

# The Third Book of Moses Called LEVITICUS

**A SWEET smelling aroma,  
An offering to the Lord;  
Something is burning on the altar,  
By the priest to be offered.  
An offering without blemish,  
And of your own free will,  
An offering that is accepted;  
Will you burn for Him?**

## LEVITICUS 1

<sup>1</sup>Then the Lord called to Moses, and spoke to him from the tabernacle, saying,

<sup>2</sup>Speak to the children of Israel and say, 'If any of you bring an offering to the Lord, you shall bring your offering of the livestock, the flocks and the herd.

<sup>3</sup>If the offering is a burnt offering of the herd, let him offer a male without blemish, it shall be offered at his own free will, to the tabernacle door let it be brought.

<sup>4</sup>Then let him put his hand on its head and it shall be accepted on his behalf to make atonement for him.

<sup>5</sup>He shall kill the bull before the Lord: and the priests, Aaron's sons, shall bring the blood and sprinkle it all around on the altar by the door of the tabernacle of congregation.

<sup>6</sup>And he shall cut the skin from the burnt offering and cut it into pieces.

<sup>7</sup>And the priests, Aaron's sons, shall put fire on the altar, and lay the wood in order on the fire.

<sup>8</sup>Then they shall lay the parts, the head and the fat, in order on the wood that is on the fire on the altar;

<sup>9</sup>but he shall wash its internal organs and its legs with water.

And the priests shall burn it all on the altar, an offering made by fire, a sweet aroma to the Lord.

*@There is blood on the altar, the sprinkling of the priest;  
there is fire on the altar, the burning of the meat.  
A sweet smelling aroma; the Lord enjoys the day,  
when the fire of the altar causes fleshy things to burn away!*

<sup>10</sup>If the offering is of the flocks, of the sheep or of the goats as a burnt sacrifice, he shall bring a male without blemish.

<sup>11</sup>He shall kill it on the north side of the altar before the Lord.

And the priests, Aaron's sons, shall sprinkle the blood on the altar all around.

<sup>12</sup>And he shall cut it into its pieces with its head, and the fat also; and the priest shall then lay them in order on the wood that is on the fire of the altar;

<sup>13</sup>but he shall wash the inside and the legs with water. Then the priest shall burn it all on the altar.

It is a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.

<sup>14</sup>And if the burnt offering is of birds, he shall bring an offering of turtledove or young pigeon.

<sup>15</sup>The priest shall bring it to the altar, wring off its head, and on the altar burn it; its blood shall be drained out at the side of the altar.

<sup>16</sup>He shall remove the crop with its feathers, and throw it beside the altar on the east side, into the ashes.

<sup>17</sup>He shall split it at its wings, but shall not divide it totally; the priest shall burn it on the altar, on the wood on the fire.

It is a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord.

*@A sweet smelling aroma,  
an offering to the Lord;  
something's burning on the altar,  
something is being offered;  
something without blemish  
and of someone's free will;  
a sweet savor that will be accepted.  
Will you burn for Him?*

### CWDS Bible Quotes

1. Your perception of God determines your presentation to God as an offering.
2. If you find no blemish in God you should not bring the blemished to God for Him to accept.
3. The defect you present to God is a picture of the defect in your presentation to God and your relationship with Him.
4. Relationship makes giving and offering easy.
5. God orders giving from the platform of relationship; free will.
6. Your sacrifice for atonement will be accepted but it is woefully inadequate; sin demands more and more sacrifice; to gain control you have to maintain control.
7. His sacrifice for your atonement settled it, your past, present and future sins.
8. The principle of ownership is: it is yours because it cost you; you sin and you pay dearly for atonement. The principle of grace is: it is yours because it cost Him.
9. The cross is the greatest cost and the highest price

*ever paid for sacrifice; you cannot best it but you can let it inspire your best.*

10. *The aroma of the cross is continually sweet to God; sin is a continual stench; step into the cross, there is no other sacrifice acceptable.*

### PRAYER POINTS

- Lord God of heaven and earth, teach me how to give freely without reservation to You. Amen.
- Lord Jesus, make me an offering, a sweet aroma to You; help me to burn before You always. Make me an offering to Your people. Amen.
- My Father and my God, I lay myself on the altar of sacrifice, let Your fire burn every fleshy thing away from my life. Amen.
- Lord God of promise, Professor of heaven and earth, it all belongs to You; give me complete freedom in Your presence. Amen.
- King of kings and Lord of lords; I will honor You with everything You have entrusted to me, in the name of Jesus.
- Lord Jesus, thank You so much for not restraining Yourself from being an offering to the Father on my behalf.
- Lord Jesus, I am amazed daily by the cross, my heart overflows at the sacrifice You made and the cost You paid on my behalf.

### SALT and offering;

**All meal offerings must have salt.**

**A memorial from the offering**

**The priest shall burn to the Lord.**

**He will receive your offering,**

**An offering smelling sweet;**

**An offering that is salted.**

**Will make the Lord pleased?**

## LEVITICUS 2

<sup>1</sup>When anyone offers a grain offering to the Lord, it shall be of fine flour.

He shall pour oil and put frankincense on it.

<sup>2</sup>He shall bring it to the priests, Aaron's sons, and one of them shall take his hand full of the fine flour, and oil with all the frankincense.

The priest shall burn it as a memorial on the altar, an offering made by fire, a sweet aroma to the Lord.

<sup>3</sup>The remainder of the grain offering is most holy of the offerings to the Lord by fire; it shall be for Aaron and his sons the priests.

<sup>4</sup>If you offer a grain offering that in the oven is baked, it shall be of fine flour mixed with oil, used to make unleavened cake, or unleavened wafer anointed with oil.

<sup>5</sup>If the offering is a grain offering baked in a pan,

<sup>6</sup>you shall break it in pieces and pour oil on it; it is a grain offering.

<sup>7</sup>If it is a grain offering baked in a covered pan, it shall be made of fine flour with oil.

<sup>8</sup>You shall bring the grain offering made of these things to the Lord, when it is presented to the priest, he shall bring it to the altar.

<sup>9</sup>The priest shall take a memorial portion from the grain offering, and burn it on the altar, it is an offering made by fire, a sweet aroma to the Lord.

<sup>10</sup>The remainder of the grain offering is for Aaron and his sons; it is most holy of the offerings to the Lord made by fire.

<sup>11</sup>No grain offering you bring to the Lord is to be made with leaven, for you shall burn no leaven in any offering to the Lord made by fire.

<sup>12</sup>Offer the offering of the firstfruits, but do not burn them on the altar for a sweet aroma.

<sup>13</sup>Every grain offering you offer you shall season with salt;

do not let the salt of your God's covenant be lacking from your grain offering at all.

*Salt and offering;*

With all your offering you shall offer salt.

<sup>14</sup>If you offer a grain offering of your firstfruits to the Lord, you shall offer green ears of grain roasted on the fire; grain beaten from the full ear.

<sup>15</sup>You shall put oil on it and lay frankincense on it; it is a grain offering.

<sup>16</sup>The priest shall then burn the memorial portion:

part of the beaten grain and part of its oil, with all the frankincense;

it is an offering made by fire to the Lord.

*@There is salt in His covenant,*

*salt and offering;*

*the salt must not be lacking*

*when you offer yourself to Him.*

### CWDS Bible Quotes

1. When the memorial is presented, the rest is memorable; it is fully represented. Always present a memorial of all your income to God.
2. Heaven dictates the portion for the priests; their provision is heaven's ordination.
3. The portion for the priests is most holy of the offering to the Lord; He regards their provision.
4. Every offering must have salt to be accepted; of dead meat much more of living sacrifices. We are commanded to have salt in ourselves.
5. We are the salt of the earth; we make the earth savory in God's sight.
6. Keep the word in your mouth, for if the salt loses its taste the earth loses its face.
7. They brought their offering for the priest to present it on their behalf; Jesus brought Himself as the offering and as High Priest subjected Himself to the fire of the cross on your behalf.

### PRAYER POINTS

- Father in the name of Jesus, let my life be a sweet savor to You perpetually. Amen.
- King of Glory, let the heart to contribute to the house of God fall upon everyone who calls on the name of the Lord today, in the name of Jesus.
- Heavenly Father, let me be a reservoir through whom You may pour Your blessings to the nations, in the name of Jesus.
- King of Glory, You have dictated a portion for eve-

ryone who is involved in ministry; let the power for divine release rest heavily in the hearts of believers, in the name of Jesus.

- By the power in the blood of Jesus, my life shall never lose its taste, in Jesus name. I declare that I shall be savory in this earth, in the name of Jesus.

**WHAT gives you cause to worship?  
What shall the people bring?  
What's with the flock you are bringing?  
What is a peace offering?  
I love the choice you are making,  
Indeed the way to live;  
An offering without blemish;  
Teach me the way to give.**

### LEVITICUS 3

<sup>1</sup>When the offering is a sacrifice of peace offering, if he offers it of the herd, whether male or female, it shall be without blemish before the Lord.

<sup>2</sup>He shall lay his hand on its head, and kill it at the tabernacle door, and Aaron's sons shall sprinkle the blood at the altar all around.

<sup>3</sup>From the sacrifice of peace offering, he shall offer an offering made by fire, the fat that covers the internal organs, and all the fat on them,

<sup>4</sup>the two kidneys and the fat on them by the flanks, and the caul above the kidneys, he shall remove.

<sup>5</sup>And Aaron's sons shall burn this on the altar upon the burnt sacrifice, which is on the wood, on the fire; it is an offering made by fire, a sweet aroma to the Lord.

<sup>6</sup>If the sacrifice of peace offering is of the flock, whether male or female, it shall be without blemish.

<sup>7</sup>If he offers a lamb, let him offer it before the Lord.

<sup>8</sup>He shall lay his hand on the head of the offering, and kill it before the tabernacle, and Aaron's sons shall sprinkle its blood all around the altar.

<sup>9</sup>Then he shall offer from the sacrifice of peace offering, an offering made by fire to the Lord, its fat and the whole rump which he shall remove close to the backbone.

And the fat that covers the internal organs, and all the fat on them.

<sup>10</sup>The two kidneys and the fat on them by the flanks, and he shall remove the caul attached to the liver above the kidneys;

<sup>11</sup>the priest shall burn them on the altar as food, an offering made by fire to the Lord.

<sup>12</sup>If his offering is a goat, he shall offer it before the Lord.

<sup>13</sup>He shall lay his hand on its head and kill it before the tabernacle,

and Aaron's sons shall sprinkle the blood all around the altar.

<sup>14</sup>Then he shall offer his offering from it, an offering made by fire to the Lord. The fat that covers the internal organs and all the fat on them,

<sup>15</sup>the two kidneys and the fat on them by the flanks, and he shall remove the caul attached to the liver above the kidneys.

<sup>16</sup>The priest shall burn them on the altar as food, an offering made by fire for a sweet aroma; all the fat is the Lord's.

<sup>17</sup>This shall be a perpetual statute throughout your generations in your dwelling places: you shall not eat fat or blood."

*@If God says it then do it; give your best in offering to Him;*

*what I ask O Lord is, teach me how to worship and teach me how to give.*

#### CWDS Bible Quotes

1. *Your offering must be burning on the altar to be accepted, not be burning in your pockets.*
2. *Your peace offering has been offered; the price has been paid, but you must appreciate the cost; maintain the attitude of giving.*
3. *The Prince of Peace is your peace offering; only He could resolutely settle it.*
4. *If you want your gift to matter to God, let giving to God matter to you; give your unblemished best.*
5. *All the fat belongs to the Lord; let it burn before Him; whether animal sacrifice or your wealth.*
6. *The blood is life, the fat breeds life; it is to be used in ministry and for ministry provision.*
7. *The running over, the excess, the storehouses and the fat belongs to the Lord. Be generous towards God instead of building bigger barns.*

#### PRAYER POINTS

- Father, I lay it all on the altar, my heart, my life, my offering. Amen.
- I refuse to hold back in Your presence and from Your work, in the name of Jesus.
- Prince of peace, thank You that You were present, and You offered Yourself for my peace. Thank You for being my peace offering. Amen.
- Father God, help me to be completely obedient to all Your instructions for my life, in the name of Jesus.
- Lord Jesus, because of Your sacrifice, I can sow the fruit of righteousness in peace; I love peace. Amen.

**GO tell the priest this very thing,  
There is atonement if he sins.  
Tell the ruler of the land,  
If he sins he must atone to God.  
Tell the ordinary people too;  
If any man should sin then let him know;  
When light is shone then act at once,  
Atone for sins of ignorance.**

### LEVITICUS 4

<sup>1</sup>The Lord spoke to Moses, saying, "Speak to the children of Israel:

<sup>2</sup>If anyone sins in ignorance against any of the

commandments of the Lord,  
to do anything he should not do;  
3<sup>and if the anointed priest should sin, accord-</sup>  
ing to the sins of the people,  
let him offer to the Lord as offering for his sin,  
a young unblemished bull.  
4<sup>He shall bring it before the Lord to the taber-</sup>  
nacle door,  
and lay his hand on the bull's head, and kill  
the bull before the Lord.  
5<sup>Then the anointed priest shall take some of</sup>  
the bull's blood,  
and bring it to the tabernacle of congregation.  
6<sup>The priest shall dip his finger in the blood,</sup>  
and sprinkle some of the blood seven times  
before the Lord,  
in front of the veil of the sanctuary.  
7<sup>And the priest shall take some of the blood</sup>  
into the tabernacle of congregation and put  
it on the horns of the altar of sweet incense,  
before the Lord  
which is in the tabernacle of congregation;  
and he shall pour the rest of the bull's blood at  
the base of the altar of burnt offering,  
which is at the door of the tabernacle of con-  
gregation.  
8<sup>And he shall take from it all the fat of the bull</sup>  
as the sin offering,  
that fat that covers the entrails and all the fat  
on it.  
9<sup>He shall take the two kidneys and the fat on</sup>  
them by the flanks,  
and he shall remove the caul on the liver  
above the kidneys;  
10<sup>as it was taken from the bull of the sacrifice</sup>  
of the peace offering,  
and on the altar of the burnt offering the priest  
shall burn them.  
11<sup>But the bull's skin, all its flesh, its head</sup>  
and legs, its entrails and its dung;  
12<sup>the whole bull he shall carry to a clean place</sup>  
outside the camp,  
where the ashes are poured out, and burn it  
with fire on wood.  
13<sup>And if all the congregation of Israel sins in</sup>  
ignorance,  
and they do not know what they have done,  
and they have done something against any of  
the Lord's commandments which should not  
be done, and they are guilty;  
14<sup>when the sin becomes known, then the as-</sup>  
sembly shall offer a young bull for the sin,  
and bring it before the tabernacle of congre-  
gation.  
15<sup>And the elders of the congregation shall lay</sup>  
their hands on the bull's head.  
Then the bull shall be killed before the Lord.  
16<sup>The anointed priest shall bring the blood</sup>  
into the tabernacle,  
17<sup>then the priest shall dip his finger in the</sup>  
blood and sprinkle it seven times before the  
Lord, before the veil.  
18<sup>And he shall put some of the blood on the</sup>  
altar horns,

which is in the tabernacle before the Lord;  
and he shall pour the rest of the blood after  
this is done  
at the base of the altar of burnt offering,  
which is at the door of the tabernacle of con-  
gregation.  
19<sup>And he shall take off all its fat and put it on</sup>  
the altar.  
20<sup>And he shall do with this bull the same he</sup>  
did with the bull of the sin offering.  
So shall the priest atone for them, and the sin  
shall be forgiven them.  
21<sup>And he shall carry the bull outside the</sup>  
camp and burn it as the first bull.  
It is a sin offering for the congregation.  
22<sup>When a ruler sins in ignorance,</sup>  
and has done anything against the Lord's  
commands,  
in anything he should not do, and is guilty,  
23<sup>or if his sin comes to his knowledge,</sup>  
he shall bring for his offering an unblemished  
male kid of the goats.  
24<sup>He shall lay his hand on the head of the</sup>  
goat,  
and kill it in the place they kill the burnt offer-  
ing before the Lord; it is a sin offering.  
25<sup>And with his finger the priest shall take</sup>  
some of its blood,  
and put it on the horns of the altar of burnt  
offering,  
and pour its blood at the base of the altar.  
26<sup>And he shall burn all its fat on the altar, as</sup>  
the fat of the sacrifice of peace offerings.  
So shall the priest atone for him concerning  
his sin, and it shall be forgiven.  
27<sup>And if any of the ordinary people sin in igno-</sup>  
rance, by doing something against the Lord's  
commands,  
in anything which he should not do, and he is  
guilty,  
28<sup>or if the sin he has committed comes to his</sup>  
knowledge,  
he shall bring an unblemished female kid of  
the goats for the sin which he has committed.  
29<sup>And he shall lay his hand on the head of</sup>  
the sin offering, and kill the sin offering at the  
place of the burnt offering.  
30<sup>Then the priest shall take some of the blood</sup>  
with his finger,  
and put it on horns of the altar of burnt offer-  
ing.  
He shall pour the rest of the blood at the base  
of the altar.  
31<sup>He shall remove all its fat, as the fat is re-</sup>  
moved from the peace offering sacrifice;  
and the priest shall burn it on the altar for a  
sweet aroma to the Lord.  
So shall the priest atone for him, and he shall  
be forgiven.  
32<sup>And if he brings a lamb as his sin offering,</sup>  
he shall bring a female without blemish.  
33<sup>He shall then lay his hand on the head of</sup>  
the sin offering,  
and kill it for a sin offering at the place the

burnt offering is killed.

<sup>34</sup>The priest shall take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering, and at the base of the altar pour the remaining blood.

<sup>35</sup>He shall remove all its fat as with the fat of the lamb of the peace offering.

The priest shall then burn it on the altar, according to the offerings made by fire to the Lord.

So shall the priest make atonement for the sin he has committed,

and it shall be forgiven him.”

*@Offer for sins of ignorance*

*and atone for sins you know about.*

*The Lamb of God has been slaughtered; the blood continually flows.*

**CWDS Bible Quotes**

1. No one is above sin, even the anointed priests.
2. When the anointed priest sins it affects all the people; wear a garment of intercession for your ministers.
3. Not every sin is intentional but every sin is sin.
4. You are not judged for what is not revealed, but how you respond when your sin is known.
5. The blood is readily available; not because it is free means it is not costly. You honor God when you respect the price He paid.
6. Lay your hands upon the sacrifice on the cross today and claim your freedom.
7. The blood is poured out at the foot of the cross for you, the fat(flesh) was crucified on the cross; you are free.
8. Your ruler may be above the people, but not above sin; they need the cross.
9. The ordinary people may be below others but not below the cross; the sacrifice applies to all.
10. Whether known or unknown, sin must be atoned for; magnify the cross daily and live sin-free.
11. The cross is your Father’s greatest investment in you, it saved you many costly animals; you honor the Father by investing in the propagation of the cross.
12. If you understand the value of the cross in savings accrued and divine access granted to you, you will never be stingy towards God.

**PRAYER POINTS**

- I apply the blood of Jesus to every sin in my life, in the name of Jesus.
- Father, forgive me of every sin I have committed knowingly and in ignorance, in the name of Jesus. Amen.
- I lay my hand on the sacrifice on the cross and claim my freedom now, in the name of Jesus.
- By the power in the blood of Jesus, let the spirit of conviction fall upon our civic and church leaders; let every hidden sin be exposed and confessed, in the name of Jesus.
- My Father, my God, help me to honor You and the sacrifice of Your Son, by propagating Jesus to the people.
- Let the blood of Jesus flow to every corner and crevice of this nation and breathe revival, in the name of Jesus.
- Lord Jesus, I am amazed at Your sacrifice as I see

Your blood poured out at the foot of the altar for me. Thank You Jesus. Amen.

**CONFESS your sins, all that you have done;**

**Confess, make good, all of your wrong.**

**Confess the guilt if you have sworn,**

**And all uncleanness you have borne.**

**Guilty of trespass through ignorance?**

**In the holy thing confess your wrong.**

**Confess and act, sacrifice, be blessed.**

**Come make amends, but first confess.**

**LEVITICUS 5**

<sup>1</sup>“If a person sins by hearing an oath uttered, whether he sees or knows of the matter, he is guilty if he does not tell it.

