

The Gospel According to LUKE

S**SOMETHING** abnormal, something strange,
S**omething supernatural is taking place.**
A priest is made dumb. A virgin has conceived;
In a barren womb, a babe is leaping for glee.
Angels are everywhere; the speech of the dumb is heard;
Amazing, astounding! "My soul magnifies the Lord!"

LUKE 1

¹Forasmuch as many have taken the initiative to set out in order a declaration of those things which are most believed among us,

²and as they delivered them to us who from the beginning were eyewitnesses and ministers of His word,

³it also seemed good to me, having perfect understanding of all things from the very first, to write to you in order, most excellent Theophilus,

⁴that you may know for certain the things of which they have instructed you.

⁵There was in the days of Herod, Judea's king, a certain priest named Zacharias.

He was of the course of Abia, and his wife was of the daughters of Aaron; her name was Elisabeth.

⁶And both were righteous before God, walking in the commandments of the law and blameless in all the ordinances of the Lord,

⁷but they had no children; she was barren. They were both old and very advanced in age.

⁸And while he executed the priest's office before God,

it came to pass in the order of his course,

⁹according to the duties of the priest and the custom of the office,

his lot was to burn incense, that into the temple of the Lord he went.

¹⁰And the whole multitude of the people at the time of incense were praying outside.

And Zacharias knew something was happening!

¹¹There appeared an angel of the Lord to him, at the right side of the altar of incense where he was standing,

¹²and Zacharias was troubled and fear fell upon him.

¹³The angel of the Lord greeted him saying, "Do not be afraid Zacharias, for your prayer is heard,

although he had stopped praying a long time ago. Your wife Elisabeth shall bear you a son and you shall call his name John.

¹⁴Joy and gladness shall fill your heart and many will rejoice at his birth,

¹⁵for he will be great in the Lord's sight.

He will not drink strong drink nor wine.

He will be filled with the Holy Spirit from his mother's womb;

¹⁶and he will turn many of the children of Israel to the Lord their God.

¹⁷He will go before Him in the spirit and in the power of Elijah, to turn the hearts of the fathers to the children,

and to turn the disobedient to the wisdom of the just,

and to make ready a people prepared for the Lord."

¹⁸And Zacharias asked the angel,

"How will I know this, for I am an old man and my wife is very old herself?"

¹⁹The angel answered and said to him,

"I am Gabriel who stands in the presence of God.

I have come to speak to you and to share this good news with you.

²⁰Behold, you will be dumb and will not speak until the day that these things will be fulfilled, because you have not believed my words which will certainly be fulfilled in their season."

²¹And the people who waited for Zacharias marvelled,

"This is strange, he has delayed so long in the temple!"

²²And they perceived he had seen a vision, for when he came out he could not speak to them,

but he beckoned to them and remained speechless.

²³And it came to pass that as soon as the days of his ministry were finished, he returned to his own house.

²⁴After those days, his wife Elisabeth conceived and hid herself for five months, for she said,

²⁵"This is how the Lord has dealt with me in the days in which He looked on me to take away my reproach among men."

²⁶And in the sixth month the angel Gabriel was sent from God to a city of Galilee, named Nazareth,

²⁷to a virgin espoused to a man named Joseph; he was of the house of David.

And the virgin's name was Mary.

She would now experience something divinely strange,

²⁸for the angel came in to her and said, "Hail! you are highly favored; the Lord is with you;

blessed are you among women!"

²⁹And when she saw him she was troubled at his words.

And as she pondered in surprise, and deliberated in her mind what this manner of salutation meant.

³⁰The angel said to her, "Do not be afraid

Mary, for you have found favor with God,

³¹and behold you will conceive in your womb and give birth to a Son,

and you must call His name Jesus!

³²And He will be great, and be called the Son of the Highest,

and to Him the Lord will give the throne of His father David.

³³And He will reign forever over the house of Jacob,

and His kingdom will never end!"

"Stranger things have happened but I do not remember when!"

Mary may have thought this,

³⁴as she said to the angel,

"How shall this be since I do not know a man?"

³⁵And the angel answered and said,

"The Holy Ghost will come upon you and the power of the Highest will overshadow you; therefore the Holy Thing which will be born shall be called the Son of God.

³⁶"And behold Elisabeth, your cousin, she has also conceived a son in her old age, and this is the sixth month with her, who was called barren,

³⁷for nothing shall be impossible with God!"

³⁸Then Mary said, "Behold the handmaid of the Lord;

let it happen to me according to your word."

And the angel departed from her then.

³⁹Mary rose up in those days and went into a city of Judea, into the hill country, with haste.

⁴⁰She entered Zacharias' house and saluted Elisabeth.

⁴¹And it came to pass, as Elisabeth heard the sound of the salutation of Mary, the baby leaped in her womb

and Elisabeth was filled with the Holy Ghost,

⁴²and she spoke out with a loud voice and said,

"You are blessed among women, and the fruit of your womb is also blessed, so blessed!

⁴³And why should this be to me, that the mother of my Lord should come to me?"

⁴⁴For, behold, as soon as the voice of your salute sounded in my ear, the baby joyfully leaped in my womb.

⁴⁵And blessed is she who believed, for all those things shall certainly be performed which the Lord has said to you."

⁴⁶And Mary said, "My soul magnifies the Lord,

⁴⁷and my spirit has rejoiced in God my Savior,

⁴⁸for He has regarded the low estate of His maid servant;

from now on all generations shall call me

blessed;

⁴⁹for He who is mighty has done to me great things.

Holy is His name; His name is holy!

⁵⁰"His mercy is on all those who fear Him, from generation to generation.

⁵¹He showed strength, great strength with His arm,

and has scattered the proud in the imaginations of their hearts.

⁵²He has put the mighty down from their seats and exalted those who are of low degree.

⁵³"He has filled the hungry with good things, and the rich He has sent away empty.

⁵⁴In remembrance of His mercy He has helped Israel,

⁵⁵just as He spoke to our fathers, Abraham and to his seed forever and ever, amen!"

⁵⁶And Mary remained with her for three months, after which she returned to her house.

⁵⁷Now the full time for Elizabeth to be delivered came and she gave birth to a son,

⁵⁸and the news spread that day to her neighbors and cousins, how God had showed mercy on her, and with her they rejoiced.

⁵⁹And it came to pass after this that they came to circumcise the child on the eighth day,

and they called him Zacharias after his father's name.

⁶⁰But his mother answered and said, "Not so, that name is not the one; his name shall be called John."

⁶¹They said, "There is none of your family with that name at all."

⁶²And they made signs to his father, how would he have him called.

⁶³He asked for a writing tablet and wrote saying, "His name is John!"

And they all marveled.

⁶⁴Immediately his mouth was opened and his tongue was loosed and he spoke.

He praised God aloud.

⁶⁵And fear came on all of those who dwelt all around!

And these sayings were spread all over, through all the hilly country of Judea,

⁶⁶and all those who heard them laid them up in their hearts.

"What manner of child will this child be?" they asked.

And the hand of the Lord was upon him.

⁶⁷And Zacharias was filled with the Holy Spirit, and he prophesied and said to them,

⁶⁸"Blessed be the Lord God of Israel for He has visited and redeemed His people,

⁶⁹and He has raised up a horn of salvation for us here in the house of David,

⁷⁰as He spoke in the past by the mouth of His holy prophets, which have been since the world began,

⁷¹that from our enemies we should be saved and from the hand of all those who hate us,

⁷²to perform the mercy promised to our fathers
and to remember His holy covenant
⁷³and the oath He swore to our father Abraham.
⁷⁴"That He may grant us that we, being delivered from the enemies' hand, might serve Him without fear
⁷⁵in holiness and righteousness in His sight before Him, for all the days of our life.
⁷⁶And you, child, shall be called a prophet of the Highest,
for you shall go before the face of the Lord to prepare His way,
⁷⁷to give to His people the knowledge of salvation by the remission of their sins,
⁷⁸through the tender mercies of our God, whereby the Dayspring from on high has visited man
⁷⁹to give light to those who sit in darkness, and those sitting in the shadow of death, to guide our feet into the way of peace!"
⁸⁰And the child grew and he became strong in spirit and was in the desert from then until the day of his showing to Israel.
*But all Israel knew that a new wind was in the air,
something extraordinary, something strange, and it was all happening there.*

