whom neither they, their fathers nor have the kings of Judah known, and have filled this place with the blood of the innocent.

⁵They have built the high places of Baal to burn their sons with fire for a burnt offering to Baal,

which I did not command or speak, nor did it enter in My mind.

⁶“Therefore the days are coming,” says the Lord,

“that this place shall no more be called Topheth at that time,

or the Valley of the Son of Hinnom, but the Valley of Slaughter.

⁷For in this place I will make void the counsel of Jerusalem and Judah.

I will cause them to fall by the sword before their enemies

and by the hands of those who seek their lives,

and I will also give their corpses to be meat for the birds of heaven

and for the beasts of the earth.

⁸I will make this city desolate and a cause of hissing.

Everyone who passes by will be astonished and hiss because of all the plagues on it.

⁹And I will cause them to eat the flesh of their sons and of their daughters.

Everyone will eat the flesh of his friend in the siege

and in the troubles, with which those who seek their lives will put them to despair.”

¹⁰“Then you shall break the flask in the sight of the men who go with you,

and you shall say to them,

¹¹Thus says the Lord of hosts,

“I will break this city and the people even as when one breaks a potter’s earthen vessel.

When it is broken to be discarded; it cannot be made whole again.

And they shall bury them in Topheth until no burying place remains.

¹²This is what I will do to this place,” says the Lord,

“and to its inhabitants,

and I will make this city like Topheth.

¹³And the houses of Jerusalem and the houses of the kings of Judah

shall be defiled as the place of Topheth, because of all the houses on whose roofs they have burnt incense to all the host of heaven,

and poured out drink offerings to other gods.”

¹⁴Then Jeremiah came from Topheth where the Lord had sent him to prophesy; and he stood in the court of the Lord’s house and said to all the people,

¹⁵“Thus says the Lord of hosts, the God of Israel,

‘Behold, I will bring on this city

and on all her towns, all the devastation I have proclaimed against it,

because they have stiffened their necks so that they might not hear My words.”

Yes, they are hardened vessels and no longer clay.

These hardened vessels He will break.

CWDS Bible Quotes

1. *No matter how much you are called and named by God, and how by His works you are famed by God, you can make yourself estranged to God by your actions.*
2. *The mystery of your relationship with God is that your great history with God is only sustained by your present story with God.*
3. *The mighty works of God in you may be tantalizing to the ear, but be careful for the great wrath of God on you will tingle the ears.*
4. *The earth is the Lord’s; it is necessary to bring this into constant remembrance lest we be shocked to reality when He responds to the many ways we defile the land.*
5. *Give God good reasons to write His name on your nation rather than to rename it after the judgment you deserve.*
6. *Give God the praise and do not resist Him for you cannot resist or withstand His plagues.*
7. *Fill the nation with wickedness and the nation will be desolate of you to cleanse it from all you fill it with.*
8. *You have demonic carnivals in times of abundance but will become cannibals in times of severe need when God breaks your reason to celebrate.*
9. *If you charged your battery with demonic activities, God will cause you to break like pottery that cannot be repaired.*
10. *If you remain pliable in God’s hands like clay, God will mold excellence in you; if you harden your heart and necks like hardened clay; God will cause you to splinter like broken pottery.*
11. *Defile your houses with lustful activities and idolatry and God will cause your houses and treasures to be defiled with your own bodies.*

PRAYER POINTS

- Eternal creator and God, You made me, framed me in my mother’s womb and gave Yourself to save me; now I accept Your good heart to me and commit to respond to You positively continually. Amen.
- Father, I take pleasure in the memories I share with You, but it only serves as a motivation to treasure my relationship with You and manage it with care and precision. Amen.
- I fear You Father; I tremble at Your presence and remain in awe at Your awesome power. Amen.
- Holy God, I will walk softly before You always with a perfect heart. Amen.
- By the power of the Holy Spirit, I speak to the heart of every righteous person in this nation and I say, arise and give God a reason to boast about your community and Your nation. Amen.

HAVE you ever felt alone?
You are weary, for everyone mocks you.

You could curse the day in which you were born.

Jeremiah was there; Jeremiah knew. He said, "Of God I will make no mention; I will speak His name no more!"

But then, "Oh, I cannot refrain, oh, no! His words are like burning fire shut up in my bones,

Fire shut up deep within me; I have just got to let it out.

The burning is getting hotter, And the vent is in my mouth!"

JEREMIAH 20

¹Now Pashhur, the son of Immer the priest, who was chief governor in the house of the Lord,

heard that Jeremiah prophesied these things.

²Then Pashhur struck Jeremiah the prophet, and he placed him in shackles that were in the high gate of Benjamin, which was by the house of the Lord.

³The following morning, Pashhur brought Jeremiah out of the shackles.

Then Jeremiah said to him,

"The Lord has not called your name Pashhur, but Magor-missabib.

⁴For thus says the Lord:

'Behold I will make you a terror to yourself, and a terror to all your friends, and by the sword of their enemies they will be killed.

Your eyes will see it.

I will give all Judah into the hand of the king of Babylon

and he shall carry them captive to Babylon, and slay them with the sword.

⁵And I will deliver all the wealth in this city, and all its produce, and all its precious things, and all the treasures of the kings of Judah, into the hand of their enemies.

They shall plunder them and seize them, and carry them into Babylon.

⁶And you, Pashhur, and all of your house, shall go into captivity.

You shall go to Babylon, and there you will die.

And there you will be buried, you and your friends to whom you have prophesied lies."

⁷O Lord, You have deceived me and I was very deceived.

You are stronger than I am and You have prevailed.

I am held in derision daily; everyone mocks at me.

⁸For when I spoke, I cried out;

I cried "Violence and plunder!"

Because the word of the Lord was made a reproach and a daily derision.

⁹Then I said, "I will not make mention of Him, nor speak in His name any more."

But His word was in my heart like burning flames, a burning fire shut up in my bones.

I was weary with restraining;

oh, no! I could not.

¹⁰I heard many mocking:

"Fear on every side!"

"Report," they say, "and we will report it."

All my acquaintances watched for me to stumble,

saying, "Perhaps he will be enticed,

and we will prevail against him,

and so we will take our revenge on him."

¹¹But the Lord is with me as a mighty terrible One.

Therefore, my persecutors shall stumble; they will not prevail.

They shall be greatly ashamed, for they will not prosper.

Their everlasting confusion will never be forgotten.

¹²But O Lord of hosts, who tests the righteous,

and sees the mind and the heart.

Let me see Your vengeance on them,

for before You I have pleaded my cause.

Sing to the Lord! Praise His name!

¹³Praise Him for He has delivered the soul of the poor from the hand of evildoers.

¹⁴Cursed be the day in which I was born!

Let not the day my mother bore me be blessed!

¹⁵Cursed be the man who told my father, making him very glad, saying, "A male-child is born to you!"

¹⁶Let that man be like the cities

which the Lord relentlessly overthrew.

Let him hear the cry in the morning and the shouting at noon,

¹⁷because he did not slay me from the womb, that my mother would have been my grave

and her womb was always enlarged with me.

¹⁸Why did I come out from the womb to see labor and sorrow,

that with shame my days should be consumed?

CWDS Bible Quotes

- 1. The need for prophecy is magnified by the presence of opposition and resistance to God from spiritual and physical realms; sail in the storms of opposition but never change your resolve or position.*
- 2. Your stance for God does not guarantee the absence of trouble but will guarantee His presence in trouble and His deliverance.*
- 3. Those who terrify you because you are trumpeting righteousness will be a terror to themselves and to those who consort with them.*
- 4. They may fight against the word of the Lord and seek to change its proclamation, but they cannot fight the spirit of the word or change its direction, assurance, and efficacy.*
- 5. Place your strength in the Lord and He will be strong for you against your enemies; place your strength in substance and treasures and you will lose your life, your substance and treasures to your enemies with no one to defend you.*
- 6. Best to be a captive of God's word than to make*

His word a captive of your own will, for then you will be in bondage to the enemy and die in captivity to sin.

7. *Never prophesy lies to procure likes for you will certainly not like what it procures to you.*
8. *Serving the Lord and witnessing in purity and truth may be a lonely, difficult road that attracts mockery but it is the most profitable and fulfilling journey.*
9. *Personal pain and sacrifice for kingdom fulfillment and the propagation of the gospel is the way of the cross and the freedom of lives.*
10. *When the fire of the Lord burns within you, His word will be too hot to hold; you will want to speak it, tell it, shout it, preach it; it becomes easier to share your testimony than to refrain.*
11. *When the word of the Lord fills your heart it becomes too hot to hold; it places a fire in you to share it; it spills from your mouth like bubbling hot springs; your relief is in your release of the word.*
12. *The word of God will make you respected but not always loved; it will make you honored but not always wanted.*
13. *Dance for God and shut out the world; you may appear deaf but they will never know you have a royal beat dancing to.*
14. *Your persecutors may never understand your dance but they will catch on when they dance to their own tunes, namely: stumble, failure, shame and everlasting confusion.*
15. *Your enemies do not validate you; the Lord who vindicates you does.*
16. *Sandwich your persecution with praise and you will have packaged your deliverance.*
17. *The burden of the end-times may be so great that you wish you were never born; especially when you live among those who cannot see it, will not hear it and continue to do things that invite, embrace and compels the end.*

PRAYER POINTS

- I declare, by the power in the blood of Jesus, I am prophetic; by the word of prophecy I stand and am strong against the winds of these turbulent times. Amen.
- Most righteous God, I will stand for righteousness; although I walk through the Valley of the Shadow of Death, I will not fear evil; Jesus, You are with me and that settles it. Amen.
- Omnipotent God, vindicate me in the face of those who vilify me; let those who terrify me face their own terror. Amen.
- By the power of the cross of Calvary, I pity those who fight the Word of God; the body may die but the Word ever lives. Amen.
- God by whom all things consist, my strength, my hope and my confidence is in You. Amen.
- Fire of the living word inside me; burn to the saving of souls in this generation until the end when I say, "It is finished. I have finished my course." Amen.

**YOU see an army coming;
The prophet says they will do you hurt.
You fear for you are facing
The reward of your own works.
When the Lord fights against you,
In fury and great wrath,
There is fire in your forest;
It is what you labored for.**

¹The word of the Lord to Jeremiah when king Zedekiah sent Pashhur, the son of Malchijah to him, and Zephaniah, son of Maaseiah the priest, saying,

²"Please inquire of the Lord, for Nebuchadnezzar king of Babylon wars against us, perhaps the Lord will deal with us according to the wonders He has performed, that the king may go away from us."

³Then Jeremiah said to them, "Go and tell Zedekiah, ⁴Thus says the Lord God of Israel, "Behold, I will turn back the weapons of war in your hands with which you fight against the king of Babylon and also the Chaldeans who besiege you outside the walls.

In the midst of this city I will assemble them. ⁵I Myself will fight against you with a strong arm and an outstretched hand, in anger, fury and great wrath.

⁶I will smite the inhabitants of this city, both man and animals; they shall die of a great pestilence. ⁷"And afterwards," says the Lord, "I will deliver Zedekiah, king of Judah, his servants and the people and all who are left in the city from the pestilence, and all who remain from the sword and the famine,

into the hand of Nebuchadnezzar, king of Babylon, and into the hand of their enemies and the hands of all those who seek their life. He who smites them with the sword shall smite and shall not spare, neither will they have pity nor mercy."

⁸Now say to this people, "Thus says the Lord, "I set before you the way of life and the way death.

⁹He who remains in this city shall die of the sword, by famine and by pestilence; but he who goes to the Chaldeans shall live; his life shall be a reward to him.

¹⁰For I have set My face against this city, for evil and not for good," says the Lord. "Into the hand of the king of Babylon it shall be given and he shall burn it with fire."

¹¹"Concerning the house of the king of Judah, say, 'Hear the word of the Lord,

¹²thus says the Lord, O house of David, "Execute judgment in the morning, deliver him who is plundered out of the oppressor's hand lest My fury go out like fire and burn so that no one can quench it, because of your evil deeds.

¹³“I am against you, O inhabitants of the valley and rock of the plain, who say, ‘Who will come down against us? Who will enter our dwelling?’

¹⁴But according to the fruit of your deeds I will punish you. I will kindle a fire in its forest. It shall devour all things around it.”

CWDS Bible Quotes

1. *The word of God is higher than the world of man; however high they are, the word must never be diluted for them; they must elevate themselves to the word.*
2. *The Lord only deals with you according to His wondrous works if you maintain your deal with God according to His covenant.*
3. *When you strengthen your hand against the Lord He will weaken your hand against your enemies.*
4. *Run with the Lord at all times and crisis will run from you; if you run to Him in crisis only, He may not be found then and the crisis may ruin you.*
5. *Your fear of trouble is double if the Lord joins the fight against you; your fear of trouble is over if the Lord fights your battle.*
6. *God has no need for warriors to fight, His word released is fire enough; one angel is terror enough; His hand stretched out to you is treasures enough; His face turned against you is tragic.*
7. *Attract the favor of the Lord before His fury attaches itself to you.*
8. *Do not wait until death is at your door to respond to the message of life; death may refuse to release you.*
9. *The way of death travels easy and satisfies comfort; the way of life travels hard and fights the resistance of pride and discomfort; the way of death takes comfort in the known; the way of life confronts the unknown with the word of Him who knows all things.*
10. *The way of life and death is set and plainly outlined before the human heart, but the road of faith is the road less traveled.*
11. *A confident fool will stand against the Lord and His word; none of your confidence will stand if the Lord stands against you.*

PRAYER POINTS

- Let the spirit of compromise be driven from the hearts and lips of the prophets of God by holy fire as they embrace their end-times ministry, in the name of Jesus.
- O God of all flesh, giver of every good and perfect gift; deal with Your church according to Your wondrous works, in the name of Jesus.
- Fearsome God, help me never to strengthen my hand against You, but to strengthen my hand for You and Your works in this earth. Amen.
- Holy Father, You are my all times God, I want You to be with me always, to hear me before I call and to answer before I finish speaking, to never leave me or forsake me; no, I can never be casual with my relationship with You. Amen.
- Awesome and amazing God, You are the greatest and the only weapon in my arsenal; I lay my case at Your feet. Amen.

“WAS it not to know Me? In this you shall be blessed!

Was it not to execute judgment and righteousness?

Remove your heart from idols and covetousness;

There are good rewards to know Me, so depart from wickedness!”

JEREMIAH 22

¹Thus says the Lord, “Go down to the house of the king of Judah, and there proclaim this word.

²Say, ‘Hear the word of the Lord, O king of Judah who sits on the throne of David, you and all your servants, and all your people who enter in by these gates.

³Thus says the Lord, “Execute judgment and righteousness.

Deliver the plundered out of the oppressor’s hand.

To the stranger, the fatherless or the widow, do no violence or wrong, or shed innocent blood in this place.

⁴If you will do these things indeed, kings who sit on the throne of David shall enter by these gates;

by the gates of this house they shall enter, riding in chariots and on horses, accompanied by servants and people.

⁵But if you will not hear these words, I swear by Myself,” says the Lord, “this house shall become desolate.”

⁶“For,” says the house of the king of Judah, “you are Gilead to Me, Lebanon’s head, yet I will surely make you a wilderness, cities which are not inhabited,

⁷and I will prepare destroyers against you. They all shall have weapons with them.

They will cut down your best cedars and cast them into the fire.

⁸And many nations will pass by this city, and each will say to his neighbor,

‘Why has the Lord done this to this great city?’

⁹Then they shall answer, ‘Because they have forsaken the covenant of the Lord their God, and worshipped other gods and served them.”

¹⁰Do not weep for the dead, neither mourn.

Weep bitterly for him who goes away, for he shall return no more nor again see his native country; *he shall never again grace its shores.*

¹¹For thus says the Lord concerning Shallum, Josiah’s son, Judah’s king, who reigned instead of Josiah his father, who was carried captive from this place, “He shall not return here anymore,

¹²but shall die in the place of his captivity and shall see this land no more.

¹³“Woe to him who builds his house by unrighteousness

and his rooms by doing wrong, who makes his neighbor to serve without pay, and does not give him anything for his work, ¹⁴and says, 'I will build myself a wide house with spacious rooms, and cut out windows painted with vermilion and paneled with cedar.'

¹⁵"Shall you reign because you enclose yourself in cedar?"

Did your father not eat and drink and do justice and righteousness, then it was well with him?

¹⁶He judged the cause of the poor and needy, and then it was well with him.

Was not it to know Me?" says the Lord.

It is all about knowing the Lord.

Yes, the sum of all things and the answer to every question of life, progress, peace, purpose, prosperity and good success is knowing the Lord!

¹⁷"But your heart and your eyes are for nothing but your covetousness, and also to shed innocent blood, and for practicing oppression and violence."

¹⁸Therefore says the Lord concerning Jehoiakim king of Judah, Josiah's son, "You shall not lament for him, saying, 'Ah, my brother!' or 'My sister, ah!'"

You shall not lament for him, saying, 'Ah, his glory!' or 'Ah, master!'"

¹⁹"With the burial of a donkey he shall be buried.

He shall be dragged and cast out beyond the gates of Jerusalem.

²⁰Go to Lebanon and cry; in Bashan lift up your voice; cry for the passages, for all your lovers are destroyed.

²¹"I spoke to you in your prosperity, but you said, 'I will not hear what You say.' This has been your manner from your youth; My voice you did not obey."

²²The wind shall eat all your rulers, and your lovers shall be captives; surely then you shall be ashamed and confounded, for all your wickedness.

²³"O inhabitants of Lebanon who in cedars make your nest, how gracious will you be when the pangs come on you, like the pain of a woman in travail?"

²⁴"As I live," the Lord says, "though Coniah, the son of Jehoiakim, king of Judah, were the signet on My right hand, I will pluck you off,

²⁵and I will give you into the hand of those who seek your life and into the hand of those whose face you fear; into the hand of Nebuchadnezzar, Babylon's king, and into the hand of the Chaldeans.

²⁶So I will cast you and your mother out, into another country at that time, a land in which you were not born but in

which you shall surely die.

²⁷"But to the land they desire to return, they shall not return.

²⁸Is this man Coniah an idol despised and broken?"

Is he a vessel that holds no pleasure? Why are they cast out?"

He and his descendants are cast into a land which they do not know.

²⁹"O earth, earth, hear this!"

Hear the word of the Lord, O earth!"

³⁰Thus says the Lord:

"Write this man down as childless, a man who shall not prosper in his days.

None of his descendants shall prosper, sitting on the throne of David or rule anymore in Judah."

CWDS Bible Quotes

1. *The message of the word is relevant to kings and national leaders and must be boldly proclaimed before them.*
2. *Your house is weighty in the spiritual realm; it has the power to stand on the pillars of righteousness, truth and justice; it crumbles if these foundational pillars are forsaken.*
3. *Righteousness is active action that involves your intent and execution, but also involves proactive self-control that commits you to intentional restraint.*
4. *Build your life on righteousness and you can safely and prosperously live; forsake righteousness and you forsake everything you build your life on and that you build in your life.*
5. *Never trust in the greatness of your city but in the greatness of your God, otherwise men will marvel at the greatness of its demise; your city is as great as its confidence.*
6. *You may ignore God in your pursuit of life but God will never ignore you in judging the life you procured and your method of pursuit.*
7. *History is replete with experiences and encounters that will prevent you from repeating errors of old, and elevate you to attain the conquest of great men of old.*
8. *God never changes; He is predictable; His attributes remain the same and His blessings and favor can be attained if you approach Him with the same attitude of the righteous of old.*
9. *It is not how much you know that matters or how well you are known; it is how well you know the Lord.*
10. *It is all about knowing Him: His attributes, His desire, His will, His word, His person and His voice. This is the complexity of life and the simplicity of its pursuit.*
11. *Your living is to know God, your well-being is contingent on knowing God; you know God by active pursuit of the things that move His heart and release His favor.*
12. *When prosperity and good measure distracts you from the word of God, then problems will rise to measure your distance from God.*
13. *Where your confidence for sin is based on the confidence for and association with those in sin, you will lose your confidence and be completely confounded when they are removed because of their sins.*
14. *Live deliberately for God's pleasure for your pressure begins when He finds no pleasure in*

you.

15. *Reign without God and you will lose your God and your reins.*
16. *Write God off from your kingdom and your reign and He will write you and your generations off from ruling in His heritage.*

PRAYER POINTS

- Our Father in Heaven, I pray You place boldness in the hearts of believers who have privilege and access to our national leaders, to boldly proclaim Your word before them. Amen.
- Holy God, I build my life, my house, my business and my expectation on truth and righteousness, in the name of Jesus.
- Before God and all mankind, I hereby commit to righteousness both in action and in restraint. Holy Spirit, seal this commitment, in the name of Jesus.
- Jesus, You are my bulwark that never fails, my foundation that never sways, my beauty that ever remains; You are the city I build my life on. Amen.
- Spirit of wisdom to learn the lessons from history and to rise upon solid foundations of old, rest in the hearts of the youths of this nation, in the name of Jesus.
- Lord Jesus, O that I may know You, the power of Your resurrection and the fellowship of Your suffering. Show to me the Father, Lord; open His heart to me. Amen.

THE Lord is, the Lord our righteousness, He makes us fruitful and to increase, for in Him we are blessed. Pastors watch over His sheep with care! All you who scatter the sheep, beware! God will appoint them shepherds; they will no more fear. His word is like a hammer that shatters the rocks; His word is like a fire that sends out the sparks. If you steal words, O prophets, the Lord shall be against you, For the Lord is, the Lord our righteousness.

JEREMIAH 23

¹“Woe to the pastors who destroy and scatter the sheep of My pasture.”

²Thus says the Lord God of Israel against the pastors who feed My people:

“You have scattered My flock.

You have not attended to them, but have driven them away.

I will visit on you the evil of your deeds.

³But out of all countries I will gather the remnant of My flock

from everywhere I have driven them,

and to their folds bring them back,

and they shall be fruitful and increase.

⁴I will appoint shepherds over them who will feed them.

They shall no more fear nor be dismayed, nor shall they be lacking,” says the Lord.

⁵“Behold the days are coming, when I will raise to David a Branch of righteousness;

a King who shall reign and prosper, and execute righteousness and judgment in the earth.

⁶Judah shall be saved and Israel shall dwell safely in His days; He shall be called, ‘The Lord Our Righteousness.’

⁷“Therefore, behold, the days are coming that they will no longer say, ‘As the Lord lives who brought up Israel from Egypt,’

⁸but, ‘As the Lord lives who brought up and led the descendants of the house of Israel from the north country and all countries where I have driven them.’

And in their own land they shall dwell.”

⁹Because of the prophets, my heart within me is broken; all my bones shake.

I am like a drunken man, and like a man who wine overcomes, because of the Lord and because of His holy words.

¹⁰The land is full of adulterers; because of swearing, the land mourns.

The pleasant places of the wilderness are all become dry.

Their course of life is evil and their force is not right.

¹¹“For both prophet and priest are profane, all of them;

in My house I have found their wickedness,” says the Lord.

¹²“Therefore their way shall be to them like slippery ways.

In the darkness they shall be driven, and they shall fall in them,

for I will bring evil on them, the year of their punishment,” says the Lord.

¹³The folly of the prophets of Samaria I have surely seen:

they prophesied in Baal and caused My people Israel to err.

¹⁴“I have seen a horrible thing also in the prophets of Jerusalem:

they commit adultery and walk in lies; they strengthen the hands of evildoers,

so that no one turns away from his wickedness.

All of them are like Sodom to Me

and her inhabitants like Gomorrah.

¹⁵“Therefore,” thus says the Lord of hosts concerning the prophets,

‘Behold I will feed them with wormwood,

and make them drink the water of gall;

for from the prophets of Jerusalem, profaneness has gone out into all the land.”

¹⁶Thus says the Lord of hosts, “Do not listen to these prophets who prophesy to you.

They make you vain with their words;

that speak a vision of their own heart,

not from the mouth of the Lord.

¹⁷“To those who despise Me, they say continually,

‘The Lord says, “You shall have peace”’;

and to everyone who walks after the imaginations of their own hearts, they say, "You shall have no evil."

¹⁸"For who has stood in the Lord's counsel, and has perceived and heard His word? Who has marked His word and heard it?"

¹⁹Behold, a whirlwind of the Lord has gone forth in fury, a terrible whirlwind.

It shall fall violently on the head of the wicked.

²⁰The anger of the Lord will not turn back until He has performed and executed the thought of His heart.

You will understand it perfectly in the latter days.

²¹I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied.

²²But if they had stood in My counsel and had caused My people to hear My words, then they would have turned themselves from their evil way; and the evil of their deeds they would forsake.

²³Am I a God near at hand and not a God who is also far away?

²⁴Can anyone hide himself in secret places that I may not see them?

Do I not fill heaven and earth?" says the Lord.

²⁵"I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!'

²⁶How long will this be in the hearts of the prophets who prophesy lies?

Indeed, they are prophets of their own heart's deceit,

²⁷who try to cause My people to forget My name by their dreams, which everyone tells his neighbor, as their fathers have forgotten My name for Baal.

²⁸The prophet who has a dream, let him tell the dream, and he who has My word, let him proclaim My word faithfully.

What is the chaff to the wheat?" says the Lord.

²⁹"Is not My word like fire?" says the Lord, "And like a hammer that shatters the rocks?"

³⁰Therefore I am against the prophets," says the Lord, "who steals My word, everyone from his neighbor.

³¹"I am against the prophets who use their tongues and say, 'He spoke.'

³²I am against those who prophesy false dreams," says the Lord, "and cause My people to err by their lies and recklessness.

Yet I did not send them or command them. Therefore they shall not profit this people at all," says the Lord.

³³"So when the people, priest or prophet shall turn to you and say, 'What is the burden of the Lord?' You shall reply to them,

'What burden?' I will even forsake you," says the Lord.

³⁴"As for the prophets, the priests and people who say, 'The burden of the Lord!' I will even punish that man and his house.

³⁵Therefore everyone shall say to his neighbour, and everyone to his brother, 'What has the Lord spoken? What has He answered?'

³⁶"The burden of the Lord, you shall mention no more,

for every man's word will be his burden, for you have perverted the words of the living God; the Lord of hosts, our God.

³⁷Say to the prophets, 'What has the Lord answered you?'

What has the Lord spoken? What is the Lord's word?"

³⁸Now thus says the Lord, "Because you say, 'the burden of the Lord!'

And I sent to you, saying, 'Do not say, 'The burden of the Lord!'

³⁹I, even I, will utterly forget you and forsake you, and the city that I gave to you and your fathers.

And I will cast you out of My presence and out of My sight.

⁴⁰And I will bring an everlasting reproach upon you and a perpetual shame, which shall not be forgotten."

CWDS Bible Quotes

1. *The indictment of shepherds is: they have scattered what is to be gathered to the Word, driven away those who should have been comforted in the presence of God by proper representation of Christ, and they refused to go, to visit them, to find them, to assure them and to bring them back.*
2. *It is not ok to be fragmented though you are His flock; fruitfulness and increase come from your assembly and functioning with the body as a body.*
3. *God is so devoted to His people that He has invested our peace, prosperity and fruitfulness in Himself.*
4. *God's solution for the maladies of man is righteousness, not our righteousness, but His righteousness, or rather Him becoming our righteousness.*
5. *Update your references with God by what He is currently doing in your life; that is how you show the Lord lives.*
6. *God's plans for you is always prosperity, peace and stability, but it is constantly distracted and diverted by our inconsistent walk with Him.*
7. *The land responds to rain from above but it responds even more to what is done in it; unrighteousness dries-up the land and makes the land mourn.*
8. *Your position in the house of God does not exempt you from personal performance; whatever is brought into the presence of the Lord comes under quick detailed scrutiny; unrighteousness by ministers of God attracts sure judgment.*
9. *Sin leads to a sure fall; it is a slippery path in complete darkness that magnifies the chaos of your*

lifestyle.