<sup>2</sup>If a person should touch something unclean, whether the carcass of an unclean livestock or beast,

or of an unclean creeping thing, even if he is not aware of this,

he shall be unclean and guilty of this thing.

<sup>3</sup>If he touches the uncleanness of man, or whatever the uncleanness, he shall be guilty when he knows of it.

<sup>4</sup>If a person swears and speaks recklessly with his lips to do evil or good, whatever it is he speaks in ignorance or pronounce with an oath, he shall be guilty when he knows; he shall be guilty in any of these.

<sup>5</sup>And when he shall be guilty in one of these things, he shall confess that he has sinned;

<sup>6</sup>and he shall bring his trespass offering to the Lord for the sin he has committed, a female of the flock, a lamb or a kid of the goats as a sin offering.

So shall the priest make atonement for him concerning his sin.

<sup>7</sup>If he cannot afford a lamb for his trespass, he shall bring two turtledoves to the Lord or two young pigeons; one for a sin offering, the other for a burnt offering.

<sup>8</sup>He shall bring them to the priest, who shall offer for him the sin offering first. He shall wring off the head from its neck, but he shall not divide it in pieces.

<sup>9</sup>Then on the side of the altar, he shall sprinkle some of the blood, and drain out the rest of the blood at its base. It is a sin offering.

<sup>10</sup>And he shall offer the second as a burnt offering according to the manner prescribed.

So shall the priest atone for his sin and it shall be forgiven him.

<sup>11</sup>If he cannot afford to bring two turtledoves or two young pigeons, let the person who sinned bring one-tenth of an ephah of fine flour as a sin offering.

He shall put no oil on it, nor shall he put any frankincense on it, for it is a sin offering.

<sup>12</sup>He shall then bring it to the priest, and the priest shall take his handful of it as a memo-

rial portion,  
and burn it on the altar according to the offering made by fire to the Lord.

It is a sin offering.

<sup>13</sup>And the priest shall make atonement for him, for the sin he has sinned in any of these things, and it shall be forgiven him.

The rest shall be the priest's as a grain offering."

<sup>14</sup>Then the Lord commanded Moses, saying,

<sup>15</sup>"If a person commits a trespass, and sins in ignorance concerning the holy things of the Lord,

then he shall bring to the Lord as his trespass offering an unblemished ram from the flocks, with your estimation in shekels of silver according to the shekel of the sanctuary, for a trespass offering.

<sup>16</sup>"And he shall make amends for the harm he has done concerning the holy thing. He shall add one-fifth to it and give it to the priest.

And the priest shall atone for him with the ram of the trespass offering, and it shall be forgiven him.

<sup>17</sup>"If a person sins, and commits any of the things forbidden

by the commandments of the Lord, even though he does not know it, he is guilty and shall bear his iniquity.

<sup>18</sup>"Let him bring an unblemished ram from the flock to the priest;

with your valuation as a trespass offering. So shall the priest make atonement for him regarding his ignorance in which he erred but did not know it.

<sup>19</sup>"It is a trespass offering, for he has trespassed against the Lord."

*@Forgive the things that you have done;*

*Forgive the sins of ignorance.*

*But you must first accept the wrong,*

*Second confess, third bring a lamb.*

*Confess the guilt if you have sworn,*

*and all uncleanness you have borne.*

*Confess and act, sacrifice, be blessed!*

*Come make amends, but first confess.*

### CWDS Bible Quotes

1. *You hear it and don't tell it, or you yourself swear it, you sin; God commands against it.*
2. *You are responsible for what you hear; shut it down or deal with it responsibly before it opens you up for judgment.*
3. *If you violate to do good, your violation replaces the good you do; if you swear to do good, your good intent is erased by your swearing.*
4. *If you were to bring a lamb for every violation, you would be increasingly in debt; place great value in the Lamb who took your debt, and live as if you are eternally indebted to Him.*
5. *If you were to place a penny on each of your sins, you would be penniless; place your money in the propagation of the cross and you will have eternal treasures.*
6. *Treat holy things with caution; you will be held accountable.*

7. *You get near to holy things you get personal with God.*

### PRAYER POINTS

- Father, forgive me for every oath I have sworn, in the name of Jesus.
- I refuse to swear or use my words to declare my deeds, but instead to speak with my works, in the name of Jesus. Amen.
- I place all my values and valuables in the cross, in the name of Jesus.
- Lord Jesus I will honor You by investing in Your work and in Your people. Amen.
- Lord Jesus, give me perfect hatred for sin and anything that displeases You. Amen.
- Let the Spirit of the Living God within me restrain me when dealing with Holy things, in the name of Jesus. Amen.
- Every power assigned to derail and deprive me of my relationship with God, I trample and disgrace you, in the name of Jesus.

**RESTORE you must, you must restore  
The thing stolen and the thing found.  
Receive God's grace, bring an offering;  
The altar's fire is still burning.  
Restore your confidence, remove all doubt,  
For the fire of the altar never goes out.**

### LEVITICUS 6

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>"If a person sins and commits a trespass against the Lord,

by lying to his neighbor about something that is entrusted to his care, or about a pledge, or a robbery, or something he violently took away,

<sup>3</sup>"something lost that he finds but lies and swears falsely about;

in any of these things that a man may do in which he sins:

*@Restore you must, the principal thing, and add a fifth to that something;*

<sup>4</sup>"because he has sinned and he is guilty he shall restore, that which is stolen, or the thing delivered to him for safekeeping, or that which was lost that he found,

<sup>5</sup>"or that to which he falsely swore.

The full value of that thing he shall restore, and to it he shall add one-fifth more, restore he must, to him to whom it belongs, on the same day he brings his trespass offering to the Lord.

<sup>6</sup>"He shall bring to the Lord his trespass offering,

an unblemished ram from the flock, with your valuation, let him bring to the priest.

<sup>7</sup>"So shall the priest make atonement for him before the Lord,

and he shall be forgiven of any one of these trespasses he may have done."

<sup>8</sup>Then the Lord spoke to Moses, saying,

<sup>9</sup>"Command Aaron and his sons,

"This is the law of the burnt offering: the burnt offering shall be on the fire on the altar from night until morning,

and the fire of the altar shall be kept burning on it.

<sup>10</sup>The priest shall put on his linen garment, and his linen trousers, and shall take up the ashes of the burnt offering that was consumed on the altar, and he shall place them beside the altar.

<sup>11</sup>Then he shall take off his garments and put on other clothes, and take the ash outside the camp to a clean place to dispose.

<sup>12</sup>But the fire on the altar shall never be put out; always burning on the altar, *so bring the offering out.*

The priest shall burn wood on it every morning, and lay the burnt offering in order on it, and on it burn the fat of the peace offerings.

<sup>13</sup>Tell all who have sinned that if return they will, the fire of the altar is burning still.

<sup>14</sup>Now this is the law of the grain offering: The sons of Aaron shall offer it before the Lord.

<sup>15</sup>He shall take his handful of the flour of the grain offering from it, with its oil and all the frankincense that is on the grain offering, and shall burn it on the altar for a sweet aroma, a memorial to the Lord.

<sup>16</sup>And Aaron and his sons shall eat that which remains of it.

They shall eat it in the holy place with unleavened bread, in the court of the tabernacle of congregation. <sup>17</sup>It shall not be baked with leaven.

I have given them this portion of My offering made by fire. It is most holy, as the sin and the trespass offering.

<sup>18</sup>All the males among Aaron's children may eat it.

It shall be a statute forever in your generations concerning the offerings made by fire to the Lord.

Everyone who touches them shall be holy."<sup>19</sup>  
*@For the priest, the fire shall be burning too. They shall cover themselves day and night also.*

<sup>19</sup>The Lord spoke to Moses, saying,

<sup>20</sup>"This is the offering of Aaron and his sons, which they shall offer to the Lord, beginning on the day he is anointed: he shall offer one-tenth of an ephah of fine flour as a grain offering, half of it in the night, to follow the other half in the morning.

<sup>21</sup>"In a pan with oil it shall be made. Bring it in when it is mixed and offer the baked pieces of the grain offering as a sweet aroma to the Lord.

<sup>22</sup>"The priest from among his sons, anointed in his place shall offer it. It is a statute forever to the Lord. It shall be totally burned.

<sup>23</sup>"Every grain offering of the priest shall be

totally burnt; it shall not be eaten."

<sup>24</sup>And the Lord spoke to Moses, saying,

<sup>25</sup>"Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place the burnt offering is killed, the sin offering shall be killed before the Lord. It is most holy.

<sup>26</sup>The priest who offers it for sin shall eat it. It shall be eaten in a most holy place, in the court of the tabernacle of congregation. <sup>27</sup>Whoever touches its flesh must be holy.

If the blood is sprinkled on any garment, in the holy place you shall wash them.

<sup>28</sup>"The earthen vessel it is boiled in shall be crushed.

If it is boiled in a bronze pot, you shall both scour it and rinse it with water.

<sup>29</sup>All the males among the priests may eat of it. It is most holy.

<sup>30</sup>No sin offering from which any of the blood is brought into the tabernacle to make atonement in the holy place, shall be eaten. It shall be burnt in fire.

**CWDS Bible Quotes**

1. *Your single sin against a neighbor gives you dual responsibility; you open up an account with your neighbor and with God.*
2. *Your neighbor must be repaid everything owed with interest; God has full interest in the sin of trespass; it must be cleansed for your freedom.*
3. *Restitution without restoration and redemption is a resolution to retain your sin; it makes you a resolute sinner.*
4. *It is vertical so it may be horizontal; it is horizontal so it may be vertical. How can you love God whom you cannot see if you cannot love your brother you see every day?*
5. *A living sacrifice must die daily, be cleansed, and burn perpetually on the altar of sacrifice.*
6. *It is appointed because you are anointed; cover yourself with the blood every day. The priests had to make a daily sacrifice for themselves beginning the day they were anointed.*
7. *The fire on the altar must burn all night; offering and intercession for sin is perpetual.*
8. *There is an offering to be made for every priest and minister; never excuse yourself or you will be removed and excused.*
9. *The work of the priest does not excuse the priest from personal ministry.*
10. *Clothe yourself with righteousness, wear holiness on your forehead and in your heart, to handle holy things.*

**PRAYER POINTS**

- King of Glory, teach me how to love You with all my heart and teach me how to have perfect love for my neighbor, in the name of Jesus.
- Father, I acknowledge my transgression to You in every wrong I commit against my neighbor; forgive me for transgressing Your commandment and give me the heart to make it right. Amen.
- I cover myself with and soak myself in the blood of Jesus Christ this new day. Amen.
- By the power in the blood of Jesus, my intercessory fire shall never go dim. Father make me a prayer warrior, in the name of Jesus. Amen.
- Father, cover every pastor and minister in this

nation; let the fire of the Holy Ghost protect them from every attack of the enemy, and let the spirit of humility lead them to repentance from every transgression, in the name of Jesus.

- Father God, I wear Your holiness proudly, so that my lifestyle will fully represent a Holy God. Amen.
- Holy and Righteous God, help me to wear Your holiness in my heart and reflect it in my lifestyle. Amen.

**LET us bring an offering,  
An offering for trespass, an offering for sin;  
Let us go up and to the Lord go in,  
With a sacrifice of peace and of thanksgiving.  
Let us pay our pledge and pay our vows;  
Let us give a voluntary offering now,  
That in the house of God there is provision,  
And food enough for the anointed priests.**

### LEVITICUS 7

<sup>1</sup>Also this is the law of the trespass offering (it is most holy):

<sup>2</sup>They shall kill it in the place they kill the burnt offering; and he shall sprinkle its blood on the altar all around.

<sup>3</sup>And he shall offer all the fat from it, the fat that covers the internal organs and the rump, <sup>4</sup>the two kidneys and the fat that is on them by the flanks,

and he shall remove the caul that is attached to the liver above the kidneys.

<sup>5</sup>The priest shall burn them on the altar as an offering made by fire to the Lord. It is a trespass offering.

<sup>6</sup>Every male among the priests may eat it. It is to be eaten in a holy place. It is most holy.

<sup>7</sup>With the sin and trespass offering there is one law; the priest who makes atonement with it shall have it all.

*@God has appointed a portion for priests.*

*There is provision for the service and for all of their needs.*

<sup>8</sup>The priest who offers any man's burnt offering, to that priest belongs the skin of the burnt offering he has offered.

<sup>9</sup>Also all the grain offering that in the oven is baked, or prepared in a covered pan shall the priest that offers it take.

<sup>10</sup>Every grain offering, whether offered dry or mixed with oil, shall belong to the sons of Aaron, one as much as the other.

<sup>11</sup>This is the law of the sacrifice of peace offering which he shall offer to the Lord:

<sup>12</sup>If it is offered for thanksgiving, he shall offer unleavened cakes mixed with oil, unleavened wafers which with oil is anointed, or cakes fried with fine flour mixed with oil.

<sup>13</sup>With the cakes, he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering.

<sup>14</sup>He shall offer one cake from each offering as a heave offering to the Lord.

It shall be for the priest who sprinkles the blood of the peace offering.

<sup>15</sup>And in the same day it is offered, the flesh of the peace offering sacrifice must all be eaten. None of it shall be left until the morning.

<sup>16</sup>But if the sacrifice of his offering is a vow or a voluntary offering,

it shall be eaten the same day it is offered, but the remainder can be eaten the following day;

<sup>17</sup>on the third day however, the remainder must be burned.

<sup>18</sup>If any of the peace offering sacrifice is eaten on the third day, the sacrifice will not be accepted of the Lord,

neither shall it be credited to the man who offered it,

it is an abomination to him, and shall bring guilt on the person who eats it.

<sup>19</sup>The flesh that touches any unclean thing shall not be eaten.

It shall be burned with fire. The clean flesh may be eaten by all who are clean.

<sup>20</sup>He who eats the flesh of the peace offering that belongs to the Lord, while he is unclean, that person shall be cut off from his people.

<sup>21</sup>The person who touches anything unclean, whether human uncleanness, an unclean animal or an unclean thing,

and eats the flesh of the peace offering that belongs to the Lord,

from his people, that person shall be cut off."

<sup>22</sup>And the Lord spoke to Moses, saying,

<sup>23</sup>"Speak to the children of Israel, and say, You shall eat no fat of ox or sheep or goat.

<sup>24</sup>And the fat of any animal that dies naturally,

and the fat of that which a wild beast has torn, may be put to any other use, but of it you must not eat.

<sup>25</sup>Whoever eats the fat of an animal of which men offer an offering by fire to the Lord, from his people that person shall be cut off.

<sup>26</sup>Also you shall not eat any blood in any of your dwellings, whether of bird or of beast.

<sup>27</sup>Whoever eats any blood shall be cut off from his people."

<sup>28</sup>And the Lord spoke to Moses, saying,

<sup>29</sup>"To the children of Israel, speak, and say, He who offers the sacrifice of his peace offering to the Lord shall bring his offering to the Lord from the sacrifice of his peace offering.

<sup>30</sup>He shall bring to the Lord his offering made by fire with his own hands;

he shall bring the fat with the breast, that the breast may be waved as a wave offering before the Lord.

<sup>31</sup>And on the altar the priest shall burn the



fat,  
but the breast shall be for Aaron and his sons.  
<sup>32</sup>Also you shall give the right shoulder to the priest as a heave offering from your peace offering sacrifice.

<sup>33</sup>The person, among the sons of Aaron who offers the blood of the peace offering and the fat, shall have the right shoulder for his part.  
<sup>34</sup>For I have taken the breast of the wave offering and the shoulder of the heave offering from the children of Israel, from the sacrifices of their peace offering, and given them to Aaron the priest and to his sons from the children of Israel; this is a statute forever.” *It is the provision made for the anointing.*

<sup>35</sup>This is the consecrated portion for Aaron and his sons, from the offering made by fire to the Lord, on the day Moses presented them to minister to the Lord in the office of the priest.  
<sup>36</sup>The Lord commanded this to be given to them by the children of Israel, on the day he anointed them, by a statute forever throughout their generations.

<sup>37</sup>This is the law of the burnt offering, the grain offering, the trespass offering, the sin offering, the consecrations and the sacrifice of the peace offering,  
<sup>38</sup>which the Lord commanded Moses on Mount Sinai, on the day He commanded Israel to offer their offerings to the Lord in the Wilderness of Sinai.  
*Ministers in His service, be faithful and true, for there is provision in the covenant for you.*

### CWDS Bible Quotes

1. *The sin and trespass offering is most holy to God; He values repentance.*
2. *It is important to God, let it be important to you; He legislates provision for the house of God and the ministers of God.*
3. *See your ministers satisfied, see God satisfied; seek your minister's satisfaction; God will satisfy you.*
4. *The cross must be carried to the people; ministry is important; if you cannot go, then send.*
5. *For your trespass, for your sins, He is your peace. All rituals and rites performed; Jesus remains your all in one sacrifice.*

### PRAYER POINTS

- Father, thank You for assigning provision for every minister of the gospel so that people may be reached. Amen.
- Father, make me a minister of Your work; help me to shine my light as You have commanded. Amen.
- Let every spirit that opposes and envies the provision of Your ministers be scattered by fire, in the name of Jesus. Amen.
- Father God, raise up ministry helpers and financial pillars for every ministry on this globe so that the sacrifice on the cross will be propagated, in the name of Jesus.
- Father, give Your people no excuse to abort the

work of ministry and the mission of saving lives, in the name of Jesus.

**CONSECRATED for the office,  
Set apart before all.  
Washed and clothed in new garments,  
Sprinkled with anointing oil.  
The sin offering has been offered;  
But nothing benefits more,  
Than seven days in the Lord's presence, at  
the tabernacle door.**

### LEVITICUS 8

- <sup>1</sup>And the Lord spoke to Moses and said,  
<sup>2</sup>Take Aaron and his sons, the garments and the anointing oil,  
a bull for the sin offering, two rams and a basket of unleavened bread;  
<sup>3</sup>and gather all the congregation together at the door of the tabernacle.”  
<sup>4</sup>And Moses did all the Lord commanded him, and all the people gathered at the door of the tabernacle of congregation.  
<sup>5</sup>And Moses said to the people, “This is what the Lord commanded to be done.”  
<sup>6</sup>Then Moses brought Aaron and his sons and washed them with water.  
<sup>7</sup>And he put the garment on him, and the sash.  
He then clothed him with the robe and put the ephod on him;  
and tied the ephod on him with the intricately woven band.  
<sup>8</sup>Then he put on him the breastplate, and in the breastplate he put the Urim and Thummim.  
<sup>9</sup>He then placed the turban on his head; and on the front of the turban he put the golden plate, the holy crown,  
as the Lord commanded Moses.  
*But nothing replaces,  
time spent in God's presence, at the tabernacle door.*  
<sup>10</sup>Then Moses took the anointing oil, and anointed the tabernacle and all its contents, and consecrated them.  
<sup>11</sup>He sprinkled some of the oil on the altar seven times on the altar, and anointed the altar and its vessels, and the basin and its base to consecrate them.  
<sup>12</sup>Then he poured some of the anointing oil on the head of Aaron, and anointed him to sanctify him.  
<sup>13</sup>Then Moses put the garments on the sons of Aaron, girded them with sashes and put hats on them as the Lord commanded.  
<sup>14</sup>And he brought the bull for the sin offering; and as Aaron and his sons laid their hands on the head of the bull,  
<sup>15</sup>Moses killed it.  
*Ministers in His service, be faithful and true, for there is provision in the covenant for you.*  
*The oil is running down your head Aaron, and the bull is killed,*

*time spent in God's presence, is so much better still!*

Moses took the blood and put some on the horns of the altar all around with his fingers, and so cleansed the altar.

And at the base of the altar he poured the blood, and consecrated it, to make atonement for it.

**16**Then he took all the fat on the entrails, and the caul attached to the liver and the two kidneys with their fat, and Moses burned them on the altar.

**17**But the rest of the bull; its skin, its flesh and its dung, he burned with fire outside the camp as the Lord commanded.

**18**He brought the ram for the burnt offering, and as Aaron and his sons laid their hands on its head,

**19**Moses killed it and sprinkled the blood on the altar all around.

**20**He cut the ram into pieces, and Moses burned the pieces, the head and the fat.

**21**Then with water he washed the internal organs and the legs, and Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the Lord, as the Lord commanded.