CWDS Bible Quotes

1. *Treat every work you do as one of a kind; write to one as if you are writing to the world, with intent, detail, diligence; comprehensive, complete, thorough and well-researched and the Lord will take what was intended for one and serve it to the world. Luke saw Theophilus; God saw generations.*
2. *Everything you do must carry your seal of excellence for it does not define the person you serve, it defines the person who serves you; the spirit of excellence in you puts the Christ in you, who always only does all things well, on display.*
3. *You may be well positioned in service working for the Lord yet frustrated in faith in some areas of your life, not convinced your faith is working for you where it matters most. Like Zacharias you may be busy blessing the fruit of the womb of others, yet your own situation remains barren.*
4. *There is no relativity when it comes to God, just the reality verses His ability; old is a natural reality, too old is relative to human thinking.*
5. *It is never too late for a move of God; your situation is never too far gone for God to move in it. God can change your tune from barrenness to fruitfulness with a single stroke; He will change your routine to a new thing in a single visitation.*
6. *Your purpose is not dead until you are; there is still the kick of a baby for your womb and a prophetic voice to be raised for your world.*
7. *The Lord is able to do some things in your life that will leave you speechless literally.*
8. *It may have been delayed but you are about to give birth to some things that will prepare the way for the Lord's return.*
9. *It is possible to pray for answers for a long time and when it comes you bargain it away, still praying instead of receiving.*
10. *It is possible to give up on your prayers because you place God in a box of timing and conditions. It is possible to limit God's ability to your practicality forgetting that any answer is a divine intervention.*
11. *Never argue with your miracle, simply receive it. God may silence you to keep you from silencing your miracle with negative proclamations.*
12. *Nurture your miracle in secret with words of appreciation and grace for its revelation to the world.*
13. *Never a barren encounter with the Lord; they see you barren, they do not know what is growing on the inside of you.*
14. *The Lord will call you what He sees in you and is about to do to you; you are indeed blessed and highly favored; find out what else the Lord says about you in His word.*
15. *It will astound you if you stop to review all the amazing things the Lord has written and spoken about you in His word; they will engage you if you receive and confess them.*
16. *Where it does not make natural sense it makes God.*
17. *We will never understand why God has chosen us, it is a question we do not ask; He makes what He desires of us clear in His word or by personal revelation, but how He will do it He obscures for our faith to filter.*
18. *Spend time with the Holy Spirit, He will birth things in you that is beyond natural explanation.*
19. *The miracle of John confirmed to Mary what she was carrying in her womb; the testimony of John would later confirm to everyone what Jesus was carrying in His womb.*
20. *Always receive the word of God positively with vocal declarations for faith speaks: 'Let it be to me according to Your word', or 'I receive'.*
21. *Impossibility exists but not with God; before you declare impossibility or magnify the situation in your life consider who has your situation and refuse to minimize Him.*
22. *The Holy Spirit (baby) you carry will attract questions, confusion and contention among the carnal population; associate with those who can speak into your life and speak life to your child by the power of the Holy Spirit.*
23. *If you place what the Holy Spirit gives you in the company of carnal flesh they will kill it in you or kill you because of it; the virgin birth would remain inconceivable not just to the mind.*
24. *Something inside you must always leap at the presence of Jesus and the mention of His name.*
25. *Your child is not too young to be baptized with the Holy Spirit; lay hands on them, speak and prophesy over them; John who was not as great as the least in the kingdom of God was anointed and filled from the womb.*
26. *What John could not say with his voice he said with a leap that got his mother prophesying on his behalf. The mother prophesied to the mother about her Son, before her son, John, prophesied about her Son, Jesus.*
27. *Receive the word of God as the truth and begin to declare it in praises and thanksgiving to God over your life; expressive faith seals and expedites extravagant promises.*
28. *There is nothing more attractive to God and His angels than when we agree with Him; there is nothing more distasteful than when we agree with our circumstance and reject Him.*
29. *Seek the mind of God and name your children by*

their destiny rather than by your history.

30. *Let the world prophesy to your children by the name you give them; make them name their destiny every time they call their name, for indeed they will.*
31. *When you come into agreement with the Holy Spirit you will not struggle with words, your tongue will be loosed.*
32. *John was distinguished from birth as different so he would be well received and respected when he testified of the one whose conception was different.*
33. *If God can commit you to silence long enough then you will hear Him with your heart and you will prophesy with compelling accuracy.*
34. *Prophesy purpose to every child in the context of Christ; for purpose is only plausible if it speaks of you in Christ, through Christ, or for Christ.*

PRAYER POINTS

- My Father my God, the source of all wisdom, baptize me and my children with the spirit of excellence that was upon Daniel, Joseph, Solomon and Luke. Amen.
- I come against every area of frustration in my faith and my prayer life, in the name of Jesus; I will minister from a position of overflow. Amen.
- My Father my God, I will not limit You to my situation or by my situation; I will magnify You in it and release You to magnify Yourself through it. Amen.
- I can feel the kick of a baby in my womb; I will deliver a blessing to my world. Amen.
- By the power in the blood of Jesus, I will be liberated to discover and to engage, walk in and receive every promise to me in the word of God. Amen.

***If you seek Me, you will find Me;
About My Father's business I will be.
All roads lead to God until all His works are fulfilled in Me,
Until men say, "I can die now; I have met the Lord."
Until all are confounded by the profoundness of God's word.
"Shepherds, you see Me in a manger and it causes you to rejoice,
But you will only find Me in the fulfilment of God's purpose for My life."***

LUKE 2

¹And it came to pass in those days that there went out a decree from Caesar Augustus that all the world should be taxed.

²And this taxing was first effected at the time when Quirinius was Syria's governor.

³And everyone went to be taxed into their own cities.

⁴And Joseph also went from Galilee. He went out from the city of Nazareth into Judea to the city of David called Bethlehem, because he was of the house and lineage of David,

⁵to be taxed with Mary his espoused wife. She was heavily pregnant.

⁶And when the time came for her to give birth, she delivered her firstborn Son.

⁷She wrapped Him in warm clothes and laid Him in a manger, because there was no room for them in the inn.

⁸Now in the same country at that time there were shepherds staying in the field, watching over their flocks of sheep by night.

⁹And, behold, they saw the angel of the Lord, and the glory of the Lord shone all around them, and they were very afraid.

¹⁰The angel said to them, "Do not be afraid; I bring you good tidings of great joy, that will be to everyone everywhere.

¹¹For to you is born this day in the city of David, a Savior, which is Christ the Lord.

¹²"This will be a sign to you:

you will find the Baby wrapped in warm cuddly clothes and lying in a manger."

¹³And suddenly there appeared with the angel, a multitude of heavenly host, praising God and saying,

¹⁴"Glory to God in the highest; peace on earth, goodwill toward men."

¹⁵And it came to pass, as the angels were gone into heaven, the shepherds said to each other, "Now let us go to Bethlehem and see this thing which has come to pass, which the Lord has made known to us."

¹⁶They hurried and found Mary and Joseph, with the baby laying in the manger.

¹⁷When they had seen Him they publicized the saying concerning the Child that they were told.

¹⁸And all who heard it wondered at those things the shepherds told them;

¹⁹but Mary kept all these things and pondered them in her heart.

Her eyes looked into the face of the baby, but there was much more beyond His cuddly warmth.

²⁰And the shepherds returned, praising God for all they had heard;

for they had seen just as the angel told them.

²¹Now when eight days were accomplished for Him to be circumcised,

they called His name Jesus, as the angel had instructed from that time, before He was conceived in the womb.

²²And after the purification days, according to the law of Moses, they brought Him to Jerusalem to present Him to the Lord.

²³As in the law of the Lord it is written, "Every male that opens the womb shall be called holy to the Lord.

²⁴And a sacrifice shall be offered; two young pigeons or a pair of turtledoves."

²⁵And in Jerusalem there was a certain man, whose name was Simeon;

he was a just and devoted individual. He was waiting for the consolation of Israel, and the Holy Spirit was upon him.

²⁶To him the Holy Spirit had revealed that he would not see death until he had seen the Lord's Christ.

²⁷Guided by the Spirit, he came into the temple.

And when the parents brought the Child Jesus, to do for Him after the customs of the law,

²⁸he took Him in his arms, blessed God and said,

²⁹“Lord, now let Your servant depart in peace, according to Your word,

³⁰for my eyes have seen Your salvation

³¹which You have prepared before the face of all people,

³²a light to lighten the Gentiles and the glory of Your people, Israel.”

I can die now; I have met the Savior.

³³And Joseph and Mary marveled at the things he said.

³⁴Simeon blessed them and said to Mary, “This Child is set for the fall and rising again of many people in Israel,

and for a sign to be spoken against;

³⁵yes, a sword shall pierce through your own soul too,

that the thoughts of many hearts may be revealed!”

³⁶Then one Anna, a prophetess, came; she was the daughter of Phanuel, of the tribe of Asher.

She lived with a husband seven years from her virginity;

³⁷she was a widow of about eighty-four years.

She did not leave from the temple, but served God with fasting and prayer night and day.

³⁸And in that instant she came and likewise gave thanks,

and spoke of Him to all those in Jerusalem who looked for redemption.

³⁹And when they had performed all these things according to the law of the Lord, they returned to Galilee and to their own city of Nazareth.

⁴⁰And the Child grew and became strong in spirit, filled with wisdom, and God’s grace was on Him.

⁴¹Now His parents went to Jerusalem every year to the Passover feast.

⁴²When He was twelve years old they came to Jerusalem as the custom of the feast was.

⁴³When they had fulfilled the days, and while they returned, the child Jesus remained behind in Jerusalem, but Joseph and Jesus’ mother did not know this thing.

⁴⁴They, supposing He had been in the company, went a day’s journey, then they sought for Him.

They searched among their relatives and acquaintances,

⁴⁵but when He was not found they returned to Jerusalem, seeking Him.

⁴⁶And after three days, they found Him in the temple; sitting in the midst of the doctors, both hearing them and asking questions.

⁴⁷And all who heard Him were astonished. *They saw Him but they did not know Him; His understanding and answers confounded them*

all.

They searched Him with their questions, *but He was much deeper than they thought.*

⁴⁸When His parents saw Him they were both amazed.

His mother said to Him, “Son, why have You dealt with us this way?

Behold I and Your father sought You sorrowing.”

⁴⁹But He said, “**How is it that you sought for Me? Do you not know that I would be pursuing My Father’s business?**”

No need to seek Me, for you will find Me where purpose beckons Me;

where My Father’s business is, then there also I must be.

⁵⁰They did not understand the saying that to them He spoke;

⁵¹and He went down with them to Nazareth and was subject to them also.

When you understand your purpose, subjection is easy.