10. *Your lifestyle prophesies louder than your words, if not to the people, let it prophesy to you. Be warned!*
11. *When you attempt to represent God in pretense with an unrepresentable and unrighteous lifestyle, God will be so fed-up with you that He feeds you with bitterness and hardship until you are fed-up to the full; overfed.*
12. *Speak with your heart but never speak out of your heart unless your heart is filled with the Rhema word of God.*
13. *When you speak peace to those who profess profanities and speak safety to those who do unrighteousness, you participate in their evil by empowering them and you position yourself for great wrath.*
14. *If God cannot get to sinners except through you because you stand between the people and God with false contradictory words, the force of God's wrath will move you and diminish you until you cannot stand.*
15. *Never make it your counsel for men if you have not heard it from the counsel of God.*
16. *If you sow the wind you will reap the whirlwind; if you speak falsehood in the name of the Lord, you will reap a fierce whirlwind from the Lord.*
17. *The word of God never comforts sinners in sin by assurance or association; it convicts them of sin and commits them to change.*
18. *Never be fooled by normalcy; God sees, He hears and He will respond.*
19. *False prophecies are like chaff and the true word of God, wheat; the word of God cannot be blown away; it is powerful and effective like fire to consume and hammer to break.*
20. *You stand against the Lord when you speak falsehood in His name; it sets Him against you; you will carry your own burden from the Lord if you convey the burden of the Lord He has not laid on you.*

PRAYER POINTS

- Righteous Father, light a fire in the midst of the shepherd of your people and let it burn away every self-serving and evil spirit from their hearts; empower good shepherds to lead Your people in these times, in the name of Jesus.
- I declare by the power in the blood of Jesus and the Spirit of righteousness, I am prophetic; let every believer find righteousness in the fear of their own prophetic lifestyle. Amen.
- By the power of the Living God and the spirit of love, I speak unity into the hearts of believers. Let the body unite to effectively fulfill its mandate, in the name of Jesus.
- Jesus, I thank You for becoming sin for us so we can become the righteousness of God through You. Father, let righteousness permeate the earth, in the name of Jesus.
- Omnipotent Father, I submit to You my life; show the world through me that the Lord lives, in the name of Jesus.

ARE you among the good figs?
Is the Lord's eye upon you?
Do you have a heart to know Him?
Is your whole heart yet in tune?
Before God there are two baskets,
The good and the bad.
Have you turned yourself to bondage,

Or are you daily seeking God?

JEREMIAH 24

¹The Lord showed me, and behold, before the temple of the Lord were set two baskets of figs.

After Nebuchadnezzar king of Babylon had carried away captive, Jeconiah the king of Judah, and the princes of Judah with the smiths and carpenters, from Jerusalem, and brought them to Babylon.

²One basket had very good figs, like the figs that are first ripe; the other basket had very bad figs, ³which could not be eaten, they were so bad. Then the Lord said to me, "Jeremiah, what do you see?" And I said, "Figs, the good figs, very good, and the bad, so bad that no one can eat them."

⁴Again the word of the Lord came to me, saying, ⁵"Thus says the Lord God of Israel, 'Like the good figs, so will I acknowledge those who are carried away captive from Judah, whom I have sent out of this place into the land of the Chaldeans for their own good.

⁶I will set my eyes on them for good, and I will bring them back to this land; I will build them and not pull them down. I will plant them and not pluck them up. ⁷Then I will give them a heart to know Me. That I am the Lord.

They shall be My people, and I will be their God, for they shall return to Me with their whole heart.

⁸"And as the bad figs which could not be eaten because they were so bad.' Surely says the Lord, 'So will I give up Zedekiah king of Judah, his princes, the residue of Jerusalem who remain in the land,

and those that dwell in the land of Egypt. ⁹I will deliver them to trouble into all the kingdoms of the earth for their harm, to be a reproach, a proverb, a taunt and a curse, in all places where I shall drive them.

¹⁰And I will send the sword and the famine and the pestilence among them, until they are consumed from the land that I gave to their fathers."

CWDS Bible Quotes

1. *As the craftsman makes a distinction between what can be restored and what cannot, even in judgment God makes a distinction based on your heart.*
2. *The Father's heart is invested in restoration but He requires reformation; He will destroy what is*

so bad, there is no conformation to His laws or repentance which is the tenderness necessary for restoration.

3. *You may feel broken, forsaken and abandoned, but the fact that you are not committed to fire means that the Lord is not finished with you.*
4. *Your transition from comfort and a good situation to what you consider your bad situation may be God's intervention for your own good, to prevent you from going totally bad.*
5. *God may cleanse the land of you to cleanse you of the land so He may restore you to your place, plant and establish you in the land.*
6. *Everything your body goes through is because God is after your heart; His primary aim is that your soul is saved and your heart returns to Him completely.*
7. *Destruction is a path you follow that brings wrath expressed in many ways: pestilence, swords, famine, reproach, byword, taunt, curse and the hands of men, but, has one end, annihilation.*
8. *Sell yourself out to sin and you will be sold out to destruction.*

PRAYER POINTS

- Holy Spirit, let righteousness arise in this nation so we will not utterly be destroyed. Amen.
- By the power in the blood of Jesus, let the hammer of righteousness break every callousness in the hearts of our people; we shall be changed, in Jesus name.
- Spirit of revival, revive every broken works in the body of Christ; let defeat be changed to victory; make us a testimony to the nations, that the Lord lives. Amen.
- Merciful God, revive Your work in our midst; thank You for every situation in our life that has forced us to renew our dependence on You. Amen.
- God of judgment, You break to heal; let life be restored to the roots and hearts of every believer who feels irreparably broken at this moment, in the name of Jesus.

DRINK, what are you drinking? The wine cup of God's wrath; Drink and be drunken, drink, spew and fall. "I spoke to you, rising early, but you would not obey My word; Now drink of My fury, until you fall and rise no more!"

JEREMIAH 25

¹The word of the Lord to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim, son of Josiah, king of Judah, (which was the first year of Nebuchadnezzar, who was king of Babylon),
²which Jeremiah the prophet spoke to all the people of Judah and to all the inhabitants of Jerusalem, saying,
³From the thirteenth year of Josiah king of Judah, Amon's son, even to this day, the twenty-third year, in which the word of the Lord has come to me, and I have spoken to you, rising early and speaking, but you have not listened.

⁴And the Lord has sent to you all His servants the prophets, rising early and sending, but you have not listened nor inclined your ear to hear.

⁵They said, 'Repent now everyone of his evil way and his evil doings, and dwell in the land that the Lord has given you and your fathers forever and ever.

⁶"Do not go after other gods to worship and to serve them, and do not provoke Me to anger with the works of your hands and I will do you no harm.'

⁷Yet you have not listened to Me," says the Lord,

"that you might provoke Me to anger with the works of your hands to your own hurt.

⁸Therefore, says the Lord of hosts, 'Because you have not heard My words,

⁹behold,' says the Lord, 'I will send and take all the families of the north;

and Nebuchadnezzar the king of Babylon, My servant,

and I will bring them against this land, against the inhabitants, and against these nations all around,

and I will utterly destroy them and make them an astonishment,

a hissing and a perpetual desolation.

¹⁰Moreover, I will take from them the voice of laughter, the voice of gladness, the voice of the bridegroom and the voice of the bride,

the sound of millstones and the candlelight.

¹¹"And this whole land shall be a desolation and an astonishment.

These nations shall serve the king of Babylon seventy years.

¹²When seventy years are completed, it shall come to pass

that I will punish the king of Babylon and also that nation, the land of the Chaldeans, for their iniquity,' says the Lord,

'and I will make it a perpetual desolation.

¹³So I will bring on that land all My words which I have pronounced against it,

and all that is written in this book, which Jeremiah has prophesied concerning all the nations.

¹⁴"Many nations and great kings shall be served by them also,

and I will repay them according to their deeds and according to the works of their own hands.)"

¹⁵For thus says the Lord God of Israel to me,

"Take the wine cup of fury from My hand, and cause all the nations to whom I send you to drink.

¹⁶"They will drink and stagger, and shall go mad,

because of the sword that I will send among them."

¹⁷Then I took the cup of the Lord's hand, and made all the nations to drink

to whom the Lord had sent me:

¹⁸Jerusalem and the cities of Judah, its kings, and its princes, to make them an astonishment and make them desolate, and a hissing and a curse, as it is this very day;

¹⁹Pharaoh king of Egypt and his servants, his princes and all his people,

²⁰all the mingled people, all the kings of the land of Uz and all the kings of the land of the Philistines,

(namely Ashkelon, Gaza, Ekron and the remnant of Ashdod);

²¹Edom, Moab and the people of Ammon;

²²all the kings of Tyre, all the kings of Sidon, and the kings of the coastlands which are beyond the sea;

²³Dedan, Tema, Buz, and all who are in the utmost corners;

²⁴all the kings of Arabia and of the mingled people who dwell in the desert;

²⁵and all the kings of Zimri and of Elam, and all the kings of the Medes as well;

²⁶and all the kings of the north, far and near ones, one with the other; and all the kingdoms of the world which are on the face of the earth.

Also the king of Sheshach shall drink after them.

²⁷Therefore you shall say to them, "Thus says the Lord of hosts, the God of Israel, 'Drink and be drunk, drink and vomit and fall, until you rise no more because of the sword I send among you all.'

²⁸It shall be if they refuse to take the cup from your hand to drink,

then you shall say to them, 'You shall certainly drink; the Lord has said this thing!'

²⁹'For, behold, I begin to bring evil on the city which is called by My name.

Should you be utterly unpunished? You shall be punished.

For I," says the Lord, "will call for the sword on all the inhabitants of the earth;

³⁰therefore, prophesy against them, say to them all these words,

"The Lord will roar from on high, and from His holy habitation utter His voice;

He will roar mightily against His fold.

He will give a shout against all the inhabitants of the earth as those who tread the grapes.

³¹A noise will come to the ends of the earth, for the Lord has a controversy with the nations.

He will plead His case with all flesh. He will give those who are wicked to the sword."

³²Thus says the Lord of hosts, "From nation to nation, evil shall go forth.

A great whirlwind shall be raised up from the farthest parts of the earth.

³³At that day the slain of the Lord shall be from one end of the earth to the other end.

They shall not be lamented, or gathered, or buried;

but they shall be as refuse on the ground.

³⁴Howl you shepherds and cry!

Roll about in the ashes, you leaders of the flock!

For the days of your slaughter and your dispersion are fulfilled.

You shall fall like a precious vessel.

³⁵The shepherds will have no way to flee;

the leaders of the flock will have no escape.

³⁶The voice of the shepherd's cry, and a wailing of the leaders of the flock will be heard,

for the Lord has plundered their good pastures.

³⁷"The peaceable dwellings are cut down because of the fierce anger of the Lord.

³⁸He has forsaken His covert, as the lion does, for their land is desolate because of the fierceness of the Oppressor, and because of His fierce anger."

CWDS Bible Quotes

1. *It is never good to make a vocation out of provocation of the Lord, for you will be constructing works to your own hurt.*
2. *It is not the lack of warning or the absence of the word why people pursue sin, it is the absence of fear and failure to discern the presence of judgment.*
3. *Judgment is a low hanging fruit of unrighteousness; judgment is a sweeping storm that completely wipes away; judgment takes away joy, laughter, prosperity and leaves behind astonishment and amazement.*
4. *Israel was to lose a generation in captivity but to regain the hope of a nation and the promise of restoration.*
5. *Only a generation reset can reverse social and moral degeneration.*
6. *Never volunteer to be the tool used by God to punish His people physically or with your words, for you will be the target of God when He restores His people.*
7. *If God selects you to be used as the tool to punish His people it is because He has selected you for destruction and punishment; their timing for restoration is your timing for personal judgment.*
8. *The fury of the Lord is fermenting in His cup against acts of unrighteousness; it is ready to be poured down the throats of those who command judgment.*
9. *There is a sword of judgment over all the nations of the earth; judgment has no prejudice; there is no safety in sin.*
10. *Make yourself intoxicated with sin, you will be so drunk on judgment you will never rise again.*
11. *Those who resist the word of God and insist on sin, invite judgment and the wine of God's wrath, but judgment will persist for it cannot resist the assignment of God.*
12. *Presumption is the assumption that the Lord is consenting or will do nothing because He appears silent; the earth will wake up trembling when He roars in judgment.*
13. *You have open contention with heaven when you reject the Word of its King; the Lord will enter controversy with all who contend with Him.*
14. *Argument your case for righteousness or cement your case for judgment; the last person a sinner*

wants to answer his contention is the first person they consistently offend daily.

15. *Greater responsibility will attract greater scrutiny; shepherds are singled out in judgment for personalized attention and distinct punishment.*

PRAYER POINTS

- I build my life on the fear of the living God; I refuse to provoke You to wrath Father. Amen.
- Let wisdom inspired by the fear of the living God, baptize the hearts of sinners in this moment. Let the stop sign of righteousness scream at them above the mirage of the devil. Amen.
- Merciful Lord, help believers to push unrighteousness away from them like a detestable thing and so escape the judgment it so cleverly disguises in the open. Amen.
- Loving Father, our generation is heading for disaster and cannot be reset; we thank You for provision of a new earth. Change the hearts of men and release the grace for salvation as we throw out the lifeline. Amen.
- I have made a covenant with my heart; I will help to heal the wounded in the body of Christ; I will never cast a stone or a word at them even if it can be justified. Amen.

AMEND your ways and actions.
Obey the voice of God.
You seek to slay the prophet, but his word will still live on!
God sent His word to you, for He requires change.
Will it help you if you slay the prophet?
No, it is best to amend your ways!

JEREMIAH 26

¹In the beginning of the reign of Jehoiakim, son of Josiah, Judah's king, the word from the Lord came to me saying,
²Thus says the Lord: 'Go to the house of the Lord and stand in the courts and speak to all the cities of Judah which come to worship in this house. Proclaim all the words that I command you to speak to them. Do not diminish a word.
³Perhaps they will listen and everyone will turn from his evil way, that I may relent concerning the trouble I purpose to bring on them, because of the evil of their actions.'
⁴'Say to them, Thus says the Lord, "If you will not listen to Me, to walk in My law, which I have set before you, to heed the words of My servants the prophets, whom I sent to you, both rising up early and sending them, (but you have not heeded this),
⁶"then I will make this house like Shiloh, and make this city a curse in every place to all the nations of the earth."
⁷So the priests and the prophets, and all the people heard Jeremiah speaking these words in the house of the Lord.
⁸Now, after Jeremiah finished speaking all the Lord commanded him to speak, he was seized by the prophets and all the peo-

ple and the priests.
 They said to him, "You shall surely die!
⁹Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city desolate without inhabitants?'"
 And in the house of the Lord, all the people gathered against Jeremiah.
¹⁰When the princes of Judah heard these things, they came up from the king's house to the house of the Lord and in the entry of the New Gate they sat down.
¹¹Then the priests and the prophets spoke to the princes and to all the people, saying, "This man is worthy to die, for he has prophesied against this city, as you have heard with your ears."
¹²Then Jeremiah spoke to the princes and to the people there, saying, "The Lord sent me to prophesy against this city and against this house, with all the words that you have heard from my mouth.
¹³Now then, amend your ways and actions, and obey the voice of God, that the Lord may relent of the disaster that He has pronounced against you.
¹⁴As for me, I am in your hands; do to me what seems good to you and appropriate.
¹⁵But know certainly, that if you slay me, you will bring innocent blood on yourselves, and on this entire city, and on all its inhabitants.
 For of a truth the Lord has sent me to you to speak all these words!"
¹⁶Then the princes and the people said to the priests and to the prophets, "This man does not deserve to die, for he has spoken to us in the name of the Lord our God."
¹⁷Then some of the elders of the land rose up and spoke to the assembly, saying,
¹⁸"Remember Micah of Moresheth, who prophesied in Hezekiah's days. He spoke to all the people, saying, Thus says the Lord of hosts: "Zion shall be plowed like a field; Jerusalem shall become as a heap of ruins, the mountain of the temple, as the barren hills of the forest.
¹⁹Did Hezekiah and the people put him to death for this? Did they not fear the Lord and sought the Lord then, and the Lord relented concerning the disaster pronounced against them? But we are doing great evil against ourselves."
²⁰Now there was also one who prophesied in the name of the Lord also, Uriah, son of Shemaiah, of Kiriath-jerim, who prophesied against this city and this land according to all of Jeremiah's words,
²¹and when Jehoiakim the king, the princes and all his mighty men, heard his words, the king sought to put him to death.

But when Uriah heard it, he fled to Egypt, for he feared,

²²and Jehoiakim sent Elnathan the son of Achbor and other men to Egypt, who went and fetched him up from there.

²³They brought him to Jehoiakim the king, who slew him with the sword, and in the graves of the common people they cast his dead body, *but could not cast his word.*

²⁴But the hand of Ahikam, the son of Shaphan, was with Jeremiah, that they should not give him into the hand of the people, to put him to death.

CWDS Bible Quotes

1. *Your commitment to sin does not diminish God's commitment to you; your obstinacy does not deter His consistency and His persistency in extending His arms for a final perhaps; perhaps, even as the window closes, you will hear.*
2. *Disobedience literally curses your relationship with God and will cause you to have all your blessings from God cursed.*
3. *You are the house of God, blessed to be a blessing in the earth, but you will be rendered inoperable, indigestible and reprehensible by your negative response to God who built you for His pleasure.*
4. *It is best to seize the word of God passionately rather than seize the prophet and reject the word; you may kill the prophet but you will have to live with his word.*
5. *When you fight against the prophet of the Lord your anger is directed at the man or woman of God, but in essence is targeting God, and is received as such in the spiritual world.*
6. *People with deviant lifestyles become defiant at any suggestion of the truth of their actions, and aggressive if confronted.*
7. *The fire is hottest inside the house. When you follow God uncompromisingly the compromisers within the house, priests or prophets, will want you dead rather than defeated.*
8. *Personal danger is no valid reason to vary the word of God; the word is immutable, unchanging, uncompromising and so must the messenger be.*
9. *The word is spirit, therefore flesh (messenger or recipient) may only cooperate with it, they must never get in its way.*
10. *A declarative prophecy can only be tested by its fulfilling clarity; it is distraction to focus on the prophet and forsake the word focusing on you.*
11. *If a prophetic word calls for action that is consistent with the written word then it needs no debate, the written word is your prophecy; the prophet is your confirmation.*
12. *The prophetic word of repentance does not need discernment, confirmation or confrontation, it needs conviction and conformation.*
13. *Destroy, decimate or desecrate the body of the prophet, but the prophetic word lives on and will rise with greater urgency through the voice of other prophets and with dire regrets through the voice of history.*

PRAYER POINTS

- Fire of the Living God, purge obstinacy from the hearts of sinners; open their spirit to see the furnace under their feet, in the name of Jesus.
- Heavenly Lover, I hang on to my blessings with all

my energy and strength; I daily celebrate Your value to my life; I refuse to let dead flies of demonic influences curse my blessings. Amen.

- Holy Father, take pleasure in Your house; I live and breathe to give You pleasure, in the name of Jesus.
- By the power in the blood of Jesus, I assign fire to every spirit agitated against messengers of God; may Your word through their mouths erupt to Your glory. Amen.
- Let every deviant spirit defying the word of God from the mouth of Your servants receive fire now, in the name of Jesus. Let every hater of God fall at His feet, in the name of Jesus.

HE sent the kings a yoke.
**“Put this on your head,” he spoke;
 “To Babylon you shall go.
 You shall be captives.
 But if you will not serve Babylon to whom I
 have given you,
 But listen to prophets with false teachings,
 By famine and pestilence you will be consumed!”**

JEREMIAH 27

¹In the beginning of Jehoiakim's reign, the son of Josiah, Judah's king, the word of the Lord came to Jeremiah from the Lord, saying,

²Thus says the Lord to me:

Make for yourselves bonds and yokes, and put them on your neck,

³and send them to the king of Edom, the king of Moab and to the king of the Ammonites also,

and to the kings of Tyre and of Sidon, by the hand of the messengers who come to Jerusalem to Zedekiah, king of Judah.

⁴Command them to say to their masters, “Thus says the Lord of hosts, the God of Israel; you shall say to your masters,

⁵I have made the earth, the man and the animals,

by My great power and by My outstretched arm,

and I have given it to whom I desire.

⁶Now I have given all these lands to My servant, Nebuchadnezzar, the king of Babylon. I have also given him the beasts of the field, to serve him.

⁷So all nations shall serve him, and his son and his son's son, until the time of the judgment of his land, then many nations and great kings will make him serve them.

⁸And it shall come to pass, that any nation and kingdom which will not serve Nebuchadnezzar the king of Babylon, and which will not put its neck under his yoke, I will punish!’ says the Lord, “with the sword, the famine, and with a great pestilence, until I have consumed them by his hand.

⁹Therefore, do not listen to your prophets, nor to your diviners, dreamers, enchanters or

sorcerers
 who speaks to you, saying, 'You shall not
 serve the king of Babylon',
¹⁰for they prophesy a lie to you,
 to remove you far from your land,
 and I will drive you out and you shall perish.
¹¹But the nations that bring their necks under
 the yoke of the king of Babylon to serve him,
 I will let them remain in their own land," says
 the Lord,
 "and they shall till it and dwell there."
¹²To Zedekiah king of Judah I also spoke, ac-
 cording to all these words,
 saying "Bring your necks under the yoke of
 the king of Babylon,
 and serve him and his people, and live!
¹³Why will you die, you and your people,
 by the sword, the pestilence and the famine,
 as the Lord has spoken against the nations
 that will not serve the king of Babylon?
¹⁴"Therefore do not listen to the words of the
 prophets who speak to you,
 saying, 'You shall not serve the king of Baby-
 lon.'
¹⁵For they prophesy a lie to you. I have not
 sent them yet they prophesy a lie in My name,
 that I may drive you out, and you perish,
 you and the prophets who prophesy to you."
¹⁶And I spoke to the priests and all this peo-
 ple,
 saying, "Thus says the Lord, 'Do not listen to
 the words of your prophets who prophesy to
 you,
 saying, "The vessels of the Lord's house will
 now shortly be brought back from Babylon";
 for they prophesy a lie to you.
¹⁷Do not listen to them; serve the king of
 Babylon and live!
 Why should this city be laid waste?
¹⁸But if they are prophets and if the word of
 the Lord is with them,
 let them now make intercession to the Lord of
 hosts,
 that the vessels which are left in the house of
 the Lord,
 and in the house of the king of Judah, and at
 Jerusalem, will not be carried away to Baby-
 lon,
¹⁹for thus says the Lord of hosts,
 concerning the pillars, the Sea and the bases,
 and concerning the vessels that remain in this
 city,
²⁰which Nebuchadnezzar king of Babylon did
 not take
 when he carried Jeconiah, king of Judah cap-
 tive away from Jerusalem into Babylon,
 and all the nobles of Judah and Jerusalem."
²¹"Yes," thus says the Lord of hosts,
 "All the vessels that remain in the house of the
 Lord,
 and in the house of the king of Judah and of
 Jerusalem,
²²shall be carried to Babylon and there they
 shall remain

until the day I visit them," says the Lord.
 "Then I will bring them up and restore them to
 this place."

CWDS Bible Quotes

1. *The God of the armies of heaven orders the conclu-
sion of every battle on earth; the attestation is
the manifestation in accordance with the spirit
of revelation.*
2. *Your counsel for war is not in you joining forces but
in you tapping into the counsel of the Lord and
accepting the divine counsel as revealed.*
3. *Understand what the Lord is doing and align your-
self or you will be overcome by it. The counsel
of the Lord cannot be reformed so the counsel of
man must conform.*
4. *You may not agree with the wisdom of God but
you must never argue with it; God will never en-
ter into your debate; your folly will enter into His.*
5. *Everything that is to transpire in the physical realm
is already concluded in the spiritual realm; it is
not a question of doubt, it is about who is con-
nected and who is deluded.*
6. *Surrender opposes comfort and pride, but it is the
pathway to life; surrender to the word of God;
surrender to the cross of Calvary; surrender to
the provision heaven has made for you.*
7. *Everything is for a season including wealth, con-
quest and defeat, and every season is deter-
mined from above; Nebuchadnezzar was given
three generations; the season for the church is
now.*
8. *Not because they speak in the name of the Lord
means they are speaking from the Spirit of the
Lord; listen to their words but hear the Spirit.*
9. *Lies from a prophetic stage can be devastating
and destructive; it is a diabolical spirit heralding
death.*
10. *Never prepare for comfort outside the word of
God; get comfortable with the word of God or the
word will comfort you.*

PRAYER POINTS

- Lord, I praise You from my heart, knowing that
my battles are already concluded and my vic-
tory already sealed in You. Amen.
- All-wise, all-knowing God, my wisdom is not my
vision, but rather, tapping into Your divine
wisdom and seeking Your counsel in all my
battles; whether a vow, I will make it, sacrifice,
I will do it, praise, I will raise it, or simply to
stand still. Amen.
- Holy Spirit, train my spirit to move with You as
the wheels with the cherubim; I will move with
the cloud to have the fire with me always.
Amen.
- Your purpose Lord I may not see, but I am re-
signed; it is all good as long as You are doing it;
I rest at the sound of Your voice. Amen.
- Holy Spirit, be my spiritual eyes and ears to see
and hear what is already concluded in heaven;
and be my wisdom to only apply energy to
what God has already finished. Amen.

**YOU speak for the Lord of hosts
 And break the wooden yoke,
 For it is pleasing to the soul,
 But by iron it will be bound instead!
 When you prophesy a lie,
 By your own mouth you shall die!
 Fear when you hear the prophet's cry,**

For by the fulfilment of his word is a prophet known!

JEREMIAH 28

¹It came to pass that same year, at the beginning of the reign of Zedekiah, king of Judah, in the fourth year and in the fifth month, that Hananiah, the prophet, Azzur's son, who was from Gideon, spoke to me in the house of the Lord, in the presence of the priests and all the people,

²saying, "Thus speaks the Lord of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon."

³Within two full years, I will bring back to this place, all the vessels of the Lord's house, that Nebuchadnezzar king of Babylon took away and carried to Babylon from this place.

⁴And I will bring back to this place Jeconiah son of Jehoiakim, king of Judah, with all the captives of Judah who was carried into Babylon,' says the Lord, 'for I will break the yoke of the king of Babylon.'"

⁵Then to the prophet Hananiah, Jeremiah spoke, in the presence of the priests and all the people who stood in the house of the Lord, ⁶and Jeremiah said, "Amen, the Lord do so; may the Lord perform your words which you have prophesied, to bring back the vessels of the house of the Lord

and all the people who were carried away captive, from Babylon to this place.

⁷Nevertheless, hear the word I speak, in your ear and in all the people's ear:

⁸the prophets of old, before you and I were here

prophesied against many countries and kingdoms, of war, evil and pestilence.

⁹And there were prophets who prophesied of peace.

When the word of the prophet comes to pass, the prophet will be known then that the Lord had truly sent him."

¹⁰Then the prophet Hananiah took the yoke off the neck of Jeremiah, and broke it.

¹¹Then in the presence of all the people Hananiah spoke, saying, "Thus says the Lord: 'Even so, I will break Nebuchadnezzar's yoke from the neck of all nations within the space of two full years.'"

¹²Then Jeremiah the prophet went his way. And the word of the Lord came to Jeremiah, after Hananiah the prophet had broken the yoke from his neck,

¹³saying, "Go and tell Hananiah saying, Thus says the Lord:

"You have broken the yoke of wood, but you have made in their place yokes of

iron."

¹⁴For thus says the Lord of hosts, the God of Israel:

"I have put a yoke of iron on the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him. I have given him the beasts of the field also.'"

¹⁵Then to Hananiah the prophet Jeremiah said,

"Hananiah, hear now, for the Lord has not sent you;

you make the people trust in a lie.

¹⁶Therefore this is what the Lord God says, I will cast you from the face of the earth; this year you shall die, because you taught rebellion against the Lord."

¹⁷So Hananiah the prophet died that same year in the seventh month.