**22**He brought the second ram, the ram of consecration.

Then Aaron and his sons laid their hands on its head,

**23**and Moses killed it. He also took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand and the big toe of his right foot.

**24**Then he brought the sons of Aaron. And Moses put some of the blood on the tip of their right ear, on the thumb of their right hand and on the big toe of their right feet.

And Moses sprinkled the blood on the altar all around.

**25**Then he took the fat, the rump, all the fat on the internal organs, the caul attached to the liver, the two kidneys and their fat and the right shoulder;

**26**and from the basket of unleavened bread that was before the Lord, he took one unleavened cake,

a cake of bread anointed with oil, and one wafer, and put them on the fat and on the right thigh;

**27**and he put all these in Aaron's hands and in the hands of his sons, and waved them before the Lord as a wave offering.

**28**Then Moses took them from their hands and burned them on the altar, on the burnt offering.

They were an offering of consecration for a

sweet smelling aroma; an offering made by fire to the Lord.

**29**And Moses took the breast and waved it as a wave offering before the Lord.

It was his part of the ram of consecration as the Lord commanded him.

**30**Then Moses took some of the anointing oil and some of the blood from the altar, and sprinkled it on Aaron, on his garments, on his sons and on their garments; and so he consecrated Aaron and his sons, and their garments with them.

**31**And Moses said to Aaron and his sons, "Boil the flesh at the tabernacle door; eat it there with the bread from the basket of consecration offerings, as I commanded saying, 'Aaron and his sons shall eat it.'

**32**"The remainder of the flesh and the bread you shall burn.

**33**"You shall not go out the door of the tabernacle of congregation for seven days, until the days of your consecration are ended. For seven days He shall consecrate you.

**34**"The Lord has commanded to do as he has done this day, to make atonement for you.

**35**"Thus you shall stay at the door of the tabernacle of congregation for seven days, and keep the charge of the Lord lest you die; for so I have been commanded."

**36**So Aaron and his sons did all the Lord had commanded by Moses.

*\*You have been clothed in new garments; anointed with oil, but stay seven days in God's presence; stay with God seven days.*

*Day and night He will consecrate you.*

*After all, you will gain more from seven days spent in God's presence at the tabernacle door.*

### CWDS Bible Quotes

1. *The Urim and Thummim were on the garment, the Holy Spirit is in you; walk with Him and enquire of Him daily.*
2. *Do everything the word has commanded but remember your success is in the being (becoming) not the doing (performing).*
3. *Before concentration on service comes consecration to service.*
4. *The ritual positions you, the presence places you.*
5. *You consecrate yourself to be consecrated by God Himself; ritual without Presence is empty.*
6. *Day and night in God's presence beats any ministerial ritual.*
7. *If it is for Him, then let it be through Him that it may be to Him.*
8. *If it is the call of God, then you must seek the will of God, so you will find the heart of God; and minister to the beat of God.*
9. *Seven days and seven nights fasting and seeking God is the completion of your ordination and the beginning of your ministry.*
10. *Find the place of His presence, live in that place, and minister from that place for maximum ef-*

*fectiveness.*

**PRAYER POINTS**

- O Lord, who sanctifies, sanctify me with Your presence. Amen.
- I commit myself to live and to operate from that place of relationship, in the name of Jesus.
- Father, let my prayer altar receive fresh fire now, in the name of Jesus.
- Lord Jesus, I minister to You to minister for You, Amen. Lord Jesus minister to me to minister through me. Amen.
- Let everything that resists Your glory in my life be melted away by the fire of God, in the name of Jesus.
- God of marvel and wonders, it is to You that it may be by You and through You; I commit myself to know You that I may make You known. Amen.
- Holy Spirit, increase Your anointing on my life; help me to live with the conscious awareness that I am Your tabernacle. Let me minister to You every moment of my life and never step away from this gateway to glory. Amen.

**AWESOME! The fire is coming down.  
Awesome! The offering is being consumed.  
Awesome! Just to hear the people shout.  
Awesome! They are falling to the ground.**

**LEVITICUS 9**

*@Something simple, yet something profound; an act of obedience, and, ah! God's response.*  
<sup>1</sup>And so, the eighth day, Moses called Aaron and his sons and the elders of Israel.  
<sup>2</sup>And he said to Aaron, "Take a young calf for sin offering, and a ram as a burnt offering, without blemish, and offer them before the Lord.  
<sup>3</sup>"And say to the children of Israel: 'Take a goat kid for a sin offering, a calf and a lamb, both of the first year, without blemish, for a burnt offering,  
<sup>4</sup>also take a bull and a ram for a peace offering, to sacrifice before the Lord, and a grain offering mixed with oil; for today the Lord shall appear before you."  
<sup>5</sup>So Israel brought all that Moses had commanded before the tabernacle of congregation. And all the congregation drew near and stood before the Lord.  
<sup>6</sup>Then Moses said, "This is the thing the Lord has commanded you to do, and the glory of the Lord will appear to you."  
<sup>7</sup>And Moses said to Aaron, "Go up to the altar; offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the people's offering, and make atonement for them as the Lord commanded."  
<sup>8</sup>Therefore Aaron went up to the altar and killed the calf of the sin offering; it was for himself.  
<sup>9</sup>Then the sons of Aaron brought the blood to him. As Aaron made atonement, *see all Israel wait;*

they saw him dip his finger in the blood and on the altar horns it was placed, and looked on as he poured the blood at the altar's base.  
<sup>10</sup>They saw him burn the fat, the kidneys, and the caul from the liver of the sin offering on the altar, as the Lord commanded Moses.  
<sup>11</sup>The flesh and the skin were taken outside the camp and burnt with fire.  
<sup>12</sup>They saw him kill the burnt offering, and as his sons presented the blood to him, he sprinkled it on the altar all around.  
<sup>13</sup>They presented to him the burnt offering, with its pieces and head, and he burned them on the altar.  
<sup>14</sup>He washed the entrails and the legs, and burned them with the burnt offering on the altar.  
<sup>15</sup>Then he brought the people's offering, and he took the goat, which was the sin offering, and killed it and offered it for the sin like the first one.  
<sup>16</sup>And he brought the burnt offering and offered it as he was told to do.  
*With anticipation, the air was fully charged.*  
<sup>17</sup>Then he brought the grain offering, took a handful of it on the altar, besides the morning's burnt sacrifice.  
<sup>18</sup>He also killed the bull and the ram as sacrifices of peace offerings which were for the people.  
 And Aaron's sons brought him the blood, and he sprinkled it all around on the altar,  
<sup>19</sup>and the fat from the bull and the ram, the rump and the caul attached to the liver, the kidneys, and the fat which covered the internal organs;  
<sup>20</sup>and they put the fat on the breast. Then on the altar the fat was burned;  
<sup>21</sup>but Aaron waved the breast and right shoulder before the Lord, as Moses commanded.  
<sup>22</sup>Then Aaron lifted his hands toward the people and blessed them.  
*As they waited with expectation, he came down from offering the sin offering, the burnt offering, and the peace offering.  
 Something was about to happen, and the moment had now come.*  
<sup>23</sup>Moses and Aaron went into the tabernacle of congregation, then came out from there, and they blessed the people; *and, yes! the moment was here!*  
<sup>24</sup>**Awesome!** The fire was coming down. **Awesome!** The offering and the fat were being consumed. **Awesome!** Just to hear the people shout. **Awesome!** They were falling to their faces on the ground.  
*Unto all the people, the glory of the Lord appeared. They saw and they knew, His glorious awesomeness that day.*

**CWDS Bible Quotes**

1. *The law of ministry is: minister to yourself first,*

then minister to the people; offer for your own sins, then offer for the people's.

2. The mindset of ministry is work. Glorious clothing, exalted position, special provision, and work; you have to kill and offer and intercede and tend.
3. The promise of glory is conditioned on your obedience and consecration. Committed, consistent performance positions you for visitation.
4. Position your life to be a blessing to the people and your lips to bless the people constantly.
5. You represent the people to God and you represent God to the people; minister to God for them and minister to them for God.
6. Obedience attracts glory; consecration and holiness attract glory; sin stands between you and the glory of God.
7. There is a shout in you waiting to come out at the glory of God in you. Release it!
8. Let the glory in you bring out consistent expression; never a day out, never a day off.
9. Whether personal or corporate, ministry must connect you to glory, and glory must connect you to ministry.

### PRAYER POINTS

- Father, forgive me of all my sins and cleanse me of all my unrighteousness; wash me and I shall be white as snow. Then shall I teach transgressors Your way. Amen.
- Author of my salvation, help me to perform everything You have written about me in Your plan. Give me a heart to work. In the name of Jesus.
- Lord Jesus, I will work with You in this earth. I receive the instructions in Your word and the direction of the Holy Spirit, and I commit to perform them with all my might. Amen.
- My mouth shall sing aloud of Your praise; I will shout because of Your salvation. Amen.
- I release the blessing of love, peace, joy and grace upon Your people now, in the name of Jesus. Let every blessing purchased for them on the cross manifest in their lives and cause them to live with a shout on their lips. Amen.
- O God my Father, thank You for Your glory on my life and the divine excitement in my heart. Amen.

**ARE you busy doing good things,  
Doing things you have seen and heard;  
But it is not a God thing,  
Not according to His word?  
The righteous man was touched but could do nothing,  
His grief-filled heart could not serve as it should.  
Zealously his sons made an offering,  
But instead they were consumed.**

### LEVITICUS 10

<sup>1</sup>Hold it, Nadab and Abihu, sons of Aaron! Is that strange fire to the Lord? Are you each holding your censer with incense He has not ordered? Is that profane fire, which God did not command?  
*You have experienced God's glory, but you must honor His word.*

<sup>2</sup>Hold it, Nadab and Abihu!

That is fire from the Lord; it came down and devoured them. They died before the Lord.

<sup>3</sup>And Moses said to Aaron, "This is what the Lord has said, I must be sanctified, by all those who come near Me; and before all the people, I must be glorified." So Aaron held his peace.

*His household was breached that day.*

<sup>4</sup>Moses called Mishael and Elzaphan, the sons of Uzziel, Aaron's uncle, to take their bodies away.

He said to them, "Come near, carry your brethren from the sanctuary out of the camp."

<sup>5</sup>And as Moses commanded, they carried them outside the camp in their coats.

<sup>6</sup>And Moses said to Aaron and his sons, Eleazar and Ithamar,

"Do not uncover your heads nor tear your clothes, lest you die, and wrath should also come on all the people. But instead let your brethren, even the whole house of Israel, mourn the burning which the Lord has kindled.

<sup>7</sup>"You shall not go out from the door of the tabernacle of congregation lest you die, for you have on you the Lord's anointing oil." And they did as Moses commanded.

*His sons and their brothers had died in service, doing good but doing wrong.*

*Difficult, but one must honor God above this. They could not mourn nor show dissension.*

<sup>8</sup>Then the Lord spoke to Aaron, saying,

<sup>9</sup>"Do not drink wine or strong drink, you, nor your sons with you, when you enter the tabernacle of the congregation, lest you die.

It shall be a statute forever throughout your generations,

<sup>10</sup>"that you may put a difference between holy and unholy, and between clean and unclean,

<sup>11</sup>"and that you may teach the children of Israel all the statutes of the Lord which He spoke to them by the hand of Moses."

<sup>12</sup>And Moses spoke to Eleazar and Ithamar, the two sons of Aaron left,

"Take the grain offering that remains of the offering to the Lord made by fire, and eat it without leaven beside the altar; for it is most holy.

<sup>13</sup>"You shall eat it in a holy place, because it is your due and your sons' due, of the sacrifices to the Lord made by fire, for even so I have commanded you.

<sup>14</sup>"The breast of the wave offering and the heave shoulder you shall eat in a clean place, you, your sons and your daughters with you; for it is your due and your sons' due given from the sacrifice of peace offering of Israel.

<sup>15</sup>"They shall bring the shoulder of the heave offering and the breast to be waved, with the offering of fat made by fire,

to offer as a wave offering before the Lord. It shall be yours and your sons', by a statute forever, as the Lord commanded."

<sup>16</sup>Then Moses sought diligently for the goat of the sin offering, and behold it was burned.

*@It was a difficult moment; they knew to do the right.*

*But behold! They could not.*

And Moses was angry with Eleazar and Ithamar, the sons of Aaron who were left, <sup>17</sup>saying, "Why haven't you eaten the sin offering in a holy place,

since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before the Lord?"

<sup>18</sup>"Behold! Its blood was not brought inside the holy place, you should have eaten it in a holy place as I commanded you."

<sup>19</sup>And Aaron said to Moses, "They have offered their sin offering this day, and their burnt offering before the Lord, and such things have befallen me! If this day I had eaten the sin offering, would it have been accepted in the sight of the Lord?"

<sup>20</sup>*Moses understood, for this was a difficult moment.*

When he heard this, he was content.

**CWDS Bible Quotes**

1. *It may be good but not godly if it contravenes God's commands; it may be right but not righteous if it is done at the wrong time by the wrong person with the wrong spirit.*
2. *If you contradict the conditions of your employment you will be fired from your job. Validate your ministry by the word, do not let God's fire invalidate you.*
3. *God's instruction when followed attracts God's fire to receive and consume your offering; God's instruction if disobeyed attracts God's fire to consume you and reject your offering.*
4. *Your position does not excuse you from the rules but elevates you to greater expectation and compels you to greater responsibility.*
5. *Your responsibility to the people supersedes your own pain, sorrow and grief; let the cross compel you to keep going.*
6. *Even when you are dying inside your mission must live on. Until it is finished keep going, there is someone who needs to hear, "Today you shall be with me..." and "Father forgive them."*
7. *Your excuse may be agreed but not ideal; Jesus did not offer one. Ministry is selfless representation of others on the background of personal pain or glory.*
8. *Wine and strong drinks defile your tabernacle and incite God's wrath. Your personal ministry to the Holy Spirit requires consecration of the body.*

**PRAYER POINTS**

- God of all creation, I humble myself before You; help me never to get so caught up with the ordination for ministry that I forget the order and consecration of ministry. Amen.
- By the power in the blood of Jesus, I commit myself to complete obedience to Your instruction

for my life. Amen.

- I will walk in the Spirit and respond to His leading. Holy Spirit help me never to casually disobey or gainsay Your directives and promptings. Amen.
- Jesus, I look to You on the cross as I put the eternity of others above my personal struggles, challenges, problems and pain. Amen.
- Holy Spirit, I live constantly with the consciousness of Your presence, and discipline all my appetites to preserve the sanctity of Your tabernacle. Amen.

**WILL you be holy? God is holy.**

**Will you be sanctified?**

**Will you honor God in all things?**

**Or by your eating be defiled?**

**Will you give to Him the glory?**

**Will you live a life that is clean?**

**Will you seek the Lord in all and sundry,**

**Even to the food you eat?**

**LEVITICUS 11**

<sup>1</sup>The Lord spoke to Moses and Aaron, saying, <sup>2</sup>"Speak to the children of Israel, and say,

<sup>3</sup>These are the animals you may eat, among all the animals on the earth.

<sup>4</sup>Eat all animals which divide the hoof, which have cloven hoofs and chew the cud.

<sup>5</sup>Among those that chew the cud and divide the hoof, you shall not eat the camel, for they chew the cud but do not have cloven feet, they are unclean;

<sup>6</sup>the rock badger, for they chew the cud but their hooves are not cloven, they are unclean to you;

<sup>7</sup>the hare also is unclean, for they chew the cud but do not have cloven hooves;

<sup>8</sup>and the swine also is unclean, for it divides the foot but does not chew the cud.

<sup>9</sup>You shall not eat their flesh, nor touch their carcass. They are unclean to you.

<sup>10</sup>You may eat these of all that are in the water: everything that has fins and scales, whether in the rivers and in the seas;

<sup>11</sup>but every living thing without fins and scales in the rivers and seas, all that move in the water or any living thing in the water, are an abomination to you;

<sup>12</sup>they shall be an abomination to you; you shall not eat their flesh but you shall regard their carcasses as an abomination.

<sup>13</sup>Anything in the water without fins or scales shall be an abomination to you.

<sup>14</sup>You shall regard these as an abomination among the birds; they shall not be eaten: the eagles, the buzzard, the vulture,

<sup>15</sup>the kite and the falcon after its kind;

<sup>16</sup>every raven after its kind, the ostrich, the short-eared owl, the sea gulls, and the hawk;

<sup>17</sup>the little owl, the fisher owl, and the screech owl;

<sup>18</sup>the cormorant, the swan, the pelican;

<sup>19</sup>the stork, the heron, the hoopoe and the

bat.

<sup>20</sup>All flying insects that creep on all fours shall be an abomination to you.

<sup>21</sup>Yet you may eat of every flying insect that creeps on all fours, those with jointed legs above their feet with which they leap on the earth.

<sup>22</sup>Of these you may eat: the cricket, the locust and the grasshopper after their kind.

<sup>23</sup>But all other flying insects with four feet shall be to you an abomination.

<sup>24</sup>You shall become unclean by all these; anyone who touches the carcasses of any of them shall be unclean until evening;

<sup>25</sup>whoever carries part of the carcass of any of them shall wash his clothes and be unclean until evening.

<sup>26</sup>The carcasses of any animal that divides the foot but the hoof is not cloven, or does not chew the cud is unclean to you. Anyone who touches it shall be unclean.

<sup>27</sup>Whatever goes on its paws among all kinds of animal that go on all fours are unclean. Anyone who touches the carcasses of any of these shall be unclean until evening.

<sup>28</sup>Whoever carries the carcass of any of them shall wash his clothes and be unclean until evening.

<sup>29</sup>These also shall be unclean to you among every creeping thing on the earth:

<sup>30</sup>the mole, the mouse and the large lizard, the chameleon, the gecko, the sand lizard, and the crocodile.

<sup>31</sup>These are unclean to you among all that creep. Whoever touches any of them when they are dead shall be unclean until the evening.

<sup>32</sup>Upon anything on which any of them falls when dead,

whether wood, skin, sack or clothing, and any vessel in which any work is done, you must put it in water, and it shall be unclean until the evening; then it shall be clean.

<sup>33</sup>Break any earthen vessel that any of them fall into; anything in it shall be unclean;

<sup>34</sup>any edible food in this vessel on which water falls and any drink in this vessel becomes unclean.

<sup>35</sup>Everything on which a part of any such carcass falls shall be unclean, whether it is an oven or a stove; it shall be broken down for it is unclean unto you.

<sup>36</sup>However, a fountain or spring in which there is plenty water, shall be clean. But whatever touches any such carcass becomes unclean.

<sup>37</sup>And if any part of the carcasses falls on any seed to be sown, it shall be clean.

<sup>38</sup>But if water is put on the seed, or if a part of any such carcass falls on it, it shall be unclean.

<sup>39</sup>If any animal that may be eaten dies,

he who touches it shall be unclean until evening.

<sup>40</sup>He who eats of its carcass shall wash his clothes and shall be unclean until evening. He who carries any such carcass shall wash his clothes and be unclean until evening.

<sup>41</sup>Every creeping thing that creeps on the earth is an abomination. It shall not be eaten.

<sup>42</sup>Neither shall you eat any creeping thing that crawls on its belly, or goes on all fours, or has many feet among the creeping things, you shall not eat them; they are abominable.

<sup>43</sup>You shall not make yourself abominable with any creeping thing that creeps, nor make yourself unclean with them, lest you be defiled by them.

<sup>44</sup>For I am the Lord your God.

You shall therefore sanctify yourself; and you shall be holy; for I am holy; neither defile yourself with any manner of creeping thing that creeps on the earth.

<sup>45</sup>For I am the Lord who brought you out of Egypt to be your God.

Be therefore holy, for I am holy.

<sup>46</sup>This is the law of the animals and birds and every living creature that moves in the waters, and also of every creature that creeps on the earth,

<sup>47</sup>to make a difference between the clean and unclean,

and between the animal that may be eaten and the animal that one must not eat.”