His mother kept all these sayings in her heart.

⁵²Jesus increased in wisdom and stature; and He increased in favor with God and man.

CWDS Bible Quotes

1. You do not govern the government you are governed by, you conform and comply even when you have valid excuses, like a heavy pregnancy.
2. The laws of a nation do not recognize or respect your statue, status or even the Christ you are carrying; you comply in order to give birth, deliver and fulfil the mission of the Christ in you.
3. Where you are born does not dictate who you are or where you are going; the inconveniences in life do not determine your impact, the anointing in you, His designation and your determination does.
4. The King of kings and Lord of lords was born in a manger; it never shifted His Father’s perception or reception of Him, nor did it shift His awareness of who He was or His pursuit of purpose. Never get lost among the animals you are found with when your destiny is with angels.
5. The birth of a King of heaven and earth attracted angelic reception and presence like never seen before and will never be seen in the earth again until He returns in His glory with His host of angels.
6. The Child was born in the nation of Israel but the good news of joy proclaimed by the angels was to all nations, tribes, people, race and language in the earth.
7. God’s will for us and toward us is good and He packaged everything in His Son, wrapped Him up as a normal babe and delivered Him to us through a woman.
8. Heaven came down to sing Happy Birthday to the King of glory and to tell the earth how lucky it is to have Him among us.
9. Your personal experiences and spiritual encounters in your private arena are not for you alone; pursue it, share it, spread it with such joy, excitement and enthusiasm that everyone will want to know Him.
10. Divine manifestation and angelic instructions are not for personal glorification but for pursuance and to exalt a people.

11. You are responsible for giving birth but you are not responsible for giving life; present your children to the Lord and offer a worthy sacrifice for they are not really yours until you present them to Him, and they are not really His until you release them.
12. You have the power to support your children, but you do not have the power to preserve or to sustain them but with prophecy, prayer and sacrifice.
13. The cemetery is one of the richest places on earth filled with buried dreams, unfulfilled visions, aborted destinies; declare to yourself daily that you will not taste death until you see the Lord's Christ in person manifested in everything that He has placed in your heart.
14. Every person needs the opportunity and pleasure to say, 'Now you can let your servant depart in peace; I am empty; I have finished my course.'
15. Whether you go in peace or you go in pieces is dependent on whether you go full (unfulfilled) or you go empty (fulfilled).
16. The voice of the prophetic is able to see Jesus and the move of God, even in its baby or embryonic stage and accurately declare and embrace it.
17. If you seek the Lord hard enough for any promise in His word and you align your life with Him and with the promise, you will have a manifestation of the promise.
18. Your children may be the soul of your sword of destiny, but can be the sword in your soul if they should follow the path of the cross.
19. If you serve the Lord night and day in prayer and fasting, you will be so close to Him that you will recognize Him when you see Him in any form, even in human baby form.
20. Pursuit knows no boundary where the heart is fully engaged; make the Lord your husband and everything of value that you have ever had, hope to attain or desire to possess.
21. You may spend time looking for the promise of God and yet it misses you for you fail to recognize it when you see it; look to God constantly instead of to the promise and He will reveal Him.
22. If you keep your eyes on God, just loving Him, you will have something to declare to those who are keeping their eyes on His promises only.
23. Your physical strength magnifies you in life but your strength in the spirit qualifies you for life; the grace of God upon you has nothing to do with your qualification but His qualification of you.
24. The Word of God may not be missed when subtracted from the ordinary people but will always find attraction in the temple where He will be given traction through His augmented wisdom and abundance of revelations.
25. Physical maturity, age or physique does not determine or decide a mature word.
26. Do not lose the little Jesus you have in the crowd or leave it to chance that you will find Him when you are ready for Him; watch over the Word constantly.
27. Passion directed leads to panic prevented. If you lose Jesus along the way go back to the temple to get a fresh revelation of the Word.
28. The wisdom of the Holy Spirit in the mouth of a child confuses and baffles the wisdom of the world and the knowledge sought and learnt.
29. Not because you are brimming with knowledge

and burning with zeal means you are ready for purpose; your submission to authority demonstrates you are also brimming with wisdom.

30. You may be doing the right thing with the right touch, but if it is with the wrong timing it makes it all wrong.
31. Nothing more pleasing to a father than having a child declaring his complete dedication to his business; make the Father's business your business and your priority and it will take you further in life.

PRAYER POINTS

- Most high God, place righteousness in the hearts of our leaders; let them govern with truth, integrity and a good conscience. Amen.
- Wisdom to relate with laws, authority and local governance, be with every believer today, but especially with the leaders in the body of Christ. Amen.
- I send fire against every spirit seeking to distract destiny by the mundane things of life and by social conveniences or lack of it. Amen.
- I am born for greatness; there is a king in me ready to reign; I am an administrator of kingdom resources; I will manifest the glory of God in the earth; thank You Father that this earth made room for me, even in a manger. Amen.
- Thank You Father that You had my destiny, my peace and my joy wrapped up in the Baby package You delivered in Israel. Amen.

THIS is My beloved Son in whom I am well pleased.'

Trace His lineage back to Adam; trace Adam back to Me.

He will baptize you hereafter, with the Holy Ghost and fire,

For this second Adam has a calling much higher.

The first Adam forsook Me; this One is of a different Seed.

'He is My beloved Son indeed, in whom I am well pleased!'

LUKE 3

¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate was Judea's governor. Herod was the ruler of Galilee, and Phillip, his brother, ruled Ituraea; he was also over the region of Trachonitis and Lysanias ruled over Abilene.

²Annas and Caiaphas were both the high priests.

To John, the son of Zacharias, God's word came while he was in the wilderness.

³He went into all the country about Jordan, preaching the baptism of repentance for the remission of sins,

⁴as it is written in the book of the words of Isaiah the prophet, saying,

"The voice of one crying in the wilderness,

'Prepare the way of the Lord, make His paths straight.

⁵Every valley will be filled; every mountain and hill will be brought low; the crooked shall be made straight; the rough ways shall be made smooth,

⁶and all flesh shall see the salvation of God!"
⁷Then John said to the multitude that came to be baptized by him,
 "Oh, generation of vipers, who has warned you to flee from the wrath that is coming?"
⁸Produce fruit worthy of repentance.
 Do not tell yourselves, 'Our father is Abraham!' I say to you, God is able to raise up children to Abraham from these stones!
⁹Now the ax is laid at the tree's root to hew down every tree that does not yield good fruit, and it is cast into the fire."
¹⁰And the people asked him, saying,
 "What shall we do then?"
¹¹He responded, "He who has two coats, let him give to him who has none; and he who has meat let him do likewise!"
¹²The publicans said, "Master, what shall we do?"
¹³He said to them, "Exact no more than that which is appointed you."
¹⁴And the soldiers demanded of him also, and said, "What shall we do?"
 He responded to the soldiers, "Do no violence to anyone, neither accuse any falsely, and be satisfied with your wages."
¹⁵And as the people were in expectation, and everyone reasoned in their hearts about John, whether he was the Christ or not,
¹⁶John answered and said to them,
 "I baptize you with water, but One mightier than I comes
 the latchet of whose shoes I am not worthy to unloose.
 He will baptize you with the Holy Spirit and fire."
¹⁷Whose fan is in His hand, and He will thoroughly purge His floor
 and will gather the wheat into His garner,
 and burn the chaff with unquenchable fire."
¹⁸And he preached many other things in exhortation to the people gathered there.
¹⁹But Herod the tetrarch who was reproved by him for Herodias, his brother Phillip's wife and for all the evil Herod had done,
²⁰added to this that he shut up John in prison.
²¹Now, when all the people were baptized, Jesus also was baptized with them.
 As He came up praying, the heavens opened,
²²and the Holy Spirit descended from above, and came on Him in physical form, just like a dove.
 Then a voice from heaven came down, saying,
 "You are My beloved Son indeed;
 in You I am well pleased."
²³And Jesus was about thirty years of age then,
 being as supposed the son of Joseph, Eli's son;
²⁴son of Matthat, the son of Levi, son of Melchi, Jannai's son...
 And His lineage continued right back to Adam:
²⁵...son of Mattathias, of Amos, of Nahum, of

Hesli, Naggai's son,
²⁶son of Maath, Mattathias, Semein, Josech, Joda's son,
²⁷son of Joanan, of Rhesa, Zerubbabel, of Shealtiel, Neri's son,
²⁸son of Melchi, Addi, Cosam, Elmadam, Er's son,
²⁹son of Joshua, Eliezer, Jorim, Matthat, Levi,
³⁰son of Simeon, Judah, Joseph, Jonam, Eliakim's son,
³¹son of Melea, Menna, Mattatha, of Nathan, David's son,
³²son of Jesse, Obed, Boaz, Salmon, Nahshon's son,
³³son of Amminadab, Admin, Ram, Hezron, Perez, Judah's son,
³⁴son of Jacob, Isaac, Abraham, Terah, Nahor's son
³⁵son of Serug, Reu, Peleg, Heber, Shelah's son,
³⁶son of Cainan, Arphaxad, Shem, Noah, Lamech's son;
³⁷son of Methuselah, Enoch, Jared, Mahala-leel, Cainan's son;
³⁸son of Enosh, of Seth, the son of Adam, who was the son of God and the first man.
But with the first Adam God was displeased, and sin passed right down through all of these. "This is My beloved Son," an incorruptible seed; "My beloved Son indeed, in whom I am well pleased!"