CWDS Bible Quotes

1. *Consolation and comfort without truth is corruption.*
2. *You may prophesy what the Lord wants the people to hear by hearing and reflecting the Lord, or you may prophesy what the people want to hear, so you become their lord, standing against the revelation of God.*
3. *Whatever you prophesy in the name of the Lord, you present to the Lord to fulfill or to strike down; if you continue to get it incorrectly you present yourself to the Lord for Him to strike you out.*
4. *Even if you have a different stance from the man of God, be careful how you stand against the man of God; if there is conflict, resolve it in the presence of God before you take it into the presence of the people.*
5. *Never speak comfort when the Lord is speaking conflict; never speak conflict when the Lord is speaking consolation.*
6. *Work the will of God instead of standing in His way, or you will force His hand to remove you.*
7. *It is easy to break a symbol; it is impossible to break certainty; it is easy to break a wooden yoke; it is impossible to break the word of God.*
8. *Never be distracted by a symbol; pay close attention to the iron toughness of the word.*
9. *Never use the platform of ministry or the prophetic for personal reasons or to please people, or God will use the platform of judgment to expose you.*
10. *It is best to live in restraint than to die in rebellion.*
11. *A prophet does not just give a sign to the people, a prophet gives the sign of the people.*
12. *If you prophesy falsely you will be an omen; if you prophesy correctly, you will be an Amen.*
13. *A true prophet has the spirit of humility to say Amen to another prophet even if their prophecy contradicts his own word.*
14. *A true prophet never speaks even when his conviction varies; he is willing to walk away, but has the audacity to bring correction when the Lord speaks.*
15. *Teach rebellion against the Lord in the Lord's earth and the earth will revolt against you and remove your rights of tenure.*

PRAYER POINTS

- I speak truth into the heart and soul of every

minister speaking on behalf of the Lord; let lies be barricaded in the mouths of every false prophet, in the name of Jesus.

- I call every minister to the fiery truth of the word of God with full accountability. Amen.
- Most Holy God; strike down every word released before your people that does not represent You; let the spirit of discernment keep Your people tuned to You. Amen.
- Father, I cry bitter tears for all those who are standing against servants of God in these times; I fear to even comment publicly about them. I take my opinions and prayers before You Lord. Amen.
- Let the fire of the living God burn to cinders every spirit standing in the way of the move of the Spirit in these times; in the name of Jesus.

HE knows! While you get anxious and suppose,

Be encouraged for He knows!

He knows His thoughts toward you, Thoughts of peace and a good end.

If you seek Him you will find Him, When you put your whole heart in.

And seek the peace of your city, For in its peace you shall have peace,

And have great rest in knowing,

He knows your cares! He knows! He sees!

JEREMIAH 29

¹These are the words of the letter sent from Jerusalem by the prophet Jeremiah to the remainder of the elders who were carried away captive;

to the priests, the prophets, and all the people Nebuchadnezzar carried away captive from Jerusalem to Babylon.

²(This is after he took Jeconiah the king, the queen, eunuchs, princes of Judah and the carpenters from Jerusalem).

³The letter was sent by the hand of Elasah the son of Saphan and Gemariah the son of Hilkiah,

whom Zedekiah the king sent to Babylon, to Nebuchadnezzar the king, saying,

⁴“The Lord of hosts, the God of Israel, to all who are carried away captive whom I caused to be carried from Jerusalem and taken into Babylon:

⁵build houses and dwell in them.

Plant gardens and eat their fruit.

⁶Take wives and beget daughters and sons.

Take wives for your sons and give your daughters to husbands

so that your sons and daughters may bear sons and daughters,

that you may not diminish but increase there.

⁷And seek the peace of the city where I have caused you to be carried captives,

and pray to the Lord for it,

for in its peace you will have peace.

⁸For thus says the Lord of hosts, the God of Israel,

‘Do not permit the prophets and diviners who dwell in your midst to deceive you,

nor listen to your dreams which you cause to be dreamed.

⁹For they prophesy to you in My name falsely; I have not sent them,’ the Lord says,

¹⁰for thus says the Lord, “After seventy years at Babylon,

I will visit you and perform My good word towards you, and cause you to return to this place.

¹¹I know My thoughts towards you;

yes, I know the thoughts I think towards you; thoughts of peace and not evil,

to give you hope and a good future.

¹²Then you will call upon Me, and pray to Me and I will listen to you.

¹³You will seek Me and find Me, when with all your heart you search for Me;

¹⁴then you will find me,” says the Lord.

“And I will turn your captivity.

I will gather you from all the nations and from all the places where I have driven you,

and into this place from which I caused you to be carried captive, I will bring you.

¹⁵“Now because you have said,

‘The Lord has raised up prophets for us in Babylon,’

¹⁶therefore, thus says the Lord concerning the king who sits on the throne of David,

and all the people who dwell in this city,

and concerning your brethren who have not gone into captivity with you,

¹⁷thus says the Lord, I will send on them

the sword, the famine and the pestilence.

And I will make them like rotten figs that are so bad, no one can eat them.

¹⁸“And I will pursue them with the sword, with the famine and with pestilence, and I will deliver them to trouble among all the kingdoms of the earth.

To be a curse, a reproach, a hissing,

and an astonishment among all the nations where I have driven them,

¹⁹because they have not heeded My words,” says the Lord,

“which I sent to them by My servants the prophets,

rising early and sending them,

neither would you hear,” says the Lord.

²⁰“Hear therefore the word of the Lord, all you of the captivity,

whom I have sent from Jerusalem to Babylon.

²¹Thus says the Lord of hosts, the God of Israel,

concerning Ahab who is Kolaiah’s son,

and Zedekiah, Maaseiah’s son,

who prophesy a lie in My name to you:

“Behold, I will deliver them into the hand of Nebuchadnezzar the king of Babylon,

and he shall slay them before your eyes.

²²“And because of them, a curse shall be

taken up by all the captives of Judah who are in Babylon,

saying, ‘The Lord makes you as Zedekiah and Ahab,

whom the king of Babylon roasted in fire':

²³because in Israel they have committed vile things, and adultery with their neighbor's wives, and in My name have spoken lies which I have not commanded them. Indeed I know and am a witness," says the Lord.

²⁴You shall also speak to Shemaiah the Nehelamite, saying,

²⁵"Thus says the Lord of hosts, the God of Israel, because you have sent letters in your name to the people at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

²⁶The Lord has made you priest instead of Jehoiada the priest, so that there should be officers in the Lord's house over every man who is made, or who makes himself, a prophet of God, that you should put him in prison and in stocks.

²⁷Now then, why have you not rebuked Jeremiah of Anathoth who makes himself a prophet to you?

²⁸For he sent to us in Babylon, saying, "This our captivity is long. Build houses and dwell in them here in this land and plant gardens and eat the fruits."

²⁹Zephaniah the priest read the letter so Jeremiah the Lord's prophet could hear.

³⁰Then to Jeremiah the word of the Lord came, saying

³¹"To all of those in captivity send, saying, Thus says the Lord, concerning Shemaiah the Nehelamite,

"Because Shemaiah has prophesied to you, and I have not sent him,

and he has caused you to trust in a lie,

³²therefore," says the Lord, "behold, I will punish Shemaiah and his family.

He shall not have a man to dwell among this people, nor shall he see the good that I will do for My people,

because he has taught rebellion against the Lord."

CWDS Bible Quotes

1. *If you are going to be down, make the best of it; send your roots down, so that when you rise you will shoot wider and higher for longer.*
2. *Live all the days of your fall in preparation for your bounce, or you will live all the days of your bounce conditioned by your fall to short live your bounce.*
3. *Even in bondage, maintain a positive attitude; within your parameters increase and not decrease; expand and grow; make the best of it so it does not break the best of you.*
4. *Bondage in a prosperous place is nothing like bondage in a poverty and disease-stricken place; seek the peace and prosperity of your nation, captors, employers, even if you feel in*

bondage there.

5. *If you cannot get out, get in; give it your heart and your soul; if you cannot get up, get down; call the heavens to your assistance; if you cannot get away, give way; their prosperity may not be your best life, but it is your better life and the best of your situation.*
6. *You must pray more for the wicked and evil doers in your country, in your home, in your world, for they are closer to judgment than anything else and you will be caught out in their midst.*
7. *It may seem a long time and in your mind a very, very wronged time, but if you trust the heart of God for you, you will see beyond the stagnation of the time, to His love and His good plans for you.*
8. *It may stall in the works but God is in the working; His thoughts and plans are all good; be assured He is working it all out for good.*
9. *There is no good in the process when you are being processed, but there is no bad in the product.*
10. *The Lord is as far away from you as your heart is from Him; seek Him with all of your heart and you will have all God and all God's; seek Him with part of your heart and you will have none of Him or His.*
11. *All of you gives you all of God with the heart of God and all of God's; part of you gives you none of God and none of God's.*
12. *God will not be divided to the distractions; if it is distracted or divided it is not attractive enough for Him.*
13. *Your desire to get back to what you think is the perfect life, may not reconcile with the experience of those living that life and facing that lie as they seek to get away from the sword pursuing them.*
14. *Reconcile with God; it is not where you are that determines your assurance, your security, your safety or your comfort, it is who is with you, determined by your response to the word of God wherever you are.*
15. *The lie you prophesy in the Lord's name is your own lie, but the truth of your own prophecy; it is the product of your lying imaginations.*
16. *Be careful what you speak in the Lord's name! He must respond to His name whether you intentionally invite Him or not.*
17. *When you set traps for the prophet instead of saying thanks to God and repenting, you revolt against God and reverse the good plans of God.*
18. *Seek the word of God, track the word of God, trap the word of God to attract the grace of God, instead of scrapping the word of God in seeking to trap the prophet.*
19. *Teach rebellion against the Lord and you invite a lesson from the Lord to thoroughly teach you who He is.*

PRAYER POINTS

- I stand in the resurrection power of the Lord Jesus Christ and I refuse the down and defeated mentality. Down is my opportunity to consolidate my best position. Amen.
- I may fall time and again, even seven times, but I have the spirit of humility to ask forgiveness and I have a strong bounce; I will never live in the gutters of sin; I am designed for the glory of righteousness. Amen.
- Most high God, bless my nation; give us natural resources and the ability to develop it; make our leaders healthy and prosperous; bless my

employers with abundance and overflow and give them a good day perpetually; make me a blessing to them all as You use them as stepping stones to my glory. Amen.

- Righteous Father, give believers the right attitude whatever situation they face; help them to effect change where they can, but to never allow the situation to change them when they are powerless to change it. Amen.
- Spirit of fervency, enter the hearts of believers to be ardent intercessors for their nation and their world; help them to understand that judgment, whether viruses, wars, earthquake or recession, has no secondary address, it affects everyone.

WHY is the hand of every man on his loins?

Tell me, does a man travail with child?

Paleness is seen in every man's face.

There is no day like this; this day is great!

This happens when sins are increased,

But turn to God and all fears will cease.

No one will make you afraid; you will have

rest and quiet times,

And will not hold your loins as if you are

giving birth to a child!

JEREMIAH 30

¹To Jeremiah, the word of the Lord came, saying,

²"Thus says the Lord God of Israel, 'Write all the words I have spoken to you in a book for yourself.

³For behold, the days are coming,' says the Lord,

'that I will bring back My people, the children of Judah and Israel from captivity,' says the Lord.

'And I will cause them to return to the land I gave to their fathers, and they shall possess it."

⁴Now there are the words that the Lord spoke concerning Judah and Israel,

⁵"Thus says the Lord, 'We have heard the voice of trembling, not of peace but fear and heart breaking.

⁶Ask now and see. Does a man ever travail with child?

So why do I see every man with his hands on his loins, as when a woman is in labor, and all faces are turned pale?

⁷'Alas! For this day is great, so that there is none like it.

It is the time of Jacob's trouble, but out of it he shall be saved.

⁸For it shall come to pass in that day,' says the Lord God of hosts,

'that I will break the yoke from your neck and burst your bonds.

Foreigners shall no more force you to serve,

⁹but they shall serve the Lord their God, 'and they shall serve David their king, whom I will raise up for them.

¹⁰Therefore, O my servant Jacob, do not fear;

nor be dismayed, O Israel; for behold, I will save you from afar, and your descendants from the land of their captivity.

Jacob shall return and rest in that day, and no one shall make him afraid.

¹¹'For I am with you,' says the Lord, 'to save you.

'Though I make a full end of all the nations where I have scattered you, yet I will not make a complete end of you, but I will correct you in measure, and will not let you off altogether unpunished.'

¹²For thus says the Lord:

'Your affliction is incurable, your wound is severe.

¹³There is no one to plead your cause, that you may be bound up; you have no healing medicines.

¹⁴All your lovers have forgotten you; they no longer seek you.

For I have wounded you with the wounds of an enemy,

with the chastisement of a cruel one, for the multitude of your iniquities, because your sins have increased.

¹⁵'Why do you cry because of your affliction? Your sorrow is incurable.

'Because of the multitude of your iniquities and because your sins have increased, I have done these things to you.

¹⁶Therefore all those who devour you shall be devoured,

and all your adversaries, everyone of them, shall go into captivity.

Those who plunder you shall become plunder; all who prey upon you, I will make a prey.

¹⁷For I will restore health to you again, and I will heal you of your wound,' says God.

'Because they called you an outcast, saying, "This is Zion, no one seeks her."

¹⁸'Behold, I will bring again the captivity of Jacob's tents,' says the Lord,

'and on his dwelling places I will have mercy. The city shall be built on her own mound,

and according to its own manner, the palace shall remain.

¹⁹Then shall thanksgiving proceed out of them,

and the voice of those who are celebrating. I will multiply them and they shall not diminish.

I will also glorify them and they shall not be small.

²⁰Their children also shall be as times before, and their congregation shall be established before Me once more;

and I will punish all who oppress them. And their nobles shall be from among them.

²¹Their governor shall proceed from their midst,

and I will cause him to draw near to Me. He shall approach Me,' says the Lord.

'For who is this who pledged his heart to ap-

proach Me?’ says the Lord.

²²You shall be My people, and I will be your God.”

²³Behold the whirlwind of the Lord goes forth with fury, a continuing whirlwind;

it will fall violently on the head of the wicked.

²⁴The fierce anger of the Lord will not return until He has done it, and until He has performed the intentions of His heart.

You will consider it in the latter days.

CWDS Bible Quotes

1. *You persist in evil you will travail in judgment, like a mother in labor, until judgment prevails over you; evil grows like a child in the womb until the prangs of judgment set in like childbirth.*
2. *When you depart from the freedom of your God, you enter the yoke of your enemy; by His grace He breaks the torturous yoke of your enemy so you serve Him in freedom.*
3. *God will sever the severe bondage that the enemy forced you to serve under so He may secure your freedom to serve Him with pleasure.*
4. *It does not matter how far you are driven, how desperate your situation is, how much your actions have tied you up, God is able to deliver you and bring you back to His place of rest.*
5. *Rest it in the hands of the Lord and you are free; it will drive fear far away from your heart.*
6. *The Lord's correction of His own is not retributive but restorative; He teaches you a lesson of humility while He teaches your enemy the lesson of His severity.*
7. *The discipline of the Lord is in measures so you will not break under the pressure but will be corrected to His pleasure.*
8. *The effect of sin is self-inflicting wounds; when sin escalates, your wound exasperates until it becomes incurable and putrefying.*
9. *Forget your God to chase your lovers and your lovers will forsake you when He chastises you; there will be none left to tend your wounds.*
10. *Your lovers in sin will never be brothers in shame; they will run from you when sin bears down.*
11. *Incurable is relative; there is no hope for you in this world, turn to God; shed tears of repentance.*
12. *Your enemies become His when you invite Him on your side; you are enemy meat when you fight with the enemy of your soul; the enemy becomes meat when you fight with the lover of your soul.*
13. *You can spoil their party as they celebrate their preying on you and taking spoils of you; with God they will become the prey and be spoiled.*
14. *Accept where you are and that it is your own fault; they call you outcast by your own fault and failure, but you are outcast with a foundation of beauty that you can return to; the cross.*
15. *Restoration and sweet mercy awaits those who turn to God; His plans for you are intentional and expressive.*
16. *Laughter may be absent but not abstract; God will make it return.*
17. *Never cast a finger against the afflicted of the Lord; just a cry and the voice of repentance and God restores them to their foundation and finger*

you for judgment beyond theirs.

PRAYER POINTS

- Merciful Father, wash this nation with your mercy and let Your fire purge evil from our hearts; who can stand in the face of Your wrath? Amen.
- Awesome and majestic God, I will worship You in the freedom of the Spirit. I will never lose sight of You. Amen.
- Holy Fire of the living God, break the servitude of the enemy from the necks of our children; breathe freedom into their thoughts and into their spirits in the name of Jesus.
- Loving Father, breathe hope into the hearts of those who have sold themselves to evil; I speak to the spirits of drug addicts, murderers, prostitutes and all backsliders, Jesus went beyond you to Calvary to bring you back; look up. Amen.
- I rest in Your hands, O Lord; I will trust and never be afraid. Amen.

WITH a love that is everlasting, so has He loved you.

He has drawn you to Him with fatness to satiate your soul.

“Rachel, why are you weeping? Will you take comfort?” “No!”

When you sleep and you awaken, and your sleep is sweet, then know,

The Lord watches over you, to build you and to plant,

For with an everlasting love He has loved you;

His laws are written in your heart!

JEREMIAH 31

¹“At the same time, I will be the God of all the families of Israel,” says the Lord, “and they shall be My people.”

²Thus says the Lord:

“The people who survived the sword found grace in the wilderness, even Israel, when I went to give him rest.”

³The Lord has appeared of old to me, saying, “I have loved you with an everlasting love; therefore with lovingkindness I have drawn you.

⁴Again I will build you and you will be rebuilt, O virgin of Israel!

You will again take up tambourines, and with the dances of merrymakers, go forth.

⁵“On the mountains of Samaria you shall plant vines; that planters will plant and eat them as normal food.

⁶For there will be a day when the watchmen will cry on Mount Ephraim,

‘Arise, let us go up to Zion, to the Lord our God.’”

⁷For thus says the Lord:

“Sing with gladness for Jacob, and shout among the chief of the nations; publish it, give praise and say, ‘O Lord, save Your people, the remnant of Israel!’

⁸Behold, I will bring them from the north

country and from all the coast of the earth I will gather them; among them I will bring the blind and lame, the woman with child and the one who labors with child; a great company shall return.

⁹They shall come with weeping, and with supplications I will lead them.

I will cause them to walk by the rivers of waters in a straight path so they will not stumble; for I am a Father to Israel and Ephraim is My firstborn."

¹⁰"Hear the word of the Lord, O nations; in the distant coastlands declare it and say, 'He who scattered Israel will gather him, and keep him as a shepherd cares his flock.'

¹¹For the Lord has redeemed Jacob, and has ransomed him from the hand of the man who was stronger than he was.

¹²"Therefore in the height of Zion they will come and sing, and shall flow together to the goodness of the Lord,

for wheat, for new wine and oil, for the young of the flock and the young of the herd, their soul shall be as a well-watered garden, and they will sorrow no more.

¹³Then the virgin will rejoice in dances, and men, both young and old; for I will turn their mourning into joy and give comfort to their souls.

I will make them rejoice instead of sorrow.

¹⁴I will satiate the soul of the priests with abundance, and My people shall be satisfied with My goodness," says the Lord.

¹⁵Thus says the Lord, "A voice was heard in Ramah, lamentation and weeping, Rachel weeping for her children, refusing to be comforted for they were no more."

¹⁶Thus says the Lord, "Refrain your voice from weeping, and your eyes from tears, for your work shall be rewarded," says the Lord, "and from the land of the enemy they shall come again.

¹⁷"There is hope in your future," says the Lord, "that your children shall return to their border.

¹⁸I have certainly heard Ephraim mourning; You have chastised me and indeed I was chastised, like a bullock not used to the yoke. Restore me and I will return, You are the Lord my God.

¹⁹"After I was turned I repented. After I was instructed, I struck myself on the thigh.

I was ashamed and confounded, for I bore the reproach of my youth.'

²⁰Is Ephraim My dear son?

Is he a pleasant child?

For though I spoke against him, I earnestly remember him still.

My heart yearns for him.

I will surely have mercy on him," says the Lord.

²¹"Set up landmarks; make you high heaps; set your heart towards the highway, even the way in which you went.

Turn back, O virgin of Israel, turn back to your cities.

²²"How long will you gad about, O backsliding daughter?

For the Lord has created a new thing in the earth; a woman will surround a man."

²³Thus says the Lord of hosts the God of Israel "They shall again use this speech in the land of Judah and in its cities, when I turn their captivity.

'The Lord bless you, O habitation of justice, and mountain of holiness!'

²⁴"And in Judah itself, and in all the cities together, farmers will live and those who go out with flocks,

²⁵for I have satiated the weary soul, and I have replenished all who are sorrowful."

²⁶After this I awoke and looked, and my sleep was sweet and restful to me.

²⁷"Behold, the days are coming," says the Lord,

"that I will sow the house of Israel and the house of Judah, with the seed of man and the seed of beast.

²⁸And it shall be, as I watched over them to pluck up, to break down, to throw down, to afflict and to destroy,

I will watch over them to build and to plant.

²⁹"In those days they shall say no more, 'The fathers have eaten sour grape and the teeth of the children are set on edge.'

³⁰But everyone shall die of his own sins. Every man who eats the sour grape, his teeth only shall be set on edge.

³¹The days are coming," says the Lord, "when I will make a new covenant with the house of Israel and with the house of Judah,

³²not according to the covenant I made with their fathers in the day I took them by the hand to lead them out of the land of Egypt, My covenant which they broke though I was a husband to them," says the Lord.

³³"But this is the covenant that I will make with the house of Israel after those days," says the Lord,

"I will put My law in their minds, and write it on their hearts; and I will be their God, and they will be My people.

³⁴"And they shall no more teach, each his neighbor and each man his brother, saying, 'Know the Lord,' for they shall all know Me, from the least of them to the greatest," says

the Lord.

“For I will forgive their iniquity and remember their sins no more.”

³⁵Thus says the Lord who gives the sun as a light by day, and the ordinances of the moon and the stars for a light by night, and stirs the seas when the waves roar, the Lord of hosts is His name.

³⁶“If those ordinances depart from before Me,” says the Lord, “then the seed of Israel shall also cease from being a nation.”

³⁷Thus says the Lord, “If the heavens above can be measured, and the foundations of the earth searched out below, I will cast off all the seed of Israel for all that they have done,” says the Lord.

³⁸“Behold, the days are coming,” says the Lord, “that the city shall be built for the Lord, from the tower of Hananel to the Corner Gate. ³⁹“And the measuring line shall extend forward against it over the hill Gareb, and shall go towards Goah.

⁴⁰And the whole valley of the dead bodies, and of the ashes, and the fields as far as the Brook Kidron, to the corner of the Horse Gate towards the east, shall be holy to the Lord. It shall not be plucked up, or thrown down anymore forever.”

CWDS Bible Quotes

1. *You have unexplainable grace and peace in the midst of your trouble, pain and wilderness situation, for even when you feel far from God He comes near to you to cause you to rest.*
2. *You may fall out of God but you can never fall out of His love; your relationship may be broken but His love remains; it lasts forever and is everlasting, therefore it goes well beyond any experience of the moment to return you to its eternal waves.*
3. *There is love that is passing and love that is lasting and a love that is founded in forever that passes all transgressions to draw you with its chords of kindness and good intent.*
4. *God's kindness goes beyond your willingness and wisdom of the moment, therefore with chords of love harnessed to His kindness He draws you to Him until you come to an appreciation of what He has done and love awakes in you.*
5. *When the Lord builds you, you are well-built; He finishes you to perfection with perpetual joy, celebration and abundance.*
6. *Intercession is not just mention, but joyful singing reflecting expectation, glorious shouts that culture attitude and praise reflecting conclusion, even while you say what you desire.*
7. *Intercessors do not wait for change; they sing, shout, proclaim, praise while interceding, 'Lord save Israel!' Intercessors are watchmen signaling the season of change.*
8. *You are never too small, too insignificant, too poor, too uneducated, too maligned, too physically malformed to be considered by the Lord; you are included in His plan for rest, provision and glory.*
9. *Your brokenness and supplication reach the open-*

ness and the good heart of the Father towards you; He leads you in the best, most prosperous and peaceful path to His glorious plan for you.

10. *The best of your life is in the heart of the Lord for you; pursue the heart of the Lord and enter into His promise of good provision, prosperity and peace.*
11. *When you enter the good heart of the Lord, you do not force your way into His good provision, you flow into it; your satisfaction is not intermittent; you are like a well-watered garden.*
12. *When God is the fullness of your present, sorrow is a figment of your past; the fullness of joy becomes your present continuous experience.*
13. *God never keeps you on the brink of want or on the banks of barely enough; He satiates your soul and satisfies you with goodness.*
14. *The prophetic ties all cause of weeping together, whether bondage, Herod's slaughter of the males, yours and every future cause, and extends God's response for comfort; the return of Israel, the cross of Calvary and the second coming of the Lord when all tears will be wiped away.*
15. *Repentance and contrition move God from anger to pleasant reflection, mercy and deep affection.*
16. *You want God watching over you for the right reasons; if He watches over your defeat you have no hope; if He watches over your success nothing holds you down.*
17. *You are the first of a new generation; your father's leg may impact your run but his finish will never determine your prize; your finish does.*
18. *It is not about memorizing His word, it is about internalizing it; it is not about stoic laws on stony hearts, it is about the spirit of the law in fleshy hearts; it is not about rituals but relationship.*
19. *It is not about knowing His instructions but knowing Him; knowing Him inspires love for everything He is and everything He says.*
20. *It makes no sense in carrying the load of sin around when God has taken them, or committing them to your memory when God remembers them no more.*

PRAYER POINTS

- Holy Spirit, Comforter, I speak rest to every tired and weary soul; even to the wicked bring reprieve and give them an opportunity to repent, in the name of Jesus. Amen.
- Righteous Father, Your love is steadfast and amazing; I have come to realize that I do not have the capacity to undo or to drive away Your love and it humbles me. Amen.
- I am more appreciative of You every new day Father; Your love is founded in forever and it is not impacted by our inconsistencies in time. Amen.
- I declare that I am a building of the Lord; my life is submitted to perfect hands with good intentions and the purest of heart; I am pleased to be planted in Your house.
- I am an intercessor; I am built with expectation and I praise to conclusion, for I know the heart of my God. Amen.

IN the court of the prison
**He got word from the Lord,
 To purchase a field and seal the evidence
 At Hanamel, his uncle's son's, hand!
 So he bought the field and paid the price.**

**"This is the word of God," he cried;
 "Once more men will sell land and men will
 buy,
 For God will make you possess what is
 yours by rights!"
 Ah Lord God, You have made the heavens
 and the earth
 By Your great power!
 Ah Lord God, You have made the heavens
 and the earth
 By Your outstretched arm!
 Nothing is too difficult for the God who
 sent His words
 To a faithful servant who was a prisoner in
 the prison courts.**

JEREMIAH 32

¹The word that came to Jeremiah from the Lord in the tenth year of Zedekiah, Judah's king, which was Nebuchadnezzar's eighteenth year.
²Babylon's army had besieged Jerusalem. And Jeremiah the prophet was shut up in the courts of the prison, which was in the house of Judah's king.
³Zedekiah, king of Judah had shut him in, saying,
 "Why do you prophesy and say,
 'Thus says the Lord, "Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
⁴"and Zedekiah the king of Judah shall not escape from the Chaldeans' hand, but shall surely be delivered, into the hand of the king of Babylon; and he shall speak to him face to face, and his eyes shall behold the king's eyes.
⁵And he shall lead Zedekiah to Babylon, and he shall be there until I visit in his time," says the Lord.
 "Though you fight with the Chaldeans you shall not prosper."
⁶And Jeremiah said, "The word of the Lord came to me, saying,
⁷"Behold Hanamel the son of Shallum, your uncle, will come to you saying,
 "Buy the field that is in Anathoth, for it is your right of redemption to buy it."
⁸So Hanamel my uncle's son came to me in the court of the prison where I was placed, according to the word the Lord said to me,
 "Please buy my field in Anathoth, which is in the country of Benjamin, for the right of inheritance is yours, and the redemption is yours; buy it for yourself."
 Then I knew that this was the Lord's word.
⁹So I bought the field from Hanamel, the son of my uncle who was at Anathoth, as he offered,
 and I weighed to him the money, seventeen shekels of silver.
¹⁰And I signed the deed and sealed the evidence,

and took witnesses, and weighed the money on the scales.

¹¹For I took evidence of this transaction, both that which was sealed according to the custom and that which was open.

¹²And I gave the evidence to Baruch, the son of Neriah,
 in the presence of Hanamel, my uncle's son, and in the presence of the witnesses who signed the deed of the purchase and before all the Jews who sat in the court of the prison.

¹³Then I charged Baruch before them and said,

¹⁴"Thus says the Lord of hosts, the God of Israel,

"Take this purchase evidence, both the sealed one and the one that is open; put them in an earthen vessel that it may be preserved for many days."

¹⁵For thus says Lord God of hosts, the God of Israel,

"Houses and fields and vineyards, shall be possessed in this land again."