*Will you be holy? God is holy.*

*Will you be sanctified?*

*Will you honor God in all things?*

*Or by your eating be defiled?*

*The God who brought you out of bondage alone knows what is right.*

*Submit your all; let Him guide you in all things, even to your every bite.*

### CWDS Bible Quotes

1. He created it, let Him dictate its use; He created you and He knows what is best for you.
2. It may be permitted but it may not be perfect; trust the Maker for the better experience.
3. Control your appetite to command your best life.
4. How much of your life is submitted to God? God wants to direct all your ways; acknowledge Him; let Him.
5. Nothing is too delicious or too delightful to put aside for God and your relationship with Him.
6. Fasting is a principle that promotes steadfastness.
7. Fast for relationship to hold fast to relationship.
8. Keep the fast if God calls it; call the fast if relationship commands it.

### PRAYER POINTS

- Father, I submit every area of my life to You including my eating habits and discipline. Amen.
- God of creation, I will not allow my appetite for any created thing to supersede my appetite for My Creator. I will lead a holy and disciplined life. Amen.

- Lord Jesus, I know that my success is in my discipline. I hereby commit to lead a disciplined life for maximum success.
- I will never let food or any other appetite of the flesh abort, derail or distract my destiny, in the name of Jesus.
- I will live a life of fasting and prayer so that I may fast-track the work of the Holy Spirit in my life and fast forward my destiny. Amen.

**OH, yes! A child has been conceived;  
Oh, yes, a child is born!  
Nine months of bearing,  
But no, for the mother this is not all;  
Oh, for there is the separation  
During which she is purified;  
Then comes sanctification,  
After her offering is sacrificed.**

**LEVITICUS 12**

<sup>1</sup>The Lord spoke to Moses, saying,  
<sup>2</sup>“Speak to the children of Israel, and say, If a woman has conceived, and she bears a male child, she shall be unclean seven days, according to the separation days; for her impurity, she shall be unclean.  
<sup>3</sup>And on the eighth day, the flesh of the child’s foreskin shall be circumcised.  
<sup>4</sup>She shall continue thirty-three days in the blood of her purification, until she is purified. She shall touch no hallowed thing, nor enter into the sanctuary until the days of her purification are fulfilled.  
<sup>5</sup>But if she bears a female child, then she shall be unclean two weeks, as in her separation, and she shall continue in the blood of her purification sixty-six days.  
<sup>6</sup>And when the days of her purification are fulfilled, whether for a son or a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon or a turtledove as a sin offering, to the door of the tabernacle of congregation.  
<sup>7</sup>Then the priest shall offer it before the Lord to make atonement for her, and from the flow of her blood, she shall be clean.  
 This is the law for her who has borne a male or female child.  
<sup>8</sup>If she is unable to bring a lamb, she may bring two turtledoves or two young pigeons; one for the burnt offering, the other for a sin offering. And the priest shall make atonement for her, and she shall be clean.”

**CWDS Bible Quotes**

1. *It takes pain to give birth to pleasure; you must become unclean to give birth to the clean.*
2. *The process of your birth, the place of your birth, the mess of your birth, does not dictate the purpose of your birth; your destiny.*

3. *God took you from the dirt, clean.*
4. *God got His hands dirty to give birth to man; Jesus got His hands bloody and He became sin to give birth to the new creation.*
5. *Through pain, through sacrifice, through personal loss, through dirt and sweat to give birth to one soul who is thoroughly pleasing through and through.*
6. *By God’s definition, there is a distinction between a male and female child at birth.*

**PRAYER POINTS**

- Lord Jesus, thank You that the process of my birth, the place of my birth, and the mess created in my birth does not dictate my destiny, in the name of Jesus.
- O God of Creation, thank You for getting Your hands dirty to create me; Lord Jesus, thank You for becoming sin to cleanse me. Amen.
- Lord God of Israel, thank You for every person willing to subject themselves to the sacrifice necessary to rescue souls from this evil world. Amen.
- Father, thank You for women who suffer the pain and the uncleanness necessary to deliver life into this world. Amen.
- Holy Spirit, breathe rest, restoration, divine help and health to every mother this day, in the name of Jesus.

**IS he the priest? Is he the doctor?  
Bring to him the leprous man;  
Let him give the diagnosis,  
Tell you what is going on.  
Let him give you the prescription,  
Let him tell you where to go;  
Let him look at man and clothing;  
Clean or unclean, the priest will know.**

**LEVITICUS 13**

<sup>1</sup>And the Lord spoke to Moses and Aaron:  
<sup>2</sup>“When a man has on his skin swelling, a scab, or a bright spot, and it looks like leprosy let them bring him to Aaron or to his sons, the priests.  
<sup>3</sup>“Let them take a look and see. If the plague seems deeper than the skin and is white, it is leprous, let him pronounce the man unclean.  
<sup>4</sup>“But if the bright spot is white, but does not appear to be deeper than the skin, and also its hair is not white, put him under seven days quarantine.  
<sup>5</sup>“On the seventh day the priest shall take another look, if the sore does not appear to have spread, he shall then quarantine him for seven more days.  
<sup>6</sup>“The priest shall examine him on the seventh day; and if the sore has faded, and it did not spread on the skin, the priest shall pronounce the man clean then. It is a scab; let him wash his clothes and be clean.  
<sup>7</sup>“But if the scab spreads over his skin, after

the priest sees him for his cleansing, then the priest shall see him again.

8<sup>c</sup>“And if the priest sees that the scab is spreading, the priest shall pronounce him unclean. It is leprosy.

9<sup>c</sup>“When a leprous sore is on a person, bring him to the priest.

10<sup>c</sup>“If the swelling on the skin and its hair has turned white, and in the swelling there is a spot of raw flesh,

11<sup>c</sup>“it is an old leprosy on his skin; the priest shall pronounce him unclean then. He shall not quarantine him, for he is unclean.

12<sup>c</sup>“And if the leprosy breaks out over all his skin, and covers his skin from head to foot, wherever the priest looks,

13<sup>c</sup>“then the priest shall take note and see, and if the leprosy has covered all his body and is white, the priest shall pronounce him clean. It is all white; he is clean at that time.

14<sup>c</sup>“But when raw flesh appears, he is unclean.

15<sup>c</sup>“The priest shall examine the raw flesh and pronounce him unclean. It is leprosy.

16<sup>c</sup>“But if the raw flesh changes again to white, he shall come again to the priest.

17<sup>c</sup>“The priest shall take a look, and if it indeed is white, he shall pronounce him clean at that time.

18<sup>c</sup>“Bring to the priest the boil that is healed,

19<sup>c</sup>“if a white swelling comes up in its place, or a bright reddish-white spot remains;

20<sup>c</sup>“the priest is trained to judge the spot, if it is leprosy or not.

If the hair is white and it is deep, it is a leprous sore, he is unclean.

21<sup>c</sup>“If there is no white hair in it at all, and it has faded, it is not deeper than the skin, the priest shall put him under seven days quarantine.

22<sup>c</sup>“If over the skin it has spread, it is leprosy; the priest shall pronounce him unclean then.

23<sup>c</sup>“If the spot stays in one place, and has not spread, it is a scar or boil; he is clean then.

24<sup>c</sup>“Bring to the priest the skin burned by fire, if the raw flesh becomes a bright spot, reddish-white or white,

25<sup>c</sup>“the priest shall take a look; if the hair is white and it is deeper than the skin, it is leprosy; he shall pronounce the man unclean.

26<sup>c</sup>“If no white hair is in the bright spot, and it is no deeper than the skin, the priest shall place him under seven days quarantine.

27<sup>c</sup>“He shall examine him the seventh day and if it has spread all over,

it is leprosy, he shall pronounce him unclean.

28<sup>c</sup>“If the bright spot stays in one place and is healing, it is a swelling from the burn, the priest shall pronounce him clean; it is just

a scar, nothing worse.

29<sup>c</sup>“Bring the man or woman who has a sore on the head or the beard,

30<sup>c</sup>“let the priest look and prescribe.

If it has thin yellow hair, deeper than the skin, he is unclean at that time.

This is dry scalp leprosy on head or beard.

31<sup>c</sup>“But if it is no deeper than the skin and has no black hair, the priest shall quarantine that person seven days.

32<sup>c</sup>“On the seventh day he shall examine it again;

if it has not spread, and there is no yellow hair in it, and it does not appear deeper than the skin,

33<sup>c</sup>“he shall shave his head, but not the scale; and the priest shall quarantine him for seven days.

34<sup>c</sup>“The priest shall examine the scale on the seventh day, if it has not spread, and is not deeper than the skin, the priest shall pronounce him clean. He shall wash his clothes and be clean.

35<sup>c</sup>“If the scale should spread after his cleansing,

36<sup>c</sup>“the priest shall take a look; if this is confirmed, the priest does not have to look for yellow hair. He is unclean.

37<sup>c</sup>“If the scale has not spread and the hair is black, it is healed.

He shall pronounce him clean.

38<sup>c</sup>“If a man or woman has bright white spots on the skin or body,

39<sup>c</sup>“the priest shall look; if the spot is dull white, it is a normal white spot on the skin. He is clean.

40<sup>c</sup>“A man whose hair is fallen from his head, is bald, but he is clean.

41<sup>c</sup>“If the hair is fallen from his forehead, he is forehead bald yet he is clean.

42<sup>c</sup>“But if on the bald head or forehead there is a reddish-white sore, it is leprosy breaking out on his bald head.

43<sup>c</sup>“The priest shall take a look; if it is reddish-white as the leprosy on the skin of the flesh,

44<sup>c</sup>“he is leprosy; he is unclean.

The priest shall pronounce him unclean. The sore is on his head.

45<sup>c</sup>“Unclean, unclean,” the leper shall cry, with head bare, clothes torn and the upper lip covered.

46<sup>c</sup>“All the days he has the plague he shall be defiled;

he shall dwell alone; he is unclean; the leper shall dwell outside the camp.

47<sup>c</sup>“If the garment has a leprous plague, whether linen or wool,

48<sup>c</sup>“warp or woof of linen or wool, leather or anything made of leather,

49<sup>c</sup>“if the plague is greenish or reddish in the garment, leather item, warp or woof, it is a leprous plague; the priest shall take a



look.

50<sup>c</sup> The priest shall shut up the item with the plague for seven days.

51<sup>a</sup> After seven days, if the plague has spread in the item,

it is an active plague, the item is unclean.

52<sup>a</sup> He shall burn the garment with the plague, whether warp or woof or linen or leather;

it is an active leprosy, it shall be burnt in fire.

53<sup>a</sup> If the priest looks and the plague has not spread,

54<sup>a</sup> he shall command them to wash the item, and shut it up seven days more.

55<sup>a</sup> After it has been washed, the priest shall inspect it again;

if the plague has not changed color, even though it has not spread; it is unclean.

Burn it with fire. It continues to eat away.

Whether the damage is inside or outside.

56<sup>a</sup> If when the priest inspects it, the plague has faded after it is washed;

he shall tear it out of the garment: the warp, the woof, or the leather.

57<sup>a</sup> If it still appears in the garment it is a spreading plague;

the garment shall be burnt with fire.

58<sup>a</sup> But if you wash the garment made of warp, woof, or leather and the plague had disappeared,

wash it a second time and it shall be clean.

59<sup>a</sup> This is the law of the leprous plague in a garment of wool or linen,

either in warp or woof or a leather item;

*Is the priest both doctor and health inspector?*

so shall he pronounce it clean or unclean.”

**CWDS Bible Quotes**

1. *Leprosy and every curse of sickness were hung upon the cross defeated.*
2. *Healing has always been a priestly function; the priest had the power to prescribe, now believers have the power to ascribe.*
3. *It is frustrating when you can recognize it, you can quarantine it, you can observe it, but you cannot cure it; the cross has terminated all frustration.*
4. *Doctors prescribe medicine; Jesus prescribes health.*
5. *Bring the most contagious to the church, we have the answers.*
6. *If it is relevant to your people it is relevant to you, educate yourself to bring solutions.*
7. *If it is relevant to your people it is relevant to you, sanctify yourselves to be solutions.*
8. *Ministry is practical; ministry embraces hurting people; ministry is meeting needs.*
9. *Ministry is both to the Lord and to the people.*

**PRAYER POINTS**

- By the power in the blood of Jesus I receive my divine healing, in the name of Jesus.
- By the fire of the Holy Ghost, let every disease of the flesh and leprosy of the soul be healed, in the name of Jesus. Amen.
- Jesus I thank You that You packaged my healing in Your pain on the cross. Amen.
- By Your stripes I am healed, Lord Jesus. You took my pain and illnesses. I refuse to accept

any lie from the kingdom of darkness regarding my health. Amen.

- Lover of all mankind, compassionate God, thank You for considering and making provision for every area of my need, in the name of Jesus. Amen.
- I cover every minister of the gospel under the blood of Jesus Christ as You empower them to meet needs, in the name of Jesus.

**SINGING, that my leprosy is healed;  
Dancing, for His grace has been revealed;  
Praising, and sending for the priest;  
Speaking, I have my offering I am clean.  
Let a bird go free; release it, let it roam,  
After one is offered by the priest.  
Is there leprosy at home?  
Priest, you must come on down;  
Cleansing the home is something one must do.**

**LEVITICUS 14**

1<sup>a</sup> The Lord spoke to Moses, saying,

2<sup>a</sup> This is the law of the leper for the day of his cleansing;

let him be brought to the priest.

3<sup>a</sup> The priest shall go out of the camp to him.

The priest shall look and if the leprosy is healed,

4<sup>a</sup> then the priest shall command them to take from the person to be cleansed, cedar wood, scarlet, hyssop, and two living, and clean birds.

5<sup>a</sup> The priest shall command that one bird be killed in a clay vessel over running water.

6<sup>a</sup> And he shall take the living bird, the cedar wood, the scarlet, and the hyssop,

and in the blood of the bird that was killed he shall dip them and the living bird.

7<sup>a</sup> And he shall sprinkle it seven times on the person to be cleansed from leprosy,

and pronounce him clean afterwards.

Then into the open field, he shall let the living bird loose.

8<sup>a</sup> He who is to be cleansed shall wash his clothes,

and shave off all his hair, and wash himself in water, that he may be clean.

After this he shall come into the camp, but shall stay outside the tent seven days.

9<sup>a</sup> On the seventh day he shall shave all the hair from his head, his beard and his eye-

brows;

he shall shave all his hair, then wash his clothes, and his body in water, and he shall be clean.

10<sup>a</sup> He shall take two male lambs with no blemish on the eighth day,

and one ewe lamb of the first year with no blemish likewise,

three-tenth deal of fine flour mixed with oil for a grain offering, and one log of oil.

11<sup>a</sup> The priest shall present the man to be made clean

and those things before the Lord at the taber-

nacle door of congregation.

12<sup>c</sup>“And the priest shall take one male lamb and offer it as a trespass offering, and the log of oil, and wave them before the Lord as a wave of offering.

13<sup>c</sup>“Then the priest shall kill the lamb in the place he kills the sin and the burnt offering; in a holy place;

for as the sin offering is for the priest, so is the trespass offering. It is most holy.

14<sup>c</sup>“And the priest shall take some of the blood of the trespass offering,

and put it on the right ear of the person to be cleansed, on his right thumb, and the big toe of his right foot.

15<sup>c</sup>“And the priest shall then take some of the log of oil,

and pour it into his own left palm.

16<sup>c</sup>“The priest shall then dip his right finger in the oil that is in his left hand,

and shall sprinkle some of it seven times before the Lord.

17<sup>c</sup>“From the rest of the oil in his hand, he shall put some on the tip of the man’s right ear, on his right thumb, and on the big toe of his right foot,

on the blood of the trespass offering there.

18<sup>c</sup>“The remainder of the oil in the priest’s hand he shall put on the head of the man to be cleansed,

so shall the priest atone for him before the Lord.

19<sup>c</sup>“Then the priest shall offer the sin offering, and make atonement for the person to be cleansed.

After this he shall kill the burnt offering.

20<sup>c</sup>“And the priest shall offer the grain offering and the burnt offering on the altar. So shall the priest make atonement for him, and he shall be clean.

21<sup>c</sup>“But if he is poor and cannot afford so much,

let him take one male lamb as a trespass offering to be waved, to make his atonement, one-tenth deal of fine flour mixed with oil as a grain offering, and a log of oil,

22<sup>c</sup>“and two turtledoves or young pigeons, such as he is able to afford;

one shall be a sin offering, the other a burnt offering.

23<sup>c</sup>“On the eighth day he shall bring them to the priest,

to the door of the tabernacle for his cleansing.

24<sup>c</sup>“The priest shall wave the lamb of the trespass offering and the log of oil,

as a wave offering before the Lord.

25<sup>c</sup>“Then he shall kill the lamb of the trespass offering, and the priest shall take some of the blood,

and put it on the right ear of the person to be cleansed, on his right thumb, and on his big right toe.

26<sup>c</sup>“And the priest shall pour the oil into his left

palm.

27<sup>c</sup>“The priest shall sprinkle with his right finger,

some of the oil in his left hand, seven times before the Lord.

28<sup>c</sup>“From the rest of the oil in his hand, he shall put some on the tip of the man’s right ear, on his right thumb and on the big toe of his right foot,

on the place of the blood of the trespass offering.

29<sup>c</sup>“The remainder of the oil in the priest’s hand

he shall put on the head of the man to be cleansed,

to make atonement for him before the Lord.

30<sup>c</sup>“Then he shall offer one of the two turtledoves or young pigeons, as he was able to afford,

31<sup>c</sup>“the one for a sin offering, and the other for a burnt offering, with the grain offering. So the priest shall make atonement for the man who is to be cleansed before the Lord.

32<sup>c</sup>“This is the law of the plague of leprosy, for the person who cannot afford the regular offering for his cleansing.”

33<sup>c</sup>“And the Lord spoke to Moses and Aaron, saying,

34<sup>c</sup>“When you come into the land of Canaan, which I give you as a possession,

and I put the plague of leprosy in a house in the land of your possession,

35<sup>c</sup>“and the owner of the house comes to the priest, and says,

‘There appears to be some plague in my house.’

36<sup>c</sup>“Then the priest shall command that they empty the house

before the priest goes in to inspect the plague, that all that is in the house may not be made unclean;

then he shall go in and inspect the house afterwards.

37<sup>c</sup>“He shall inspect the plague.

If it is on the walls with hollow strakes, greenish or reddish, which seem to be deep

into the wall,

38<sup>c</sup>“then the priest shall go out of the house, to the door of the house, and shut it up for seven days.

39<sup>c</sup>“On the seventh day he shall come again and inspect;

if on the wall of the house the plague has spread,

40<sup>c</sup>“the priest shall command that they take away the stones the plague is in,

and cast them in an unclean place outside the city.

41<sup>c</sup>“He shall then have them scrape the house inside and out,

and pour the dust they scrape off outside the city in an unclean place.

42<sup>c</sup>“They shall then replace those stones with other stones,

and with other mortar he shall plaster the

house.

43<sup>c</sup>“And if the plague comes and breaks out in the house after all this is done,  
44<sup>c</sup>“the priest shall come back to inspect.

If the plague has spread in the house, it is an active leprosy; the house is unclean then.

45<sup>c</sup>“He shall break down the house, its stones, its timber and its plaster, and he shall carry them to an unclean place outside the city.

46<sup>c</sup>“And he who goes into the house while it is shut up shall be unclean until evening.

47<sup>c</sup>“Anyone who lies down or who eats in the house shall wash his clothes.

48<sup>c</sup>“But if the priest inspects it and the plague has not spread,

the priest shall pronounce the house clean, because the plague is stopped.

49<sup>c</sup>“He shall take two birds, cedar wood, scarlet and hyssop to cleanse the house.

50<sup>c</sup>“And he shall kill one of the birds in a clay vessel over running water;

51<sup>c</sup>“and he shall take the cedar wood, the hyssop, the scarlet, and the living bird, and dip them in the blood of the slain bird and in the running water, and sprinkle the house seven times.

52<sup>c</sup>“And he shall cleanse the house with the bird’s blood, with the running water, the living bird, the cedar wood, the scarlet and the hyssop.

53<sup>c</sup>“Then he shall let the living bird loose outside the city in the open field, and so make atonement for the house and it shall be clean.