CWDS Bible Quotes

1. The law taught the blood of bulls and goats for the remission of sins, John preached the baptism of repentance; we preach the blood of the Lamb.
2. Every geographical and topographical repositioning necessary for all eyes to see the salvation of the Lord has been made on the cross, but many hearts still cannot see Him because the people refuse to position the eyes of their hearts in humility.
3. It is not who you know or how related you are that determines your salvation, but how well you relate to the word of God and how obedient you are.
4. Bear fruit for the Father's pleasure, or be fruitless for the fire; you are either a worthy tree on fire for God or fire wood; burning or designated to be burnt up.
5. The ax is at the roots, but it is powerless against fruits; fruitful trees are heavenly defended.
6. The product of fruitfulness is giving; start with your personal excesses and position your heart with sacrifice for His abundance.
7. Salvation is personal, just as temptation and sin; whatever your situation, fearfully work out your own personal salvation.
8. Your wage is never contentious, you are; be content with your wages; it is best to leave the job than to have the job cause you to leave yourself or to leave the Lord.
9. Never be so caught up in the glory, that you forget to whom the glory belongs; never be so caught up in your mission that you forget your commission.
10. Win trophies for Jesus and point the eyes of men to Him at every opportunity.

11. *If you place your glory in the context of Christ, you get inconsequential; if you place yourself against the magnificence of Christ you get insignificant; if you place humility in the context of Christ you get glory.*
12. *To resist the baptism of the Holy Ghost and fire is to resist Jesus for that is His baptism; the baptism of water declares Him, the baptism of the Holy Spirit and fire engages Him.*
13. *The faithful reaping of the fruitful and the fearful burning of the unfruitful in unquenchable fire as unproductive trash is not just an eventuality but the ministry of Jesus that He Himself and John spoke about.*
14. *The truth may cost your freedom but there is no way to imprison truth; the truth may cost your life but a lie will make you alive-dead; it makes you dead to life, dead in life and a living dead.*
15. *You can trace His natural lineage back to Adam who came from God, but Jesus jumped all these generations and became the second Adam who came directly from God, therefore David called Him Lord.*
16. *You cannot argue with history; if you will not argue David or Solomon, why argue Adam with evolution, or Jesus with unbelief?*
17. *Abraham, Judah, David, Adam, Noah, Joseph with all the others are all a part of one story, His story, or rather history and destiny; the story of Jesus.*

PRAYER POINTS

- I soak myself in the blood of Jesus and breathe the freshness of life, in the name of Jesus.
- Merciful Father, remove the blinds from the hearts of sinners and cause them to see Jesus, the salvation present at their door, in the name of Jesus.
- Lord Jesus, thank You for bringing me into the promises of Abraham, but I will live a life of faithful obedience to Your word. Amen.
- By the power in the blood of Jesus, I will be on fire for Jesus; I refuse to be burnt as fire-wood. Amen.
- I declare that I will be fruitful; I will make myself so valuable to my kingdom that strong angels will be assigned to my defense, in the name of Jesus.
- I have entered the fight of righteousness; my fruits shall be my offensive to the kingdom of darkness. Amen.

HE knew what He was called to do;
He knew it, and He had God's word for proof.

He knew that He would not be received by these men;

They did not know what He knew, so He passed on through them.

They knew it, yes, the demons knew who He was and spoke,

But He knew nothing for them except "Shut up and come out!"

They said, "What word is this? We have never heard it so!"

They constrained Him to stay, but He knew He had to go;

For what He knew, He knew the world must know!

LUKE 4

¹And Jesus, being full of the Holy Spirit, returned from Jordan and was led by the Spirit into the wilderness.

²For forty days He was tempted of the devil. He ate nothing in those days and He was hungry.

³When the days were ended, the devil said to Him, "If you are the Son of God, command these stones that they be made bread!"
But He knew who He was, and had no need to prove it,

⁴so He said, "**Man shall not live by bread alone, but by every word from God's mouth!**"

⁵And the devil took Him up into a high mountain and showed Him all the kingdoms of the world;

in one moment, this He did.

⁶And the devil said to Him, "All this power I will give to You, and the glory of them, for it is delivered to me

and to whom I will, I give it; *I am the prince of this world.*

⁷If You will worship me, therefore, all of this shall be Yours!"

⁸Jesus answered and said, "**Get behind Me, Satan, for this is the written word, You shall worship the Lord your God and Him only you shall serve!**"

⁹The devil then brought Him to Jerusalem and set Him on a pinnacle of the temple there, and said, "If You are the Son of God, cast Yourself down from here."

From the pinnacle of all worship to the abortion pride would cause.

¹⁰"For it is written, over You to keep You, He will give His angels charge,

¹¹and in their hands they will bear You up, lest at any time You dash Your foot against a stone!"

¹²And Jesus answering said to him, *for He knew what Satan knows,*

"It is written," He said, **"you shall not tempt the Lord your God!"**

He knew it, yes, He knew He was Satan's Lord.

¹³When the devil had ended his temptations, he departed from Jesus for a season.

¹⁴Then Jesus returned in the power of the Spirit into Galilee, where His fame went out through the region all around;

¹⁵and being glorified of all, He taught in their synagogues.

¹⁶Then He came to Nazareth where He had been brought up and, as His custom was, He went into the synagogue on the Sabbath.

As He stood up to read,

¹⁷there was delivered to Him the book of the prophet Isaiah, and when He opened the book,

He found the place where it was written,

¹⁸"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor. He has sent Me to heal the broken hearted

and preach deliverance to the captives;
the recovery of sight to the blind and to set at
liberty those who are bruised;
19 to preach the acceptable year of the Lord!"

20 Then He closed the book.

He gave it to the minister, and sat down as
everyone looked.

Everyone could tell He spoke of Himself.

And the eyes of all who were in the synagogue
were fixed on Him.

21 And to them He said, "The Scripture is ful-
filled in your ears this day!"

22 Everyone witnessed what He said and won-
dered at the gracious words He had to say.

Then they were overcome with resentment
and said, "Is this not Joseph's son?"

23 And He said to them, "You will surely say to
Me this proverb, 'Physician, heal Yourself!'

And, 'Whatever we have heard that You have
done in Capernaum, do here in this country;
do it also now!'

24 "I say to you, no prophet is accepted in his
own country.

25 Of a truth, there were many widows in Israel
in the days of Elijah,

but when the heavens were shut up for three
years and six months, and when great famine
was in the land throughout,

26 to none of them was Elijah sent but to Zare-
phath, a city in Sidon,
and there he went to a widow woman.

27 Many lepers were in Israel in the days of
Elisha the prophet, but except for Naaman the
Syrian, none of them were cleansed!"

28 And all those in the synagogue, when they
heard these things were filled with wrath

29 and rose up, and from the city they thrust
Him.

They led Him to the brow of the hill upon
which the city was built, that they might cast
Him down headlong, so to have Him killed.

*But Jesus knew His destiny and would not be
impeded by their murderous intent*

30 So He passed right on through them, and
went purposefully on His way.

*Some people we must work with, but some we
must pass by on to fulfillment.*

31 And He came down to Capernaum, a city of
Galilee, where He taught on the Sabbath days;

32 and they were astonished at His doctrine,
for His word was with power.

33 And in the synagogue there was a man who
had a spirit of an unclean demon.

34 He cried out with a loud voice, saying, "Let
us alone! What have we to do with You, Jesus
of Nazareth?"

Are You come to destroy us? I know who You
are; You are the Holy One of God!"

35 But Jesus rebuked him;

*He knew just one way for demons, so He said,
"Shut up and come out!"*

And when the demon had thrown the man
down in the midst, he came out without hurt-
ing him.

36 And they were all amazed, and spoke among
themselves, saying,

"What a word is this, for with authority and
power He gave command to the unclean spir-
its and they came out!"

37 And His fame went abroad throughout the
country nearby.

38 And He rose up from the synagogue and
went into Simon's house where, with a great
fever, Simon's mother was down.

39 They desired that He heal her and He re-
buked the fever and it left her. She rose up
immediately and ministered to them.

40 Now at the setting of the sun, those who had
any who were sick with diseases of different
sorts brought them to Him,

and He laid hands on them and healed them
all.

41 Demons also came out of many, saying and
crying out, "You are Christ, the Son of God!"
And He commanded them to shut their
mouths.

He rebuked them in this manner, for they
knew He was Christ.

42 And He departed into a desert place at day-
break, but all people sought for Him.

They came to Him and constrained Him that
He would not go from them,

43 but He said to them, "I must preach the
kingdom of God in other cities also;
for this reason I am sent!" *He knew He had
much work to do;*

44 and He preached in the synagogues of Gali-
lee, *but He would move onwards for He knew...*

CWDS Bible Quotes

1. In the Spirit we fast to be filled and we fast when filled to be fulfilled.
2. The Holy Spirit will lead you into restraint and pursuit before He releases you into power and ministry.
3. Fasting will make your bread stone but will fill you with bread from above; indulgence will make your stone bread but empty you completely.
4. The devil can give you power to obtain the kingdom of the earth, but he cannot give you power to retain it, nor will he tell you that giving you all the kingdoms of the earth is a miserable deal when traded for basic entry into the Kingdom of Heaven.
5. Never make a deal with the devil, he gives you this world in truth founded upon an eternity of lies.
6. Every Christian must be resolute in faith for worshipping God is absolute, there is no trade, option, alternative or other consideration.
7. You prove God by faith, you tempt Him by pride. Pride is presumptuously needing to prove yourself by claiming His promises for display and show.
8. Preach under the anointing, reach (sinners) under the anointing; to function without the unction is glorified flesh.
9. The poor do not need a hand out they need a hand in, they need the gospel; the only poor in the kingdom are those starved of knowledge; the ignorant.
10. Your broken heart is kingdom priority; the God of Love who is Love is the King of hearts and a

lover of your broken heart.