¹⁶Now when I delivered the evidence of purchase to Baruch, Neriah's son, I prayed to the Lord God saying,

¹⁷"Ah Lord God!

You have made the heavens and the earth by Your great power.

Ah Lord God, You have made the heavens and the earth by Your outstretched hands!

And nothing is too difficult for You.

Nothing is too difficult for You!

¹⁸To thousands You have shown loving-kindness.

The father's iniquity You have repayed into the bosom of their children;

You are the great, the mighty God, whose name is the Lord of hosts.

¹⁹You are great in counsel and mighty in works.

Nothing, oh, nothing, nothing is too difficult for You!

For Your eyes are open to all the ways of the sons of men,

to give every one according to his ways, and according to the fruit of his actions.

²⁰You have set signs and wonders in the land of Egypt, to this day,

and in Israel and among other men also, and for Yourself, You have made a name, as it is to this day.

²¹You have brought Your people Israel out of the land of Egypt with signs and wonders;

with a strong hand and an out-stretched arm and with great terror.

²²"You have given them this land of which You swore to their fathers to give; a land flowing with milk and honey.

²³And they came in and possessed it.

But they did not obey Your voice, nor walked in Your law.

They have done nothing of all You have commanded them to do, and have caused all this evil to come on themselves.

²⁴Behold, the siege mounds!

They have come to this city to take it. Into the hand of the Chaldeans who fight against it, the city has been given, because of the sword, the famine and pestilence.

It has come to pass, all that You have spoken, behold, Lord, You see it!

²⁵And, O Lord God, You have said to me, 'Buy this field for money and take witnesses.' Yet the city has been given into the hand of the Chaldeans."

²⁶Then the word of the Lord came to Jeremiah,

²⁷saying, "Behold, I am the Lord, the God of all flesh.

Is there anything too hard for Me?"

²⁸Therefore, thus says the Lord, "Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar the king of Babylon, and he shall take it.

²⁹And the Chaldeans who fight against this city shall come and set fire to this city and burn it with the houses on whose roofs they have offered incense to Baal, and poured out drink offerings to other gods, to provoke Me to anger, ³⁰because the children of Israel and the children of Judah have done only evil before Me from their youth.

For the children of Israel have provoked Me only to anger with the work of their hands," says the Lord.

³¹"This city has been to Me a great provocation of My anger and My fury from the day they built it, to this day, so that I should remove it from before My face.

³²Because of the evil Israel and Judah have done in this place to provoke Me to anger. They, their kings, their princes, their priests, their prophets, and all the men of Judah and Jerusalem.

³³They have turned their backs to Me and not their faces.

Though I taught them, rising up early and teaching them, yet they never listened to receive instruction.

³⁴But they set their abominations in the house called by My name to defile it.

³⁵"And they built the high places of Baal which are in the Valley of the Sons of Hinnom, to cause their sons and daughters to pass through the fire to Molech, which I did not command them, nor did it come into My mind that they should do this abomination, to

cause Judah to sin."

³⁶"Therefore," says the Lord, "concerning this city of which you claim,

'It shall be delivered into the hand of the king of Babylon,

by the sword, famine and the pestilence,'

³⁷"Behold, I will gather them out of all countries

where I have driven them in My anger and fury, and in great wrath,

and will bring them to this place again, and I will cause them to dwell safely.

³⁸They shall be My people, and I will be their God.

³⁹And I will give them one way and one heart, that they may fear Me forever, for their good and for their children after them.

⁴⁰"And with them I will make an everlasting covenant,

that I will not turn away from doing them good,

and I will put My fear in their hearts, that they shall not depart from Me.

⁴¹Yes, I will rejoice over them to do them good, and assuredly I will plant them in this land with all My heart and with all My soul.'

⁴²"For thus says the Lord God,

'Just as I have brought all this great evil on this people, so will I bring on them all the good I have promised.

⁴³And fields will be bought in the land again of which you say,

"It is desolate, without man or animal in it; it has been given into the hand of the Chaldeans."

⁴⁴Men shall buy fields again for money.

They shall subscribe and seal the evidences, and take witnesses in the land of Benjamin, and in the places around Jerusalem and in the cities of Judah;

in the cities of the mountains,

and in the cities of the valley also,

and in the cities of the South;

for I will cause their captivity to return." says the Lord.

CWDS Bible Quotes

1. *The word of the Lord to you may be unsettling but it is forever settled in heaven and it settles your destiny; cooperate with the word rather than contradict it.*
2. *Prophetic transactions in problematic times proclaim what the Lord is doing and present wisdom and opportunity for those who will believe.*
3. *Let the Lord order your investments and not the climate and you will act with certainty in times of uncertainty.*
4. *Keep your eyes on the prophet and on the prophetic word and you will know when to place value and what to place value in, even when value seems drained from the moment.*
5. *Invest in the Lord and not in things and you will always win even when you lose everything.*
6. *When the Lord gives you an impossible word in contradictory times receive it as the word of*

the Lord who does impossible things and who made the seasons and times.

7. *You may do whatever you desire but you may not desire what the Lord does in response to your actions. He may not love everything but He judges everything.*
8. *Receive the difficult word of the Lord by standing in awe of Him and acknowledging that impossibility is a word belonging to time; there is nothing impossible for Him.*
9. *History portrays the goodness of God against our unrighteousness; His strengths against our weaknesses; His faithfulness against our failures and fully justifies His punishment of His people.*
10. *When God has done so much for you to mention, yet still cannot get your attention or rather, your affection, then you will get His indignation.*
11. *The Lord speaks from a position of His limitless ability and His perfect vision of the future as of the present; wisdom agrees with Him even when you cannot see how.*
12. *You can provoke the Lord to anger but when you are a provocation to God His anger rests on you without revocation.*
13. *Turn your backs to the Lord and it will backfire when He turns His back on you; turn your face to the Lord and He will set His desire on you.*
14. *You cannot defile the temple of the Lord without insulting your relationship with God; He will destroy the temple you defile.*
15. *God's harshness has one context, love and reconciliation. God drives you out to drive rebellion out of you, to bring you in and breathe reconciliation to you.*
16. *God rejoices to do you good and is grieved when you rejoice in hurting Him.*
17. *God does not rejoice in punishment but He punishes because He sees the outcome is growth, where He can once more rejoice in doing you good.*
18. *God does not only speak to your present but He speaks to your future and your eternity; embrace your eternity as you endure and maneuver your present.*

PRAYER POINTS

- Your word O Lord is my command; I will never question or contradict it so help me God. Amen.
- Holy Spirit, I lean on Your divine knowledge and wisdom to guide my investments in good times and when knowledge fails; make me a statement and a testimony for the kingdom, in the name of Jesus.
- Righteous Father, You are my investment; I place my life and my resources in the kingdom and pull from its bank of righteousness. Amen.
- Marvelous Lord, Your word settles it for me; the conditions are always right when You speak for Your word creates its own fulfillment. Amen.
- Most High God, Your words are always right and Your judgments just and true; help us to judge ourselves in Your word so Your word will not judge us. Amen.

**CALL to Me, and I will answer
And show you great and mighty things,
Things that you do not know of
Or have even been considering!
He will bring health and cure to you,**

**Abundance of peace and of truth;
You will praise the Lord for He is good!
A Branch shall grow out of David,
So be cleansed of all your sins!
Seed of David, kings, priests, yes, Levites,
Shall be multiplied in Him!**

JEREMIAH 33

¹The word of the Lord came to Jeremiah a second time, while he was still shut up in the prison courts, saying

²“Thus says the Lord who made it, the Lord who formed it to establish it, (the Lord is His name):

³Call to Me, and I will answer you, and show you great and mighty things, which you do not know.’

⁴For thus says the Lord, the God of Israel concerning the houses of this city, and the houses of the kings of Judah, which have been pulled down to fortify against the mounds and the sword,

⁵They come to fight with the Chaldeans, but only to fill their places with the dead bodies of men

who in My anger and My fury I will slay, and for all whose wickedness caused Me to hide My face from this city.

⁶Behold, I will bring it health and healing, and I will heal them,

and I will reveal to them the abundance of peace and truth.

⁷And I will cause the captives of Judah and the captives of Israel to return, and as at the first, I will rebuild them.

⁸I will cleanse them from all their iniquity, by which they have sinned against Me, and I will pardon all their iniquities by which they have transgressed against Me.

⁹Then it shall be to Me a name of joy, a praise and honor before all nations of the earth,

who shall hear all the good that I do to them. They shall fear and tremble for all the goodness, and all the prosperity I provide for it.”

¹⁰Thus says the Lord, ‘Again there shall be heard in this city, of which you say, “It is desolate without man and without animals,”

in the cities of Judah and in the streets of Jerusalem that are desolate without man and without inhabitant and without animals,

¹¹the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride,

the voice of those who say, “Praise the Lord of hosts, for the Lord is good, and His mercies endure forever.”

And the voice of those who shall bring the sacrifice of praise into the house of the Lord.

For I will cause the captives of the land to re-

turn as at the first," says the Lord.

¹²"Thus says the Lord of hosts, 'In this place which is desolate without man and without animals, and in all the cities thereof, there shall again be shepherds giving rest to their flocks.

¹³In the cities of the mountains and in the cities of the valleys, in the land of Benjamin and in the cities of the South,

and all about Jerusalem in every place, and in the cities of Judah, the flocks shall again pass under the hand of him who keeps them,' says the Lord.

¹⁴"Behold the days are coming that I will perform that good thing which I had promised to the house of Israel and to the house of Judah.

¹⁵In those days and at that time I will cause a Branch of righteousness to grow up unto David. He shall execute judgment and righteousness in the earth.

¹⁶In those days Judah will be saved, and Jerusalem will dwell safely. And she shall be called by this name: The Lord Our Righteousness.'

¹⁷"For thus says the Lord, 'David shall never lack a man to sit on the throne of the house of Israel;

¹⁸neither shall the priests, the Levites, lack a man to offer burnt offering before Me; to offer grain offering and to do sacrifices continually."

¹⁹And to Jeremiah the Lord's word came, saying,

²⁰"Thus says the Lord, 'If you can break My covenant with the day and with the night, so that there will not be day and night in their season,

²¹then shall My covenant with David My servant be broken, so that David shall not have a son to reign on His throne, and with the Levites, the priests, My ministers.

²²But as the host of heaven cannot be numbered, nor can the sand of the sea be measured, so will I multiply the descendants of David My servant and the Levites My ministers."

²³Moreover the word of the Lord came to me, ²⁴saying, "Have you not considered what the people say,

'The two families the Lord have chosen, He has also cast them off?'

²⁵Thus, they have despised My people, as if they should be no more a nation before them."

But thus says the Lord, 'If My covenant is not with day and night, and if I have not appointed the ordinances of heaven and earth,

²⁶then will I cast the descendants of Jacob

away, and of David My servant. So I will not take any of his descendants to be rulers over the descendants of Abraham, Isaac and Jacob. For I will cause their captives to return and I will have mercy on them."

CWDS Bible Quotes

- 1. Your answer is not in your desire but in your call; you receive an answer from God when you release a call to Him.*
- 2. You never know what to expect from God in response to your call, but you can expect to be pleasantly surprised with great and mighty things exceeding your expectation when you express a cry of faith.*
- 3. When God releases you to the enemy you have no hope; when God redeems you from the enemy, nothing holds you.*
- 4. When God releases you to the enemy He sees their action as a direct act of His; when your enemy releases you to God, He sees it as a direct act of redemption; nothing happens outside of God.*
- 5. Your freedom in God is not because you have not sinned, but because you have been cleansed and pardoned.*
- 6. Sin has no passion or power to release you; you have no power to remove sin from you; return to God, all the power belongs to Him.*
- 7. When God favors you the earth fears; when God turns your devastating situation to complete glory the nations praise, honor and glorify Him.*
- 8. Normalcy is sustained by the Lord so fear Him; normalcy is regained by the Lord so fear Him; normalcy is returning to the Lord with sacrifices of praise so live near Him.*
- 9. There is no safety in your own righteousness, but full confidence and safety in His righteousness.*
- 10. The promise of the Branch is the greatest promise of peace in times of war and turmoil and it reflects the heart of God for all peoples.*
- 11. Your righteousness is positioning and not in performing; raise your banner, The Lord our Righteousness, and align yourself.*
- 12. Kings and priests shall never be lacking in the body of Christ, for the investment in a family and in a tribe have been divested to the nation of believers.*
- 13. Let your expectation of the night to follow day and day to consistently return underpin your expectation of all the promises of God to you; they are reliable, consistent, dependable, unflinching and sure.*

PRAYER POINTS

- Let the wisdom to cry out and to verbalize their desires to You, rest in the hearts of our youths, in the name of Jesus.
- Faithful God, surprise someone who cries to You today with the immediacy of an answer and surprise many with exceedingly more than they request. Amen.
- Most High God, I am firmly planted in Your hand; I remain steadfast in You; nothing can uproot me and no enemy can hold me, in the name of Jesus.
- I soak myself in the blood of Jesus Christ daily and rejoice in the freedom it brings; in the name of Jesus.
- Holy Spirit, let the name of Jesus resonate in the

spirits of sinners today and make the call to repentance tasty on their tongues. Amen.

GOD has given you His covenant, But there is something you must do; You say you will do all He is asking, For in the moment it seems good to you. But shall the pain of parting, With your servants and all the convenient things, Make you keep your brothers in bondage, While you meddle with the sin? Know that you shall be in bondage yourself for this thing!

JEREMIAH 34

¹The word of the Lord which came to Jeremiah when Nebuchadnezzar king of Babylon, and all his army and all the kingdoms of the earth under his dominion and all the people fought against Jerusalem, and all the cities thereof, saying,
²“Thus says the Lord, ‘Go speak to Zedekiah, king of Judah, saying, “Thus says the Lord, ‘Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire.
³And you shall not escape out of his hand, but shall surely be taken. And your eyes shall see the eyes of Babylon’s king. He shall speak with you face to face, and you shall go to Babylon.’”
⁴“Yet hear the word of the Lord, O Zedekiah king of Judah! Thus says the Lord concerning you, ‘You shall not die by the sword.
⁵You shall die in peace, and with the burning ceremony of your fathers, the former kings who were before you; so for you they will burn spices and lament for you and say, “Alas Lord!” For I have pronounced this word,’” says the Lord.
⁶Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem,
⁷when the king of Babylon’s army fought against Jerusalem, and against all the cities of Judah that remained, against Lachish and Azekah, for these fortified cities remained of the cities of Judah.
⁸This is the word of the Lord that came to Jeremiah, after King Zedekiah had made a covenant with all the people at Jerusalem to proclaim liberty to them,
⁹that every man should set free his male and female slaves, being a Hebrew, he should set them free; that no one should keep a Jewish brother in bondage.

¹⁰Now when all the princes and the people which had entered into the covenant, heard everyone should set his male and female slaves free, that no one should keep them in bondage anymore, they obeyed and let them go.
¹¹But afterwards they changed their minds, saying, “Return! What did I do?” And they made the slaves whom they had set free return to them again, and brought them into subjection as male and female slaves.
¹²Therefore the word of the Lord came to Jeremiah, saying,
¹³“Thus says the Lord, the God of Israel: I made a covenant with your fathers the day that I brought them out of Egypt, from the house of bondage, saying,
¹⁴“At the end of seven years, let every man set his Hebrew brother free, who has been sold to him; when he has served you for six years, then you shall set him free.” But your fathers did not incline their ear, nor did they obey Me.
¹⁵“And you had now turned and did what was right in My sight, in proclaiming liberty, each to his neighbor, and you made a covenant before Me, in the house which is called by My name.
¹⁶Then you turned around and profaned My name, and every one of you brought back his male and female slaves, whom you had liberated at their pleasure. And you brought them back into subjection, to be your male and female slaves.’
¹⁷Therefore,’ thus says the Lord, ‘you have not obeyed Me in proclaiming liberty, everyone to his brother and to his neighbor. Behold, I proclaim a liberty to you,’ says the Lord, ‘to the pestilence, the sword and famine! And to all kingdoms of the earth you will be delivered.
¹⁸“And I will give those who transgressed My covenant, who have not performed the words of the covenant they made before Me, when they cut the calf in two and passed between the parts of it,
¹⁹all you princes of Judah and Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf,
²⁰I will give them into the hand of their enemies, and into the hand of those who seek their life. Their dead bodies shall be meat for the birds of the heavens and the beasts of the earth.
²¹And I will give Zedekiah king of Judah and his prince into the hand of their enemies, into the hand of those who seek their life,

and into the hand of the king of Babylon's armies, which has gone back from you, **22**“Behold, I will command,” says the Lord, “and cause them to return to this city. They will fight against it and take it, and burn it with fire.

And I will make the cities of Judah desolate, without inhabitants.”

So you will learn that in God's mercies you must not forsake your covenants.

CWDS Bible Quotes

- 1. The might of an army is not measured by how many nations are united but which side the Mighty God is fighting for.*
- 2. Treasure God above His blessings for if your Lord gives your blessing away, you have no power to save your treasures or to defend it.*
- 3. It is best to delight in the word of the Lord for there is no flight to flee from the word and you cannot fight it.*
- 4. God reveals your future so you know it was always in His hands and in His control when you get there.*
- 5. The word of the Lord may be unsettling but it is forever settled in heaven; the word of the Lord is self-filling, your wisdom is in your response.*
- 6. Make the word of the Lord your duty or the word will duly make you its illustration.*
- 7. The word of the Lord should never be the command of man but the captive of your heart.*
- 8. You cannot hang on to sin without letting go of God; you cannot let go of God without falling into judgment.*
- 9. There is no sacrifice in life too great to make in order to ensure you please the Lord; there is no cost you have to pay that can be compared with displeasing the Lord.*
- 10. Retribution is seated in the heart of regrets waiting to embrace you. When you repent from doing right, you wrong yourself.*
- 11. Have a heart to set your brothers and sisters free and refuse to see them bound because of advantage, companionship or any other reason.*
- 12. A covenant is a commitment and not a casual conversation; even if you are not committed you have committed God and He must respond.*
- 13. God is always strong on a man's covenant, so much so He passed through the pieces of Abraham's sacrifice.*
- 14. Never interpret a lull to mean a leave even in good and promising times; your only real place of safety is in the center of the will of God.*

PRAYER POINTS

- Lord Jesus, I fight on Your side and enjoy the protective covering of my covenant with You. Amen.
- Jesus my Savior, You are my treasure; I place everything I value in You. Amen.
- Most High God, You are in control; Your word cannot lie; I receive with joy every prophetic word released into my life. Amen.
- By the power in the blood of Jesus, I release the grace into the hearts of believers to be receptive and to respond with obedience to Your word. Amen.
- Your word is my command, O Lord; I will never oppose or resist it. Amen.

JUST to find a family in Judah that was living by the rules, With a great show of discipline, doing all their father commanded them to Called out by the prophet, given wine and told to drink, They said, “No wine, no house, no vineyards and no prophet can change this thing!” God said, “Go and tell all Judah, ‘This man's words his sons all do, But My household Judah is not living by My rules!’”

JEREMIAH 35

1In the days of Jehoiakim son of Josiah, who was Judah's king,

this is the words of the Lord which came to Jeremiah the prophet:

2“Go to the house of the Rechabites, speak to them, and bring them into a room of the Lord's house, and give them wine to drink.”

3Then I took Jaazaniah son of Jeremiah, who was Habazziniah's son, his brothers and all his sons, and the entire household of the Rechabites,

4and into the house of God I brought them, into the room of the sons of Hanan, the son of Igdaliah, who was a man of God.

It was by the room of the princes, above the room of Maaseiah the son of Shalum, the keeper of the door.

5Then I set before the sons of the Rechabites bowls full of wine, and cups, and I said to the house of Rechabites, “Drink wine; drink up.”

6But they said, “We will drink no wine; we will drink no wine at all, for Jonadab the son of Rechab, our father, commanded us, saying, ‘You shall drink no wine, you nor your sons forever.’

7Nor shall you build a house, sow seeds or plant vineyards, nor have any of these; but all your days you shall dwell in tents, that you may live many days in the land that as strangers you shall be taken.’

8Thus have we obeyed the voice of Jonadab the son of Rechab our father, in all that he has charged us..

that we, our wives, our sons and daughters, are to drink no wine all our days.

nor to build ourselves houses to dwell in, nor do we have vineyard, field or seed,

9nor do we have vineyard, field or seed, **10**but we have dwelt in tents and have obeyed and done all that he has commanded us.

11And it came to pass when Nebuchadnezzar, king of Babylon came into the land, that we said,

‘Come let us run to Jerusalem, for fear of the armies of the Chaldeans, and the army of the Syrians.’ So we dwelt at Jerusalem.”

¹²Then came the word of the Lord to Jeremiah, saying,
¹³“Thus says the Lord of hosts, the God of Israel, ‘Go tell the men of Judah and the inhabitants of Jerusalem,
 “Will you not receive instructions to obey My words?’” says the Lord.
¹⁴The words that Jonadab, the son of Rechab, commanded his sons are done. He told them not to drink wine, and to this day they drink none. They have obeyed their father’s commandment.
 But I have spoken to you, rising early and speaking, yet you did not obey Me.
¹⁵I have also sent to you My servants, the prophets, rising early and sending them, saying,
 “Turn, everyone from his evil way, amend your doings;
 do not go after other gods to serve them, then you will dwell in the land I have given you and your fathers.”
 But you have not inclined your ear, or obeyed Me.
¹⁶Surely the sons of Jonadab the son of Rechab have obeyed their father’s commandment, but this people have not obeyed Me,
¹⁷“therefore,” thus says the Lord of hosts, the God of Israel,
 ‘behold I will bring on Judah and on all inhabitants of Jerusalem,
 all the evil I have pronounced against them, because I have spoken to them but they have not heard,
 and I have called to them, but they have not answered.”
¹⁸And Jeremiah said to the house of Rechab,
 “Thus says the Lord of hosts, the God of Israel, ‘Because you have obeyed the commandments of Jonadab your father and kept all his precepts and done according to all he has commanded you,
¹⁹therefore,’ thus says the Lord of hosts, the God of Israel,
 ‘Jonadab the son of Rechab shall not lack a man to stand before Me forever.”

CWDS Bible Quotes

1. *Prophetic interpretation of the end times must be effectively communicated to your children so they will appropriately align themselves. If you are convinced of it, ensure your children are aware and aligned with it.*
2. *You show your prophetic inclination and assignment by your alignment with end times prophecy and your display of restraint and discipline in accordance with it.*
3. *You can convey the urgency of the end times and the second coming of Christ by the urgency of your own kingdom focus and the fervency and discipline of your lifestyle.*
4. *Revel, relax and rebel if you think you have time; repent, redeem the time and evangelize if you know time is a scarce commodity.*
5. *Live as if there is no tomorrow and you will live for*

today only; live as if you own tomorrow and you live carelessly; live as if you don’t know what tomorrow will bring and you live in preparation for the end.

6. *It is best to invest in eternity and divest life than to invest in life and divest eternity.*
7. *Be ready to adopt the mindset of end times restraint of food, comfort and self-gratification, for possessing may require persistent pressing as the time approaches.*
8. *Impress it upon your children; what you face in your generation is nothing to compare to the diabolical assault they will face in theirs; get them to adopt the discipline from now and you will have succeeded.*
9. *Honor buys you life and goodwill before God and men; honor your father.*
10. *Only the voice of God or an inspired prophetic word should shift your heart from the godly instructions of a father.*
11. *God wants to be obeyed as your God, honored as your Father and loved as your redeemer and savior; He frowns at a world that constantly denies Him.*
12. *There is a sure reward for disciplined proactive prophetic alignment; it enters you into the heart of God and sets up a memorial before Him for you forever.*

PRAYER POINTS

- God of all Ages, empower parents in this generation to effectively raise their children with awareness and readiness for the unraveling of end-time prophecies. Amen.
- Faithful God, let believers in this generation align themselves to these prophetic times and the prophetic scriptures, in the name of Jesus.
- Alpha and Omega, I choose to live in constant awareness of these evil times and to culture my response by Your word. Amen.
- By the power in the blood of Jesus, I rebuke temporal living from the hearts of believers; I choose to live in constant readiness for Your return. Amen.

“GO hide, go! Where you hide let no man know! They cannot find you, no, when the Rock has sheltered you!” He sent the word of God, so your vision would be higher, So you would turn from sin and make God your desire. But you rip the scroll, and you burn it in the fire, And you seek the prophet, and you tell his scribe to run! No, you cannot find him, for he is hidden by God’s hand, And he rewrites the scroll, but more to it is added on!

JEREMIAH 36

¹In the fourth year of Jehoiakim, the son of Josiah, king of Judah, the word from the Lord came to the prophet Jeremiah, saying:
²“Take a scroll of a book and write on it all the words I have spoken

against Israel, against Judah, and against all the nations, from the day I spoke to you, from the days of Josiah even to this day.

³It may be that Judah will hear all the evil I purpose to bring on them, and that everyone of them will turn from their evil way, that I may forgive their iniquity and take their sins away."

⁴Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll of a book, at Jeremiah's instructions, all the words of the Lord which He had spoken.

⁵And Jeremiah commanded Baruch, "I am shut up,

I cannot go into the house of the Lord.

⁶Therefore go now and read of the scroll, which you have written of my dictation; the words of the Lord in the ears of the people. Go into the house of the Lord on the day of fasting;

and read them in the ears of all Judah who come from their cities.

⁷"It may be they will present their supplication before the Lord,

and will turn, everyone, from their evil way, for the anger and fury the Lord has pronounced against them is great."

⁸And Baruch the son of Neriah did all Jeremiah commanded that day; reading from the book the words of the Lord in the house of the Lord.

⁹Now in the fifth year of Jehoiakim the son of Josiah, Judah's king, in the ninth month they proclaimed a fast before the Lord at Jerusalem, to all the people in Jerusalem, and to all who came from the cities of Judah.

¹⁰Then Baruch read from the book the words of Jeremiah in the house of the Lord, in the chamber of Gemariah son of Shaphan the scribe, in the upper court at the entry of the New Gate, in all the people's ears.

¹¹And when Micaiah son of Gemariah, son of Shaphan, heard all the words of the Lord from the book,

¹²he went down to the king's house, to the room of the scribe; all the princes sat there, Elishama the scribe Delaiah the son of Shemaiah and Elnathan the son of Achbor, along with Gemariah and Zedekiah, and all the princes with them.

¹³Then Micaiah declared to them all the words he heard that Baruch had spoken, that in the hearing of all the people he read from the book.

¹⁴Then all the princes sent Jehudi the son of Nethaniah to say to Baruch, "Come and take with you the scroll, from which you read in the hearing of all the peo-

ple."

So Baruch son of Neriah came to them with the scroll in his hand.

¹⁵And they said to him, "Sit down now and read it so we can hear."

So Baruch read it in their hearing.

¹⁶And when they heard the words, they were all afraid and said to Baruch, "We will surely tell the king about all these words."

¹⁷Then they asked Baruch, "Tell us, how did you write all these words; was it at his instructions?"

¹⁸Then Baruch answered, "He proclaimed all these words to me with his mouth, and I wrote them with ink in the book."

¹⁹Then the princes said to Baruch, "Hide yourself, yes go, go hide, you and Jeremiah; where you are let no man know."

²⁰And they went in to the king, into the court; but they stored the scroll in the room of Elishama the scribe, and they told all the words to the king, but the scroll he did not see.

²¹So the king sent Jehudi to bring the scroll, and he took it from the room of Elishama. Jehudi brought it and read it in the ears of the king and of all the princes who stood beside him.

²²The king was sitting in the winter house in the ninth month, and a fire was burning on the hearth before him.

²³And when Jehudi had read three or four leaves, the king cut it with a penknife and cast it into the fire that was on the hearth, until the entire scroll was consumed.

²⁴Yet they were not afraid, nor did they tear their garments, neither the king nor any of his servants who heard all these words read.

²⁵However Elnathan, Delaiah and Gemariah made intercession to the king that he would not burn the scroll,

but he would not hear them.

²⁶And the king commanded Jerahmeel his son, Seraiah son of Azriel and Shelemiah son of Abdeel, to seize Baruch and Jeremiah, but the Lord had hidden them.

²⁷Then the word of the Lord came to Jeremiah after the king had burnt the scroll with the words that Baruch wrote at Jeremiah's mouth,

²⁸saying, "Take again another scroll and write on it all the former words, which were in the first scroll that Jehoiakim, king of Judah, burned.