54<sup>c</sup>“This is the law of all plagues of leprosy and scale,

55<sup>c</sup>“for the leprosy of a garment and of a house,

56<sup>c</sup>“for a swelling, a bright spot or a scab,

57<sup>c</sup>“to teach when it is clean or unclean.

This is the law of leprosy.”

*There must be cleansing of a person, and the cleansing of a home.*

*One should call the priest, and just apply the blood.*

**CWDS Bible Quotes**

1. *Your healing has preceded your illness, by His stripes you were...healed! Your healing has prevented your illness, you are the healed of the Lord!*
2. *The priest no longer examines for leprosy, the Lord examines for faith.*
3. *Move from the doctor’s line to the presence of the anointing.*
4. *Seal your healing with your offering; never take it for granted.*
5. *Cleanse and consecrate your home constantly.*
6. *The leprosy may not be external but internal and festering, apply the blood.*
7. *If you know God handles it all, then make Him your first and only call.*
8. *You may measure your doctor’s bill, but the value of the cross is measureless.*
9. *You may measure your healing but you cannot measure your protection from illnesses.*

**PRAYER POINTS**

- Father, I receive my healing now, in Jesus’ name; I declare that I am the healed of the Lord. Amen.
- By the power in the blood of Jesus, I reject every disease and infirmity of the flesh the devil will attempt to afflict me with, in the name of Jesus.
- I cover my home under the blood of Jesus; let every corner and crevice be cleansed now, in the name of Jesus.
- Let the blood of Jesus be sprinkled upon every member of my household, in the name of Jesus.
- Let every leprosy of division that will seek to destroy, divide and isolate my household or any member thereof, receive the judgment fire of the living God. Amen.
- Father God I will give to You constantly and sacrificially in gratitude for my continued health. Amen.

**IF you are unclean, then no remaining; God requires us to be clean.**

**There is water for your cleansing;**

**You can change the way you have been.**

**His tabernacle is among us,**

**A sacrifice to God you must bring;**

**But know, from before the earth was founded**

**A Lamb has been slain for sin.**

**LEVITICUS 15**

<sup>1</sup>The Lord spoke to Moses and Aaron, saying,

<sup>2</sup>“To the children of Israel speak and say:

“When any man has a body discharge, his discharge is unclean,

<sup>3</sup>this shall be his uncleanness regarding his discharge,

whether his body runs with it or it is stopped up by the discharge, it is his uncleanness.

<sup>4</sup>Every bed he lies on shall be unclean, and everything he sits on.

<sup>5</sup>He who touches his bed shall wash his clothes and bathe in water, and until evening be unclean.

<sup>6</sup>He who sits on anything on which the person with the discharge sat, shall wash his clothes and bathe in water, and be unclean until evening.

<sup>7</sup>He who touches the body of the person with the discharge, he shall wash his clothes and bathe in water, and until evening be unclean.

<sup>8</sup>The clean person on whom the person with the discharge spits, shall wash his clothes and bathe in water, and until evening be unclean.

<sup>9</sup>The saddle the unclean person rides on shall be unclean.

<sup>10</sup>Whoever touches anything that was under him shall be unclean until evening; if anyone carries any of those things, he shall wash his clothes and bathe in water, and until evening be unclean.

11<sup>11</sup>And anyone the person with the discharge touches, if he has not rinsed his hands, shall be unclean until evening, but first he must bathe and his clothes he shall wash.

12<sup>12</sup>Break the vessel of clay that the person with the discharge touches, and rinse every vessel of wood with water.

13<sup>13</sup>When the man with the discharge is cleansed of his discharge, he shall number seven days for his cleansing, then wash his clothes, and bathe his body in running water; then he shall be clean.

14<sup>14</sup>On the eighth day let him take two turtledoves or two young pigeons, he shall then come before the Lord, to the door of the tabernacle of the congregation, and there he shall give them to the priest.

15<sup>15</sup>The priest shall offer them before the Lord; one as a sin offering and the other as a burnt offering.

So shall the priest make atonement for him before the Lord because of the discharge.

16<sup>16</sup>If from any man his semen is discharged, he shall wash all his body in water, and he shall be unclean until evening.

17<sup>17</sup>Any garment of leather the semen falls on, shall be washed with water, and be unclean until evening.

18<sup>18</sup>When a woman lies with a man and semen is emitted, they both shall bathe and be unclean until evening.

19<sup>19</sup>The woman with a discharge of blood from her body, shall be separated seven days; whoever touches her shall be unclean until evening.

20<sup>20</sup>Everything she lies on during her separation, shall be unclean; and also everything she sits on.

21<sup>21</sup>Whoever touches her bed shall wash his clothes and bathe in water, and until evening be unclean.

22<sup>22</sup>Whoever touches anything she sat on shall wash his clothes and bathe in water, and until evening be unclean.

23<sup>23</sup>If there is anything on her bed or on the thing on which she sits, he who touches it shall be unclean until evening.

24<sup>24</sup>If any man lies with her so that her uncleanness is on him, he shall be unclean seven days, and the bed he lies on shall be unclean.

25<sup>25</sup>If a woman's issue of blood continues for many days beyond her normal impurity, if it runs beyond her usual separation time, all the days of her discharge shall be as the days of her separation days; she shall be unclean.

26<sup>26</sup>The bed she lies on all the days of her discharge, shall be as the bed of her separation; whatever she sits on shall be unclean.

27<sup>27</sup>Anyone who touches those things shall be unclean;

he shall wash his clothes and bathe in water, and until evening be unclean.

28<sup>28</sup>If she is cleansed of her discharge, she shall be clean after seven days; let her count the days.

29<sup>29</sup>On the eighth day she shall take for herself two turtledoves or two young pigeons, and bring them to the priest at the tabernacle door.

30<sup>30</sup>The priest shall offer one as a sin offering, and the other as a burnt offering; and the priest shall make atonement for her before the Lord for the discharge of her uncleanness.

31<sup>31</sup>So shall you separate the children of Israel from their uncleanness, lest they do die in their uncleanness when they defile My tabernacle, which is among them.

32<sup>32</sup>This is the law of the person with an uncleanness, and for the person who emits semen and by it is defiled,

33<sup>33</sup>and for the woman who is unclean because of her customary separation, and for the person with a discharge, either man or woman, and for the man who lies with the woman and is unclean.”

*God's tabernacle is within us, we must never be defiled.*

*There is blood shed for our cleansing.*

*Wash; yes, let the blood be applied.*

### CWDS Bible Quotes

1. *You may have no control over your uncleanness, but you have full control over your response.*
2. *God is holy; He does not tolerate the unclean in His presence.*
3. *Care to enter His presence? Then enter His presence with care.*
4. *The blood of Jesus Christ His Son, cleanses us.*
5. *It is available but it must be applied; as with the water, so with the blood.*
6. *The effect of the water is gradual, the effect of the blood is immediate.*

### PRAYER POINTS

- I apply the blood of Jesus to every unclean thing in my life, in the name of Jesus.
- Lord Jesus, I thank You for the cross and for the constant flow that keeps me clean, pure and holy in Your sight. Amen.
- I apply the blood of Jesus Christ to my life daily. I sanctify my body, soul and spirit in the blood and with the word. Amen.
- Thank You Lord that it is not by works of righteousness that I have done, but You have been merciful to me and You have provided the blood to regenerate me. Amen.
- Thank You Father that You see me pure through the lenses of Your Son stretched out for my sake. Amen.

**THE priest must make atonement  
For his sins and for his house;  
Bring to the Lord an offering,**

**And for the nation atone.  
With the blood of the sin offering offered,  
the atonement is complete,  
For the holy Lord is dwelling among a people  
who are unclean.**

### LEVITICUS 16

<sup>1</sup>And the Lord spoke to Moses after Aaron's two sons had offered incense and died.  
<sup>2</sup>And the Lord said to Moses: "Tell Aaron your brother, he must not come at just any time into the holy place inside the veil, before the mercy seat on the ark, lest he die; for I will appear in the cloud upon the mercy seat.  
<sup>3</sup>"Therefore Aaron shall come into the holy place with a young bull's blood for a sin offering and of a ram for a burnt offering.  
<sup>4</sup>"He shall put on the holy coat of linen, with the linen trousers on his body; he shall gird himself with the linen sash and with the linen turban be attired; these are holy garments, therefore he shall wash his body with water and put them on.  
<sup>5</sup>"He shall take from the congregation of Israel two kid goats for a sin offering, and one ram for a burnt offering.  
<sup>6</sup>"And Aaron shall offer the bull for sin offering to make atonement for himself and for his house.  
<sup>7</sup>"Then he shall present the two goats before the Lord at the door of the tabernacle of congregation.  
<sup>8</sup>"Then for the two goats Aaron shall cast lots: one for the Lord, the other for a scapegoat.  
<sup>9</sup>"And Aaron shall bring the goat on which the Lord's lot fell, and offer it as a sin offering.  
<sup>10</sup>"And he shall release the goat on which the lot fell to be the scapegoat into the wilderness, after he has presented it alive before the Lord to make atonement upon it.  
<sup>11</sup>"And Aaron shall bring the bull for the sin offering, and shall kill it to make atonement for himself and for his house.  
<sup>12</sup>"And he shall take a censer full of burning fire coals from off the altar, and bring it inside the veil, with his hands full of incense beaten small.  
<sup>13</sup>"And he shall put the incense on the fire before the Lord, that the cloud of the incense may cover the mercy seat, that he does not die.  
<sup>14</sup>"And he shall take some of the blood of the bull, and sprinkle it with his finger on the mercy seat on the east side; and he shall sprinkle some of the blood before the mercy seat seven times; in front of the mercy seat before the Lord.  
<sup>15</sup>"Then he shall kill the goat of the sin offer-

ing, the one for the people's sin, and bring the blood inside the veil, and do with the blood as he did with the blood of the bull, and sprinkle it on and before the mercy seat.  
<sup>16</sup>"And so shall he make atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so shall he do for the tabernacle of congregation which remains among them in the midst of their uncleanness.  
<sup>17</sup>"No man shall be in the tabernacle when he goes in to make atonement in the holy place, until he comes out again, that he may atone for himself and for his household, and for all the congregation of Israel.  
<sup>18</sup>"And he shall go out to the altar before the Lord, and make atonement for it then. And shall take some of the blood of the bull, and some of the blood of the goat, and put it on the horns of the altar all around.  
<sup>19</sup>"He shall then sprinkle some of the blood on the altar seven times, and so cleanse and hallow it from the uncleanness of the population of Israel.  
<sup>20</sup>"And after he has finished the atonement for the holy place, the altar and tabernacle of congregation, he shall bring the live goat.  
<sup>21</sup>"And Aaron shall lay both his hands on the live goat's head, and confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and he shall send it by the hand of a fit man into the wilderness.  
<sup>22</sup>"And there he shall release the goat; and the goat shall bear on itself all their iniquities to an uninhabited land.  
<sup>23</sup>"Then Aaron shall come and take off his linen garments, in the tabernacle of congregation, which he put on when he went into the holy place, and there he shall leave them.  
<sup>24</sup>"And in a holy place, he shall wash himself with water, and put on his garments and come out and offer his burnt offering and that of the people, and make atonement for the people and for himself.  
<sup>25</sup>"He shall burn the fat of the sin offering on the altar.  
<sup>26</sup>"And he who released the scapegoat shall wash his clothes, and bathe his body in water, and then into the camp he shall come.  
<sup>27</sup>"And the bull and the goat of the sin offering,

whose blood was brought into the holy place to make atonement shall one carry outside the camp, and with fire burn the skin, the flesh and the dung.

**28**“Then he who burns them shall wash his clothes, then bathe in water and return into the camp. **29**“And this shall be a statute to you forever. In the seventh month, on the tenth day of the month, you shall afflict your souls and do no work at all, whether a native Israelite or a stranger who dwells among you.

**30**“For on that day the priest shall make atonement for you, to cleanse you, so you may be clean before the Lord from all your sins.

**31**“It is a Sabbath of solemn rest for you, and you shall afflict your souls; it is a statute forever.

**32**“And the priest who is anointed as priest and consecrated to minister as priest in his father’s stead, shall make the atonement, and shall wear the linen clothes, the holy garments;

**33**“then he shall make atonement for the holy sanctuary, and for the tabernacle of congregation, for the altar and for the priests, and for the people of the congregation.

**34**“An everlasting statute to you this shall be, to make atonement for the children of Israel, for all their sins once a year.” And Aaron did as the Lord commanded Moses.

### CWDS Bible Quotes

1. *It is granted that the priest enter the holy place, but the privilege cannot be taken for granted; it takes preparation, consecration and purpose.*
2. *The priest could not be so brazen as to enter the holy place at just any time, but now we can be bold to come without restriction to the throne of grace.*
3. *We must carefully reverence the awesome presence that we carry.*
4. *You’ve got sins? Admit them and confess them to release them.*
5. *A kingdom of priests is a kingdom of intercessors; confess the sins of your people and Jesus will bear them away.*
6. *The scapegoat carried the sins of the people into the wilderness, Jesus tossed our sins into the Sea of Forgetfulness.*
7. *The sins are taken to a place that people cannot dwell so that His mercy may remain with the people. God’s intent is to keep us free from sin.*
8. *He became sin for our sake, and took our sins to make us free; let us forsake sin to remain free.*
9. *Dress with modesty; cover yourself properly in the presence of the holy God.*

### PRAYER POINTS

- Father I thank You for casting my sins into the Sea of Forgetfulness. Amen.

- Lord Jesus, thank You for becoming sin for my sake. You bore my sins away so that I can stand before God. Amen.
- Father forgive my nation of the sins of bloodshed, idolatry, prostitution, corruption, perversion, hardness of heart, witchcraft, callousness and everything committed in this land contrary to Your word. Amen.
- Father raise up intercessors in this nation who will live on their knees before You. Amen.
- Let the spirit of intercession fall upon the churches in this nation, and let the prayer altar of Your children receive fresh fire now, in the name of Jesus.
- Father God, make me an intercessor to stand between the people of this nation and the wrath we justly deserve, in the name of Jesus. Amen.

**THERE is a way that you should follow  
When you offer to the Lord;  
Bring every sacrifice to the door of the tabernacle;  
Let the priest sprinkle some of the blood.  
Eat no blood for it contains life,  
But for atonement the blood of life must flow;  
The priest alone shall make atonement,  
For not just any blood will do.**

### LEVITICUS 17

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>“Speak to Aaron, to his sons, and to all Israel, and say:

“This is the thing the Lord has commanded, saying:

<sup>3</sup>“Any man of the house of Israel who kills an ox, a lamb or a goat inside or outside the camp,

<sup>4</sup>“and does not bring it to the door of the tabernacle of congregation, to offer an offering to the Lord before the tabernacle of the Lord, the guilt of bloodshed shall be imputed to that man.

He has shed blood and therefore from among his people that man shall be cut off,

<sup>5</sup>“so that the children of Israel may bring their sacrifices which they offer in the field, that they may bring them to the Lord, to the door of the tabernacle of congregation, to the priest, and offer them to the Lord as peace offerings.

<sup>6</sup>“And the priest shall sprinkle the blood on the altar of the Lord, at the door of the tabernacle of congregation, and burn the fat for a sweet aroma to the Lord.

<sup>7</sup>“They shall no more offer their sacrifices to demons,

after whom they have prostituted themselves. This shall be a statute forever for them throughout their generations.”

<sup>8</sup>“And you shall say to them,

‘Any man of the house of Israel or, likewise, of strangers who sojourn among you, who offers a burnt offering or sacrifice

<sup>9</sup>and does not bring it to the tabernacle door

to offer it to the Lord,  
from among his people that man shall be cut off.

<sup>10</sup>And any man of Israel, or of the stranger who dwells among you, who eats any manner of blood at all, I will set My face against that person who eats blood, and from among his people I will cut him off.

<sup>11</sup>For the life of the flesh is in the blood, and I have given it to you upon the altar, to make atonement for your souls; for it is the blood that makes atonement for the soul.'

<sup>12</sup>Therefore to the children of Israel I said, 'None of you shall eat blood, nor shall any stranger who dwells among you.'

<sup>13</sup>'And any man of the children of Israel, or of the strangers among you, who hunts and catches any animal or bird that is good for food, shall pour out the blood and cover it with dust;

<sup>14</sup>for it is the life of all flesh. Its blood sustains its life.

Therefore to the children of Israel, I said, 'You shall not eat the blood of any flesh, for the life of all flesh is in the blood.' Whoever eats it shall be cut off.

<sup>15</sup>'Every person who eats that which dies of itself, or that which was torn by beasts, whether he is one of your own or a stranger, he shall wash his clothes and bathe in water, and until evening be unclean. Then he shall be clean.

<sup>16</sup>'But if he does not wash them or bathe his body, he shall bear his iniquity.'

**CWDS Bible Quotes**

1. *Your sacrifice may be personal but not independent; bring it into the house and offer it.*
2. *The aroma of obedience and divine order makes the aroma of your sacrifice savory.*
3. *You oppose God when you embrace demons; you hate God when you sacrifice to demons; He will set His face against you.*
4. *The ritual of drinking blood will leave you exposed to the wrath of God.*
5. *You cannot find strength in the weak; demons are defeated angels.*
6. *Eat the flesh and drink the blood of Jesus; it will make you strong.*

**PRAYER POINTS**

- Lord God, You have ordered it and therefore I bring my offering to You in Your house. Amen.
- Lord Jesus You offered my sacrifice, now order my giving and my offering. Amen.
- Let the fire of God purge away every eater and drinker of blood from this nation, in the name of Jesus.
- Let every demonic ritual performed in this nation receive the judgment fire of God. Amen.
- Righteous God, turn the hearts of this people to You. Remove corruption and faithlessness that will cause them to consult demons and devils for help. Amen.

- Lord Jesus, order my life in Your word. Amen.

**THE land is spewing out people  
Who are making it defiled,  
Man with beast, man with man,  
Man with mother and with child.  
It is vomiting out the people,  
They shall be driven before you;  
Do none of the sins they are doing,  
Or it will vomit you out too!**

**LEVITICUS 18**

<sup>1</sup>The Lord spoke to Moses saying,

<sup>2</sup>'Speak unto the children of Israel, and say: I am the Lord your God.

<sup>3</sup>'According to the deeds of the people of the land of Egypt, where you dwelt, you shall not do;

nor follow after the deeds of the land of Canaan where I am bringing you.

*The land is speaking, won't you listen?*

Do the judgments of the Lord;

do not follow after the people of Canaan, or in their ordinances walk.

<sup>4</sup>Observe My judgments and keep My statutes, walk in them,

I am the Lord your God.

<sup>5</sup>Keep My statutes and My judgments; those who do them shall live by them;

I am the Lord!

<sup>6</sup>*The land vomits out the people, for the wickedness that they do.*

None of you shall approach a near relative, to uncover their nakedness;

I am the Lord.

They fornicate with their mother,

<sup>7</sup>you shall not uncover your father's nakedness, or that of your mother;

she is your mother, you shall not uncover her nakedness.

<sup>8</sup>You shall not uncover the nakedness of your mother-in-law; it is your father's nakedness.

<sup>9</sup>You shall not lie with your sister, your father's or mother's daughter, whether born at home or elsewhere; their nakedness you shall not uncover.

<sup>10</sup>You shall not uncover the nakedness of your granddaughter,

the daughter of your son or daughter; their nakedness is your own nakedness.

<sup>11</sup>You shall not uncover:

the nakedness of the daughter of your father's wife, whom your father begot, she is your sister.

<sup>12</sup>The nakedness of your aunt, your father's sister, she is a near relative;

<sup>13</sup>or that of your mother's sister, she is a near relative.

<sup>14</sup>The nakedness of your father's brother, you shall not uncover,

you shall not approach his wife, she is your aunt.

<sup>15</sup>You shall not uncover the nakedness of your daughter-in-law, your son's wife;

16<sup>r</sup>or the nakedness of your brother's wife, it is your brother's nakedness.

17<sup>r</sup>To uncover the nakedness of both a mother and her daughter must never be, nor her grand-daughter, they are her near relative. This is wickedness.

18<sup>r</sup>Nor take a woman and her sister to uncover her nakedness,

you shall not grieve her while she is alive.