11. *Bondage and oppression are demonic curses that the anointing of the Lord breaks and reverses.*
12. *The bondage breaker is not in many but in One, the anointed One, through many; the scripture has fulfillment in only One who is working in many today.*
13. *Their eyes were on Jesus for they felt Him when He read the word; they needed to understand the moment; His declaration of 'today it is fulfilled' settled it but unsettled them.*
14. *Your attraction to the distraction will remove your attention from the attractive truth that will benefit and bless you. Your rejection of your possibilities because of familiarity will cause you to miss your blessings.*
15. *It is not what is prepared for you that blesses you in the end but what you are prepared to receive.*
16. *If you dance and play with your blessing it will skip over you to those who will embrace it.*
17. *If you preach the truth and show them how precipitous their walk with God is, they will take you from the pulpit and attempt to throw you over a cliff.*
18. *Where the life-giving church becomes a killing mob in one moment of rift, something is desperately wrong; perhaps the Living Word is being cast over a cliff.*
19. *Knowledge is when you teach the word; authority is when the word teaches.*
20. *You do not converse with demons, you command them; you do not acknowledge their shout-out you shut them up; you must never sanction the abuse of a human body by devils to communicate, you cast them out.*
21. *Your word is an ordinary word if it is spoken without effect, your word becomes 'what a word' if it demonstrates effectual authority and power.*
22. *Never be comfortable in the presence of demons, nor should demons be comfortable in your presence, or in your church.*
23. *There are many who desire to serve the Lord but they are under physical and financial demonic bondage; break the bondage and they will rise up and serve.*
24. *There is something for everyone in Jesus, no one is rejected, no need is turned away; have the mindset to lay hands on them all to impart Jesus and to heal.*
25. *Never get comfortable with a crowd when God is sending you to nations; understand the scope of your calling and respond.*
26. *You may produce in a place for a particular season; productivity dries up when the season shifts.*
27. *Run with the anointing for the people will run if the anointing is not running with you and from you.*

PRAYER POINTS

- I speak the discipline of fast in pursuit of destiny and fulfillment into the spirit of every believer. Amen.
- I declare by the power of the Holy Spirit in me, I will passionately pursue Jesus every day of my life. Amen.
- By the Holy Ghost and Fire, I will make no deals with the devil or entertain him for a moment, in the name of Jesus. Amen.
- My Father, my God, I will worship You and serve You only, in the name of Jesus.

- I refuse to enforce the provisions in my covenant with God to prove myself or my relationship with God; I am confident in Your word, Father. Amen.

A NIGHT of frustration, yet He said, "At My word cast your nets!"
So amazed, oh, what is this? A great multitude of fish!
Such a great multitude we caught, but we gladly left it all;
For what is better? What is more? Is it the gift? Or is it the Source?
Even the Source who brought healing to the man with leprosy,
And the man with palsy let down to Him,
And the publicans and those in sin;
And blessed us too, some frustrated fishermen;
So we gladly forsook all and followed Him.

LUKE 5

¹It came to pass that as the people crowded Him, to hear God's word,
 He stood by the lake of Gennesaret,
²and He saw two ships anchored there, but out of them the fishermen were gone.
 They were washing their nets.
³And He entered into one of the ships which belonged to Simon;
 and He urged him that he thrust out a little from the land.
 Then He taught the people from the ship in which He sat.
⁴And when He had finished, He said to Simon, "Launch out into the deep and let down your nets for a catch of fish."
⁵Simon answered and said to Him, "Master we have toiled all night and we have taken nothing for the entire time; nevertheless, at Your word I will let down the net."
⁶And when they had done this they caught so many fish that the net began to break.
⁷So they beckoned to their partners who were in the other ship, that they should come to help them.
 And they came and filled both ships; in fact it was so much that they began to sink.
⁸And when Simon Peter saw it, he fell at Jesus' feet and said:
 "Depart from me; I am a sinful man, O Lord!"
⁹For he was astonished, and all who were with him, at the catch of fishes that they had taken.
¹⁰So also were James and John, Zebedee's sons, who also were partners with Simon.
 And to Simon, Jesus said, "Do not fear, for from now on you shall catch men!"
¹¹And when they had brought their ships to land, they forsook all and followed Him.
*A frustrating night, but look what it brought!
 No, not the many fishes caught;
 they found something greater; the Lord and Source of all,*

so they gladly forsook all and followed the Lord!

¹²When He was in a certain city, they saw a man full of leprosy.

Upon seeing Jesus, he fell on his face and begged Him, saying,

“Lord, if You will, You can make me clean!”

¹³And Jesus put out His hand and touched him.

Then He said, **“I will; be made clean!”**

And immediately he was cleansed of his leprosy.

¹⁴And Jesus charged him, saying, **“Do not tell anyone of this, but go and show yourself to the priest, and offer there for your cleansing just as Moses commanded for a testimony.”**

¹⁵But His fame went out so much more in every place all about, and great multitudes came together to hear Him and to be healed of their infirmities.

¹⁶And He withdrew into the wilderness and prayed.

¹⁷And it came to pass on a certain day as He was teaching, there were Pharisees and doctors of the law sitting by quietly. People had come from every town of Galilee and of Judea and Jerusalem to receive, and the power of the Lord was present to heal them.

¹⁸And behold, some brought a man in a bed who was taken with palsy; and they sought a way to bring him in and to lay him before the Lord.

¹⁹But when they could not find a way to bring him in because the multitude was great, to the top of the house they went and let him down with his couch through the tiling. He was placed in the midst of the people before Jesus,

²⁰and when Jesus saw their faith, He said, **“Man, your sins are forgiven!”**

²¹The scribes and the Pharisees began to reason, saying,

“Who is this who speaks blasphemies? Who can forgive sins but God alone?”

²²But when Jesus perceived their thoughts, He said, **“Why do you reason like this in your hearts?”**

²³**“Is it easier to say, ‘Your sins are forgiven,’ or to say, ‘Rise up and walk?’**

²⁴**“But so that you know that the Son of Man, has power on earth to forgive sins,”** to the sick of the palsy He spoke,

“I say to you, rise up, take up your bed; get up and go to your house.”

²⁵And immediately he rose, before them all he got up, took up that which he had laid on and departed to his house, all the way glorifying God.

²⁶They all glorified God and were filled with fear, and said, “We have seen strange things today.”

²⁷Then after these things He went out and saw a publican named Levi sitting at the re-

ceipt of customs.

And Jesus said to him, **“Follow Me!”**

²⁸And he left all and rose to follow Jesus.

²⁹And Levi made a great feast in his own house.

And there was a great company of publicans there, and with them others were sitting down.

³⁰Then the scribes and Pharisees murmured to His disciples, saying,

“Why do you eat and drink also with publicans and sinners?”

³¹And Jesus answered them,

“Those who are whole do not need a physician, but those who are sick;

³²I did not come to call the righteous, but to call sinners to repentance.”

³³And they said, “Why do John’s disciples fast and make prayers often, and also the disciples of the Pharisees, but Your disciples drink and eat?”

³⁴And Jesus asked in answer,

“Can you make the children of the bride-chamber fast while the bridegroom is still with them?”

³⁵But the days will come when the bridegroom will be taken away;

then they shall fast in those days.”

³⁶And He spoke a parable to them also:

“No man puts a piece of a new garment on an old, otherwise the new makes a tear, and the piece that was taken from the new does not match with the old garment.

³⁷And no man puts new wine into old bottles at any time,

else the new wine burst the bottles, and the bottles perish and the wine spilled;

³⁸but put new wine into new bottles, so will both be preserved.

³⁹And no man having drunk old wine immediately desires new,

for he says, ‘The old is better!’”

And His words went down as old wine, making them happy to have followed, leaving their all behind.

CWDS Bible Quotes

1. It is no coincidence that Jesus is in your boat; He gets into your boat because He wants you in His.
2. Never allow your experience to block His intervention in your life; never allow the glorification of your story to block the revelation of His glory; when you have an experience block move quickly to the place of, ‘nevertheless at Your word’.
3. Take Jesus on your fishing trip and on your business ventures and experience net-breaking success.
4. One thousand fishes are valuable to the kingdom but one fisher of men is invaluable; it is more beneficial to win a fisher than to reap ten thousand fishes.
5. Jesus is interested in your business but His primary purpose is the kingdom; make kingdom your primary business and see glory unfold in your life and business.
6. Wisdom readily forsakes the blessing to pursue

the source; wisdom elevates the ability to be a blessing above the opportunity to receive blessings, for it is more blessed to give.