²⁹And you shall say to Jehoiakim king of Judah, Thus says the Lord, "You have burnt this scroll, saying, 'Why have you written in it that the king of Babylon shall come, and destroy this land,

and will cause to cease from here both man and animals?

³⁰“therefore, says the Lord concerning Jehoiakim the king of Judah:

‘He shall have no one to sit on the throne of David of his children,

and his dead body shall be cast out to the heat in the day, and the frost of the night.

³¹And I will punish him, his family and his servants for their sins, and I will bring on them and on the inhabitants of Jerusalem and on all the men of Judah all the evil I have pronounced against them, but they did not take heed.”

³²And Jeremiah took another roll then, and he gave it to Baruch the scribe, Neriah’s son, who wrote as he dictated all the words of the scroll which Jehoiakim the king of Judah had burned, and he added to it many similar words.

CWDS Bible Quotes

1. *The evidence against you is adding up; ensure you are added to God before the evidence speaks.*
2. *You are in a complicated situation if all the warnings against you are compiled and you have not complied.*
3. *When you have an urgent message do not retain it or restrain it; you are a city set on a hill that cannot be hid, position yourself in the most strategic place to be heard by the largest possible audience.*
4. *The source of your message determines its gravity and scope, but the medium and platform of your message determines its reach.*
5. *The message of judgment from the Lord is that you will judge the message and turn, rather than have the message be the witness when judgment falls upon you.*
6. *Your faithfulness to proclaim the word through your medium will reach people you have no access to and forums you get no invitation for.*
7. *Your room or access does not make a gift for you or a gift of you, instead your gift (ability in action) will make room for you and give you access to minister to great men.*
8. *A heart that trembles at the word of God will not be crushed by the works of God; a heart that thunders at the word of God will be crushed at the works of God.*
9. *It is best to digest the word of the Lord than to de-test the messenger; the word you do not swallow will swallow you.*
10. *Chase God and His word rather than reject the word and chastise the messenger.*
11. *When the Lord hides you, you cannot be found or touched; when the word exposes you, you have no hiding place.*
12. *You can burn the scroll (Bible) but the word of God cannot be burned; its single focus multi-directional burning arrowhead will pierce its intended target at its appointed time.*
13. *Rejecting, disdaining, abhorring and discarding the word of God does not diminish it or minimize its effect; instead it increases it and multiplies its fire on you.*

PRAYER POINTS

- Let the blood of Jesus wash away every evidence of sin against me this moment; I repent of all my sins, in the name of Jesus.
- I soak myself in the blood of Jesus; I stubbornly refuse to die in sin; I refuse to take chances with my destiny. Amen.
- By the Holy Spirit and fire; let the tongue of believers pierce their dark world like arrows of fire; give them willingness, opportunities and effectiveness. Amen.
- Power to make significant impact, rest upon believers today and magnify their efforts, in the name of Jesus.
- Let the mercies of the living God soften the hearts of sinners to respond positively to the seed of the word. Amen.

ARRREST the prophet;
 Spread your lies around;
 Cast him in prison,
 And place him in bonds.
 But from his mouth is coming
 God’s word that remains sure.
 He is asking you for lenience,
 But his heart will remain pure!

JEREMIAH 37

¹And King Zedekiah, son of Josiah, reigned instead of Coniah, son of Jehoiakim, whom Nebuchadnezzar king of Babylon had made king in the land of Judah.

²But neither he nor his servants, nor the people of the land gave heed to the words of the Lord which He spoke by Jeremiah the prophet.

³And Zedekiah son of Josiah, the king, sent Jehucal son of Shelemiah, and Zephaniah son of Maaseiah the priest, to the prophet Jeremiah, saying, “Pray to the Lord our God for us.”

⁴Jeremiah came in and went out among the people for they had not yet put him in prison.

⁵Then Pharaoh’s army came up from Egypt, and when the Chaldeans who besieged Jerusalem heard they departed and left the city.

⁶Then to Jeremiah the prophet the word of the Lord came, saying,

⁷“Thus says the Lord, the God of Israel, ‘You shall say to the king of Judah who sent you to inquire of Me, ‘Pharaoh’s army which had come to help you will return to Egypt, to their own land.

⁸And the Chaldeans shall come back and fight against this city, and they shall take the city and burn it with fire.”

⁹Therefore, says the Lord, ‘Do not deceive yourselves, saying, “The Chaldeans will surely depart from us,” for they will surely not leave.

¹⁰“For though you had defeated the whole army of the Chaldeans who fought against

you,
and there remained only wounded men
among them,
yet they would rise up, every man in his tent,
and burn this city with fire.”
11 And after the Chaldeans' army had broken
up the siege at Jerusalem for fear of Pharaoh's
army;
12 Jeremiah went out of Jerusalem to go into
the land of Benjamin, to dwell there among
the people.
13 And when he was in the gate of Benjamin,
a captain of the guard who was there saw
him;
his name was Irijah, Shelemiah's son,
and he seized Jeremiah the prophet of the
Lord,
saying, "You are defecting to the Chaldeans."
14 But Jeremiah said, "It is false;
I am not defecting to the Chaldeans."
But he did not listen to him.
So Irijah took Jeremiah and brought him to
the princes.
15 Therefore the princes in their anger struck
Jeremiah, and in prison he was placed,
in the house of Jonathan the scribe,
for that was their prison in that day.
16 When Jeremiah entered the dungeon cells,
and he had remained there for many days,
17 Zedekiah the king sent and took him out
and asked of him secretly in his house,
saying, "Is there any word from the Lord?"
Jeremiah said, "There is."
Then he said, "Into the hand of the king of
Babylon you shall be delivered!"
18 And Jeremiah said to King Zedekiah,
"What offense have I committed against you,
your servants or this people,
that you have put me in prison?
19 "Where now are your prophets who prophesied
to you and said,
The king of Babylon will not come against
you, or against this land?
20 Therefore, please hear now my petition, O
my lord the king.
Please do not let me return to the house of
Jonathan the scribe, lest I die there."
21 Then Zedekiah the king commanded that
they commit Jeremiah to the prison courts,
and that they should give him a piece of bread
daily from the baker's street,
until all the bread in the city was finished.
And there in the prison courts Jeremiah the
prophet remained.

CWDS Bible Quotes

1. *There is no power in prayer if it is not complemented by obedience; fervency without following obedience is futility.*
2. *You cannot thwart, deter or abort the word of the Lord with your strongest effort; it will come back to get you.*
3. *You cannot hire enough hands or garner enough strength to prove the word of the Lord wrong; it pierces through your best distraction with prede-*

termined powerful resolve.

4. *It does not matter how much you think you are winning or how inflated you become; the word of God has all the power in itself to fulfill its assignment, deflate and defeat you.*
5. *Even if you hear from the Lord with the greatest clarity, ensure you hear from the Lord before every decision, or you will ensnare yourself.*
6. *Seek the Lord for cutting-edge direction for your own life; not just for your nation.*
7. *Irrespective of what life brings to you, never be bitter with the Lord; remain faithful to Him and His word and you will remain fruitful.*
8. *You are still a fruitful tree irrespective of where you are planted, in prison or in the palace, for your root is in God.*
9. *If you remain open to the Lord He will use you even in the prison of your closed situation.*
10. *You may desire favor for your situation but it must never cause you to compromise the word of God or negotiate it.*
11. *Treat, threat or trouble should never compromise your message; people need the uncompromising truth even if it hurts or makes them uncomfortable.*
12. *Your supplication must never conflict your communication; it is best to die in chains and to free the word than to die in freedom with the word chained.*

PRAYER POINTS

- O God Most High, forgive believers for praying but not obeying when You speak and for seeking answers but questioning it when they hear You. Amen.
- O Lord, Your word settles it for me; I will not fight it; forgive all those who fight and oppose Your word. Amen.
- Marvelous Lord, humble every strong opponent to Your word before Your servants today, in the name of Jesus.
- All-wise, all knowing God; let Your Holy Spirit direct my heart and guide all my decisions; in the name of Jesus. Amen.
- Forgive me Lord for ever being bitter with You; You are just and Your word is truth; You have my best interest at heart and I love and appreciate You even when I do not understand. Amen.

**A KING who can be swayed,
Whose heart the people hold;
A nation that trusts in dross,
When the prophet gives them gold!
Death, dungeon or mire,
His word remained unchanged,
But to watch the fast-approaching disaster,
Was his greatest pain!
With a pride not to be deflated,
Held by a people that could not be en-
treated,
While their world was being deleted,
They would rather see the prophet's word
defeated;
This was his greatest pain!**

JEREMIAH 38

1 Then Septhathiah, Gedaliah, Jucal and Pashhur heard the word Jeremiah had spoken to all the people,

²saying, "Thus says the Lord of hosts, 'He who remains in this city shall die by famine, by pestilence and by the sword. But he who goes over to the Chaldeans shall live and have his life for a reward.'

³For,' thus says the Lord, 'This city shall be given to the army of Babylon, and they shall take it.'

⁴Therefore the princes said to the king, "We beseech you, let us put this man to death, for he weakens the hands of the men of war who remain in this city, and the hands of all the people, by speaking such words to them.

For this man does not seek the welfare of this people, but their harm."

⁵Then Zedekiah the king said, "Behold, he is in your hand, for the king can do nothing against you."

⁶So they took Jeremiah at the king's consent, and cast him into the dungeon of Malchiah the king's son, to die there slowly in torment. The dungeon was a cistern in the prison courts,

and they let Jeremiah down by ropes. And in the dungeon there was no water, but mire.

And Jeremiah sank in the mire.

⁷Now Ebed-melech the Ethiopian, one of the eunuchs who was in the king's house, heard that they had put Jeremiah in the dungeon.

When the king was sitting in the gate of Benjamin,

⁸Ebed-melech went out of the king's house and spoke to the king, saying:

⁹"My lord the king, these men have done evil, in all that they have done to Jeremiah the prophet whom they have cast into the dungeon,

and he may die of hunger there, for there is no more bread in this city."

¹⁰Then the king commanded Ebed-melech the Ethiopian saying,

"Take thirty men from here with you, and lift Jeremiah the prophet out of the dungeon before he dies."

¹¹So Ebed-melech took the men with him and went under the treasury in the king's house, and took old clothes and rotten rags from there, and let them down with the ropes to Jeremiah in the dungeon.

¹²Then Ebed-melech the Ethiopian called to Jeremiah and said,

"Please put these old clothes and rags under your armpits, under the ropes."

And Jeremiah did so.

¹³So with the ropes they pulled up Jeremiah and lifted him out of the dungeon.

And Jeremiah remained in the court of the prison.

¹⁴Then Zedekiah the king sent and brought

Jeremiah the prophet to him, at the third entrance of the house of the Lord. And the king said to Jeremiah, "I ask of you this thing, hide nothing from me."

¹⁵Jeremiah said to Zedekiah, "If I declare it to you, O king,

will you not certainly have me killed?

And if I give you advice, will you listen to me?"

¹⁶So Zedekiah the king swore to Jeremiah the prophet secretly, saying, "As the Lord lives, who made our souls, I will not take your life, neither will I give you into the hand of those men who seek your life."

¹⁷Then Jeremiah said to Zedekiah, "Thus says the Lord, the God of hosts, the God of Israel,

'If you surrender to the king of Babylon's princes then your soul shall live, and this city will not be burned with fire, and you and your house shall live.

¹⁸But if you will not surrender, then this city shall be given into the hands of the Chaldeans and of Babylon, and they shall burn it with fire, and you shall not escape out of their hand.'

¹⁹And Zedekiah the king said to Jeremiah, "I am afraid of the Jews who have defected to the Chaldeans, lest they deliver me into their hands and they mock me and make me ashamed."

²⁰But Jeremiah said, "They shall not deliver you.

Please obey the voice of the Lord which I speak to you,

then it shall be well with you and your soul shall live.

²¹But if you refuse to surrender, this is the word that the Lord has shown me,

²²All the women who are left in your house, shall be delivered to the princes of the king of Babylon,

and those women shall say then,

"Your close friends have set you up and prevailed.

Your feet have sunk in the mire, and they have all turned away."

²³So shall they bring out all your wives and children to the Chaldeans.

You shall not escape from their hand, but shall be taken by the king of Babylon. And you shall cause this city to be burned with fire."

²⁴Then Zedekiah said to Jeremiah, "You shall not die if you do not tell these words to anyone.

²⁵"But if the princes hear that I have talked with you,

and they come to you, saying, 'Declare to us what you have said to the king,

and also what the king said to you;

do not hide it from us and we will not put you to death,'

²⁶then you shall say to them,

I presented my petition before the king, that he would not make me return to the house of Jonathan to die there.”

²⁷Then the princes came and asked Jeremiah, and he told them according to these words that the king had commanded.

So they spoke to him again no more, for they did not hear the conversation.

²⁸And Jeremiah remained in the court of the prison until the day Jerusalem was taken. And he was there when Jerusalem was taken.

CWDS Bible Quotes

1. Spreading the message of truth may mean a death sentence from the ones you seek to deliver from death, but it delivers you from the weight of carrying the truth in silence.
2. When your wisdom is sounder and your strength stronger than the word of God, you will consider His word to be weakening your hands.
3. When the word of the messenger has proven to be accurate yet you get offended, your ire shows you are really offended with God for interfering with your agenda.
4. You are offended by the truth that bothers you; you get angry at the truth that causes you to fear.
5. A weak leader will always be led away from his own personal convictions and mandate as a leader; a weak leader is led in any direction the people want to go.
6. A weak leader is tethered to the people in the reverse gear.
7. The truth is independent of the messenger; it may put the messenger in danger but will accept no compromise or it loses character; it will rebound to defend the messenger.
8. The truth will hurt those who hate the truth; they may seek to hurt the messenger because they cannot hurt the truth though they stubbornly resist it.
9. The truth is non-negotiable; you cannot get around it, you cannot get away from it, you cannot ignore it and you cannot lock it away even if you mistake it for the messenger.
10. The character of a true prophet is obstinate, obdurate, adamant and obedient even when it pains, kills, vilifies or makes you look ridiculous or foolish.
11. Serving God may subject you to the worst possible treatment earth has to offer but it commits you to the best possible reward heaven has to offer.
12. Every minute that you suffer in obedience to the King cements your love and commitment in the heart of God.
13. A church, minister, servant of God or prophet in dire need is a glorious opportunity for the wise to gain direct access to the heart of God by intervention.
14. You cannot minister to a minister of God and lose your reward; His heart is always on their needs and His resources and grace assigned to the mobilization of their deliverance.
15. You may never understand what some ministers go through to share the word; just keep praying for them and responding to the Spirit in obedience.
16. Never allow your difference to commit you to in-difference and the risk to commit you to inaction; you are always called to be the difference by

your unique intervention.

17. You can make a difference, believe and act; your voice is important even if you are marginalized.
18. Being the minority cannot stop you from making a major impact; it gives you a different major if you act on God's behalf.
19. Speak against injustice even if it costs you everything; the life you seek to save is the life you lose or the life that loses you to the cause you refused to save.
20. Some leaders fight the right because of fear and are just waiting on a little motivation from any source to right the wrong.
21. It is foolish to want to hear it again and again hoping the word of God will have changed to satisfy your obstinate rejection of God.
22. The way of life is always the narrow path made difficult by pride, human opinion, the wisdom of man and selfish ambitions.
23. Even when it gets close to the end with all the predetermined prophetic signs fulfilled, people will still go tone deaf to their destruction.
24. In the end it is not how deep the truth is in your heart but how deep your heart is in the truth.
25. When all your excuses are excused and you have all the assurances of God that you seek, a hardened heart will always end up excusing you in the end.
26. Where the wisdom of your friends contradicts the wisdom and instruction of God for you, it is a setup; you are under friendly fire; they are not your friends but enemy agents.
27. You have the opportunity to save your city by your obedience to God yet all you seek to do is to save your face and to save yourself the sacrifice.
28. Know what is in their heart before you share what is in yours; there are some who will use your private conversations to defeat you.
29. It is tragic when your word from the Lord is not taken and you watch the day approaching and see prophecy unfold before your eyes.
30. It is sad when you witness 'too late' become the reality of many after all your sacrifices to warn.

PRAYER POINTS

- Jesus my Lord; You are the truth; You did not remain silent; I will not carry Your word in silence. Amen.
- Righteous Father, let every high thing that exalts itself against the knowledge of God in my life be cast down, in the name of Jesus.
- Let the word of the living God embarrass and bring to utter shame, everyone who is offended because of it, in the name of Jesus.
- By the Spirit of the living God, I speak strength to the resolve of every national and spiritual leader in the nations of the earth; despite the cost and make righteous decisions, in the name of Jesus.
- I declare that I am among those who will speak the truth without compromise, in the name of Jesus.

Lost his vision, lost his sight, now he would lose his eyes;
He may have wished he had lost his pride as he watched his children die!
A city that had no vision was all burned in fire.
The prophet with the word of God was

granted his desire!

Israelite or Ethiopian, whoever you may be,

If you put your trust in God, He will deliver you assuredly.

JEREMIAH 39

¹In the ninth year of Zedekiah, who was Judah's king, in the tenth month, Nebuchadnezzar king of Babylon and all his army came against Jerusalem and placed it under siege, ²and in the eleventh year of Zedekiah, on the ninth day of the fourth month they broke into the city.

³Then all the princes of the king of Babylon came and sat in the Middle Gate: Nergal-sharezer, Samgar-nebu, Sarsekim, Rab-saris, Nergal-sarezer and Rab-mag, with the rest of the princes of the king of Babylon.

⁴And it came to pass, when Zedekiah the king of Judah saw them, with all his men of war, they got up and fled. They went from the city by night by the way of the king's garden, by the gate between the two walls, and he went out by the way of the plain.

⁵But the Chaldean army pursued them, and overtook Zedekiah in the plains of Jericho. And when they had captured him, they brought him up to Nebuchadnezzar, Babylon's king, to Riblah, in the land of Hamath, where he pronounced judgment on him.

⁶Then the king of Babylon slew the sons of Zedekiah before his eyes in Riblah, and he also slew all the nobles of Judah.

⁷Moreover, he put out Zedekiah's eyes, and with bronze chains he bound him, and they carried him to Babylon.

⁸And the Chaldeans burned the king's house, and the houses of the people with fire, and broke down the walls of Jerusalem.

⁹Then Nebuzaradan, captain of the guard, carried captives into Babylon, all the people of the city who remained in the city, and those who defected to him, with the rest of people who remained.

¹⁰But Nebuzaradan, the captain of the guard left the poor who had nothing in the land of Judah, and he gave them vineyards and fields.

¹¹And Nebuchadnezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan, the captain of the guard, saying,

¹²"Take him and look after him, and do the Lord's prophet no harm, but do to him just as he requests of you."

¹³So Nebuzaradan sent Nebushazban, Rab-mag, Rab-saris, and all the chief officers of the king of Babylon;

¹⁴then they sent and took Jeremiah from the

prison court

and committed him to Gedaliah, son of Ahikam, the son of Shaphan, that they should take him home.

So among the people he dwelt.

¹⁵Now the word of the Lord came to Jeremiah while he was in the prison court, saying,

¹⁶"Go and speak to Ebed-melech the Ethiopian and say to him,

"Thus says the Lord of hosts, the God of Israel, 'Behold, I will bring My word upon this city for evil and not good, and it shall be accomplished in that day; before you.

¹⁷"But," says the Lord, "I will deliver you in that day.

You shall not be given into the hand of the men of whom you are afraid.

¹⁸For I will surely deliver you, and you shall not fall by the sword; but your life shall be for a reward to you, because you placed your trust in Me."

It pays to put your trust in God!

CWDS Bible Quotes

1. *Make the word of the Lord your realization for it will soon become your reality in its intimate details.*
2. *Never build your confidence on your current position or position, or take comfort in your city, for you will have nothing to turn to when your city and confidence is broken up.*
3. *Unless you give the Lord complete control you may have no escape; the enemy you fear may be sitting in your gate right now.*
4. *With dogma you may have dodged the word of God for some time but you cannot escape it; you may seek to flee its pervasive reach but it is your lesson in futility.*
5. *If you lose sight of the vision of God, you will lose everything you hold valuable when you see them perish before your eyes and you lose your sight in the end.*
6. *The reality of those who reject the word of God is that they are truly blind and they do not need to lose their eyes to prove it; the stark truth of those who reject the Lord is that they are in bondage and they do not need to be chained to prove it.*
7. *Godliness fills you with eternity that cannot be sunk; they may put you down when they are up but you will be soaring high when the word puts them down.*
8. *Grace is something that is barely visible to the natural eye when your world is standing, but will be like a compassing mountain when your world falls.*
9. *Animosity against truth is always temporary; truth always endures, outlives and outlasts every animosity against it.*
10. *Truth springs from eternity and proceeds to eternity; it may encounter static resistance but it knows no competition; it cannot fail.*
11. *You can outdo yourself in defense of the Lord, but you can never outdo the Lord in His defense and reward of you.*
12. *When you prove your trust in the Lord by acting on His behalf in times of crisis and personal danger, He will prove His faithfulness to preserve you from the crisis of the times.*

13. *Favor is something you enter into when the fear of the Lord that causes you to act in His defense enters into you.*

PRAYER POINTS

- Mighty God, I submit to Your word; it is my escape, in the name of Jesus.
- Holy Father, I place my complete confidence in You; times and things change constantly, but my times are in Your hands. Amen.
- Eternal Father, I magnify You above my enemies; they have no power over me when You are with me. Amen.
- I release fire against every stubbornness of the heart resisting the word of the living God, have mercy Lord, in the name of Jesus.
- Spirit of the living God, train my eyes to see what God is doing and my ears to hear Him; I will not lose my focus or let go of my mandate, in the name of Jesus.

**From the enemy's mouth he heard it,
As he was being charged,
"God has brought this on you,
Because you have sinned against the Lord!
Jeremiah, choose where you will live.
Whatever you need, that will I give!"
At a time when those remaining who were
not made captives,
regrouped in Judah's land.**

JEREMIAH 40

¹The word of the Lord that came to Jeremiah, after Nebuzaradan captain of the guards had let him go from Ramah, when he had taken him bound with chains among all who were carried away from Judah and Jerusalem, and who were taken to Babylon.

²The captain of the guard took Jeremiah out from among them, and he said to Jeremiah, "The Lord your God has pronounced this evil on this place,

³and now the Lord has brought it about. He did according to all that He had said, because your people have sinned against the Lord, and you have not obeyed His voice; therefore, this thing has come upon you.

⁴"Now behold, I loose you this day from the chains that were on your hand. If it seems good to you to come with me to Babylon, come and I will look after you. But if it seems wrong for you to come with me to Babylon, then remain here. Go where you desire; all the land is before you."

⁵Now while Jeremiah had not yet gone back, Nebuzaradan said, "Go back to Gedaliah the son of Ahikam, who the king of Babylon has made governor over the cities of Judah; and dwell with him among the people; or go wherever it seems convenient to you to go."

So the captain of the guard gave him food and a gift, and let him go.

⁶Then Jeremiah went to Gedaliah, the son of Ahikam, to Mizpah, and dwelt with him among the people who remained there in the land.

⁷Now when all the captains of the armies who were in the fields, and their men with them heard that the king of Babylon had made Gedaliah, Ahikam's son, governor in the land of Judah, and that he had committed to him women, children and men and the poor of the land who were not carried captive to Babylon,

⁸then they came to Gedaliah at Mizpah: Ishmael, Johanan, Jonathan, Seraiah and Jezeaniah with all their men.

⁹And Gedaliah the son of Ahikam swore by oath to them, saying, "Do not be afraid to serve the Chaldeans; dwell in the land and serve the king of Babylon, and it shall be well with you.

¹⁰But as for me, I will dwell at Mizpah, to serve the Chaldeans who will come to us. But you go, gather wine and oil and summer fruits, put them in your vessels and dwell in the cities you have taken."

¹¹Moreover, when all the Jews who were in Moab among the Ammonites in Edom and who were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that over them he had set Gedaliah, the son of Ahikam, son of Shaphan, ¹²all the Jews returned to him out of all the places they were driven, and came to the land of Judah, to Gedaliah at Mizpah, and gathered wine and summer fruit in abundance.

¹³Moreover Johanan, the son of Kareah, and all the captains of the forces who were in the fields came to Gedaliah to Mizpah. They had something to tell.

¹⁴They said to him, "Do you know that Baalis the king of the Ammonites has sent Ishmael, Nethaniah's son, to kill you?"

But Gedaliah did not believe them.

¹⁵Then Johanan, Kareah's son, spoke to Gedaliah in secret, saying,

"Let me go and I will kill Ishmael, the son of Nethaniah and no one will know it. For why should he murder you, so that all the Jews who are gathered to you will be scattered and the remnant in Judah also perish?"

¹⁶But Gedaliah, the son of Ahikam, would not listen to this.

He said to Johanan, son of Kareah, "You shall not do this thing, for against Ishmael you make false accusations."

CWDS Bible Quotes

1. *Your faithfulness, dedication and distinction in service to the Lord keeps you free even when your body is chained, and sets you free from all chains.*
2. *Keep on consistently keeping on even when it appears you are making no impact; recognition is assigned to every faithful work and has already arrived waiting to be acknowledged.*
3. *You may be the odd person in service but you will be singled out for distinction of service in the end when the truth dawns; you are indeed the odd or rather outstanding person.*
4. *It is a sad conclusion when sinners can detail the faults and failures of believers and their indictment of God, but they were never able to recognize it.*
5. *Never be fooled, the devil knows your vulnerability and identifies every hedge you break; he sees the access you create by your disobedience and he comes through it to get to you.*
6. *Satan can only get you from without if you break down your wall of faith from within. This is from the words of Babylon's captain to Jeremiah.*
7. *You are outstanding because you stand out and apart from others; the reality is, it may be a lonely and arduous road to your recognition of distinction in service for Christ.*
8. *Babylon and world opportunities may be filled with treasures and pleasure, but your freedom is in the heart of God's inheritance and His will for you; the world will recognize it.*
9. *You can have peace in the midst of chaos, gripping fear of enemy prowess and the unknown, such as pestilences, if you understand what God is doing and cooperate with it until the seasons change.*
10. *Chaos, destruction, disaster and death all around you is not cause to give up; make the best of the bad situation, recognize your opportunities and seize them.*
11. *Every catastrophe creates its own opportunities; your new norm, even for a season must find a new you maximizing it.*
12. *You are born for glory; conditions were meant to build and convey you not to break or deter you.*
13. *Not because you live good and do good means you do not have some no-good enemies; your good heart if not guarded will give access to bad hearts wanting to stop yours.*
14. *Complacency is the passport to defeat and presumption the passage to death and destruction.*
15. *Take every threat seriously, your enemy, the devil, is never silent or dormant; seek the wisdom of God for the proper approach to deal with every threat to your person and your peace.*
16. *Develop a relationship with the Holy Spirit and you will never be defeated; you will have guided knowledge and precision in decision-making.*
17. *Your decision as a leader does not only affect you, it affects everyone you lead; take the necessary steps to preserve your health and well-being concurrently with the qualitative aspects of your ministry.*
18. *Trust is never automatic, it is earned; trust is not perpetual, it is preserved and perpetuated by disciplined maintenance of character.*

PRAYER POINTS

- King of glory, I will serve You faithfully as if nothing else matters, in the name of Jesus.

- I speak to the spirit of every servant of God who is weary in these trying times; be strong and of good courage, your reward is sure. Amen.
- I speak recognition and reward to every faithful servant of God who is defying the odds to serve. Father, magnify them in service; give them assurance and comfort of hearts; be strong on their behalves, in the name of Jesus.
- Holy Fire of the living God, sweep through the church and bring us all to an introspection of our hearts; wash us with Your word, O God. Amen.
- Let the wisdom of the living God that causes us to keep our guard of righteousness up at all times, flood the church and the homes of believers; let it be a shield of fire for us against the evil plots of the enemy. Amen.

A few broken warriors were left to keep camp, but though the enemy was gone, the war was raging on! Fighting would arise between them, taking lives. The women are taken captives, but one to free them would arise! Surely the quiet rest was gone!

JEREMIAH 41

¹Now in the seventh month, Ishmael, Nethaniah's son, the son of Elishama, who was of the royal family, and of the princes of the king, came with ten men to Gedaliah at Mizpah.

And there they ate bread together.