19<sup>r</sup>Nor shall you approach a woman to uncover her nakedness,

while she is unclean with her customary uncleanness.

20<sup>r</sup>Do not lie carnally with your neighbor's wife and in so doing your own self you defile.

21<sup>r</sup>Through the fire to Molech, do not allow any of your descendants to pass. Nor shall you profane the name of your God: I am the Lord.

*Will you not listen to the land?*

22<sup>r</sup>You shall not lie with a man as with a woman. It is an abomination.

23<sup>r</sup>Nor mate with an animal, to defile yourself thereby.

With an animal, a woman shall not mate; this is confusion.

24<sup>r</sup>With any of these things, do not defile yourselves,

for by all these the nations are defiled. I cast them out for you, and this is the reason why.

25<sup>r</sup>For the land is defiled; therefore I visit the punishment of its iniquity on it.

The land vomits out its inhabitants.

26<sup>r</sup>You shall therefore keep My statutes and My judgments,

commit none of these abominations; no one from your own nation, or a stranger who dwells among you.

*A land defiled will begin vomiting, and will vomit you out as those before you.*

27<sup>r</sup>The men of the land have done all these abominations, therefore the land is defiled,

lest when you defile it, as those who were before you, the land vomits you out likewise.

29<sup>r</sup>Whoever commits any of these abominable acts,

from among his people he shall be cut off.

30<sup>r</sup>Therefore keep my ordinances, so that you do not commit any of these abominable customs, which were committed before you; and that you do not defile yourselves by them. I am the Lord your God."

*@The land is speaking, firmly, clearly; you have seen in Egypt what God has done!*

*It is beseeching, "Won't you hear me?"*

*You will see Canaan and what is to come.*

*I am hurting; they have defiled me;*

*that is why I vomit them out.*

*Do not follow in their footsteps,*

*lest once more I spit you from my mouth!*

### CWDS Bible Quotes

1. *You are in this world but not of this world, respect the laws of your country wherever you are, but live by the laws of your kingdom.*
2. *The Lord gives you their possession, but if you assume their position, you will join their procession.*
3. *Take everything that belongs to sinners, except their sins and the resulting judgment.*
4. *The word of God is life; find them, do them for it is the word you live by.*
5. *Sexual perversion repulses the land you live in; it will begin vomiting up the thing that repulses it, you.*
6. *To remain yourself you should restrain yourself; you cannot make love to everyone you truly love or you disdain yourself.*
7. *Keep your relatives near but never bring them too close; maintain moral boundaries.*
8. *In the simplest form, homosexuality and bestiality is confusion.*
9. *If it cannot stand in glory, it is your shame; you make yourself a mockery when you glory in your shame.*

### PRAYER POINTS

- Father, seal my heart in Your word, in the name of Jesus.
- I refuse to let the salt in me be watered down by this unsavory world, but I will represent my King here on earth, in the name of Jesus.
- I shall operate by the dictates of my King and not the dictates of my flesh, in the name of Jesus.
- By the power in the blood of Jesus Christ, I shall not pervert my ways, nor shall I take pleasure in perverted people, in the name of Jesus.
- Let the blood of Jesus Christ fan away every spirit of perversion from this nation, in the name of Jesus.
- Let the fear of the living God fall upon the church now, in the name of Jesus.
- Mighty God who humbled Egypt, remove hardness from the hearts of men in pursuit of their own gratification in this nation. Amen.
- Father God, let every perversion in my family be washed away by the blood of Jesus. Let my generations uphold Your righteousness so that this land will not spit us out, in the name of Jesus. Amen.

**THE Lord your God is holy,  
And so are all His laws;  
He commands us to be holy,  
But we must obey all His word.**

### LEVITICUS 19

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>"Speak to the congregation of the children of Israel, and say to them:

"You shall be holy, for I the Lord your God am holy.

<sup>3</sup>You shall all, every one of you, honor his mother and father,

and keep My Sabbaths, I am the Lord your God.

<sup>4</sup>You shall not turn to idols, nor make for yourselves molded gods, I am the Lord your God.

<sup>5</sup>If you must offer a sacrifice of peace offering, you shall offer it of your own free will;



let it not remain for three days.

<sup>6</sup>It shall be eaten the same day it is offered, or by the second day.

If any remains until the third day it shall be burned.

<sup>7</sup>If it is eaten at all on the third day, it is an abomination. It shall not be accepted.

<sup>8</sup>Everyone who eats it shall bear his iniquity, because he has profaned the holy offering of the Lord;

that person shall be cut off from his people.

<sup>9</sup>When you reap the harvest, you shall not gather the gleanings, nor reap the corners of your field.

<sup>10</sup>You shall not glean your vineyard, nor gather every grape.

You shall leave them for the poor and stranger. I am the Lord your God.

<sup>11</sup>You shall not steal, nor act falsely, nor lie to each other.

<sup>12</sup>You shall not swear by My name falsely, nor profane My name. I am the Lord.

<sup>13</sup>You must not rob or defraud your neighbor. You shall not keep back the wages of the hired person until morning.

<sup>14</sup>You shall not curse the deaf, nor lay a stumbling block before the blind, but you shall fear your God; I am the Lord.

<sup>15</sup>You shall not be an unjust judge. You must not give less regard to the poor man, nor give more honor to the great; you shall judge your neighbor in righteousness.

<sup>16</sup>You shall not be a talebearer among your people, nor take a stand against the life of your neighbor; I am the Lord.

<sup>17</sup>You shall not hate your brother in your heart. You shall surely rebuke a neighbor, and not bear sin for this cause.

<sup>18</sup>You shall not take vengeance, nor bear any grudge, but you shall love your neighbor as you love yourself; I am the Lord.

<sup>19</sup>You shall keep My statutes. You shall not let your livestock breed with another kind; nor plant your field with two kinds of seed; nor wear a garment of mixed linen and wool at any time.

<sup>20</sup>Whoever lies carnally with a bondwoman, betrothed to a man as a concubine, shall be scourged, but he shall not be put to death, for she was not free.

<sup>21</sup>Let him bring a ram for his trespass offering to the Lord, to the door of the tabernacle of congregation.

<sup>22</sup>For him the priest shall make atonement with the ram, his trespass offering, before the Lord for his sin committed, and his sin shall be forgiven him.

<sup>23</sup>When you come into the land and have planted all types of trees for food, count their

fruits uncircumcised.

You shall not eat of the food for the first three years.

<sup>24</sup>But in the fourth year all the fruit shall be holy, a praise offering to the Lord.

<sup>25</sup>In the fifth year you may eat the fruit, that it may yield you its increase:

I am the Lord your God.

<sup>26</sup>You shall not eat anything with the blood, nor use enchantment or practice divinations.

<sup>27</sup>You shall not shave the sides of your head, nor spoil the edge of your beard.

<sup>28</sup>You shall not cut yourselves in the flesh for the dead, nor print any marks on your flesh; I am the Lord.

<sup>29</sup>Do not make your daughter a prostitute, to cause her to be a harlot, lest the land fall to harlotry, and become full of wickedness.

<sup>30</sup>You shall keep My Sabbaths and reverence My sanctuary.

I am the Lord.

<sup>31</sup>You must never turn to wizards and familiar spirits, to be defiled by them;

I am the Lord your God.

<sup>32</sup>You must honor the presence of old men, and fear your God.

<sup>33</sup>You shall not mistreat the stranger who dwells with you in your land.

<sup>34</sup>You shall love the stranger who dwells among you as yourself, he shall be as one born among you; for you were strangers in Egypt; I am the Lord your God.

<sup>35</sup>You shall do no injustice in judgment; in measures of length or weights.

He brought you out of bondage; you shall have honest scales, honest weights, an honest ephah, and an honest hin. I am the Lord who brought you out of Egypt.

<sup>37</sup>You shall observe all My statutes, and do all My judgments, and perform them; I am the Lord.<sup>m</sup>

*Lord, I want to be holy; I want to be as You; I will be holy, Lord; please show me, what I must and must not do!*

**CWDS Bible Quotes**

1. *Your mother and father are your divine gateway to God, reverence them to fear Him.*
2. *Reap your crops (budget) with the poor and fatherless in mind.*
3. *Because they cannot hear does not mean it is not heard; because they cannot see you does not mean it is not seen; live, walk, speak in the fear of the living God.*
4. *You engaged them, you engaged the labor laws and you engaged God; ensure your workers are paid. No excuses, just pay them.*
5. *No one scandals and slanders themselves in the name of love; love your neighbor as you love yourself.*
6. *The best gossip given or received is the worst hatred; this is standing against your neighbor's blood.*
7. *Restraint and release lead to abundance and rest.*

8. *When you release your profits as a praise offering to God it makes you profitable. God watches over your fifth year's abundance.*
9. *If you have to fight God to obtain it, it is worthless; if you have to use witchcraft to gain it, you purchase problems; God will fight you Himself or leave you to your demons.*
10. *The stranger you love is you; produce and give love all the time.*
11. *You cheat in a business transaction, you cheat yourself out of God's blessings for your business.*

### PRAYER POINTS

- Father, I submit and acknowledge, You are the Lord my God; direct my steps to honor You. Amen.
- I forgive my parents for any wrong they have ever done me. I will honor them and be their blessing, in the name of Jesus.
- Loving and compassionate God, give me a heart of compassion for the poor. I will always make provision for the needy in my regular budget, in the name of Jesus. Amen.
- I refuse to be a gossip, and I refuse to listen to gossip and slander, in Jesus' name.
- Father, I am committed to give You praise and to bring You my praise offering in acknowledgment that I have nothing without You. Amen.
- I declare by the power of the Holy Ghost within me that I would rather die than give my glory to the devil; I would rather be destitute than to seek the help of demons, in the name of Jesus.
- Let every witch and wizard receive the judgment fire of God now, and let them be tormented by the demons they resort to until they run into the arms of Jesus for escape. Amen.

**I SAY it again, though I have said it before, "Sanctify and be holy." I will say it to you once more:**

**He who sacrifices to Molech, that man shall surely die;**

**Also the man who makes love to a man, or if with an animal he should lie.**

**Do not be influenced by others to do the things I hate.**

**I give you milk and honey, but be holy lest against you I set My face.**

### LEVITICUS 20

<sup>1</sup>Then the Lord spoke to Moses, saying,

<sup>2</sup>Again, say to the children of Israel: 'Whoever of the children of Israel, or of the strangers who dwell in Israel, who sacrifices any of his children to Molech shall be stoned to death.

<sup>3</sup>I will set My face against that man and cut him off from his people in that day, because by giving his son to Molech, he defiles My sanctuary and profanes My holy name.

<sup>4</sup>And if the people of the land ignore the man when he sacrifices his descendant to Molech, and they do not kill him,

<sup>5</sup>then against that man and his family I will set My face, and I will cut him off from his people, and all who go prostituting to Molech from this place.

*My face in wrath or My favor, your action speaks your choice.*

<sup>6</sup>Do not go prostituting after wizards, or turn to familiar spirits or divination, for I will set My face against that person, to cut him off from among his people.

<sup>7</sup>Sanctify yourselves and be holy; I am the Lord your God.

<sup>8</sup>You shall keep My statutes and do them, I am the Lord who sanctifies you.

<sup>9</sup>Everyone who curses his father or his mother shall be put to death; his blood shall be on himself.

<sup>10</sup>He who commits adultery with another man's wife or his neighbor's wife; both the adulterer and the adulteress shall die.

<sup>11</sup>If a man lies with his father's wife, he has uncovered his father's nakedness; both of them shall be put to death. Their blood shall be on them.

<sup>12</sup>If a man lies with his daughter-in-law, both parties shall be put to death. They have done perversion; their blood shall be upon them.

<sup>13</sup>If a man lies with a man, as men lie with women, both of them have committed an abomination. Both parties shall be put to death; their blood be upon them.

<sup>14</sup>If a man takes both his wife and her mother, it is wickedness; they shall all be burnt with fire, that no wickedness shall be among you.

<sup>15</sup>If a man lies with an animal, he shall be put to death, and you shall kill the animal.

<sup>16</sup>If a woman lies down to an animal, you shall kill both the woman and the animal. They shall surely be put to death; their blood shall be upon them.

<sup>17</sup>If a man takes his sister, his father's or mother's daughter and they see each other's nakedness, it is a wicked thing.

This shall be cut off in the sight of their people for this.

He has uncovered his sister's nakedness; he shall bear his guilt.

<sup>18</sup>If a man lies with a woman during her flow of blood and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood; from among their people they shall both be cut off.

<sup>19</sup>The nakedness of your mother's or father's sister you shall not uncover.

For that would uncover your near relative. You shall bear your guilt for this.

<sup>20</sup>The man who lies with his uncle's wife shall bear his sin; he has uncovered his uncle's nakedness; he shall die childless.

<sup>21</sup>It is an unclean thing for a man to take his brother's wife; he has uncovered his brother's nakedness;

they shall be childless.

**22**You shall therefore keep all My statutes and My judgments;

do them that the land I am bringing you to dwell in does not vomit you out.

**23**You shall not walk in the manner of the nations that I am casting out before you, for they committed all these things, and therefore I abhor them.

**24**But I have said to you, "You shall inherit their land, and I will give it to you to possess it; a land that with milk and honey flows." I am the Lord your God who has separated you from the peoples.

**25**You shall therefore put a difference between clean beasts and unclean, and you shall not make your souls abominable by fowl or by beast; or by any manner of living thing that creeps on the ground, which I have separated from you as unclean; I am the Lord.

**26**"I am holy; therefore you shall be holy to Me. I have severed you from other people that Mine you should be.

**27**A man or woman with a familiar spirit, or a wizard, shall be put to death. You shall stone them with stones; their blood be on themselves."

*@Severed from all people, called by His holy name I am;*

*sanctified by covenant and by the blood of the spotless Lamb.*

*Because of the many abominations, the land is spewing men from its terrain.*

*What You command, Lord, I will observe and do; You won't have to speak again.*

**CWDS Bible Quotes**

1. It is to your disadvantage to sacrifice your children for advantage. God will chastise you for them.
2. Never join others to fight God, unless you are sure your joint strength is stronger than His; never seek benefits from those who hate God; you will benefit from their punishment.
3. There is a sentence of death pursuing people who pursue bestiality, homosexuality, adultery, immorality and sexual perversion; there is a sentence of life pursuing those who maintain sexual purity.
4. God separates you from sinners but you must remain separate from their sins.
5. God gives you what is theirs because you are His; you partake of their sins and He takes away what is yours.
6. The land that welcomed you will spit you out if you spit at the welcome with your perversions.
7. Sexual perversion will unsettle you in every area of your life.

**PRAYER POINTS**

- Most righteous and Holy God, let my thoughts and my deeds be pure before You always as my Kingdom defines purity, in the name of Jesus.

- Let every spirit that hates the living God receive the fire of judgment now. Amen.
- Father, let every idol worshipping spirit in our nation be purged away by the blood of Jesus. Amen.
- Let every spirit of perversion operating in our nation be scattered by the thunder of the living God. Amen.
- Lord let Your fire bring divine confusion into every gathering or agreement to promote sexual perversion in any of the things You command against, in the name of Jesus.
- Father, I take everything You appropriate to me with gratitude. Let my attitude to You and my adherence to Your laws reflect this. Amen.

**ANointed and in office,  
But there are some guidelines;  
Seek God about the woman you take to  
you as wife.**

**Reflected on the father, is all that the  
daughter does;  
Always commit her to God's fire,  
And so place her in God's love.**

**LEVITICUS 21**

**1**And the Lord said to Moses, "Speak to the sons of Aaron, the priests, and say to them, 'None of you shall defile himself for the dead among his people,

**2**except for the relatives that are near to him: his mother, his father, his son, his daughter or his brother;

**3**also his virgin sister who has had no husband.

**4**Among his people he is a chief person, therefore he shall not be defiled or profane himself.

**5**They shall not make any baldness on their head, nor shave off the corners of their beard, nor make any cutting in their flesh.

**6**They shall be holy to their God. They must not profane the name of their God, for they offer up the bread of their God, and the offerings of the Lord made by fire; therefore they shall be holy.

**7**The priest shall not take a wife who is a prostitute or profane, for he is holy to his God, nor shall he take a woman who is divorced from her husband; for the priest is holy to his God.

**8**You shall consecrate him therefore, for he offers the bread of your God. He shall be holy to you,

for I the Lord, who sanctifies you, am holy. **9**If the daughter of any priest profanes herself by playing the prostitute, she profanes her father. She shall be burnt with fire.

**10**He who is the high priest among his brethren, on whose head the anointing oil is poured, and who is consecrated to put on the garments, shall not uncover his head nor tear his clothes.

<sup>11</sup>Nor shall he go close to any dead body, nor for his father or his mother be defiled.

<sup>12</sup>Nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for on him is the crown of God's anointing oil; I am the Lord.

<sup>13</sup>He shall take a wife in her virginity.

<sup>14</sup>He shall not marry a widow, a divorced woman, a defiled woman, or a harlot, but he shall marry a virgin of his own people.

<sup>15</sup>Nor shall he profane his posterity among his people;

I am the Lord who sanctifies him.”

<sup>16</sup>And the Lord spoke to Moses, saying,

<sup>17</sup>“Speak to Aaron your brother, and say, ‘None of your descendants in any generation who has any defect, may approach to offer the bread of his God.

<sup>18</sup>For no man with any of these such defects shall approach, whether he is blind, lame or flat-nosed, or has any limb too long,

<sup>19</sup>a man who has a broken foot or a broken hand,

<sup>20</sup>or is a hunchback, a dwarf, or any with a defect in his eye, or has eczema or scab, or is a eunuch.

<sup>21</sup>No man with a defect of the descendants of Aaron, shall come near to offer the offering made by fire to the Lord.

He has a defect; he shall not come near to offer the bread of his God.

<sup>22</sup>His portion of the bread of his God he may eat; the most holy and holy, both,

<sup>23</sup>but he shall not go in beyond the veil, or to the altar come near,

so that he does not profane My sanctuary; for I the Lord sanctify them.”

<sup>24</sup>And Moses told these to Aaron and to his sons, and to all the children of Israel.

### CWDS Bible Quotes

1. God sets you apart for service but you must set yourself apart to serve Him.
2. Give due consideration to the background of your wife; if the background is painted colorful, your life and ministry may be tainted colorful, but for the color red of the blood.
3. Your physical defect does not make the Spirit in you defective; Jesus has taken your sins; express Him.
4. The daughter of ministers of God should be on fire for God or they may attract the fire of God.
5. Holy women should control the fire of the flesh; if you allow it to burn unrestrained, it will burn you up; literally.
6. But for the blood of Jesus, no man qualifies.

### PRAYER POINTS

- Father God, I consecrate myself with the precious blood of Jesus Christ as I present myself daily for service. Amen.
- Lord Jesus, thank You for taking away from me every defect and sin that could prevent me from coming before my Father's throne. Amen.

- My Savior and King, I count myself unworthy and therefore I am eternally grateful to You for representing me to Your Father. Amen.
- Let the fire of God arrest every spirit assigned to drag the daughters of ministers of God into sexual sin. Amen.
- Father God, keep the hearts and minds of the children of Your ministers to prevent them from falling; we pray that the redemptive blood of Jesus Christ rescues those who are living in sin. Amen.
- Lord as Your ministers represent You to the people, stand up for them and perfect the things that concern them. Amen.
- We call forth wives and husbands for ministers of the gospel who will strengthen them in ministry, instead of weaken, distract and preoccupy them. Amen.

**TO touch things holy when you are unclean,**

**Holy men must never do.**

**To profane the holy things of God, is simply not acceptable.**

**To offer a gift that is not your best, holy men must never do.**

**Bruised, broken or blemished is not acceptable of you.**

### LEVITICUS 22

<sup>1</sup>The Lord spoke to Moses, saying,

<sup>2</sup>“Speak to Aaron and his sons, that they separate themselves from the holy things of all Israel,

and that they do not profane My holy name by the things they dedicate to Me; I am the Lord.

<sup>3</sup>Say to them, ‘Any of your descendants throughout your generations

who goes near the hallowed things the children of Israel dedicate to the Lord, in his uncleanness,

shall be cut off from My presence; I am the Lord.