7. *Leaving all to follow Christ is recognizing Him as your all in all.*
8. *You are never too dirty, never too leprous, never too contagious for a personal touch from Jesus.*
9. *Prayer powers spirit life and Spirit-filled ministry; this applies to every flesh in Jesus as it did to Jesus in the flesh who withdrew to the wilderness to pray.*
10. *What you see in public must be powered by what you do and how you live in private; the leaf and fruit are the celebrated portions of the tree but it is nothing without the root pulling in necessary nutrients and water in prayer and the word.*
11. *It does not matter your place or position in life, place yourself in the presence of the anointing and the power of the Lord will be present to heal your heart and body.*
12. *Whatever it takes to get to Jesus, do it, for He will take whatever you have and give you what He has, your blessings.*
13. *Take it by force; be passionate; refuse to be sidelined by convention or blocked by religion; climb high, go low, fast, be unconventional in your pursuit; if you can find the presence of God, you become the focus of His attention.*
14. *It is not good enough to know who Jesus is and where He is, your miracle is waiting on your confession, your profession and your expression of faith.*
15. *Your sins may block your victory but it will not block the One who took your sins to champion your victory; your failure to confess Him will.*
16. *The argument of forgiveness of sins is settled on the cross, but crossed as settled in the demonstration of power and the grace you attract as the evidence of forgiveness of sins.*
17. *Whatever carries you into the presence of the Lord, you will carry out from the presence of the Lord (your bed and rags); the presence of Jesus makes you stronger than your circumstances and reverses your impossibilities.*
18. *You are never too far gone to go far with and for Jesus; you are never too corrupt, too evil, too much a liar or too wicked for a complete turnaround.*
19. *Jesus will call you into purpose from your captivity of money; He will call you to walk with Him while you are wallowing in sin; He will call you directly from your gutters to reign with Him.*
20. *Folly is meeting expectations and not needs; poverty is selling where the sellers are and ignoring the buyers; ignorance is evangelizing the saved and ignoring sinners.*
21. *You may have to sit with them where they sit in order for them to sit with you where you sit; you may have to get into their pit in order to lift them out.*
22. *It is best to look dirty to reach a sinner than to be dirty and ignore them; prepare to be all things to all people so you may reach some.*
23. *It is wisdom to maintain a discipline of fast to enter and maintain the presence of the Lord, but foolish to fast for the presence that is present while the presence is present in flesh and in person.*
24. *If you do not understand when new wine is pouring, you will frustrate yourselves trying to capture every new move of God in your old wine skins.*

PRAYER POINTS

- Jesus my Lord, I invite You into my boat and into my life today; I relinquish ownership to You. Amen.
- Lord Jesus, rewrite my story today; I approach the kingdom as a child and release my knowledge and experiences to hang on to Your word. Amen.
- Jesus, come on board; I refuse to do life and business without You. Amen.
- Power to impact and raise up soul-winners, descend upon every minister of the gospel today, in the name of Jesus.
- The kingdom is who I am, my business is what I do; Holy Spirit you are my only currency. Amen.

HE makes you: filled, rich, happy, laughing and free,

When, poor, hungry and hated you had been.

But you must give, for so shall you receive; And as your heavenly Father, you must show mercy.

Love your enemies; give to all who ask of you; give extravagantly, And good measure, overflowing, you shall see.

For when poor, hungry and hated you have been,

You shall be filled, rich, happy, laughing and free!

LUKE 6

¹On the second Sabbath after the first, He went through the grainfields, and His disciples plucked the ears of grain, rubbing them in their hands.

²Then certain of the Pharisees spoke to them, saying, "Why do you do what is not lawful to do on the Sabbath day?"

³And Jesus answered them, saying,

"Have you not read what David did when he was hungry and those with him,

⁴how he went into the house of God and did take and eat the showbread and gave it to those with him to eat, which was not lawful for them to eat, but for the priests alone?"

⁵He then said to them,

"The Son of man is Lord of the Sabbath."

⁶And on another Sabbath day He entered into the synagogue and taught.

And a man with a withered right hand was there.

⁷The scribes and Pharisees watched Him to see if He would heal on the Sabbath day, for they sought an accusation against Him.

⁸But He knew what they were thinking, so to the man with the withered hand He said,

"Rise up and stand!"

And he rose up and stood then.

⁹And Jesus said to those around Him, **"I ask of you one thing, is it lawful on the Sabbath day to do good or evil; to save a life, or to destroy a life?"**

¹⁰And looking around at them all, He said to the man, **“Stretch out your hand.”** And when he did, it became as whole as the other one.

¹¹And they were very angry with Him and began to discuss with each other what they might do to Jesus.

¹²And it came to pass in those days that He went up into a mountain to pray, and He continued in prayer to God all night.

¹³And He called His disciples to Him when it was day and He chose twelve of them whom He called apostles:

¹⁴Simon, whom He called Peter, and Andrew, his brother;

James and John, Phillip and Bartholomew, ¹⁵Matthew, Thomas, and James who was Alphaeus’ son, Simon called Zealot

¹⁶Judas the son of James, and Judas Iscariot, the traitor, with them.

¹⁷And He came down and stood in the plain with the company of His disciples; and a great multitude of people came out of Judea and Jerusalem and from the sea coasts of Tyre and Sidon to hear Him and to be healed of their diseases;

¹⁸also those vexed with unclean spirits, and they were healed.

¹⁹And the whole multitude sought to touch Him, for virtue went out of Him and healed them all.

²⁰And He lifted up His eyes to His disciples and spoke, saying, **“Blessed are you poor, for the kingdom of God is yours.”**

²¹**“Blessed are you who hunger now, for you shall be filled.**

Blessed are you who weep, for you shall laugh.

²²**Blessed are you when men hate you and separate you from their company, and reproach you and cast out your name as evil for the Son of man’s sake.**

²³**Rejoice you in that day and leap for joy for behold your reward in heaven is great.**

For their fathers did it similarly to the prophets.

For when poor, hungry and hated you be, you shall be filled, rich, happy, laughing and free.

²⁴**Woe to you who are rich now, for you have received your consolation.**

²⁵**“Woe to you who are full, for you will be hungry.**

Woe to you who laugh now, for you shall mourn and weep.

²⁶**Woe to you when men speak well of you, for their fathers also did similarly to the false prophet.**

²⁷**“But I say to you who hear, love your enemies.**

Do good to those who hate you, and bless those who curse you.

Pray for those who use you spitefully.

²⁹**To him who strikes you on one cheek, offer the other to him also.**

He who takes away your cloak, do not forbid him to take your coat.

³⁰**Give to every man what he asks of you.**

He who takes your goods, do not ask back for it.

³¹**As you would have men do to you, do to them the same.**

³²**If you love those who love you, what thanks do you have, for sinners love those who love them. Do not emulate sinners.**

³³**“And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.**

³⁴**And if you lend to them of whom you hope to receive again, what thanks do you have, for sinners do the same.**

Sinners lend to sinners to receive as much again,

³⁵**but love your enemies, do good and lend.**

“Yes, lend hoping for nothing again, and your reward will be great and you will be children of the Highest,

for He is kind to the unthankful and evil.

³⁶**Be merciful as your Father is merciful.**

³⁷**Do not judge and you will not be judged. Do not condemn, and you will not be condemned.**

Forgive and you will be forgiven.

³⁸**“Give, and it will be given to you, good measure, pressed down (compressed and compacted), shaken together, running over;**

this will men give into your bosom.

For with the same measure that you use, it shall be reciprocated, yes, measured back to you equivocally.”

³⁹And He spoke a parable to them at that time,

“Can the blind lead the blind? Shall they not both fall into the ditch?

⁴⁰**The disciple is not above his master, but everyone who is perfect, he shall be as his master.**

⁴¹**“Why is it that you see the tiny particle in your brother’s eye, but the beam in your own eye you do not perceive?**

⁴²**And how can you say to your brother, ‘Brother, let me pull the tiny speck from your eye,’**

when you do not see the beam in your own eye?

You hypocrite! Cast the beam out of your own eye;

then you will see clearly to pull out the tiny speck that is in your brother’s eye!

⁴³**“A good tree does not bring forth corrupt fruit,**

neither does a corrupt tree bring forth good fruit,

⁴⁴**for every tree is known by the fruit it brings.**

For men do not gather figs of thorns, nor of a bramble bush do they gather grapes.

⁴⁵**A good man, out of the good treasure of his**

heart brings forth that which is good.

But an evil man out of the evil treasure of his heart, brings forth that which is evil and bad. Out of the abundance of the heart the mouth speaks.

46 And why is it that you call Me, 'Lord, Lord,' yet you do not do the things I say?

47 Whoever comes to Me and hears My sayings and also does them, I will show you to whom he is like;

48 he is like a man who built a house and dug deep and laid the foundation on a rock.

And when the floods rose, the stream beat vehemently on that house, but it could not shake it, for the house was founded on a rock.

49 But he who hears, but does not act on the word, is like a man who, without a foundation, built a house on the earth against which the streams did beat vehemently, and it fell down immediately; and the ruin of the house was immensely great."

Yes, build your life upon His word and you will see, you shall be filled, rich, happy, laughing and free!

CWDS Bible Quotes

1. You may choose to quote the law in the presence of Jesus the Word or you may choose to make His word your only law. The Giver of the law has only one referral, this is My beloved Son, hear Him.
2. When the mystic of the miracles has worn off, they will mystify you by trying to magnify religion above God's grace for miracles, stifling it in the bondage of religion.
3. There is the thought that you can stay withered, sick and poor as long as you stay with the program; Jesus came to put the program on stay to put the church on display.
4. Never waste time trying to get them to get with it; it may get to them long before they get it and they may get you, for doing it.
5. Every major decision in ministry requires major time in prayer; team selection requires tenacious intercession; there are friendly and gifted Judas' waiting to get close.
6. Do not shy away from spending all night in prayer to get it all right in team selection; you may have to grapple with a Judas on your team.
7. Develop what you have and the crowd will come to get it; people follow a good word but they press in and reach out to swallow the anointing.
8. People go wherever they have to for healing, restoration and deliverance, the doctor's office is a house of prescription with significant costs, the church should be a house of solutions with the price paid.
9. Power without compassion is impotent or destructive; power went out from Jesus to heal, but His compassion went out to everyone and He healed them all.
10. There is no question that Jesus has the power, the question is, will you press in hard enough to connect to the power-source? You are power conduits to the cross like live-wire, touch Jesus and power transfers.
11. You may suffer hunger, sorrow, poverty and shame, not because it is a blessing, but because

it cannot disturb your blessing.