²Then Ishmael, son of Nethaniah and the ten men with him arose, and he struck Gedaliah with the sword, and there slew him who was made governor over the land by Babylon's king.

³Ishmael also slew all the Jews who were there with him, and the Chaldeans there with him too, the men of war.

⁴And the second day after this when no one knew of it as yet,

⁵certain men came from Shechem, from Shiloh and from Samaria; eighty men with their beards shaved and clothes torn, having cut themselves, with offering and incense in their hand, to bring them into the house of God.

⁶And Ishmael son of Nethaniah went out from Mizpah to meet them, weeping as he went, and when they met, he said to them, "Come to Gedaliah, Ahikam's son."

⁷And when they came into the midst of the city,

Ishmael and the men there with him slew them and cast them into the pit.

⁸But among them ten men were found who said to Ishmael, "Do not kill us, for we have treasures of wheat, barley, oil and

honey in the field.”

So he restrained himself and did not kill them with the rest.

⁹Now the pit into which Ishmael cast the dead bodies of the men whom he killed because of Gedaliah,

was the one Asa the king had made, for fear of Baasha, Israel's King.

And so Ishmael filled it with the slain.

¹⁰Then Ishmael carried away captives, all the rest of the people in Mizpah who remained, the king's daughters and all the people who remained,

who Nebuzaradan the captain of the guard had committed to Gedaliah.

And Ishmael took them captive, and departed for the land of the Ammonites.

¹¹But when Johanan son of Kareah and all the captains of the forces with him heard of all the evil Ishmael had done,

¹²they took all the men with them to fight with Ishmael son of Nethaniah.

They found him by the great pool in Gibeon.

¹³And it came to pass, when all the people who were with Ishmael

saw Johanan and the captains of the forces with him, they were glad.

¹⁴And all the people Ishmael carried captive from Mizpah, turned around and came back and went to Johanan the son of Kareah.

¹⁵But Ishmael escaped from Johanan with eight men and went to the Ammonites.

¹⁶Then Johanan the son of Kareah, and all the captains with him took from Mizpah, all the people remaining,

whom he recovered from Ishmael

after he had murdered Gedaliah at Mizpah, the mighty men of war, and the women, the children and eunuchs,

whom he had brought back from Gibeon.

¹⁷They departed and dwelt in the habitation of Chimham,

which was near Bethlehem as they went in the direction of Egypt

because of the Chaldeans, for they were afraid of them.

¹⁸Because Ishmael, Nethaniah's son, had slain Gedaliah, son of Ahikam,

whom the king of Babylon had made governor in the land.

CWDS Bible Quotes

1. *Their pedigree is no guarantee of their purity, when the guardian of a heritage is surrendered to the devil, they will seek to surrender the heritage with them.*
2. *Some people will engage others to fight their secret battles of rage and envy because they are afraid of open conflict or blame; just as the Ammonites.*
3. *Whatever is not surrendered to God is surrendered to the devil; you cannot trust anything surrendered to the devil even if it is the royal seed or your near family or closest friend.*
4. *You can identify the pleasantries in the mouth of those you sit to eat with, but you may not be able to identify the unpleasant thoughts to-*

wards you in their heart.

5. *Some of your deadliest enemies are those you welcome into your space; the most infamous traitors in history are those who were seated at the table.*
6. *A close enemy needs no strategy apart from your presumption to strike you without warning at close range.*
7. *Access, opportunity and surprise win many wars without fight.*
8. *The devil needs no motive to murder but he makes murderers through bitterness, vengeance and envy.*
9. *If you cannot identify an actor, you will be caught up in their act and caught out by their acting.*
10. *When you can't see their heart, ensure you see God's, when you can't hear their motives above their tears hear the Holy Spirit.*
11. *Pretension is the devil's oldest strategy to defeat well-guarded and defended enemies; never believe their words or their tears; it started in the garden.*
12. *You will never reconcile the warm words and tears of the pretentious with their cold-blooded murderous actions.*
13. *Your treasure may be a bargaining point with those who regard treasure above life even when they will not partake of it.*
14. *When your major weapon of war is pretension, you will run from a battle that requires contention and conflict.*

PRAYER POINTS

- Most High God, assign fire to every spirit of darkness that has infiltrated the body of Christ with the intention to bring it into disrepute, in the name of Your Son, Jesus Christ. Amen.
- Let the spirit of manipulation be driven from the hearts of believers; let envy and wrath seeking the lives of the innocent crash to a disgraceful defeat, in the name of Jesus.
- Father, I am fully surrendered to You; I will not fool myself that there are demilitarized zones in the spirit, apart from heaven, in the name of Jesus.
- Spirit of Truth, let every deceptive spirit having access to my life and my environment, trip on their own traps and be consumed by their own fire, in the name of Jesus.
- I hold on to the cross of Calvary and release forgiveness to all my enemies; let bitterness and vengeance be rooted from the hearts of believers, in the name of Jesus.

YOU say, “Lead me, Lord; I will follow You,

Anywhere you open up the door.

Good or evil, You are our choice;

We will gladly obey Your voice!”

But your heart is set to bondage;

You hope He will say, “Go and be strong!”

You will rebuke the lying spirit

If He says, “Stay in the land!”

You sought endorsement, not direction,

For you knew the terms you would obey on.

JEREMIAH 42

¹Then all the captains of the forces, Johanan and Jezaniah,

and all the people, the least to the greatest, came near,
²and to Jeremiah the prophet they said,
 "Please, let our petition be acceptable to you, and pray to the Lord your God for us, for all this remnant (since we are left with just a few of many, as you can see),
³that the Lord your God may show us the way we may walk and the thing to do."
⁴Then Jeremiah the prophet said to them, "I have heard you; behold I will pray to the Lord your God according to your words, and whatever the Lord answers you, I will declare to you. I will keep nothing back from you."
⁵Then they said to Jeremiah,
 "The Lord be a true and faithful witness between us, if we do not do according to everything which the Lord your God tells us by you.
⁶Whether it seems good or evil to us, we will obey the voice of the Lord our God, to whom we sent you, that it may be well with us, when we obey the voice of the Lord our God."
⁷And it came to pass that after ten days the word of the Lord came to Jeremiah.
⁸Then he called Johanan, Kareah's son, and all the captains of the forces which were with him, and all the people, from the least to the greatest,
⁹and said to them, "Thus says the Lord, the God of Israel, to whom you sent me to present your petition,
¹⁰If you will still remain in this land, then it shall come to pass, I will build you and not pull you down; I will plant you and not pluck you up, for I relent of the evil that I have brought upon you.
¹¹Do not be afraid of the king of Babylon, of whom you are afraid; do not be afraid of him," says the Lord, "for I am with you to save you and deliver you from his hand.
¹²And I will show you mercy, that he may show you mercy and cause you to return to your own land."
¹³"But if you say, 'We will not dwell in this land,' and you disobey the voice of the Lord your God,
¹⁴saying, 'No, but we will go to the land of Egypt where we shall see no war nor hear the sound of trumpet, nor be hungry for bread, and there we will dwell,'
¹⁵then hear the word of the Lord, you remnant of Judah!
 Thus says the Lord of hosts, the God of Israel, 'If you wholly set your face to enter Egypt and to dwell there,
¹⁶then the very sword which you feared shall overtake you there in the land of Egypt.

The famine you were afraid of shall follow close after you there in Egypt, and there you shall die!
¹⁷So shall it be with all men who set their faces to go to the land of Egypt to dwell. They shall die by the sword, by famine and by pestilence.
 And none of them shall remain or escape from the evil that I will bring on them in that place.'
¹⁸"For thus says the Lord of hosts, the God of Israel,
 'As I poured out My anger and fury on the inhabitants of Jerusalem, so shall My fury be poured out on you when you enter Egypt.
 You shall be an oath, an astonishment, a curse and a reproach, and shall not see this place again.'
¹⁹The Lord has said concerning you, O remnant of Judah, 'Do not go to Egypt!' Know certainly that I have admonished you this day.
²⁰For you dissembled in your hearts when you sent me to the Lord your God, saying, 'Pray for us to the Lord our God, and declare to us according to all His words, and we will do it,'
²¹Now to you I have declared it this day, but you have not obeyed the voice of the Lord your God, or anything He has sent you by me.
²²Therefore, know certainly that you shall die by the sword, by famine and by pestilence in the place you desire to go to dwell."

CWDS Bible Quotes

1. *Make your next move with God for every move you make without God may be drama worthy of a movie.*
2. *It is right to seek the Lord but wrong to seek the right with the wrong motives.*
3. *When you judge the direction from God as good and evil, you have already predetermined a response that is unacceptable to you; that you consider evil.*
4. *Your commitment to obey God is settled when you consider all His instructions to you to be good even if it is uncomfortable.*
5. *A true prophet never speaks into people's expectation, but on God's expression.*
6. *Be committed to silence until you hear the Lord so you may be salient when you commit yourself to speak.*
7. *It does not matter how long it takes, until God speaks you have nothing to say. Never present a word to the people's expectation at the risk of misrepresenting God.*
8. *The knowledge of God is perfect, His love unconditional, therefore His instruction to you will always be His perfect will and an expression of His perfect love.*
9. *Many times the word of God to you may not be the most comfortable, but He comforts you in obedience and shows you it was always the best.*
10. *You are corrupt when you judge God a liar and His motive impure; you are corrupt when you think you know better than God; you are corrupt*

- when you lie to God about your obedience.
11. God will always give you the best option, not necessarily the easiest; He will give you the blessed path, not necessarily the most comfortable.
 12. God will always address your fears while He outlines His care for you.
 13. The price of disobedience will always exceed and outweigh your expectation of the cost of obedience; when you weigh the cost in the end the real sacrifice will always be your disobedience and not your obedience.
 14. The love of God carefully outlines your option and quantifies your decision so it qualifies your objection of Him.
 15. Extreme obedience is not optional it is essential for every believer to fully experience God.
 16. When your commitment to follow God is conditional and you seek endorsement not instructions, you make your wisdom greater than God's.
 17. God is not fooled, nor is He mocked; He knows the disobedience in your heart towards Him even while He outlines the goodness in His heart towards you.
 18. The road to death and hell is paved with great expectations that blind your heart from your true reality, even when the signs are clearly visible, as with cigarette labels.

PRAYER POINTS

- Father, every move I make, I make with You; my life shall be deliberate; I refuse to live a life of drama, in the name of Jesus.
- O Lord my God, I will be forever chasing You; keep my heart pure before You always. Amen.
- Holy Father, Your heart is pure and true; all Your words are right and all Your thoughts towards us are good; I receive Your word as precious gold; I will respond to You. Amen.
- By the power of the Holy Ghost, I release the spirit of 'no compromise', like fire, into the spirits of ministers of the gospel and prophets in the body of Christ, in the name of Jesus.
- Unless You speak Lord, I will not quote You; until You speak Lord I have nothing to say. I will hear You and walk in obedience to You. Let false prophets in the churches fall in disgrace. Amen.

**INTO Egypt we will go!
We will not hear the prophet's word.
Take all with us, that is what we will do,
And we will take Jeremiah the prophet,
too.
"Wait a minute! I have a word;
Hide great stones here in Egypt in the
earth,
For Nebuchadnezzar, from whom you run,
Shall on this spot spread his royal pavilion!"**

JEREMIAH 43

¹And it came to pass, when Jeremiah had stopped speaking to all the people, all the words of the Lord their God, for which the Lord had sent him to them,
²that Azariah, Johanan and all the proud men spoke to Jeremiah and said,
"You speak falsely!
The Lord our God has not sent you to us to

say,

'Do not go to Egypt to dwell there.'

³But Baruch, the son of Neriah, has set you against us,
to deliver us into the hand of the Chaldeans,
that they might put us to death,
or carry us captive to Babylon."

⁴So Johanan the son of Kareah, all the captains of the forces and all the people would not obey the voice of the Lord, to remain in the land of Judah.

⁵But Johanan, and all the captains of forces took all the remnant of Judah who had returned to dwell in the land of Judah, from all the nations where they had been driven,

⁶men, women, children, the king's daughters, and every person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam,

and he also took Jeremiah the prophet and Baruch the son of Neriah.

⁷So they went to the land of Egypt, for they did not obey the voice of the Lord.

Therefore to Tahpanes they came.

⁸Then the word of the Lord came to Jeremiah in Tahpanes, saying,

⁹"Take large stones in your hand,
and hide them in the sight of the men of Judah,

in the clay in the brick courtyard
which is at the entrance of Pharaoh's house in Tahpanes;

¹⁰and say to them, Thus says the Lord of hosts, the God of Israel,

"Behold, I will send and bring Nebuchadnezzar, the king of Babylon, My servant,
and above these stones that I have hidden, I will set his throne.

And over them he will spread his royal pavilion,

¹¹and he shall smite the land of Egypt when he comes.

"He will deliver those appointed for death to death,
and those appointed for captivity to captivity,
and those appointed for the sword, to the sword.

¹²I will kindle a fire in the houses of the gods of Egypt,
and he shall burn them and carry them away captives.

And he shall adorn himself with the land of Egypt,

as a shepherd puts on his garment,
and he shall go forth from there in peace.

¹³"He shall also break all the images of Bethshemesh that are in the land of Egypt,
and the houses of the gods of the Egyptian he shall burn with fire."

CWDS Bible Quotes

1. Why bring a price for wisdom when your heart is not prepared? Seeking the Lord is a heart thing not lip sync.
2. You relegate God to a servant when you seek

Him for endorsement not instructions. You elevate yourself to a servant when you can be instructed.

3. *You seek to the present, God speaks to the future. You speak to your fear; God speaks to His perfect knowledge.*
4. *When you reject the word of God, you and not God, are relegated to the rejects.*
5. *It is ludicrous to question the motives of the prophet when you cannot question his character and his calling; a true prophet only speaks the mind of the Lord.*
6. *The foundation of disobedience is filled with excuses that have no basis or substance.*
7. *Ignorance is annoyed with the word of God; ignorance annoys God with disobedience.*
8. *People who are going nowhere will want to take the world with them; those headed for destruction will force everyone they can, righteous and unrighteous to accompany them; this is a reflection of their master, the devil.*
9. *When you run from the arms of a prophetic word you will run into the hands of its judgment; it will become yours.*
10. *The words of the prophet are like stones which can be set anywhere in any place and prosper.*
11. *It is heartbreaking failure to know your fear will occupy and control the gates of anyone you put your faith in above God.*
12. *Run with God and to His word for when you run to Egypt for safety from the Babylonians, where do you run to when the Babylonians you run from run Egypt over?*
13. *The word of God is relevant to every nation and every people; it is not limited to the people of God or to the house of the Lord or the land of His people.*
14. *Idols in any nation are targets of wrath and the judgment of God; live among idolaters and you become a candidate for their judgment.*
15. *Run with the word of God for if you run from the word of God you will run into the word of God wherever you run.*
16. *There is no safe place from the word of God but in the word of God, even in the midst of turmoil.*

PRAYER POINTS

- Word of God, I will not have You reject me; Lord, I will accept Your word as pure and true. Amen.
- Let every spirit justifying rebellion against the word of God be scattered by fire, in the name of Jesus.
- Holy Spirit, speak life into the hearts of backsliders; let them humbly receive the word of God and respond positively. Amen.
- I break the spirit of manipulation and demonic influences over our youths; let the evil power of their peers be broken and their hearts reverberate with a commitment to follow Truth. Amen.
- Power to submit to the prophetic Scriptures and specific prophetic word, rest in the hearts of believers and those who are called to righteousness, in the name of Jesus.

JEREMIAH spoke saying, “God will bring evil because of your wicked ways!” But the people reflected, then turned to him and said, “We will not change indeed! When we were in sin we had all we needed.

Now all this has changed because we believed; We will do it our own way!”

JEREMIAH 44

¹The word that came to Jeremiah concerning all the Jews who dwelt in Egypt:

at Migdol, Tahpanhes, at Memphis, at Noph and in the country of Pathros, saying,

²“Thus says the Lord of hosts, the God of Israel,

You have seen all the evil that I have brought on Jerusalem and on all the cities of Judah; behold they are a desolation this day and no man dwells in them,

³because of their wickedness which they have committed to provoke Me to anger, in that they went to burn incense and to serve other gods whom they do not know, neither they, nor you, nor your fathers.

⁴However I sent all My servants the prophets to you, rising early and sending them, saying, “Do not do this abominable thing that I hate!”

⁵But they did not listen or incline their ears to turn from their wickedness, in burning incense to other gods.

⁶Therefore My fury and My anger was poured out and was kindled in the streets of Jerusalem and in the cities of Judah; and they are wasted and desolate, as it is this day.’

⁷Therefore now, thus says the Lord, the God of hosts, the God of Israel,

“Why do you commit this great evil against yourselves,

to cut from you man and woman, child and infant, out of Judah, leaving none to remain,

⁸in that you provoke Me to wrath with the works of your hands,

burning incense to other gods in the land of Egypt where you have gone to dwell, that you may cut yourself off and be a curse and a reproach among all the nations of the earth?

⁹Have you forgotten the wickedness of your fathers, and that of the kings of Judah; the wickedness of their wives, your own wickedness, and the wickedness of your wives, which they committed in the land of Judah and in the streets of Jerusalem?

¹⁰“They are not humbled, to this day, neither have they feared.

They have not walked in My laws or in My statutes which I have set before you and your fathers.

¹¹Therefore thus says the Lord of hosts, the God of Israel,

‘Behold, I will set My face against you for evil and to cut off all Judah,

¹²and I will take the remnant of Judah who have set their faces to go into the land of Egypt to dwell,

and they shall all be consumed and fall in the land of Egypt.

They shall be consumed by the sword and by

famine.

They shall die from the least to greatest, by the sword and by famine.

And they shall be an oath, a curse, a reproach and an astonishment!

¹³For I will punish those who dwell in the land of Egypt as I have punished Jerusalem, by the sword, by famine and by the pestilence, ¹⁴so that none of the remnant of Judah, who have gone into the land of Egypt to dwell there shall escape or survive, not so much as to return to the land of Judah which they desire to return to dwell. For none shall return except those who escape.”

¹⁵Then all the men who knew that their wives had burned incense to other gods, and all the women who were there, a great multitude,

and all the people who dwelt in Pathros, in the land of Egypt, answered Jeremiah and said,

¹⁶“As for the word that you have spoken to us in the Lord’s name,

we will not listen to you!
¹⁷Whatever we desire, that we will do, even that which has gone out of our own mouth,

to burn incense to the queen of heaven, and to pour out drink offering to her, as we have done, we, our fathers, our kings and our princes in the cities of Judah and in the streets of Jerusalem.

For then we had plenty of food, we were well off, and we saw no trouble.

¹⁸But since we stopped burning incense to the queen of heaven, and pouring out drink offering to her, we have lacked everything and have been consumed by the sword, and by famine.”

¹⁹The women also said, “And when we burned incense to the queen of heaven, and poured out drink offerings to her, did we make cakes for her to worship her, and pour our drink offerings to her without our husband’s permission?”

²⁰Then Jeremiah the prophet answered, and he said to all the people: the men, the women and all the people who had answered him with those words,

²¹saying, “The incense that you burned in the cities of Judah and in the streets of Jerusalem,

you and your fathers, your kings and your princes, and all the people of the land, did not the Lord remember them, and did it not come into His mind,

²²so that the Lord could no longer bear it, because of the evil that you did and because of the abomination which you committed? Therefore your land is a desolation,

an astonishment and a curse without inhabitants as it is this day.

²³Because you have burned incense and be-

cause you have sinned against the Lord, and have not obeyed the voice of the Lord or walked in His laws, in His statutes or in His testimonies, therefore this evil has happened to you as it is this day.”

²⁴Moreover Jeremiah said to all the people, and to all the women, “Hear the word of the Lord all Judah who are in the land of Egypt!

²⁵“Thus says the Lord of hosts, the God of Israel,

“You and your wives have spoken with your mouths, and with your hands have fulfilled it, saying, “We will perform our vows to burn incense to the queen of heaven, and pour out drink offerings to her.”

You shall accomplish your vows for sure, and shall surely perform them.

²⁶Therefore, hear the word of the Lord, all Judah who dwell in the land of Egypt, ‘behold, I have sworn by My great name,’ says the Lord,

‘That My name shall no longer be named in the mouth of any man of Judah who dwells in all the land of Egypt,’ saying, “The Lord God lives!”

²⁷Behold I will watch over them for evil, and not for good.

All of Judah who are in the land of Egypt shall be consumed by the sword and by famine, until there is an end of them.

²⁸Yet a small number shall escape the sword, and shall return from the land of Egypt to the land of Judah;

and all the remnant of Judah who have gone to the land of Egypt to dwell shall know whose words will stand, Mine or theirs.

²⁹And this shall be a sign to you,’ says the Lord,

‘That I will punish you in this place, that may you know that My words will surely rise against you for evil.’

³⁰Thus says the Lord, ‘Behold, I will give Pharaoh-Hophra king of Egypt into the hand of his enemies,

and into the hand of those who seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy, who sought his life.”

CWDS Bible Quotes

1. *Your sins in your nation will cause the nation to spit you out.*
2. *The evil you do to satisfy your souls is evil against your own souls; it pursues you anywhere you go.*
3. *Turn your heart away from the Lord and He will set His face against you.*
4. *Let Jerusalem be your lesson for until you humble yourself, your school is still in session.*
5. *People who are sold to evil will be infuriated with any word that corrects or reproves them of evil. Insolence against the word of God will procure your judgment by the word you dishonor.*
6. *Humility arguments judgment and delivers*

reprieve; insolence infuriates judgment and strokes the fire upon you.

7. *Judgment is twisted but explosive when it cannot straighten your heart that is bent on error.*
8. *The devil will engineer your defeat and blame it on your service to God.*
9. *The high game of the devil is to inflict you with the greatest punishment and to cause you to love and celebrate it beyond defeat to death.*
10. *Demonic delusion is to seek the devil as your source of help and to revert to sorcery and witchcraft for prosperity; the devil only knows how to deplete, kill and destroy.*
11. *The devil is incapable of love; he would never attain it at his greatest effort; he hates even his own demons, much less those who turn to him from God.*
12. *You live a defeated life when you cannot see where the source of your defeat is coming from.*
13. *Never test the word of the Lord; it will always best you.*
14. *Never stand in the face of God; you will not be able to withstand His face if He stands against you.*
15. *When you hold your word against God's you have no wisdom to hold you.*

PRAYER POINTS

- Ah Lord God! My heart is heavy. We have committed every sin conceivable in this nation; our land is soaked with bloodshed; we molest our children, pervert ourselves sexually, lie, steal, rob, serve idols, do witchcraft and every other inconceivable sin; forgive us and cleanse this nation. Lord. Amen.
- Holy Spirit, only You can satisfy my soul; I reject wickedness and evil, in the name of Jesus.
- Father God, I turn my face to You and seek You daily; satiate my soul with Your goodness; let Your face shine upon me continually. Amen.
- I keep my eyes on history and the historic word as a compass to keep me focused on righteousness; I want to live in Your heart most righteous God and Father. Amen.
- I speak into the lives of my children: Father, let them respond positively to correction, with humility, honor and tenderness of heart to inspire change, in the name of Jesus.

**A PERSONAL word for a personal aide,
 “The Lord has heard all your cries!
 Although I break down, pluck up, make dry,
 Wherever you go I will spare your life!”**

JEREMIAH 45

¹The word that Jeremiah the prophet spoke to Baruch, the son of Neriah, when he had written these words in a book, at the dictation of Jeremiah, in the fourth year of Jehoiakim, son of Josiah, king of Judah, saying,

²“Thus says the Lord, the God of Israel, to you, O Baruch,

³You said, “Woe will be to me now! For the Lord has added grief to my sorrow. I fainted in my sighing, and I find no rest.”

⁴“Thus you shall say to him, Thus says the Lord, “Behold, I have built, and I will break down;

I have planted, and I will pluck up, that is, this whole land.

⁵Do you seek great things for yourself?

Do not seek them, for I will bring evil on all flesh,” says the Lord.

“But I will give your life to you as a reward in all places, wherever you shall go.””

CWDS Bible Quotes

1. *Your personal service to God may never give you exclusion from general judgment, but will give you personal attention and favor in the midst of judgment.*
2. *Your prophetic word to a nation will affect everyone inside that nation including you.*
3. *There is no judgment, plague, pestilence or disaster on a nation where the church and believers are not impacted and affected.*
4. *Reach your nation while things are normal, for as the rain falls on the good and the bad, judgment of a nation rains on everyone.*
5. *Changing times change everything for everyone; do not seek exclusion or seclusion, seek fulfillment in the midst of the changes.*
6. *The end times will feature such changes that the times for seeking great things for personal glory will be history, as your world changes the best you can seek is to hang on to is your life (eternal) and your faith.*
7. *The gospel of great reward from God in the earth will change to a message of sustenance and preservation when the earth is being rewarded for its disregard for and rejection of God.*
8. *Seek from God the things you need for life and godliness for you may no longer see the conditions you require for comfort and affluence.*
9. *Jeremiah suffered in Egypt with all the Jews who went there against the word of God for refuge; his aide Baruch received a word of comfort in the midst of his suffering.*
10. *Your righteousness determines the state of your life; the righteousness of the people you live among determines the estate or general conditions of your livelihood.*

PRAYER POINTS

- Righteous Father, I will serve You consistently, fervently and with excellence without expectation of reward. You are my reward. Amen.
- Merciful Father, have mercy; let the blood of Jesus sweep across this nation and completely purge it of evil and purge the hearts of men of wickedness. Amen.
- If the foundation is destroyed, what can the righteous do; when the wicked tremble with no place to turn in times of fear, we find refuge and hope in You. Amen.
- Passion to win souls with fervent tenacity while the times allow, rest in the spirit of believers now, in the name of Jesus.
- Awesome God, my heart is fixed on Your assignment for me; release Your grace for fulfillment into my life, even in these changing times, in the name of Jesus.

**HE was brought into a strange nation,
 Yet he still spoke of God's strength.
 Strange gods in any nation
 Will be a snare to them!
 But do not fear, children of His pleasure;
 He is just correcting you in measure.**

**He will destroy the ungodly with their treasure,
Among whom His people have been driven,
But of you He will not make a full end!**

JEREMIAH 46

¹The word of the Lord which came to Jeremiah the prophet against the nations.

²Against Egypt:

concerning the army of Pharaoh Necho, king of Egypt, which was in Carchemish by the River Euphrates, which Nebuchadnezzar king of Babylon defeated,

in the fourth year of Jehoiakim, king of Judah: ³Order the shield and buckler, and draw near to the battle!

⁴Harness the horses; mount up, you horsemen!

With your helmets stand up.

Polish the spears, put on the armor!

⁵Why have I seen them dismayed and turned back?

Their mighty ones are beaten down.

They do not look back, but have fled with speed for fear was all around," the Lord says.

⁶Do not permit the swift to flee away, nor the mighty man to escape.

They will stumble and fall northwards, by the River Euphrates.

⁷Who is this coming up like a flood, whose waters move like the rivers?

⁸Egypt rises up like a flood and its waters move like the rivers.

And he says, 'I will go up and cover the earth, I will destroy the cities and all its inhabitants.'

⁹"Come up, you horses, and rage, O chariots! Let the mighty men come forth;

the Ethiopians and the Libyans who handle the shield,

and the Lydians who handle and bend the bow.

¹⁰For this is the day of the Lord of hosts; a day of vengeance, that He may avenge Himself of His adversaries.

The sword shall devour; it shall be satiated and made drunk with their blood;

for the Lord God of hosts has a sacrifice in the north country, by the river Euphrates.

¹¹"Go up to Gilead and take balm, O virgin daughter of Egypt;

you use many medicines in vain, for you shall not be cured.

¹²The nations have heard of your shame. Your cry has filled the land.

Your mighty men stumble against the mighty, and together they fall."

¹³This is the word that the Lord spoke to Jeremiah the prophet, how the king of Babylon would strike the land of Egypt.

¹⁴"Declare in Egypt and publish in Migdol. Declare in Tahpanhes and also in Noph;

say, 'Stand fast, and prepare yourselves, for the sword devours all around you.'

¹⁵Why are the valiant men swept away?

They did not stand because the Lord drove them away.

¹⁶He made many fall;

one fell upon another,

and they said, 'Arise! Let us go back to our own people,

and to the land of our nativity, from the oppressing sword.'

¹⁷They cried there, 'Pharaoh is but a noise, by the appointed time he has passed!'