*It is simply not acceptable to Me!*

<sup>4</sup>Any person of the descendants of Aaron who is a leper, or has a discharge, shall not eat of the holy offerings until he is clean, whatever his uncleanness may be.

*It is simply not acceptable.*

Anyone who touches anything made unclean by a dead body,

or if a man has emitted semen,

<sup>5</sup>or he who touches any creeping thing by which he becomes unclean,

or any person by whom he becomes unclean, whatever uncleanness it is;

<sup>6</sup>he who touches any such thing shall be unclean until evening;

he shall not eat of the holy things unless he first washes his body with water.

<sup>7</sup>He shall then be clean when the sun is down,

and after this he may eat of the holy things, for it is his food.

<sup>8</sup>None of you shall eat of that which dies naturally,

or that which is torn by beasts, and so defile himself with it; I am the Lord.

<sup>9</sup>They shall keep My ordinances, lest they bear sin for it and die, if they profane it. I the Lord do sanctify them.

*To profane the holy offering is not acceptable.*

<sup>10</sup>No stranger shall eat of the holy offering; no one dwelling with the priest, or servant hired, shall eat the holy thing.

<sup>11</sup>But he who is born in the house of the priest may eat it, or any person who the priest has bought.

<sup>12</sup>If the priest's daughter is married to a stranger,

the offering of the holy thing she may not eat.

<sup>13</sup>But if she is a widow or divorced, having no child,

she may eat of her father's meat, if she has returned to her father's house as in her youth she had been.

But a stranger shall not eat of it; *it is simply not acceptable.*

<sup>14</sup>If a man eats of the holy offering unwittingly,

then he shall restore the holy offering to the priest and add one-fifth to it.

<sup>15</sup>They shall not profane the holy offerings the children of Israel have offered to the Lord,

<sup>16</sup>or allow others to bear the guilt of trespass when they eat the holy things, for I the Lord do sanctify them."

<sup>17</sup>And the Lord spoke to Moses, saying,

<sup>18</sup>"Speak to Aaron and his sons, and to the children of Israel, and say, 'Anyone of the house of Israel, or the strangers among them, who will offer his sacrifice for any of his vows, or for any of his freewill offerings, which as a burnt offering they offer to the Lord,

<sup>19</sup>you shall offer of your own free will a male without blemish of the cattle, or the sheep, or the goats.

<sup>20</sup>Do not offer that which has a defect; it shall not be acceptable of you.

<sup>21</sup>'And whoever offers a sacrifice of peace offering, to fulfil his vows to the Lord, or a freewill offering from the cattle or sheep, it shall be perfect to be accepted; there shall be no defect on it.

<sup>22</sup>Do not offer the blind or broken, the maimed or those having an ulcer, or eczema or scab;

you shall not offer these to the Lord or make an offering by fire of them on His altar.

*This holy men should never do.*

<sup>23</sup>You may offer a bull or a lamb with a limb too short or too long as a freewill offering, but for a vow it shall not be accepted.

<sup>24</sup>Do not offer to the Lord anything that is bruised, or crushed, or broken, or cut; nor make any offering of these in your land.

<sup>25</sup>Nor from a stranger shall you offer any of these as the bread of your God,

because their corruption and defects are yet in them;

they shall not be accepted of you."

<sup>26</sup>And the Lord spoke to Moses, saying,

<sup>27</sup>"When a bull, sheep, or goat is born, it shall be seven days under its mother; and from the eighth day it shall be accepted as an offering made by fire to the Lord.

<sup>28</sup>"Whether it is a cow or ewe, do not kill both the mother and her young on the same day.

<sup>29</sup>And any sacrifice of thanksgiving you offer to the Lord, offer it of your own free will.

<sup>30</sup>On the same day all of it shall be eaten; leave none of it until the morning;

I am the Lord.

<sup>31</sup>You shall therefore keep My commandments and do them; I am the Lord.

<sup>32</sup>You shall not profane My holy name, but I will be hallowed among the children of Israel.

I am the Lord who sanctifies you,

<sup>33</sup>who brought you out of Egypt to be your God; I am the Lord."

*You must know what is, and what is not acceptable.*

### CWDS Bible Quotes

1. *It is holy, handle it with care. Your body is the temple of the living God, it is most holy, handle it with caution.*
2. *The fear of the Lord should constrain you when handling the things of God.*
3. *An ordinary building on fire is hot; ordinary things consecrated by the living God 'takes care to handle.'*
4. *The defect of your offering exposes the heart of your offering; your heart.*
5. *The defect of your offering removes the effect of your offering and causes it to be rejected.*
6. *If you are forced to give it, it is taken not given; when you give of your free will it is love not laborious.*
7. *God only accepts your willing best; the offering you give is a test of your willingness.*
8. *Give to Him based on how you view Him, because He will view you based on what you give to Him, both gift and attitude.*

### PRAYER POINTS

- Father I fear before You and treat the things You consecrate Holy with reverential care, in the name of Jesus.
- Holy Spirit, help me to restrain my body with full reverential consciousness of Your Holy presence. Amen.
- Father, You are a great big wonderful God, and every offering I give to You shall tell this story. Amen.
- Let the fire of the Holy Spirit burn up and scatter every spirit that opposes my freedom in giving to my loving God. Amen.
- Lord Jesus, let my heart's cry be, it is mine that it may be Yours. Amen.

**TAKE time to be holy; take time to be separate.**

**Take time to stop all labor and on the Lord**

**to concentrate,**

**Time to remember He has come, time to remember what He has done.**

**Time to remember where we are now, and where He has brought us from.**

**Take time to be holy, separation is required,**

**Time for convocation and in the Lord to rejoice.**

### LEVITICUS 23

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>Speak to the children of Israel, and say, 'Concerning the feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts.

<sup>3</sup>For six days you shall labor, but the seventh day is a sabbath of solemn rest; a holy convocation.

You shall do no work on it; it is the Lord's Sabbath in every place you dwell.

<sup>4</sup>Now these are the feasts of the Lord, holy convocations, which you shall proclaim at the times appointed.

<sup>5</sup>Take time for the Lord's Passover, which on the fourteenth day of the first month, at sundown, is to be held;

<sup>6</sup>and on the fifteenth day of the same month is the Feast of Unleavened Bread; for seven days you shall eat unleavened bread.

<sup>7</sup>You shall have a holy convocation on the first day; you shall do no customary work on it.

<sup>8</sup>But you shall offer an offering made by fire to the Lord all seven days.

The seventh day shall be a holy convocation; you shall do no customary work in it."

<sup>9</sup>Then the Lord spoke to Moses, saying,

<sup>10</sup>Speak to the children of Israel, and say: 'When you enter the land I give to you, and reap its harvest,

you shall bring a sheaf of the firstfruits to the priest.

<sup>11</sup>The priest shall wave it before the Lord on the day after the sabbath, and it shall be accepted on your behalf.

<sup>12</sup>On that day you shall offer when the sheaf is waved,

a male lamb of the first year, with no blemish, as a burnt offering to the Lord.

<sup>13</sup>Its grain offering shall be two-tenth of an ephah of fine flour mixed with oil, a sweet aroma to the Lord, an offering made by fire; its drink offering shall be, one-fourth hin of wine.

<sup>14</sup>Until the day you bring your offering to the Lord, eat no bread, nor grain, parched or green.

This shall be an ordinance forever in all your dwelling, throughout your generations.

<sup>15</sup>From the day after the sabbath, the day you brought the wave offering,

count off for yourselves seven sabbaths.

<sup>16</sup>Count fifty days to the day after the seventh sabbath, 'this is the time for a new grain offering to the Lord.

<sup>17</sup>You shall bring from your dwellings, two loaves of bread to wave; they shall be made of two-tenths of an ephah of fine flour that with leaven is baked. They are the firstfruits to the Lord.

<sup>18</sup>You shall offer with the bread seven unblemished lambs of the first year,

a young bullock and two rams. They shall be as a burnt offering to the Lord, with their grain and their drink offering, an offering made by fire, an aroma smelling sweet to the Lord.

<sup>19</sup>Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first-year for peace offering sacrifice.

<sup>20</sup>The priest shall wave them with the bread of the firstfruits as a wave offering before the Lord along with the lambs.

They shall be holy to the Lord for the priest.

<sup>21</sup>Proclaim on the same day that it is to be a holy convocation to you.

Do no regular work on it. It shall be a statute forever in all your dwellings throughout your generations.

<sup>22</sup>When you reap the harvest, leave some of it behind;

do not totally reap the corners, nor gather the gleanings; keep the poor and the strangers in mind.

Leave it for them to gather; I am the Lord your God."

<sup>23</sup>And the Lord spoke to Moses, saying,

<sup>24</sup>Speak to the children of Israel, saying, 'In the seventh month, on the first day of the month,

you shall have a sabbath rest, a memorial of trumpet blowing, a holy convocation.

<sup>25</sup>Do no customary work on it; and offer an offering made by fire to the Lord."

<sup>26</sup>Again the Lord spoke to Moses, saying;

<sup>27</sup>"The tenth day of the seventh month shall be an atonement day.

It shall be a holy convocation to you, where you afflict your souls, and you make an offering by fire to the Lord.

<sup>28</sup>"On that day do no work, it is the Day of Atonement, to make atonement for you before the Lord your God.

<sup>29</sup>"Any person who does not humble his soul on that day shall be cut off from his people,

<sup>30</sup>"I will destroy from among his people, any person who does any work on that day.

<sup>31</sup>"You shall do no manner of work in it; this shall be a statute forever throughout your generations in all your dwellings.

<sup>32</sup>"To you it shall be a sabbath of solemn rest, and you shall humble your souls; you shall celebrate your sabbath from evening

to evening, on the ninth day of the month in the evening.”

<sup>33</sup>And the Lord spoke to Moses, saying,

<sup>34</sup>“Speak to the children of Israel, and say, “The fifteenth day of the seventh month shall be the Feast of Tabernacles for seven days to the Lord.

<sup>35</sup>The first day shall be a holy convocation, wherein you do no customary work;

<sup>36</sup>offer an offering by fire to the Lord for seven days.

On the eighth day have a holy convocation, you shall offer an offering made by fire to the Lord.

It is a solemn assembly;

take time off from your labor, do no customary work on it.

<sup>37</sup>These are the feasts of the Lord, which you shall proclaim to be holy convocations, to offer an offering made by fire to the Lord, a burnt offering, a grain offering, a sacrifice and a drink offering; everything on its day;

<sup>38</sup>besides the Sabbaths of the Lord, besides your gifts,

besides your vows and besides your freewill offerings.

<sup>39</sup>And also on the fifteenth day of the seventh month, when you have gathered in the fruits, you shall keep a feast of the Lord for seven days;

on the first day and on the eighth day shall be a sabbath of rest to you.

<sup>40</sup>Take on the first day, the boughs of lovely trees, branches of palm trees and the boughs of thick trees, and willows of the brook; and for seven days you shall rejoice before Me.

<sup>41</sup>Seven days of rejoicing; keep it as a feast to the Lord for seven days in the year.

This is a statute forever in your generations; celebration is in the air.

You shall celebrate it in the seventh month.

<sup>42</sup>You shall dwell in booths for seven days. All who are born of Israel shall dwell in booths,

<sup>43</sup>that your generations may know, that I made Israel to dwell in booths when I brought them out of the land of Egypt. I am the Lord your God.”

<sup>44</sup>And Moses declared to the children of Israel the feasts of the Lord.

*@Take time to be holy; take time to separate, after all your labor, take time to celebrate.*

*Take time to make atonement and to humble your souls;*

*take time to worship and to give God full control. Beside the weekly Sabbath and the regular gifts you bring,*

*take time to rejoice as you remember the deliverance of your King.*

**CWDS Bible Quotes**

1. Mark it, celebrate it, commemorate it, memorialize it; the coming of Christ; the Cross, and every

*significant breakthrough of the Lord in your life.*

2. Remembering God is not an event, it is the commitment to a process which involves discipline and celebration.

3. When God waves you into your blessing, wave a portion back to Him to let Him know you have arrived safely and you are grateful.

4. You shall not eat until you acknowledge God by presenting your wave offering.

5. Compassion for the poor is not an option, it is a command of God; your velocity, vibrancy and prosperity is to let others glean of your generosity.

6. If God desires more after all you have done before, do it with joy; it is all yours but it is first the Lord's.

7. Celebrate the Lord with the feasts, with your sacrifice and with your attitude.

**PRAYER POINTS**

- Father God, I celebrate You and Your work in my life daily. Amen.
- King of Glory, I will meet with You at my set time daily and meditate on You every time of the day. Amen.
- Lord of lords, I give You freedom to dictate whatever You desire of me. Amen.
- Mighty God who sits upon Heaven's throne, I wave my offering up to You for all the promises You have brought me into on earth. Amen.
- O God my Father, You are a Father to the poor, the fatherless, and the needy; let me be an extension of Your hands and a reflection of Your heart to them, in the name of Jesus.

**THERE is a lamp in every nation; You are the oil supply.**

**Bring oil pure and beaten That the lamp may give its light.**

**Have no union with blasphemy; Let good pour from your mouth, As priests vigilant in service, For the lamp must not go out!**

**LEVITICUS 24**

<sup>1</sup>The Lord spoke to Moses, saying:

<sup>2</sup>“Command the children of Israel to bring you pure oil of pressed olives to fuel the lamps to burn continuously.

*@I see the lamps burning;*

*I see the priest at toil.*

*I see twelve cakes baking*

*and the people bringing the oil.*

<sup>3</sup>In the tabernacle of congregation, outside the veil of the Testimony, Aaron shall order it from evening to morning before the Lord continually; a statute forever in your generations it shall be.

<sup>4</sup>He shall continually tend the lamps before the Lord on the pure golden lampstand.

<sup>5</sup>“Bake twelve cakes from fine flour, with two tenths of an ephah in each.

<sup>6</sup>“Set them before the Lord on the table of pure gold, in two rows of six.

<sup>7</sup>“You shall put pure frankincense on each row,

that it may be on the bread for a memorial; an offering made by fire to the Lord.

<sup>8</sup>“He shall set it in order before the Lord every sabbath,

taken from the children of Israel as an everlasting covenant.

<sup>9</sup>“It belongs to Aaron and his sons; they shall eat it in the holy place;

it is most holy to him from the offerings of the Lord made by fire, by statute that perpetuates.”

<sup>10</sup>Now the son of an Israelite woman whose father was an Egyptian, disputed with another man of Israel in the camp.

<sup>11</sup>And he cursed and blasphemed the name of the Lord, so they brought him to Moses; his mother’s name was Shelomith, daughter of Dibri, of the tribe of Dan.

<sup>12</sup>They placed him in a prison until the Lord revealed His mind to them.

*@If the lamp has lost it glowing and you don’t know the cause; follow humble Moses, seek the mind of the Lord.*

<sup>13</sup>And the Lord spoke to Moses, saying,

<sup>14</sup>“Take the one who has cursed outside the camp;

on his head, let all who heard him lay their hands.

Then let him be stoned by the entire congregation.

*@Separate yourself from the blasphemers.*

*Do not let the lamp go out!*

*For in a holy nation,*

*the light of God must burn.*

<sup>15</sup>“You shall speak to the children of Israel, saying,

“Whoever curses his God shall bear his sin.

<sup>16</sup>“Anyone who blasphemes the name of the Lord shall be put to death.

All the congregation shall stone that man, both the stranger and those born in the land.

<sup>17</sup>“Anyone who kills a man shall be put to death.

<sup>18</sup>“Anyone who kills shall make restitution, animal for animal.

<sup>19</sup>“Any person who disfigures his neighbor; shall have done to him just as he has done.

*There is light in God’s commandments; and life when they are kept;*

<sup>20</sup>whether eye for eye, or tooth for tooth; injury for injury and death for death.

As he has caused disfigurement, it shall be done to him likewise.

<sup>21</sup>“Whoever kills an animal shall restore it, but anyone who kills a man shall die.

<sup>22</sup>“For an Israelite or for a stranger the same law applies;

*I am the Lord your God.”*

<sup>23</sup>And to the children of Israel Moses spoke, and they took the man who cursed outside the camp and pelted him with stones.

As the Lord commanded Moses, even so Israel

did.

*For the oil must keep on burning in your nation continually.*

### CWDS Bible Quotes

1. *For your lamp to burn continuously before the Lord you need a continuous supply of pure oil; find it in His presence; draw it from the Holy Spirit in you.*
2. *The name of the Lord is weighty, never treat it casually or take it lightly; you will face the weight of His judgment.*
3. *Hear the Lord before you judge on His behalf.*
4. *The law of accountability demands eye for eye; the law of love commands grace and demands mercy; the law of the cross projects redemption and reconciliation above judgment and the law of the Spirit requires forgiveness above vengeance.*
5. *You are a brother’s keeper means your brother rests safe knowing you are there and you are arrested knowing God is taking account.*
6. *The righteous God requires accountability to and for each other.*

### PRAYER POINTS

- Holy Spirit, thank You for the continuous supply of pure oil needed to keep my fire burning. Amen.
- I declare that the Christ in me is alive and the fire in me will always be burning bright. Amen.
- Let my prayer altar receive fresh fire now; let my prayer language receive fresh oil now; let the Pentecost in me reach out to people everywhere. Amen.
- Lord I reverence Your name; I speak of it in awe; I will not use Your precious name to swear or to curse. Amen.
- Father change the heart of everyone who hates me; turn their lives around; I forgive them for every harm I have suffered by them. Amen.
- Father give me a heart of love for people. Help me to represent You to them, and let the spirit of intercession that will compel me to represent them before You always, rest upon me now, in the name of Jesus.

**I WILL be jubilant, it is Jubilee; Oh, Yes! my time has come; For years I have been waiting, I am claiming my freedom. My land and my possessions shall all come back to me; The Lord your God who redeemed you, legislates your Jubilee.**

### LEVITICUS 25

<sup>1</sup>The Lord spoke to Moses in Sinai, saying,

<sup>2</sup>“Speak to the children of Israel, and say,

“When you come into the land I give you, you shall keep a sabbath to the Lord.

<sup>3</sup>“Six years you shall sow your field and prune the vineyard and gather the fruit,

<sup>4</sup>but in the seventh year there shall be a sabbath of rest for the land, a sabbath to the Lord.

You shall neither prune your vineyard nor sow your field,

<sup>5</sup>nor shall you reap any of your harvest that



grows of itself,  
 nor gather the grapes of the undressed vine,  
 for it is the year of rest for the land.  
**6**The produce of the sabbath of the land shall  
 be food for you, your male and female serv-  
 ants, your hired hand, and the stranger who  
 with you dwells.  
**7**All the produce shall be food for your cattle  
 and the beasts in the land.  
**8**And you shall number seven years of sab-  
 baths for yourself,  
 seven times seven years.  
 The time of the seven sabbaths of seven years  
 shall be forty-nine years.  
**9**Cause the trumpet of the Jubilee to sound  
 on the tenth day of the seventh month;  
 on the Day of Atonement, make the trumpet  
 sound throughout all the land.  
**10**Consecrate the fiftieth year; it is Jubilee.  
 Proclaim liberty throughout all the land;  
 tell it to all the inhabitants:  
 to you it shall be Jubilee.  
 Each of you shall return to your possessions  
 and every man to his family.  
**11**The fiftieth year shall be a Jubilee to you;  
 in it you shall neither sow nor reap that which  
 grows on its own,  
 nor gather the grapes of your untended vine.  
**12**For it is Jubilee; it shall be holy to you;  
 you shall eat the increase of the field.  
**13**In this Jubilee year, to his possession every  
 man shall return.  
**14**If you sell or buy anything of your neighbor,  
 you shall not oppress each other.  
**15**Let the land be priced according to the  
 number of years after the Jubilee, and accord-  
 ing to the number of years of crops when it is  
 bought and sold.  
**16**You shall increase its price if the years are  
 more and reduce it if the years are fewer;  
 for it is sold to you according to the number of  
 years of the crops.  
**17**You shall not oppress one another, but you  
 shall fear your God, for I am the Lord your  
 God.  
**18**Therefore you shall do My statutes and keep  
 My judgments and perform them;  
 and you shall dwell in the land in safety then.  
**19**Then the land will yield its fruit, and you  
 will eat your fill and dwell there in safety.  
**20**But if you say, "What shall we eat?  
 We shall not sow in the seventh year, nor  
 gather in our increase."  
**21**I will command My blessing on you in the  
 sixth year;  
 it shall bring forth supply enough for three  
 years.  
**22**And in the eighth year you shall sow,  
 and you shall eat the old fruit until the ninth  
 year, until the new fruit comes.  
**23**The land shall not be sold permanently, for  
 to Me it belongs.  
 All the land is Mine; you are strangers and  
 sojourners with Me.