12. Your blessing is not dictated by your condition but by your conditioning; not by your position but by your positioning; you leap in the midst of sorrow because of the reality of the Spirit leaping on the inside.
13. If you are filled with living but not filled with life you are empty; if you are filled with the praise of men but not filled with joy of glory you are a fool, filled but never fulfilled.
14. Love is not conditional it is a conditioning; the hate you attract must not distract the love you exert and assert; we love in spite of.
15. We live in their space on our level and refuse to let them pull us down to theirs. You can never whip the devil on his level, you can only join him.
16. Live from the spirit-life; give from your kingdom resources, for your expectation is a kingdom reward.
17. Your blessing is in the hands of men who have no passion to release outside of your giving; your giving is a spiritual key that unlocks eternity and pours it through the hands of men.
18. You measure your pleasure by the measure you mete; it is not the abundance of resources that determines your blessing but your ability to harvest it.
19. Your demonstration of sonship is not just in your display of power but in your power of restraint and in your constraint of love.
20. Our generosity, our liberality and our impartiality is just a demonstration of our Father's heart of love and purity.
21. You are an incubator of mercy or judgment, condemnation or forgiveness; you produce for your own good.
22. You are the sum total of the anointing you are under; you cannot go further, or higher, or wider, or deeper than the anointing you are aligned with.
23. The problem you identify is genuine but the plank in your eye has blurred your visibility and obscured the location; the fact that you see a problem with your blocked vision means the problem is closer than you think; it is in your eyes; the pure only see purity and solutions.
24. There are no casual words; your words are filled with heart; they are a reflection of the heart of your thoughts for they are an overflow of the thoughts of the heart.
25. Hearing the word gives you a vision; acting on the word gives you foundation; the absence of word makes you hopeless; the absence of action makes you clueless.
26. It is not the word you hear that determines your wisdom and surety, but the word you heart; that is, the word that steers your action.
27. Build your house and your life upon the word for even though winds may shake your world, nothing can shake the word or whatever you build on it.

PRAYER POINTS

- Lord Jesus, Your word is my life and my only law; I tune my heart to hear You. Amen.
- By the power of the Holy Spirit, I rebuke the spirit of religion seeking to cripple the move of God in the earth today, in the name of Jesus.
- Spirit of compassion, return to the hearts of the leaders of the church; let love be the only motive for ministry, in the name of Jesus.
- Power to bathe all decisions with prayer and soak

them in the Holy Spirit, rest in the spirit of every believer today and especially to church leaders. Amen.

- Holy Spirit, baptize ministers of the gospel with the anointing that will make them more than good orators but bondage-breakers. Amen.

RELEVANT to the Pharisee, in his house

He sat to eat;

Relevant to the sinner, she poured out her heart at His feet.

Relevant to John in prison, when assurance

in his suffering he desired;

Relevant to the centurion,

He knew of authority's simple might.

If it is relevant to you, get up, and break your alabaster box;

Others must see how greatly you have been touched,

And that you too have been forgiven much.

LUKE 7

¹Now when He had ended all His sayings to the audience of all the people there, He entered into Capernaum

²and a certain centurion's servant whom he held dear was sick and near to death.

³And when he heard of Jesus, he sent to Him the elders of the Jews, beseeching Him to come and heal His servant, *for it was relevant unto him too.*

⁴And when they had come to Jesus, they pleaded with Him passionately, saying, "He is worthy for you to do this thing, ⁵for he loves our nation and he has built a synagogue."

⁶So Jesus went with them; but when He was not far from the house, the centurion sent friends to Him, saying,

"Lord do not trouble Yourself any more, for I am not worthy for You to enter under my roof, ⁷neither do I think myself worthy to come there to You,

but say one word and my servant will be healed.

⁸For I am a man set under authority and I also have soldiers under me, and I say to one, 'Go!' and he goes forthrightly; I say to another 'Come!' and he comes; and I say to my servant, 'Do this!' and it is done."

⁹When Jesus heard these things, He marveled and turned about to everyone, and said to the people who followed Him, "I have not found so great faith, no, not in Israel."

Faith that fully understood authority and the spiritual response to His word.

¹⁰And when those who were sent returned to the house, they found the sick servant restored and whole.

¹¹When the following day had come, Jesus went out into a city called Nain.

His disciples and many people went with Him, ¹²and when they had come near to the city

gate

behold, there was a dead man being carried out.

He was the only son of his mother, a widow, and with her were many people of the city. ¹³When the Lord saw her walking, mourning, He had compassion on her and said to her, "Do not weep!"

¹⁴And He touched the bier and those who bore him, stood still.

"Young man, I say to you, arise!" He said, ¹⁵and the dead sat up and began to speak then,

for it was amazingly relevant to the dead!

And Jesus delivered him to his mother; ¹⁶and fear came upon everyone.

"There is a prophet risen up among us; God has visited His people," they said. And they glorified God.

¹⁷Throughout all Judea this rumor of Him went out, and it went also throughout all the region all around.

¹⁸And the disciples of John showed him all these things,

¹⁹and he called two of his disciples to him, and to Jesus he sent them, saying,

"Are you He who should come or do we look for another?"

²⁰When the men came to Jesus, they said, "John the Baptist has sent us to You, asking, 'Are You He who should come, or do we look for another?'"

²¹In that same hour Jesus cured many of their evil spirits, plagues and infirmities, and He gave sight to many who were blind.

It was relevant to all these and, likewise, it was relevant to John in prison.

²²So Jesus answering said to them, "Go your way and tell John what you have seen and heard,

the lame walk, lepers are cleansed, the deaf hear the word,

the blind see, the dead are raised, and the gospel is preached to the poor.

²³Blessed is the man who will not be offended in Me!"

²⁴And when the messengers of John departed, He began to speak to everyone concerning John:

"What did you go out into the wilderness to see: a reed shaken by the wind?"

²⁵But what did you go out to see: a man clothed with soft garments?

Behold those who are gorgeously appareled and live delicately are in kings' courts and palaces.

²⁶But what did you go out to see: a prophet? Yes, and much more than a prophet, I say.

²⁷This is he of whom it is written, 'Behold, I send My messenger before Your face who will prepare Your way before You.'

²⁸For among those who are born of women, there is no greater prophet than John the Baptist;

yet he who is least in the kingdom of God is greater than he.”

²⁹And all the people heard Him, and the publicans then glorified God, being baptized with the baptism of John.

³⁰But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.

³¹And the Lord said, “Whereunto shall I liken the men of this generation?

“To what are they like?”

³²“They are like children sitting in the marketplace and calling one to another, saying,

‘We piped to you but you have not danced, we have mourned to you and you have not wept.’

³³For John the Baptist came neither eating bread nor drinking wine, and you say, ‘He has a devil!’

³⁴But the Son of man came eating and drinking and you say, ‘He is a gluttonous man and a drunkard;

a friend of publicans and sinners.’

³⁵But wisdom is justified by her children.”

³⁶And one of the Pharisees invited Him that He should eat with him;

so He went into the Pharisee’s house and He sat down to eat.

³⁷And a woman in the city who was a sinner, when she knew Jesus ate in the Pharisee’s house, she brought an alabaster box of ointment.

³⁸She stood behind Him weeping at His feet, and she began to wash His feet with her tears and to wipe them with her long hair, and to kiss His feet, and anointed them with an ointment she had prepared; *for it is relevant to sinners everywhere.*

³⁹Now when the Pharisee who had invited Him saw, he spoke to himself and said within, “If this man was a prophet He would have known who and what manner of woman this is who touches Him, for she is a sinner!”

⁴⁰But Jesus answered and said to Simon, “Simon, I have something to say to you.”

And he said, “Master, say on.”

⁴¹“There was a certain creditor who had two debtors, one owed five hundred pence, the other fifty pence;

⁴²and when they had nothing to pay, he genuinely forgave both of them.

Tell Me which of them will love him the most?”

⁴³Simon answered and said, “I suppose he for whom he forgave the most.”

And Jesus said, “You have rightly judged.”

⁴⁴And He turned to the woman, and said to Simon, “You see this woman here?

I entered into your house, you gave no water for My feet, but she has washed My feet with tears and she has wiped them with her hair!

⁴⁵“You gave no kiss to Me, but this woman has not ceased to kiss My feet;

⁴⁶My head with oil you did not anoint, but she

has anointed My feet with ointment;

⁴⁷therefore I say to you, her sins which are many are forgiven,

for she has loved much, but to whom little is forgiven, the same has little love!”

⁴⁸Then He said to her, “Your sins are forgiven!”

⁴⁹And those who sat at the meal with Him began to say within,

“Who is this who forgives sins also?”

⁵⁰And He said to the woman therefore,

“Your faith has saved you; go in peace!”

Say, is the gospel relevant to you?

Are you forgiven much? Do you love extravagantly?