¹⁸"As I live," says the King, whose name is the Lord of hosts,

"surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

¹⁹O you daughter dwelling in Egypt,

prepare yourself to go into captivity!

For Noph shall be waste and desolate, without inhabitant.

²⁰Egypt is like a very lovely heifer,

but destruction is coming; it is coming from the north.

²¹Her hired warriors are in her midst like fat bulls,

for they are also turned back, they have fled away together.

They did not stand, because the day of their calamity has come upon them, the time of their visitation.

²²Her noise shall go, just as a serpent.

For they shall march with an army, and come against her with axes,

like those who chop wood.

²³"They shall cut down her forest," says the Lord,

"though it cannot be searched,

because they are innumerable and more in number than the grasshoppers.

²⁴The daughter of Egypt shall be ashamed. She shall be delivered into the hand of the people of the north."

²⁵The Lord of hosts, the God of Israel, says:

"I will punish the multitude of Amon of No, and Pharaoh and Egypt with their kings and with all their gods;

even Pharaoh and all those who trust in him.

²⁶And I will deliver them into the hands of those who seek their lives,

into the hand of Nebuchadnezzar, king of Babylon and into the hand of his servants.

Afterwards, it shall be inhabited as in the days of old.

²⁷But do not fear, My servant Jacob, and do not be dismayed, O Israel!

I will save you from distant nations and your offspring from the land of their captivity.

And Jacob shall return and be at rest and at ease, and no one shall make him afraid.

²⁸Do not fear, O My servant Jacob," says the Lord, "for I am with you;

for I will make a full end of all the nations to which I have driven you,

but I will not make a complete end of you. I will correct you in just measure, for I will not leave you wholly unpunished.”

CWDS Bible Quotes

1. *You may be decorated and expressive but you are as strong and as impressive as how you are reflected in God’s eyes.*
2. *It is futile to set yourself in array with horsemen and polished spears when God sees you dismayed, beaten down, turned back and fleeing from your enemy.*
3. *Your greatest ambition is best summarized in God’s expression of you.*
4. *When the day of your ambitious conquest coincides with the day of the Lord’s vengeance on you, it becomes the day of your greatest catastrophe.*
5. *Let the Most High God be the God of your defense, rather than the God of offense against you, or you will be wounded without cure, you will fall without hope and your shame will be great.*
6. *When the Lord God of Israel, the King of kings, has sold you there is no redemption; your defeat and destruction is recorded to the minute detail and detailed to the minute, method and approach that it will occur.*
7. *When the Lord defends you, you are heavenly defended; when He delivers you, no strength is strong enough, no place safe enough, no association good enough to protect you.*
8. *The Lord who determines your present has also declared your future; live your present for the future He has declared.*
9. *Fear may pursue you, but when favor goes ahead of you, then the assurance of the Lord to not be afraid will comfort you and His word of restoration will preserve you and power you into His favor.*
10. *Never be quick to boast conquest of anything holy, especially a holy people; the wrath of the Lord that delivered them to your pleasure will be on you in its full measure to finish you when He’s finished correcting them in measure.*
11. *The Lord God will punish to correct and not to crush and destroy; He is in the business of reconciliation and restoration to preserve, to the point of placing the crushing penalty on His Son.*
12. *God reserves the full measure of His wrath for the ungodly whom He has no relationship with.*
13. *Love will never put a relationship with Himself to an end even if it is broken, instead He rekindles the old flame through added fire, but He will make a complete end of those He has no relationship with.*

PRAYER POINTS

- Spirit of the living God, Your eyes have the only vision of me that matters; let the image of my glory be a reflection of Your glory. Amen.
- God who fights my battles, I refuse to enter into any battle, business or covenant that You have not ordered, in the name of Jesus.
- Father, I have discovered my career; it is to express You; I surrender my life for You to express Yourself through me in any field of life, in the name of Jesus.
- I align myself with You, majestic Father; I refuse to have You fighting me in an area of life or activities in life, in the name of Jesus.
- Holy Father, I sell myself to You with no recourse;

You only sell us if we first sell ourselves to evil; there are no buyers who can pay the price You paid, I am not for sale. Amen.

**HOW can you be quiet,
HO sword of the Lord?**

**How can you be quiet
When you are burdened with God’s charge?
It is coming, oh, it is coming,
And it is not the way of love!
O Philistines, O Gaza,
It is an overflowing flood!**

JEREMIAH 47

¹The word of the Lord that to Jeremiah the prophet came. A word against the Philistines before Pharaoh had smitten Gaza.
²Thus says the Lord, “Behold, out of the north waters rise. It shall be an overflowing flood to overflow the land and all that is in it, the city and all who dwell within. Then the men shall cry aloud, and all the inhabitants of the land shall wail, ³at the noise of the stamping hoofs of his strong horses, at the rushing of his chariots and the rumbling of his wheels. The fathers will not look back for the children for lack of courage and feebleness, ⁴because of the days that are coming to plunder all the Philistines, to cut off from Tyre and from Sidon, every helper who remains; for the Lord shall plunder the Philistines, the remnant of the country of Caphtor.
⁵“Baldness has come upon Gaza; Ashkelon is cut off, with the remnant of their valley. How long will you cut yourselves?
⁶O you sword of the Lord, how long until you are quiet? Put yourself up into your scabbard. Rest, be still! Just rest a while.
⁷“How can it be quiet, seeing the Lord has given it a charge against Askelon and against the seashore? There the Lord has appointed it.”

CWDS Bible Quotes

1. *You may live independently of the Lord but your life and destiny are not separated from the Lord.*
2. *You dictate your life, but the Lord dictates your destiny; you determine your way but the Lord determines your pay; you dictate your run but the Lord dictates your finish, or rather when you are finished.*
3. *You are not too south to meet the North if God commands conflict.*
4. *You are not too protected for the North to overtake, overpower and overflow you, for eternity knows no distance and is not restricted by the logistics of time.*
5. *Comfort only attracts confidence if it is settled in the Lord; comfort flees with courage when the Lord brings conflict and crisis to confront you*

complacency.

6. *Your crisis is very bad when life shifts to self-preservation above family; it is extremely bad when your conflict stems from selfish lifestyle, self-indulgence and self-preservation.*
7. *Your heart may command the sword to be quiet; you may do everything to attain peace and unity; nations may observe treaties of peace, but it will last as long as the command of the Lord for nations to rise against nations.*
8. *Peace with men without making peace with the Lord is futile; the Lord will command the sword of men to disrupt peace so the hearts of men will look upwards.*
9. *Peace only exists in eternity with its Prince; time itself is not at peace nor those who occupy it; time too has an end.*

PRAYER POINTS

- Holy Father, I am totally dependent on You; my length and my breath and my intent and the extent of everything I do, in the name of Jesus.
- I refuse to be a fool to surrender to the lie that my destiny is in my own hands; I praise away that evil deceit and bury it with thanksgiving to You. Amen.
- Mighty God, let no one who hates You find comfort in their money, or their fortresses, or their distance from conflict; let them repent and find the comfort of Your security. Amen.
- Loving Father, I fold myself in Your protective arms in the midst of conflict and rest in safety there; I wake up and eat at my table prepared in the presence of my haters, in the name of Jesus.
- Ah Lord God, this world is spiraling out of control; save us and we will be saved, in the name of Jesus.

LIKE an eagle He shall be, and over Moab spread His wings;
From his youth Moab was at ease, and has settled on his lees.
But behold, the days come when his vessel will be turned down,
And the bottles will be broken because he has trusted in his own!
He has trusted in his works and in his treasures and his worth,
Therefore my heart shall sound like pipes, for his riches are all spoiled!

JEREMIAH 48

¹Against Moab, says the Lord of hosts, the God of Israel,
 "Woe to Nebo! For it is plundered, Kiriathaim is confounded and taken; the high stronghold is confounded and dismayed.

²No more praising of Moab, they have devised evil in Heshbon against her, 'Come let us cut her off from being a nation.'
 "You also shall be cut down, O Madmen! You shall be pursued by the sword.

³The voice of crying shall be from Horonaim: 'Plundering and great destruction!'

⁴Moab is destroyed. The cry of her little ones is heard.

⁵In the Ascent of Luhith, they ascend with continual weeping;
 for in Horonaim, the enemies have heard a cry of destruction.

⁶Flee, save your lives!

Be like the juniper in the wilderness.

⁷You shall be taken, because you have trusted in your works and in your treasures.
 And into captivity Chemosh shall go with his priests and his princes together,
⁸and against every city the plunderers shall come.

No one shall escape! The valley also shall perish,
 and the plain shall be destroyed, as the Lord has spoken.

⁹Give wings to Moab that she may get away and flee,
 for her cities shall be desolate with no one to dwell in them.

¹⁰Cursed is he who does the work of the Lord deceitfully.

Cursed is he who keeps back his sword from blood.

¹¹Moab has been at ease from his youth up until now.

He has settled on his dregs and has not been emptied from vessel to vessel,
 nor has he gone into captivity to punishment, therefore his taste has remained in him and his scent has not changed.

¹²Therefore behold, the days are coming," says the Lord,

"that I will send him wanderers,
 who shall cause him to wander away,
 and they shall empty his vessels, and break the bottles.

¹³Moab shall be ashamed of Chemosh then, as the house of Israel was ashamed of Bethel, their confidence.

¹⁴How is it that you say, 'We are men of war, mighty and strong?'

¹⁵Moab is plundered and gone up out of her cities;

to the slaughter, her chosen young men are gone down,"
 says the King whose name is the Lord of hosts.

¹⁶"The calamity of Moab is near at hand, there is a hastening of his affliction.

¹⁷All you who are around him, bemoan him.
 All you who know his name,
 say, 'How is the strong staff broken,
 the beautiful rod!'

¹⁸You, daughter, inhabiting Dibon,
 come down from your glory and sit in thirst,
 for against you the plunderer of Moab has come,
 and he shall destroy your strongholds.

¹⁹"O inhabitant of Aroer, stand by the way and watch;

ask him who flees and escapes,
 say, 'What has happened?'

Then wail and cry.

²⁰Moab is confounded, for it is broken down. Tell it in Arnon that Moab is plundered.
²¹And judgment is on the plain country: on Jahzah, on Mephaath and on Holon;
²²“on Beth-diblathaim, Kiriathaim, Dibon and Nebo;
²³on Beth-gamul, Beth-meon,
²⁴Bozrah and Kerioth;
 on all the cities of Moab near and far.
²⁵The horn of Moab is cut off and his arm is broken,” says the Lord.
²⁶“Make him drunk, for he has magnified himself against the Lord.
 Moab shall wallow in his vomit, and he shall also be a scorn.
 Was not Israel a mockery to you?
 Was he found among thieves?
²⁷For whenever you speak of him, you shake your head in scorn.
²⁸You who dwell in Moab, leave the cities and dwell in the rock.
 Be like the dove which makes her nest in the side of the cave’s mouth.
²⁹We have heard the pride of Moab, (he is exceedingly proud), his loftiness, arrogance, pride, and haughtiness of heart.
³⁰I know him,” says the Lord, “and I know his wrath,
 but it shall not be so; his lies shall not effect it.
³¹Therefore I will wail for Moab,
 I will cry out for all Moab.
 For the men of Kir-heres My heart shall mourn;
³²O vine of Sibmah, I will weep for you, with the weeping with which Jazer wept.
 Your plants have gone over the sea; to the sea of Jazer they reach.
 The plunderer has fallen on your summer fruit ravenously and on your vintage.
³³Joy and gladness is taken from the plentiful field and from the land of Moab.
 I have caused wine to fail from the winepress.
 No one will shout for joy in that day.
³⁴“From the cry of Heshbon to Elealeh and to Jahaz they have uttered their voice,
 from Zoar to Horonaim, as a heifer of three years old,
 for the waters of Nimrim shall also be desolate.
³⁵Moreover,” says the Lord,
 “in Moab, I will cause to cease the one who offers sacrifices in the high places and he who burns incense to his gods.
³⁶Therefore my heart shall wail for Moab like flutes,
 and for the men of Kir-heres, my heart shall wail like flutes,
 because the riches they have acquired have all perished.
³⁷“For every head shall be bald and every beard clipped;
 on all the hands shall be cuts,
 and on the loins they shall wear sackcloth.
 There shall be lamentation on all the house-

tops of Moab,
³⁸and lamentations in its streets,
 for I have broken Moab like a vessel in which no pleasure is,” says the Lord.
³⁹“They shall wail, ‘See how she is broken!
 How has Moab turned his back with shame!’
 So that Moab will be a mockery and a dismay to all those around her.”
⁴⁰For thus says the Lord:
 “Like an eagle one shall fly and spread his wings over Moab.
⁴¹Kerioth is taken, and the strongholds are surprised,
 and the heart of Moab’s mighty men on that day shall be as that of a woman in labor pangs.
⁴²“And Moab shall be destroyed from being a people,
 because he exalted himself against the Lord.
⁴³Fear and the pit and the snare shall be upon you, O inhabitants of Moab,” says the Lord.
⁴⁴“He who flees from the fear shall fall into the pit,
 he who gets up out of the pit, shall be caught in the snare,
 for I will bring the year of visitation upon Moab,” says the Lord.
⁴⁵“Those who fled stood under the shadow of Heshbon because of the great force,
 but out of Heshbon a fire shall come,
 and a flame from the midst of Sihon
 and shall devour the brow of Moab
 and the crown of the head of the tumultuous ones.
⁴⁶Woe to you, O Moab!
 The people of Chemosh perish;
 for your sons and daughters have been taken captive.
⁴⁷Yet the captivity of Moab I will bring back again
 in the latter days,” says the Lord.
 This is the judgment that for Moab is ordained.

CWDS Bible Quotes

1. *Trust in your works to your own hurt; trust in your pleasure to your disaster; trust in the Lord to your reward.*
2. *Be captive to the devil and his demons which are behind every false god and you will go into captivity with your gods (just as Moab’s god, Chemosh was designated for captivity) and with the devil into hell.*
3. *Your freedom must not be taken for granted for no leniency will be granted when your freedom is taken.*
4. *The absolute paired with a specified resolute has timeless implications for any person in any age. Doing the work of God deceitfully is one such absolute; the curse it attracts is the resolute.*
5. *When the Lord gives you a graphic picture of your future; fire or hell, weeping, pain and disaster; you may choose to divorce(ignore) the future and get lost in the present, or divorce the present and live for the future.*
6. *You may ignore the future but the future cannot*

ignore you; it will keep advancing like a lover, love-struck on your present actions.

7. *Not because it has never happened means it will not happen; not because it seems normal means it will not be shaken; where sin is festering judgment is advancing.*
8. *Suddenly and surprise are words that are given their meaning by the unprepared; when suddenly occurs where certainty applies, as with judgment for sin; it speaks of complacency and denial.*
9. *You will be confident in your shame until your confidence is put to shame as with Moab's god Chemosh.*
10. *When God names a country, He numbers it to the minute detail and calls the cities by name; he called out for good reasons and not for bad.*
11. *You are illogically drunk to magnify yourself against God for you will be unsympathetically drunken with the wine of His wrath.*
12. *Never celebrate the fall of the righteous; a father's correction is never his pleasure; he will take pleasure dismantling your pride.*
13. *If you can see the judgment that is about to fall upon sinners you would weep for them, get weak for them, go on your knees for them and plead for them every day.*
14. *Vessels that yield no pleasure are pressured, broken and discarded; the pleasure of a vessel is its contents; ensure God is pleased with you.*
15. *The mighty strong become mighty weak when they face a mighty test they have no reply for; everyone who tests the Lord sets up such an encounter.*
16. *Escape is never an option when the opposition is the Lord; you may escape the fear, or the snare but the pit eternally is waiting.*
17. *You know indignation when your place or person of refuge becomes your sword of judgment and affliction.*
18. *Mercy overthrows, overturns and reverses judgment to bring you restoration; mercy is the only logical challenger of God's judgment.*

PRAYER POINTS

- Almighty God, I will trust in You; I refuse to put confidence in my own works. Amen.
- I stubbornly refuse to give my confidence to devils or demons hidden behind falsehood, rebellions and witchcraft; I stand in confidence with the blood of Jesus. Amen.
- Thank You, Father, for this freedom I have in You, I measure it with my alignment with Your word, treasure it with thanksgiving, and I take pleasure in it with praise every day.
- Spirit of the living God, I hold on to the absolute, the blood of Jesus, and claim with resolute, eternal life, in the name of Jesus.
- Awesome God, I have made my decision, I choose to divorce my present fleshly temptations and to get lost in Your presence which is my future. Amen.

CONCERNING the Ammonites, “A fire comes on your land! Has Israel no heir that your king inherits Gad?”

CONCERNING Edom, “You are uncovered, and all your secret places. Though you nest as high as the eagles, you shall be brought down from your rocks.”

CONCERNING Damascus and Kedar, “Wail because of what God is about to do.”
And all evildoers, wail! For God has spoken concerning you.

JEREMIAH 49

1Concerning the Ammonites.

Thus says the Lord:

“Has Israel no sons? Has he no heir at all?

Why then does her king inherit Gad and his people dwell in its cities?

2Therefore behold, the days are coming,” says the Lord,

“that I will cause an alarm of war to be heard in Rabbah of the Ammonites.

It shall be a desolate heap and her villages shall be burned with fire.

Then Israel shall be heir to those who were his heirs,” says the Lord.

3“Wail, O Heshbon, for Ai is plundered!

Cry, you daughters of Rabbah, gird yourself with sackcloth!

Run to and fro by the hedges; lament and run; for into captivity your king, Milcom, shall go, with his princes and priests together.

4Why do you boast in the valley, your flowing valley,

O backsliding daughter?

“You who trust in your treasures, saying, ‘Who shall come against me?’

5“Behold, I will bring fear upon you,” says the Lord of hosts.

“You shall be driven out from all those who are around you;

and no one will gather those who wander off.

6Afterwards I will bring back the captives of the people of Ammon,” says the Lord.

7Concerning Edom.

Thus says the Lord, “Is wisdom no more to be found in Teman?

Has counsel perished from the prudent? Has their wisdom vanished altogether?

8Flee, turn back, dwell in the depths, O inhabitants of Dedan!

I will bring the calamity of Esau upon him at the time that I will visit him.

9If grape gatherers came to you, would they not leave some gleaning grapes?

If thieves come by night, would they not destroy until they had enough, then refrain?

10“But I have made Esau bare; I have uncovered his secret places.

He shall not be able to hide himself. His descendants are plundered, also his brethren and his neighbors, and he is no more.

11Leave your fatherless children. I will preserve them alive,

and let your widows trust in Me,

12for,” thus says the Lord, “behold, those whose judgment was not to drink of the cup, have drunk.

Are you the one who will altogether go unpunished?

But you shall surely drink it.

¹³For I have sworn by Myself," says the Lord, "Bozrah shall be a desolation, a reproach, a waste and a curse, and all the cities thereof shall be perpetual wastes."

¹⁴I have heard a message from the Lord, an ambassador has been sent to the nations, "Gather together, come against her, rise up to battle!

¹⁵For I will make you small among the nations, despised among men.

¹⁶Your fierceness has deceived you, the pride of your heart, O you who dwell in the clefts of the rock, who holds the height of the hill!

Though you make your nest as high as the eagles, I will bring you down from there," says the Lord.

¹⁷Edom shall be desolate; everyone who passes by will be astonished and will hiss at all its plagues.

¹⁸As in the overthrow of Sodom and Gomorrah and their neighboring cities," says the Lord,

"no one shall remain there, nor shall a son of man dwell in it.

¹⁹Behold, he shall come up like a lion from the swelling of Jordan's banks; against the dwelling place of the strong; but suddenly I will make him flee and run away from her.

Who is a chosen man that I may appoint over her?

Who is like Me? Who will appoint Me the time? Who is that shepherd who will withstand Me?"

²⁰Therefore hear the counsel of the Lord that He has taken against Edom, and His purposes that He has purposed against the inhabitants of Teman: surely they shall be drawn out by the least of the flock; surely He shall also make their dwelling places desolate with them.

²¹At the noise of their fall, the earth shakes violently.

At her cry the noise was heard in the midst of the Red Sea.

²²Behold, He shall come up and fly like an eagle and spread His wings over Bozrah; then shall the heart of the mighty men of Edom be like that of a woman in birth pangs.

²³Concerning Damascus:

"Hamath and Arpad are confounded for they have heard bad news.

They are fainthearted.

There is trouble on the sea; it cannot be quiet.

²⁴Damascus has grown feeble.

She turns to flee and fear has seized her. Anguish and sorrow have gripped her like a woman in labor.

²⁵Why is the city of praise not deserted, the city of My joy?

²⁶In her streets, therefore, her young men shall fall, and in that day they shall cut off all the men of war," says the Lord of hosts.

²⁷"And in the wall of Damascus, I will kindle a fire, and it shall consume the palaces of Ben-hadad."

²⁸Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadnezzar king of Babylon, shall strike.

Thus says the Lord, "Arise, go up to Kedar and plunder the men of the East!

²⁹They shall take away their tent and their flocks.

They shall take for themselves their curtains, their vessels and their camels, and they shall cry out to them, 'Fear is on every side!'

³⁰"Flee, O inhabitants of Hazor, get far away! Dwell in the depths!" says the Lord.

"For Nebuchadnezzar king of Babylon has taken counsel against you and has conceived a plan against you.

³¹Arise, go up to the wealthy nation that dwell carelessly," says the Lord, "which dwell alone and are not secured with either bars or gates.

³²Their camels shall be for a booty, their many cattle for plunder.

I will scatter those in the farthest corners to all the winds,

and I will bring disaster upon them from all sides," says the Lord.

³³"Hazor shall be a dwelling for jackals, a desolation forever.

No one shall reside there, nor any son of man dwell there."

³⁴The word of the Lord that came to the prophet Jeremiah against Elam, in the days of Zedekiah king of Judah at the beginning of his reign, saying,

³⁵"Thus says the Lord,

'Behold I will break the bow of Elam, the chief of their might.

³⁶Against Elam I will bring the four winds from the four quarters of heaven.

"I will scatter them towards all those winds. There shall be no nation where the outcast of Elam will not go.

³⁷For I will cause Elam to be dismayed before their enemies,

and before those who seek their life.

And I will bring disaster upon them, even My fierce anger," says the Lord;

"and I will send the sword after them until I have consumed them.

³⁸"I will set My throne in Elam and will destroy from there the king and the princes," says the Lord.

³⁹But it shall come to pass, in the latter days, that I will bring back the captives of Elam," says the Lord.

CWDS Bible Quotes

1. *When you abuse a person's pain for personal gain, or use a person's disaster for personal profit, you will gain greater pain than the person's in personal punishment from God.*
2. *When you drive forth because someone is driven out, you will lose your drive when the Lord drives you out Himself, with calamity and fear.*
3. *Your negative reaction to a person's calamity tells how shortsighted you are; you never see yourself becoming like them so you set yourself up for their judgment.*
4. *Heirs in crisis have no ears for crisis; for your own crisis may cause you to leave your inheritance to others.*
5. *Rest in the hand of the Lord at all times for your times are in the hand of the Lord; He will severely punish and sweetly restore in His time.*
6. *Your prudence is at the feet of the Lord, otherwise it will be found in the heights of your judgment.*
7. *Wisdom without the fear of the Lord is working your destruction and the fear of the Lord; it is the initiation of your wisdom.*
8. *The harvester leaves gleanings and thieves do not take all yet if you provoke the Lord against you then prepare to lose it all.*
9. *The mercies of the Lord will extend within His wrath on the ungrateful, to the underprivileged and marginalized.*
10. *If you are so caught up in your pride and you are deceived by your heights, you will be caught out by your lows when your heights are caught away in judgment.*
11. *The highest of your heights is still well beneath the Most High God and still sustained by His permits, for His word upholds all highs and at any time He desires His word can turn your highs to low.*
12. *Build you strength in God for He can make your strength so weak that the heights of your strength fall to the weakest of the weak.*
13. *Find it in the prophet's mouth or in the prophetic word; if you do not live in God you should live concerned, for there is a word from the Lord concerning you.*
14. *Live in fear of the Lord for the day comes when you will live in trepidation of the greatest fear descending on your place of security.*
15. *It is foolish to boast in your fine walls and glory in your palaces, for the Lord will send fire to your walls that will consume your palaces.*
16. *You keep your warped views in the news because it is current, but one day, with pestilence or another great fear, the prophetic fulfillment will become the news.*
17. *When you boast your wealth without security, you are an invitation to enemies; when you build your security without the Lord it is deceptive; you are as open as wealth without walls.*
18. *The Lord who speaks to your breaking has a word for your rebuilding; when the prophetic word comes to pass do not take normalcy for complacency, recognize the Lord.*

PRAYER POINTS

- Father, I thank You for my heart of love; I will extend a hand to those in crisis; I refuse to profit from the disaster of others. Amen.
- Lord, let every person who has been disposed from their heritage be returned with the power to retain it; let every sinner find victory at the

foot of the cross. Amen.

- Search me, O Lord, know my heart; keep me from disaster and judgment caused by my own unrighteousness; I tremble in fear before You every day. Amen.
- I rebuke every scavenger waiting for crisis on others for them to benefit and take advantage; let them be scattered by angelic fire, in the name of Jesus.
- Even in times of crisis, O Lord, even in times of pain and disaster, even in times of confusion, I rest in Your hands, so help me God. Amen.

“YOU HAVE grown fat as a heifer, and you bellow like the bulls; You have oppressed Israel and Judah and have refused to let loose!”
You who have burned the Lord's temple. Know Israel's Redeemer is strong!
“All the earth shall be moved at the noise of your recompense, O Babylon!
O Israel, My lost sheep wandering astray On the mountaintops, forgetting your resting place;
Your sins shall be sought for, but I have wiped clean your stains. Babylon feasts on My anger! Israel, return to your plains!”

JEREMIAH 50

¹The word that the Lord spoke against Babylon and against the land of the Chaldeans by Jeremiah the prophet:

²“Declare among the nations.

Publish, and set up a standard.

Proclaim, do not conceal it.

Say, ‘Babylon is taken, Bel is confounded; Merodach is broken in pieces; her idols are confounded, her images broken in pieces.’

³For a nation comes out of the north against her, which shall make her land desolate, and no one shall dwell in it.

They shall move, they shall depart, both man and animal.

⁴In those days and at that time,” says the Lord,

“the children of Israel shall come, they and the children of Judah as one; with continual weeping they shall come, and seek the Lord their God.

⁵They shall ask the way to Zion, with their faces set in that direction, saying, ‘Come, let us join ourselves to the Lord in a perpetual covenant, that will not be forgotten.’

⁶My people have been as sheep that have lost their way;

their shepherds have led them astray. On the mountains they have turned them away.

They have gone from mountain to hill and forgotten their resting place.