**24**In all the land of your possession, you shall  
 allow the land to be redeemed.  
**25**If any of your brethren becomes poor, and  
 he has sold some of his possessions,  
 if any of his relatives can redeem it, let him  
 redeem that which his brother sold.  
**26**But if he has no one to redeem it, and he is  
 now able to redeem it himself,  
**27**let him count the years since its sale and,  
 pay the remainder of the price to the buyer for  
 it, that he may return his possession.  
**28**If he is not able to redeem it,  
 then it shall remain with the buyer until the  
 year of Jubilee;  
 in the Jubilee he shall return to his posses-  
 sion; his own once more it shall be.  
**29**If a man sells a house in a walled city, he  
 may redeem it within a year after the sale.  
**30**If it is not redeemed within the full year,  
 with the buyer it shall permanently remain;  
 it shall not be released in the Jubilee.  
**31**The houses in villages with no walls around  
 them shall be treated as the fields  
 they may be redeemed and shall be released  
 in the Jubilee.  
**32**However the cities of the Levites, and the  
 houses that are in their cities,  
 the Levites may redeem at any time.  
**33**And any house in the city of his possession  
 that was purchased from a Levite shall be re-  
 turned in Jubilee;  
 for these houses are their possessions among  
 the children of Israel;  
**34**but the field of the suburbs is their perpetu-  
 al possession, these they may not sell.  
**35**If any of your brethren becomes poor and  
 falls into poverty among you,  
 assist him, that he may live with you, even as  
 a stranger or a sojourner.  
**36**Take no interest of him or increase, but fear  
 your God, that with you your brother may live.  
**37**Do not lend him your money with interest,  
 nor lend your food at a profit to him.  
**38**I am the Lord your God, who brought you  
 out of Egypt's land,  
 to give you the land of Canaan, and to be your  
 God.  
**39**If one of your brethren who dwells by you  
 becomes poor, and to you he sells himself,  
 do not compel him to serve as a slave.  
**40**As a hired servant and as a sojourner he  
 shall serve you until the year of Jubilee.  
**41**Then he and his children shall depart from  
 you, and return to their own family,  
 and to the possession of his fathers.  
**42**For they are My servants who I brought out  
 of the land of Egypt;  
 they shall not be sold as slaves at any time.  
**43**You shall not rule over him with rigor, but  
 you shall fear your God.  
*The Lord who redeemed you, preserves your free-  
 dom with His laws.*  
**44**As for your male and female slaves:  
 from the nations around you, you shall buy

male and female slaves.

<sup>45</sup>Also you may buy the children of the strangers who dwell among you, and their families who are with you; they shall become your property.

<sup>46</sup>If you take them as an inheritance for your children to inherit, they shall become your permanent property; but you shall not rule over any of the children of Israel with rigor.

<sup>47</sup>If a stranger or sojourner close to you becomes rich, and any of your brethren who dwells near him becomes poor, and he sells himself to the stranger or sojourner close to you, or to any of the stranger's family,

<sup>48</sup>after he is sold he may be redeemed. One of his brothers may redeem him;

<sup>49</sup>or his uncle or his uncle's son, or a near relative to him; and, if he is able, by he himself it may be done.

<sup>50</sup>He shall reckon with the buyer: the price of his release shall be according to the number of years, from the year he was sold to him to the Year of Jubilee; as with the time of a hired servant, so shall his sale price be.

<sup>51</sup>If there are many years remaining, he shall repay the price according to the price paid to purchase him.

<sup>52</sup>If there is just a few years to the Year of Jubilee, he shall reckon with him accordingly and repay the price of his redemption.

<sup>53</sup>He shall be as a yearly hired servant with him:

he shall not rule over him with rigor in your sight.

<sup>54</sup>If he is not redeemed in these years, *there comes Jubilee*; he shall be released in the year of Jubilee; he and his children shall go free.

<sup>55</sup>For the children of Israel are My servants, whom I brought out of the land of Egypt; I am the Lord your God.

*He is the Lord your God who brought you forth from bondage to set you free.*

*Be jubilant, it is Jubilee; He has legislated your perpetual liberty.*

### CWDS Bible Quotes

1. *But the righteous decree of God time signals an end and ushers in new beginnings.*
2. *Turnaround is just a matter of time; live in hope and expectation.*
3. *Jubilee is as it is, jubilation; exalt the God of turnaround daily; celebrate the God of second chances.*
4. *Jubilee is for everyone; do not let another person's jubilee become your misery; joyfully release them; cheerfully release it.*
5. *Do not let God force it from you; release it naturally; let your righteousness flow like rivers.*
6. *When the human heart surrenders to the right-*

*eousness of God, it is jubilee.*

7. *Build rest into your work to make work easy and to remove the burden of breakdown; even the land is decreed rest.*
8. *It is important to Him that people are important to you. Considering the poor is not an option; it is commanded.*
9. *He has brought you out of bondage, He will not permit anyone to keep you there. He releases you from physical, emotional, financial and spiritual bondage; you are His servants.*
10. *Your hope and your future is assured; the God who decrees your breakthrough will see you through every break you need.*

### PRAYER POINTS

- My Father my God, thank You for new beginnings and new mercies every morning, in Jesus' name.
- By the power of the Holy Ghost, I have entered my seasons of divine breakthrough and divine turnaround. Amen.
- Merciful Father, I choose to release everyone who is indebted to me, even as Calvary released all my indebtedness. Amen.
- I claim my release from every bondage now in the name of Jesus.
- Let every spiritual padlock placed upon my finances, my progress in life, my business and my relationships, melt away before the fire of God. Amen.
- Thank You Rock of Ages for causing me to rest and to recover. Amen. My Father, my God, thank You for giving me a reason to rejoice and be jubilant. Amen.

**WHAT do you desire Him to do to you?**

**This is your time to choose;**

**He sets His terror**

**And He sets His grace before you.**

**Would you have His victories?**

**Would you chase your enemies?**

**Or would you rather face His angry face,**

**And run away before a tiny leaf?**

### LEVITICUS 26

<sup>1</sup>You shall make no idols for yourselves, neither a carved image nor a sacred pillar, nor set up an engraved stone to bow down before;

I am the Lord your God.

<sup>2</sup>You shall keep My Sabbaths and reverence My sanctuary;

I am the Lord.

<sup>3</sup>If you walk in My statutes and keep My commandments and perform them:

<sup>4</sup>I will give you rain in its due season;

the land will yield her increase, and the trees shall yield their fruit.

As the trees of the field give their yield.

<sup>5</sup>Your threshing shall last until the time of vintage,

and the vintage last until it is time to sow; you shall eat your bread to the full, and dwell in your land in safety also.

<sup>6</sup>I will give peace in the land.

You shall lie down and none will make you afraid.

I will remove evil beasts from the land,  
and the sword will not go through the land.

<sup>7</sup>You will chase your enemies,  
and see them fall before you by the sword.

<sup>8</sup>Five of you shall chase a hundred,  
and one hundred of you will make ten thousand flee.

Your enemies shall fall by the sword before you.

<sup>9</sup>For I will look on you with favor,  
to make you be fruitful and multiply,  
and to confirm My covenant with you.

<sup>10</sup>You shall eat the old harvest,  
and clear out the old because of the new.

<sup>11</sup>I will set My tabernacle among you, and My soul shall not abhor you.

<sup>12</sup>I will walk among you and be your God, and you shall be My people.

<sup>13</sup>I am the Lord your God who brought you out of Egypt's land,  
that you should not be in bondage;  
I have broken the bands of your yoke,  
and made you walk upright.

<sup>14</sup>However, if you do not obey Me,  
and do not observe all these commandments,

<sup>15</sup>and if you despise My statutes,  
or if your soul abhors My judgments,  
so you do not perform all My commandments,  
but break My covenant,

<sup>16</sup>I will also do this to you:

I will appoint terror over you,  
a wasting disease and a burning fever, which shall consume your eyes and cause sorrow of heart.

You shall sow your seed in vain for your enemies shall eat it.

<sup>17</sup>I will set My face against you,  
so by your enemies you will be slain.

You shall flee when no one pursues you,  
and over you those who hate you will reign.

<sup>18</sup>After all this, if you still will not obey Me,  
I will punish you seven times more for your sins.

<sup>19</sup>I will break the pride of your power.  
I will make your heavens like iron,  
and your earth to be as bronze.

<sup>20</sup>Your strength shall be spent in vain;  
for your land shall not yield its increase,  
nor will you have fruits of the trees.

<sup>21</sup>Then if you walk contrary to Me, and are not willing to obey Me still,

I will bring seven times more plague on you according to your sins.

<sup>22</sup>I will also send wild beasts among you,  
which shall rob you of your children;  
destroy your cattle and make you few in number;  
and your highways shall be desolate.

<sup>23</sup>If you still walk contrary to Me,  
and are not reformed after all these things I do,

<sup>24</sup>I will also walk contrary to you,  
and for your sins I will punish you seven times more.

<sup>25</sup>And I will bring a sword against you,

to deliver the vengeance of the covenant.

When you are gathered together in your cities,  
among you I will send pestilence;  
and you shall be delivered into the hand of your enemy.

<sup>26</sup>When I have cut off your supply of bread,  
in one oven ten women shall bake bread,  
and shall bring to you your bread by weight;  
and you shall eat and not be satisfied.

<sup>27</sup>After this, if you do not obey Me but walk contrary still,

<sup>28</sup>then I will walk contrary to you and I, even I, will chastise you in My fury,  
seven times for your sins.

<sup>29</sup>You shall eat the flesh of your sons;  
and the flesh of your daughters you shall eat.

<sup>30</sup>I will destroy your high places, cut down your incense altars  
and cast your carcasses on your lifeless idols;  
and My soul shall abhor you.

<sup>31</sup>I will lay your cities waste and make your sanctuaries desolate,  
and I will not smell the fragrance of your sweet aroma.

<sup>32</sup>I will bring the land to desolation,  
that by it your enemies who dwell in it shall be astonished.

<sup>33</sup>I will scatter you among the nations,  
and draw out a sword after you besides this.  
Your land shall be desolate and your cities waste.

<sup>34</sup>The land shall enjoy its sabbaths then,  
as long as it lies desolate and you are in the land of your enemies;  
then shall the land rest and enjoy its sabbaths.

<sup>35</sup>As long as it lies desolate it shall rest,  
for the time it had no rest on your sabbaths while you occupied it.

<sup>36</sup>As for those who are left alive, I will send faintness into their hearts in the land of their enemies;

the sound of a shaken leaf shall make them flee,

even as though they flee from the sword;  
they shall fall when no one pursues them.

*It is best to revere the word of God.*

<sup>37</sup>They shall stumble over one another,  
as if before a sword, when no one pursues;  
and you shall have no power to stand before your enemies.

<sup>38</sup>You shall perish before the nations and the land of your enemies shall consume you.

<sup>39</sup>Those of you who are left, shall waste away in your iniquities in your enemies' land,  
also in their fathers' iniquities, which are with them, they shall waste away.

<sup>40</sup>But if they confess their sins, and the sins of their fathers

and their unfaithfulness to Me,  
and that they have walked contrary to Me,

<sup>41</sup>and that I also walked contrary to them to bring them into their enemies' land;  
if they humble their uncircumcised hearts and

accept their wrong,

**42** then I will remember My covenant with Jacob, and with Isaac, and with Abraham, and I will also remember the land.

**43** For the land shall be empty and shall enjoy her sabbaths,

while it lies desolate without them.

They will accept their punishment because they despised my judgments, and their soul abhorred My statutes.

**44** Yet for all that, when they are in their enemies' lands,

I will not cast them away, nor shall I abhor them, to destroy them utterly and break My covenant with them; for I am the Lord their God.

**45** For their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of all the nations, that I might be their God; I am the Lord!"

**46** These are the statutes and judgments and laws, which the Lord made between Himself and the children of Israel on Mount Sinai, by the hand of Moses His servant.

### CWDS Bible Quotes

1. *Your success is in the process; your power is in your surrender; your worth is in your walk in the word.*
2. *It is not by chance, it is by choice; walk, keep, perform and work the word and He will work on your behalf; walk with you, keep you and be your high performance God.*
3. *Chase the word to chase your enemies; keep the commands and it will keep you; perform His statutes and your investments will perform beyond your expectations.*
4. *New revelations, fresh anointing; exponential blessings spring from the word; when you clear out the old because of the new you know His mercies are new every morning.*
5. *Your road to complete success, good success, is not on the open highway, but in your secret time in the word.*
6. *Pursue the word of God as if your life depends on it, for indeed, it does.*
7. *Seek God's favor; play it safe; you cannot stand against His face.*
8. *You make the word inconsequential and you face the consequences of your actions.*
9. *"Time to study the word", it is an invitation but it is not an option; it is good and it is for your own good.*
10. *It is devastating to ignore your covenant with God and with His word; it is foolhardy to deny or defy the cry of judgment and eternity clearly written in the word. The loving God is a God of judgment; accept it.*
11. *Your harmful incidences may be no coincidence, it may be a product of your disobedience. It is not too late, confess your sins and turn now.*

### PRAYER POINTS

- Father God, I honor Your every word, and Your every commandment, in the name of Jesus.
- Glorious and most holy God, thank You for hid-

ing my destiny in Your word; I will dig in until I find it, in the name of Jesus.

- Father walk among us, tabernacle with us; let the aroma of Your word in us attract Your presence to us. Amen.
- I shall live and I shall prosper in everything I do; I shall have good enduring success because I have anchored my life on Your unfailing word. Amen.
- I refuse to be destroyed and to be wasted away unto desolation; I hang on to Your word for life and chew it daily for victory over every internal and external enemy. Amen.
- All powerful God, I thank You for Your grace and mercy. If You should count iniquity, I could not stand.
- I will live securely by Your word rather than run from the sword. Amen.

**WHEN you make a singular vow,  
You are valued by your age;  
There is a price set by the priest;  
Add a fifth to it and pay.  
There is no offering to the Lord  
That to change you are free to do;  
Bad for good or good for bad,  
God consecrates both old and new.**

### LEVITICUS 27

**1** And the Lord spoke to Moses, saying,

**2** "Speak to the children of Israel, and say,

"When a man consecrates a person to the Lord by a vow,

the person shall be valued by valuation.

**3** For males twenty years to sixty years, the valuation shall be fifty shekels of silver, according to the shekel of the sanctuary;

**4** for a female, the valuation shall be thirty,

**5** and from the age of five years to twenty years of age,

the price is twenty for males and for females, ten;

**6** for age one month to five years old, the valuation shall be five shekels of silver for a male and three for a female.

**7** From sixty years old and above, the valuation shall be fifteen shekels for male and ten for a female.

**8** If he is so poor that he cannot pay the estimate, then let the priest decide;

he shall present himself to the priest and according to his ability, the priest shall set a price.

**9** The animal that men bring as an offering to the Lord cannot be taken back.

All gifts that anyone gives as an offering to the Lord shall be holy.

**10** He cannot alter, replace or exchange it, good for bad or bad for good.

If he exchanges animal for animal, both it and the one exchanged for it shall be holy.

**11** If the animal offered is an unclean animal that cannot be sacrificed to the Lord,

he shall present the animal to the priest;

**12** the priest shall value it, good or bad;

and as the priest values it, so shall it be.

13<sup>13</sup>If he wants to redeem it, he shall add one-fifth to the value.  
 14<sup>14</sup>If a man dedicates his house to be holy to the Lord, the priest shall value it; whether good or bad so shall it stand.  
 15<sup>15</sup>If he who sanctified it desires to redeem it; he shall add a fifth part to the value and it shall be his.  
 16<sup>16</sup>If a man dedicates part of a field of his possession, the estimate shall be according to the seed of the field.  
 A homer of barley seed shall value, fifty shekels of silver.  
 17<sup>17</sup>If he dedicates it from the Year of Jubilee, according to its value it shall stand.  
 18<sup>18</sup>But if he dedicates his field after Jubilee, the priest's valuation shall be, according to the years remaining to the next year of Jubilee, and the valuation shall be adjusted accordingly.  
 19<sup>19</sup>If the person who dedicates the field desires to redeem it, he shall add a fifth of the estimate to it and it shall be his.  
 20<sup>20</sup>And if he will not redeem the field, or if he sold it to someone else, it shall no more be redeemed;  
 21<sup>21</sup>but in Jubilee, the field shall be holy to the Lord as a devoted field; it shall belong to the priest.  
 22<sup>22</sup>If a man dedicates to the Lord a field which he has bought, which is not the field of his possession,  
 23<sup>23</sup>the priest shall estimate the value of it to the year of Jubilee.  
 And he shall give the value in that day, as a holy offering to the Lord.  
 24<sup>24</sup>In the year of Jubilee the field shall return to the owner thereof, the one to whom the land belonged for a possession.  
 25<sup>25</sup>All your valuations shall be according to the shekel of the sanctuary, twenty gerahs to the shekel.  
 26<sup>26</sup>But firstborn of animals, whether ox or sheep, which belongs to the Lord, no man shall dedicate; it is the Lord's already.  
 27<sup>27</sup>If it is an unclean animal, he shall redeem it according to the valuation, then he shall add one-fifth to the estimate. If it is not redeemed, it shall be sold according to your valuation.  
 28<sup>28</sup>However, no offering that a man devotes to the Lord, whether man or beast, or his field, shall be sold or redeemed; every devoted offering is most holy to the Lord.  
 29<sup>29</sup>No person under ban, who may become doomed to destruction among men, shall be

redeemed, but shall surely be put to death.  
 30<sup>30</sup>And all the tithes of the land is holy to the Lord; whether seed of the land or the fruit of the tree; it belongs to the Lord; it is holy.  
 31<sup>31</sup>If a man desires to redeem any of his tithes, he shall add one-fifth to it.  
 32<sup>32</sup>Concerning the tithes of the herd or the flock, of anything that passes under the rod, the tenth one shall be holy to the Lord.  
 33<sup>33</sup>He shall not investigate to see whether it is good or bad; neither shall he exchange it; if he exchanges it, then both it and the one exchanged for it shall be holy; it shall not be redeemed."  
 34<sup>34</sup>These are the Lord's commandments, which the Lord commanded Moses on Mount Sinai for the children of Israel.

**CWDS Bible Quotes**

1. *Your offering is consecrated holy once presented (you are present with it); you cannot change or replace the holy thing.*
2. *By God's decree the tithe is holy; bring it into the house at the first opportunity.*
3. *If it has a value it can be given; it is not too valuable to be given to God.*
4. *The value you place on the Lord must minuscule the value you place on your gift for you to give with freedom.*
5. *Unrestrained giving leads to overflow blessings.*
6. *It is presented means it is already accepted, just give it.*
7. *To regret or envy your offering carries a 20% price tag to redeem it.*
8. *Your tithe is as it is, the tenth; there is no withdrawal, negotiation or exchange; you may add but you cannot take away.*
9. *VOW equals Value Of your Words; pay your vows.*
10. *Never let the price of your offering, or pledge, or the cost of doing it, become more precious than the value of your words.*

**PRAYER POINTS**

- Lord God of Abraham, I give to You freely without regrets, restraint or reservation. Amen.
- By the power in the blood of Jesus Christ, I will honor the Lord with my tithes and exalt Him with my offerings. Amen.
- Let every spirit of stinginess assigned against my giving receive the judgment fire of God. Amen.
- I declare that I shall not envy my offering or seek to exchange it or to take it back, but I will give it with freedom and with more added on. Amen.
- Father God, no man can out-give You. We respect Your priceless gift to us of Your Son, and give to You with the right attitude at all times. Amen.
- I see You Lord, majestic and magnified; teach me how to show this daily with my giving. Amen.