⁷“All who found them have devoured them,

and their adversaries said,
 'We have not offended because they have
 sinned against the Lord,
 the habitation of justice,
 the Lord, their father's hope.'
⁸Move out of the midst of Babylon;
 out of the land of the Chaldeans, go forth.
 Be as the rams before the flocks,
⁹for behold, against Babylon I will raise and
 cause to come up
 an assembly of great nations from the north
 country,
 and they shall position themselves against
 her.
 She shall be captured there.
 Their arrows shall be as those of an expert
 warrior; none shall return in vain.
¹⁰And they shall plunder the Chaldeans.
 All who plunder her will be satisfied," says the
 Lord.
¹¹"Because you were glad and you rejoiced,
 you destroyers of My heritage,
 because you have grown fat like a heifer
 threshing grass, and like the bulls you bellow,
¹²your mother shall be deeply confounded.
 She who bore you shall be ashamed.
 Behold the least of the nations shall be a wil-
 derness, a dry land and a desert.
¹³"Because of the wrath of the Lord,
 it shall not be inhabited, but shall be wholly
 desolate.
 Everyone who goes by Babylon
 shall be astonished and hiss at her plagues.
¹⁴Put yourselves in array against Babylon all
 around.
 All you who bend the bow, shoot at her.
 Spare no arrows for she has sinned against
 the Lord.
¹⁵Shout against her all around;
 she has given her hand.
 Her foundations have fallen; her walls are
 thrown down,
 for it is the vengeance of the Lord.
 Take vengeance on her.
 Do unto her as she has done.
¹⁶Cut off the sower from Babylon, with him
 who handles the sickle in harvest-time.
 Everyone shall turn to his own people for fear
 of the oppressing sword,
 and everyone shall flee to his own land.
¹⁷Israel is like scattered sheep.
 The lions have driven him away.
 First the king of Assyria devoured him;
 now at last this Nebuchadnezzar king of Baby-
 lon has broken his bones.
¹⁸Therefore," thus says the Lord of hosts,
 the God of Israel,
 "I will punish the king of Babylon and his land
 as I have punished the king of Assyria,
¹⁹and I will bring Israel again to his home,
 and he shall feed on Carmel and on Bashan.
 His soul shall be satisfied on Mount Ephraim
 and Gilead."
²⁰Thus says the Lord, "In those days and at

that time,
 the iniquity of Israel shall be sought for,
 but there shall be none;
 and the sins of Judah, but none shall be
 found,
 for those whom I preserve, I will pardon.
²¹"Go up against the land of Merathaim
 and against the inhabitants of Pekod.
 Waste and utterly destroy them." says the
 Lord.
²²"Do according to all I have commanded you.
²²A sound of battle is in the land, and of great
 destruction.
²³How the hammer of the whole earth has
 been cut apart and broken!
 How Babylon has become a desolation among
 the nations!
²⁴I have laid a snare for you.
 You have indeed been trapped, O Babylon,
 and you were not aware.
 You have been found and also caught
 because you have contended against the Lord
 God.
²⁵The Lord has opened His armory,
 and has brought out the weapons of His indig-
 nation;
 for this is the work of the Lord God of hosts
 in the land of the Chaldeans.
²⁶Come against her from the farthest border;
 open up all her storehouses;
 cast her up as heaps of ruins and destroy her
 utterly.
 Let nothing be left of her.
²⁷Slay all her bulls!
 Let them go down to the slaughter.
 Woe to them! For their day has come,
 the time of their visitation.
²⁸"The voice of those who flee
 and escape from the land of Babylon
 declares in Zion the vengeance of the Lord our
 God, the vengeance of His temple.
²⁹Call together the archers against Babylon.
 All you who bend the bow, encamp against it
 all around.
 Let none of them escape.
 Repay her according to her work;
 according to all she has done, do to her;
 for she has been proud against the Lord God,
 against the Holy One of Israel.
³⁰"Therefore her young men shall fall in the
 streets,
 and all her men of war shall be cut off in that
 day," says the Lord.
³¹"Behold, I am against you, oh, you most
 proud," says the Lord of hosts;
 "for your day has come,
 the time that I will visit you.
³²The most proud shall stumble and fall,
 and no one shall raise him up.
 I will kindle a fire in his cities, and it will de-
 vour all around him."
³³Thus says the Lord of hosts,
 "The children of Israel along with the children
 of Judah were oppressed.

All who took them captives held them fast.

They refused to let them go at all.

³⁴Their Redeemer is strong,

The Lord of hosts is His name.

He shall thoroughly plead their case,

that to the land He may give rest

and disquiet the inhabitants of Babylon.

³⁵A sword is against the Chaldeans," says the Lord,

"against the inhabitants of Babylon,

and against her princes and her wise men.

³⁶A sword is against the liars and those who will be fools.

A sword is against the mighty men, and they will be dismayed.

³⁷A sword is against the horses, against their chariots,

and against the mixed people who are in her midst;

they will become like women.

A sword is against her treasures, and they will be robbed.

³⁸A drought is against her waters and they will all be dried away.

For it is a land of carved images,

and they are insane with their idols.

³⁹Therefore the wild beasts of the desert shall dwell there with the jackals.

And the ostriches shall dwell there.

And it shall not be inhabited again forever,

nor shall it be dwelt in from generation to generation.

⁴⁰As God overthrew Sodom and Gomorrah and the neighboring cities thereof,

so shall no man reside there,

nor shall it be a dwelling place for any man.

⁴¹Behold, a people shall come from the north, and a great nation and many kings shall be raised up from the coasts of the earth.

⁴²They shall hold the bow and the lance;

they are cruel and shall have no mercy.

Their voice shall roar like the sea.

They shall ride on horses set in array, like men for the battle,

against you, O daughter of Babylon.

⁴³The king of Babylon has heard the report about them,

and feebleness took hold of his hands.

Anguish took hold of him,

and pangs as of a woman in childbirth.

⁴⁴Behold, he shall come up like a lion from the floodplain of Jordan

against the dwelling place of the strong;

but I will make them run away suddenly.

Who is a chosen man that I may appoint over her?

For who is like Me? Who will appoint Me a time?

"Who is that shepherd who will withstand Me?"

⁴⁵Therefore hear the Lord's counsel that He has taken against Babylon,

and His purposes that He has purposed

against the land of the Chaldeans.

Surely the least of the flock shall draw them

out.

Surely He shall make their dwelling place desolate with them.

⁴⁶At the noise of the taking of Babylon the earth trembles,

and the cry is heard among the nations."

CWDS Bible Quotes

- Idols attract destruction; destruction targets you because of your idols and targets your idols because of you. You make an idol an image of jealousy; when destruction takes you it takes your idols with you.*
- God may have used you in the past, but He will lose you if you commit your hands and not your hearts.*
- Repentance delayed, results in prolonged pain; God's perpetual covenant remains steadfast and always accessible to repentant hearts.*
- There is no pretense in offense coming from leaders and believers; it is the painful reason many have turned from the Lord and are suffering so much in bondage.*
- Backsliders are so vulnerable in the spiritual world that they should be the pressing focus of believers.*
- It is foolish to believe that the transgressions of believers justify your offense against them; reality checks your own transgressions and mocks your complacency.*
- Your contentment in comfort assumes there is no viable threat to your complacency; when the Lord is your enemy there is no viable justification for your complacency.*
- God will bring the instruments of your downfall from wherever they are to uproot you from your complacency and over-confidence, wherever you are.*
- It is dreadful to be known in heaven as the destroyer of God's heritage, for then you will be known in the earth as the decimated heritage, unrecognizable in the end.*
- As with Assyria, so with Babylon and the Chaldees and so with everyone who tramples on the heritage of the Lord, the church and believers, even when they are in error.*
- You may take pleasure to display the sins of believers, but when God uncovers your sins to the world, you will seek their sins and it will not be discovered; totally erased.*
- You may have been conditioned in sin but God has made provision for your sins to remove the worst of them; return to Him.*
- You may have been known as the hammer and conqueror of the whole earth, but if you offend the Lord He will hammer you from the earth and you will be known by your mighty fall.*
- God may appear silent but you cannot touch His temple, physical or human, without His response; when He speaks He will be salient, thorough and detailed.*
- Judgment may be long in coming but it will come; the longer it takes the stronger and more permanent it will be.*
- Pride celebrates its own strength and discounts the strength of everything else until it is humbled by the response of God.*
- Never hang on in pride or greed to what belongs to God; what you will not let go of will let you go to your own destruction.*
- Remind yourself; your Redeemer is strong with-*

out comparative; this puts your circumstances in context.

19. *When God releases a sword to every area of your life, you have no recourse; you will be completely destroyed.*
20. *You may compare yourself to a man with confidence but there is no comparison to God; when He decrees your finish the weakest of persons completes it.*

PRAYER POINTS

- God of Abraham, purge idolatry from the hearts of believers, in the name of Jesus.
- Most high God, I serve You with passion because I love You so much; I refuse to be hypocritical and just go through the motions. Amen.
- Merciful Father, tenderize the hearts of sinners in this nation; make it easy for them to repent and to live on their knees. Amen.
- Holy Spirit, free the church of offense, especially those coming from our leaders, in the name of Jesus. Amen.
- Loving and forgiving God, have mercy on backsliders and grant them the wisdom to return quickly; I assign fire to every spirit gathering to devour their souls. Amen.

YOU mount up to heaven, and are fortified;
Babylon, O Babylon, you shall be plundered!
You have devoured and crushed; God's heritage you have defied!
Babylon, you shall sink never again to rise!
Although, a golden cup in the Lord's hand, you have been,
The pain of your demise no balm can heal!
The Lord made the earth by His power;
with wisdom He established the world.
You who have escaped, remember the Lord!

JEREMIAH 51

¹Thus says the Lord, "Behold, I will raise up a destroying wind against Babylon, and against those who dwell in her midst.
²I will send winnowers to Babylon, who shall winnow her;
they will be against her all around in the day of trouble, and shall empty her land.
³Let the archer bend his bow against her. He will lift himself up against her in his armor. Utterly destroy all her army; do not spare her young men!
⁴The slain shall fall in the land of the Chaldeans, and those who are thrust through shall fall in the streets.
⁵For Israel has not been forsaken, nor Judah, by their God, the Lord of hosts, though their land was filled with sin against the Holy One of Israel."
⁶Flee out of the midst of Babylon; every man save his own life!
Do not be cut off in her iniquity, for this is the time of the vengeance of the Lord.

He will deliver to her a recompense.

⁷Babylon has been a golden cup in the Lord's hand, that made all the earth drunk. The nations drank her wine, therefore the nations are mad.
⁸Babylon has suddenly fallen and is destroyed. Wait for her!
Take balm for her pain. Perhaps she may be healed.
⁹We would have healed Babylon, but she is not healed.
Forsake her, and let us go everyone to his own country, for her judgment reaches to heaven and is lifted up to the skies.

¹⁰The Lord has revealed our righteousness. Come and let us declare in Zion the work of the Lord our God.
¹¹Make bright the arrows! Gather the shields! For the Lord has raised up the spirit of the kings of the Medes.
For his plan is against Babylon to destroy it, because it is the vengeance of the Lord, the vengeance of His temple.

¹²Set up the standard on the walls of Babylon; make the guard strong, set up the watchmen, prepare the ambushes. For all that the Lord has spoken against Babylon, He has both devised and done.

¹³O you who dwell by many waters, abundant in treasures, your end has come, the measure of your covetousness.

¹⁴The Lord of hosts has sworn by Himself, "Surely I will fill you with men, as with swarms of locusts, and they will lift up a shout against you."

¹⁵By His power He made the earth. He has established the world by His wisdom, and by His understanding He stretched out the heavens.

There is a multitude of waters in the heavens.

¹⁶When He utters His voice He causes the vapors to rise from the ends of the earth; He makes lightning for the rain; He brings the wind out of His treasures.

¹⁷Everyone is brutish without knowledge, and every metal-smith confounded by his carved image, for his molten image is falsehood; there is no breath in them.

¹⁸They are vanity, the work of error. In their time of visitation they shall perish.

¹⁹The Portion of Jacob is not like them; for He is the Maker of all things.

Israel is the rod of His inheritance.

The Lord of hosts is His name.

²⁰"You are My battle axe, and My weapons of war.

With you I will break nations in pieces; with you I will destroy kingdoms.

²¹With you I will break in pieces the horse and its rider.

With you I will break in pieces the chariot and

its rider.

22With you I will break in pieces man and woman, young and old.
With you I will break in pieces the young man and the maiden.

23“With you I will also break in pieces the shepherd and his flock.
With you I will break in pieces the farmer and his yoke of oxen.

And with you I will break in pieces captains and rulers.

24And I will repay Babylon and all the inhabitants of Chaldea
for all the evil they have done in Zion in your sight,” says the Lord.

25“Behold, I am against you, O destroying mountain,
who destroys all the earth,” says the Lord.
“And I will stretch out My hand against you.
I will roll you down from the rocks and make you a burnt mountain.

26They shall not take from you a stone for a cornerstone or for foundations,
but you shall be desolate forever,” says the Lord.

27“Set up a banner in the land;
blow the trumpet among the nations!
Prepare the nations against her.
Call the kingdoms together against her:
Ararat, Minni and Ashkenaz.
Appoint against her a captain.
Cause the horses to come up in numbers like the bristling locusts.

28“Prepare the nations against her, with the kings of the Medes,
all the captains and rulers thereof,
from all the land of his dominion.

29The land will tremble and sorrow;
for every purpose of the Lord that He has purposed against Babylon shall all be performed,
to make the land of Babylon desolate without inhabitant.

30The mighty men of Babylon have ceased fighting,
they remain in their strongholds.
Their might have failed; they became as women.

They have burned all her dwelling places.
The strength of her gate is broken.

31One runner will run to meet another, and one messenger to the next,
to show the king of Babylon that his city is taken on all sides.

32The passages are stopped.
They have burned the reeds with fire,
and the men of war are frightened.

33For,” thus says the Lord of hosts, the God of Israel,
“the daughter of Babylon is like a threshing-floor when it is time to thresh her.
Yet a little while and the time of her harvest will come.”

34Nebuchadnezzar the king of Babylon
has devoured me, he has crushed me; he has

made me an empty vessel,
he has swallowed me up like a dragon.
He has filled his belly with my delicacies.
He has spit me out.

35The inhabitants of Zion shall say, “Let the violence done to me and to my flesh be upon Babylon,
and my blood be upon the inhabitants of Chaldea!” Jerusalem shall say.

36“Therefore,” thus says the Lord, “I will plead your case and take vengeance for you.
I will dry up her sea and make her springs dry.

37Babylon shall become a heap, a place for jackals to dwell,
an astonishment and a hissing, without an inhabitant.

38They shall roar together like lions; they shall yell like lion whelps.

39In their excitement, I will prepare their feasts.

I will make them drunk,
that they may rejoice and sleep a perpetual sleep and not awake,” says the Lord.

40“Like lambs to the slaughter I will bring them down,
like rams with the male goats.

41Oh, how Sheshak is taken! Oh, how the praise of the whole earth is seized!
How Babylon has become an astonishment among all the nations!

42The sea has come up over Babylon;
she is covered with the multitude of waves.

43Her cities are a desolation, a dry land and a wilderness.

A land where no man dwells,
through which no son of man passes.

44And I will punish Bel in Babylon.

Out of his mouth I will bring that which he has swallowed up!

The nations shall not flow to him anymore.
Yes, the wall of Babylon shall fall.

45My people, go out of her midst!
From the fierce anger of the Lord, let everyone deliver himself.

46And lest your heart should faint, and you fear for the rumor that shall be heard in the land

(a rumor shall both come one year, and after that in another year a rumor will come, and violence in the land, ruler against ruler),
47therefore behold, the days are coming,
when I will bring judgment on the carved images of Babylon.

Her whole land shall be confounded,
and all her slain shall fall in her midst.

48Then the heavens and the earth and all that is in them shall sing joyously over Babylon;
for the plunderers shall come to her from the north,” says the Lord.

49As Babylon caused the slain of Israel to fall,
so at Babylon, the slain of all the earth shall fall.

50“You who have escaped the sword,

get away! Do not stand still!
Remember the Lord afar off, and let Jerusalem
come to your mind.

⁵¹We are confounded, because we have heard
reproach;
shame has covered our faces,
for strangers have come into the sanctuaries
of the Lord's house.

⁵²Therefore," says the Lord, "behold, the days
are coming,
that I will bring judgment on her carved im-
ages.

Throughout all her land the wounded shall
groan.

⁵³Though Babylon was to mount up to heav-
en,
and though she should fortify the height of her
strength,
yet," says the Lord, "plunderers that I have
sent would come upon her.

⁵⁴From Babylon comes the sound of a cry,
and from the land of the Chaldeans great de-
struction,

⁵⁵"because the Lord is plundering Babylon,
and He has silenced her great voice.

Though her waves roar like great waters,
and the noise of their voice is uttered,

⁵⁶because the plunderer comes against her,
upon Babylon,
and her mighty men are captured.

Every one of their bows is broken;
for the Lord is the God of recompense,
He will surely repay.

⁵⁷And I will make her princes drunk, captains,
rulers, wise men and her mighty men.

They shall sleep a perpetual sleep, and not
wake up again," says the King.

The Lord of hosts is His name.

⁵⁸Thus says the Lord of hosts, "The broad
walls of Babylon shall be utterly broken,
and her high gates shall be burned with fire.

The people will labor in vain, and the nations
because of the fire, and they shall be weary."

⁵⁹Now this is the word which Jeremiah the
prophet commanded Seraiah, the son of Ne-
riah, who was Mahseiah's son,
when he went with Zedekiah, Judah's king to
Babylon, in the fourth year of his reign.

And Seraiah was the quartermaster.

⁶⁰So Jeremiah wrote in a book, all the evil that
would come upon Babylon;
even all these words that are written against
Babylon.

⁶¹And Jeremiah said to Seraiah, "When you
arrive in Babylon and see it, and read all these
words,

⁶²then you shall say, 'O Lord, You have spo-
ken against this place to cut it off,
so that none shall remain in it, neither man
nor beast,
but that it shall be desolate forever.'

⁶³Now, when you have finished reading this
book, do as I say;
bind a stone to it and throw it into the midst of

the Euphrates.

⁶⁴Then you shall say, 'So shall Babylon sink
and shall not rise again from the evil I will
bring upon her.

And they shall be weary on that day."

Thus far are the words of Jeremiah which he
spoke.

CWDS Bible Quotes

- 1. The sword may kill, the arrow may pierce but the fan will utterly clean, remove and destroy; Babylon will be fanned away; they will fall without power to rise.*
- 2. Prophetic declaration of the end may not be for your generation but for you to keep generating interest by passing it on with warning to abstain; whether it is the mark of the beast or the fall of Babylon, the word remains alive until fulfilled.*
- 3. The Lord may use you marvelously to fulfill His will, but unless His ways are in you and His favor is on you, He will use others to fulfill His will on you.*
- 4. Never boast in your history of mighty work for the Lord, instead boast in your present relationship with Him, for your history is no testament of your present state and certainly no revelation of the mystery of your future.*
- 5. Justice may have left Zion but has never left God; after He has judged Zion He will return justice and rejoicing to Zion.*
- 6. It is declared, devised and done even though it may yet be a generation away.*
- 7. The treasures of the covetous make them coveted; when you fill yourself with treasures by covetousness and violence, God fills you with men to destroy you and to take it.*
- 8. The power and greatness of God, the creator of heaven and earth and the sustainer of the wind and nature is to be awed and not offended; none can withstand Him or resist His decrees.*
- 9. Graven image is the gravest mistake of nations and peoples and the inability to respond to their trouble; the God of Israel is the gravest mistake of anyone who touches His people.*
- 10. God positions His people as His battle axe of righteousness in the earth; His purposes remain relentless in spite of punishment and chastisement.*
- 11. Fear and tremble to touch the people of the Lord even if they are delivered into your hands, for the day you execute His decree is the day He decrees the execution of your end.*
- 12. Your pride, arrogance, violent anger and destructive force may be of use to the Lord, but it does not make you approved of the Lord; God will cause you to touch His people because of their sins but also because of your need to be reined in and punished.*
- 13. You may consider yourself a destroying mountain rolling down upon others in your violent murderous force, but God will make you a burnt-out mountain rolling aimlessly to utter oblivion.*
- 14. Despite your power and influence, you will one day discover that what happens to nations is not your call but God's; His call echoes through time to bring the Medes and other nations to fulfill what He wants to do with Babylon.*
- 15. The cry of God's people is the single most devastating sound in the spiritual realm against their enemies; they may never hear it but they will*

- see the effects when even their waters dry up.*
16. *Reveling in sin is a perpetual sleep you want to quickly wake up from because it is terminal.*
 17. *Prophetic observation causes you to adequately prepare to avoid and escape the worst by obeying prophetic instructions in the day of prophetic execution.*
 18. *The wrath of God will fall upon you because of your images and fall upon your images because of you.*
 19. *Your end is declared the moment you begin an assault against the house of God and His people; the word may take time to mature but it is sure; the writing is on the wall.*
 20. *Prophetic declaration may be a generation away, but its fulfillment is a picture perfect clarity of its designation.*
 21. *Jeremiah did not go to Babylon, but he sent a word to Babylon with the captives, to speak of the judgment of Babylon.*
 22. *A word of prophecy has only the heart of obedience, it does not recognize gifts or kindness, it recognizes the truth; Jeremiah was treated kindly by Babylon but had the fiercest prophecy against them simultaneously.*
 23. *At times even the prophetic scroll becomes part of the prophecy.*
 24. *When you rise to heights above the earth without a godly foundation, it may be that you will fall to rise no more. God may not decree that you fail to rise but may allow you to rise until He exposes your fault, then cause you to fall to rise no more.*
 25. *The height from which you fall determines the strength of your fall and the possibility of your recovery.*
 26. *When you rise on your own foundation you have no rise after a fall; when you rise on the Lord's foundation you fall on the Lord. A poor structure with good foundation, like Israel was, will be knocked down to rise again on the Lord.*

PRAYER POINTS

- Spirit of the living God, let every wickedness infiltrating the church be fanned away by the blood of Jesus and the fire of the Holy Spirit. Amen.
- Divine alertness to the prophetic scriptures, rest in the hearts of believers and be alive in the training of our generations, in the name of Jesus.
- Holy God, I commit to humility and unwavering commitment to You in service; I want You to use me Lord, but I first want You to own me; I refuse to be rejected after faithful service. Amen.
- I speak the blood of Jesus against the spirit of complacency among believers; give us the mindset to count the past as rubbish and to press forward for that crown of righteousness before us. Amen.
- Judge this nation Lord; purge it of wickedness and restore justice and truth to our midst. The church is exposed, start with us. Amen.

JERUSALEM was made desolate; I remember the day When Nebuchadnezzar king of Babylon and his army came. The Lord's and the king's house they burned and made waste, And all the treasures and the vessels they carried away!

They broke down the walls; things were not the same. The king's sons, scribes and princes were taken by them and slain! Just a few were left in Judah; everything had changed. Though Jehoiakim received favor, it brings so much pain To think of all that befell Judah the day Nebuchadnezzar's army came.

JEREMIAH 52

¹Zedekiah was twenty-one years old when he began to reign.

He reigned eleven years in Jerusalem.

His mother's name was Hamutal, the daughter of Jeremiah of Libnah.

²He did evil in the sight of the Lord, according to all that King Jehoiakim had done before.

³For because of the anger of the Lord, this occurred in Jerusalem and Judah, until He finally cast them out from His presence.

Then Zedekiah king of Judah rebelled against the king of Babylon.

⁴And in the ninth year of his reign, and in the tenth month, on the tenth day of the month, Nebuchadnezzar king of Babylon and his army came.

They encamped against Jerusalem and built forts all around.

⁵They besieged the city until the eleventh year of King Zedekiah.

⁶And in the ninth day of the fourth month the famine was so severe, that there was no food in the land for the people there to eat anymore.

⁷The city wall was broken through, and all the men of war fled

and went out of the city by night by way of the gate between the two walls, by the king's garden, though the Chaldeans were near the city all around.

And they went by the way of the plain.

⁸But the army of the Chaldeans pursued the king, and they overtook Zedekiah in the plains of Jericho.

All his army was scattered from him.

⁹So they took the king and brought him to the king of Babylon at Riblah, in the land of Hamath, where he pronounced judgment upon him.

¹⁰The king of Babylon slew Zedekiah's sons before his eyes, and he slew all of the princes of Judah in Riblah.

¹¹He also put out the eyes of Zedekiah; and the king of Babylon bound him in bronze fetters, and carried him to Babylon, and there he placed him in prison until the day that he died.

¹²Now in the fifth month, on the tenth day of the month, (which was the nineteenth year of

Nebuchadnezzar king of Babylon), Nebuzaradan, the captain of the guard, who served the king of Babylon, came to Jerusalem.

¹³He burned the house of the king and the house of the Lord, and all the houses of Jerusalem, that is, the houses of the great men, he burned with fire. ¹⁴And all the army of the Chaldeans who were with the captain of the guard, broke down the walls of Jerusalem all around. ¹⁵Then Nebuzaradan, the captain of the guard, carried away some of the poor of the people as captives, the rest of the people who remained in the city, and the rest of the multitude, and the defectors who had deserted to the king of Babylon. ¹⁶But Nebuzaradan, the captain of the guard, left some of the poor of the land as vine dressers and farmers.

¹⁷And the pillars of bronze that were in the house of the Lord, the bases and the bronze sea also in the Lord's house, the Chaldeans broke in pieces and carried all the bronze to Babylon.

¹⁸They also took away the bowls, the shovels, the pots, the snuffers, the cauldrons, and all the bronze vessels and spoons with which the priests ministered.

¹⁹The fire pans, the bowls, the candlesticks, the basins, the spoons and the cups. Whatever was solid gold and silver the captain of the guard took away with him.

²⁰The two pillars, one sea, the twelve bronze bulls that were under it and the carts which King Solomon had made for the Lord's house.

The bronze of all these items was without measure.

²¹Now concerning the pillars: the height of each one was eighteen cubits. A fillet of twelve cubits surrounded it. It was hollow and its thickness was about four fingers.

²²A capital of bronze was on it; the height of each was five cubits, with a network and pomegranates all around the capitals, all of bronze. The second pillar and the pomegranates were the same.

²³There was ninety-six pomegranates on the sides; all the pomegranates around the network were one hundred.

²⁴And the captain of the guard took Seraiah the chief priest, Zephaniah the second priest, and the three keepers of the door.

²⁵He also took out of the city a eunuch, who had charge of the men of war, and seven men found in the city, who were close associates of the king, with the principal scribe of the army who

mustered the people of the land.

And also sixty men of the people of the land who were found in the midst of the city.

²⁶And Nebuzaradan the captain of the guard took these and brought them to the king of Babylon in Riblah.

²⁷Then the king of Babylon struck them and put them to death in Riblah, in the land of Hamath.

Thus Judah was carried away captive from its own land.

²⁸These are the people Nebuchadnezzar carried captive away: three thousand and twenty-three Jews in the seventh year.

²⁹In the eighteenth year of Nebuchadnezzar, he carried away captive, eight hundred and thirty-two persons from Jerusalem.

³⁰In Nebuchadnezzar's twenty-third year, Nebuzaradan the captain of the guard carried seven hundred and forty-five Jews captive away with him.

All the persons were four thousand, six hundred altogether.

³¹Now it came to pass, in the thirty-seventh year of the captivity of Jehoiachin, king of Judah,

on the twenty-fifth day of the twelfth month, Evil-merodach, king of Babylon, in the fifth year of his reign,

showed favor to Jehoiachin, king of Judah and brought him out of prison.

³²He spoke kindly to him and placed him on a throne more prominent than that of the kings who were with him in Babylon.

³³So Jehoiachin changed his prison garments and he ate bread continually before the king all the days of his life.

³⁴And the king of Babylon gave him a continual ration, a portion for each day, until the day of his death, all the days of his life.

CWDS Bible Quotes

- If you make it wrong with the Lord, you fall right to the enemy and he (the enemy) possesses what is his; if you serve him voluntarily he will destroy you subtly, if you refuse him, he will destroy you blatantly.*
- The enemy is persistent; he will deploy forces against you, mock you, cut off your supply and starve you until you surrender.*
- The enemy needs access to take full control; guard, protect and constantly fortify every access point (including persons).*
- The enemy is not just satisfied to steal your vision, he will demoralize you, dehumanize you, destroy your children before your eyes and put out your eyes.*
- The enemy wants the last image you see to be what he does to your children; he then wants to keep you in bondage with those memories.*
- If you defile the house of the Lord the enemy will disdain it; if you defile your body (His temple) God will destroy it.*

7. *You have no power to defend the things you value if you place no value in the house of God and His presence among and within you; one goes with the other.*
8. *Keep your walls protected for what the enemy breaches he will break down and destroy completely.*
9. *When you make the house of the Lord merchandise, the enemy will see its valuables above its holiness.*
10. *You may use your prestige and power to resist God, but the enemy, or plagues, will disdain your position and treat you with complete contempt and aggression.*
11. *The grace of God will locate you in the prison of your situation and elevate you to heights beyond your expectation or justification.*

PRAYER POINTS

- By the power of the Holy Spirit, I refuse to serve

the devil; I lay my life down for righteousness, in the name of Jesus. Amen.

- Thank You Father for the church, resilient and unwavering in the midst of enemy attack; we will resist unto blood. Amen.
- Heavenly Father, I thank You for my angelic covering; I live in the midst of a camp of angels; I refuse to give the enemy access into my fortified city by sin or self-indulgence. Amen.
- I have nothing to do with the enemy; we have nothing in common and I am not fooled by his tricks, traps and deceptive gifts. I belong to God and I am fully satisfied in Him. Amen.
- I declare by the power in the blood of Jesus, my children will not die before their time; the Lord rebuke you Satan; take your sticky paws off their destinies and their lives; they shall live to fulfill their purposes in this earth and attain eternal rest, in the name of Jesus. Amen.