CWDS Bible Quotes

1. When you give into the heart of a people or a nation, the heart of the people will go all out for whatever is in your heart, even if it means pleading their contradictions (Jesus) on your behalf.
2. Faith to receive is simplified when authority is fully recognized; you must know He is; all authority.
3. Perfect understanding of authority leads to proper alignment with authority; you can never truly embrace God until you embrace the structures you interact with.
4. Not because you are in the faith means that faith is in you; faith is so everyday practical it will pass you by if you try to spiritualize it.
5. Your situation is never too dead for the resurrection power of the Lord to call it back to life; spirits respond to the word of God: evil spirits flee and the spirit of life speedily returns.
6. Tears of pain resonate with Jesus and move Him to act, but the only tears that remain in the presence of Jesus are tears of joy, He eliminates all other reasons.
7. You will never get used to the chills of a dead getting up and speaking, but wisdom recognizes the power of the prophetic and its presence wherever Jesus is fully represented.
8. The voice of works speaks louder and with greater authority and clarity than the voice of words; the weakest display is greater than the greatest oration.
9. Words may not break through offense in ministry, but works will arrest you and cause you to pay attention.
10. If you stop witnessing for a while your confident witness may stop witnessing to you, at these times you may need to witness your witness at work to regain confidence.
11. Be faithful with your witness for the witness you established will witness of you long after you have left the scene.
12. John, the greatest among men is lower than the least born in the kingdom, for the greatest among men is born of flesh, but the least born in the kingdom is born of the Spirit.
13. To accept the will of God for your life justifies God; to reject the move of God justifies your own self.
14. You will never be able to please men, run your race, not theirs, please God.
15. Do not get attracted to man’s distraction or you will end up in dire frustration; you cannot jump too high or sink too low to please men, stay on your level, in other words, keep a level head.

16. *Offense is not given, offense is taken. The offense you take is the offense that takes you.*
17. *If you allow men to call the shots, you will become their target; they will call the shots on you.*
18. *You cannot be fooled if you are schooled by wisdom; if you are a student of wisdom you will exemplify wisdom; if you are a child of wisdom you will justify wisdom.*
19. *Passion defies limitations and restrictions to seek expression; passion pays the price for pursuit; you know true passion for Christ when you can pour your valuables on the feet of Jesus, or on the lowest and least esteemed members of the body of Christ.*
20. *The product of loving is the greatest of sacrifices to pour on Jesus; nothing compares to tears on the altar and kisses in worship.*
21. *Worship scoffs at pride when a woman's hair is not just disturbed in worship but dirtied in worship at the feet of Jesus.*
22. *They will never appreciate your freedom in the presence of Christ until they understand your bondage in the absence of Christ.*
23. *You only win in the presence of Jesus so never allow criticism, peer pressure or human opinion to keep you away.*
24. *Nothing moves Jesus more than having sinners passionately pouring themselves out at His feet.*
25. *Step out of the mold to get to Jesus; mold yourself in worship with new expressions even against cold criticisms; Jesus will step out of the mold of standard expectation to extend love and forgiveness to you, even against the criticisms and culture of religion.*

PRAYER POINTS

- I speak the spirit of liberality into the spirits of persons with resources; Father let their liberality protect and preserve them in their own times of need. Amen.
- Holy Spirit, deposit the understanding of the real authority of Jesus into the spirits of believers; let it guide their expressions of faith. Amen.
- I speak the faith of a child into the hearts of believers; they shall find You close and personal and very real. Amen.
- Resurrection power of the living God, descend upon my dead situations, in the name of Jesus.
- Holy Spirit, let praise arise in the heavy hearts of believers in mourning; be their experience of peace and expression of joy. Amen.

OH, Mr. Sower, sow Your seed in my heart!

There is good ground here; I have surrendered every rock.

I want to bear fruit, a hundredfold to You; Oh, Mr. Sower, sow Your seed in my heart! I saw You sail the stormy sea with a multitude in wait,

To sow Your seed in one heart that was bound up in chains,

Who then spread the good news to everyone with such joy;

And Jairus' dead daughter who rose up at Your word,

What better ground could there ever be?

Yet Mr. Sower, Your word I will receive, I will be productive, sow Your seed in me.

LUKE 8

¹And it came to pass afterwards that He went through every city and village, preaching and talking about the glad tidings of God's kingdom.

The twelve were with Him,

²and also certain women who had been healed of evil spirits and infirmities:

Mary called Magdalene, out of whom seven devils He had cast;

³and Joanna, wife of Chuza, Herod's steward; Susanna and many others.

These proved good ground to sow in, they ministered to Him of their substance.

⁴And when many people were gathered there together,

and were come to Him from every city, He spoke a parable to them all:

⁵*A sower went out to sow seeds.*

Some fell by the wayside and they were trodden down and devoured by the fowls of the skies;

⁶*and some fell on the rocks, and as soon as it was sprung up it withered away, because it lacked moisture;*

⁷*and some fell among thorns, and the thorns sprang up and choked it.*

⁸*And some fell on good ground, and sprang up and yielded fruit, a hundredfold!*

And when He had said these things, He cried, *"He who has ears to hear, let him hear!"*

⁹And His disciples asked Him saying, "What does this parable mean?"

¹⁰And He said, *"To you it is given to know mysteries of the kingdom of God, but to others in parables, that seeing they may not see, and hearing they might not understand.*

¹¹*Now the parable is this:*

the seed is the word of God,

¹²*and those by the wayside are those who hear, then the devil comes, and takes away the word out of their hearts, lest they should believe and be saved.*

¹³*Those among the rocks are those who hear the word, and with joy they receive, and they believe for a while; but because they have no roots,*

when temptation comes because of the word, they fall away and never bring forth fruit.

¹⁴*And those which fell among thorns are those who, when they hear go out and are choked with pleasures, riches and the cares of this world;*

and they bring no fruit to perfection.

¹⁵*But those on good ground are those who with an honest and good heart, having heard the word, keep it, and with patience they bring forth fruit."*

The Devil is after the word, he is devastated if you produce.

But tell me, will Mr. Sower find good ground in you?

16“**No man, when he has lighted a candle, covers it with a vessel, nor puts it under a bed, but he sets it on a candlestick that those who enter in may see light.**

17**Nothing is secret that will not be made manifest, nor anything hidden that will not be known.**

18**Take heed how you hear; whoever has to him will be given, and whoever does not have, from him, even what he seems to have will be taken.”**

19Then His mother and brothers came but could not come near Him because of the crowd.

20Therefore some told Him and said, “Your mother and brothers are outside, desiring to see You.”

21He answered and said, **“Who are My mother and brothers? They are those who hear the word of God and do it.”**

22Then, on a certain day, He went into a ship with His disciples.

He said, **“Let us go over to the other side of the lake.”**

23They set sail, but He fell asleep as they sailed.

And a storm of wind arose on the lake, and their ship was filled with water, and they were in danger.

24They came and woke Him, saying, “Master, we perish!”

Then He woke up and rebuked the wind and the raging seas and there was a calm, for the wind and water then ceased.

25**“Where is your faith?”** He said to them, and they wondered in fear.

They said to each other, “What manner of man is this?”

For He commanded the winds and water and they obeyed Him immediately.”

26They arrived at the country of the Gadarenes which is over against Galilee,

27and when He went on to land, there met Him out of the city a certain man;

he had demons a long time, and he had no clothes on.

He did not live in a house but in the tombs.

28And when he saw Jesus he cried out with a very loud voice, falling down before Him, saying,

“What have I to do with You, Jesus, Son of God Most High; I beseech You, do not torment me.”

29For He had commanded the unclean spirit to come out of the man,

for often it had caught him, and with chains and fetters he was kept bound.

He would break the bands, and the demons would drive him into the wilderness.

30Jesus asked him, saying, **“What is your name?”**

And he said, “Legion,” for many devils were entered into him.

31They pleaded with Jesus that He would not command them to go into the deep.

32But there was a herd of swine on the mountainside feeding.

They asked that He let them enter them, and Jesus gave them their desire.

33Then the demons went out of the man and entered into the swine,

and they ran violently down a steep place headlong into the lake and were choked!

34And when those who fed the swine saw what had taken place, they fled and went to tell it in the city and the country.

35Then people went out to see what was done, and came to Jesus at that time.

And they found the man out of whom the demons had left that day, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid.

36And those who saw it told how the man possessed was healed.

37Then the whole multitude of the Gadarenes begged Him to leave, for they had become very fearful;

so into the ship He went, and He returned.

38But the man from whom the devils had been sent, begged to be with Him.

But Jesus sent Him away and said,

39**“Return to your own house, and go tell the great things God has done for you.”**

And he went his way and published throughout the whole city, how great the things Jesus had done for him.

The Master sailed the sea through stormy winds, raging and high, to one man bound with chains, but he proved to be good soil.

40When Jesus returned, the people received Him gladly, for they were all waiting for Him.

41And behold there came a man at that time; his name was Jairus; he was the ruler of the synagogue.

He fell down at Jesus’ feet and earnestly desired that He come to his house

42for his only daughter lay dying.

She was about twelve years old.

But as He went the people thronged Him, *all having special needs.*

43And a woman who had an issue of blood for twelve years came;

she had spent all her living on physicians, and could not be healed by any to that day.

44She pressed through behind Jesus until she touched the border of His garment,

and immediately the issue of blood stanchied and she was healed.

45Jesus said, **“Who touched Me?”**

And when everyone denied, Peter and all who were with him said, “Master, the multitude throngs You on all sides;

they crown and press You. How can You say, ‘Who touched Me’ then?”

46**“Somebody has touched Me for I perceived virtue is gone out of Me,”** Jesus said.

He will feel the press of people gathered all about Him to wait, but He will be touched distinctly by every special act of faith!

47 And when the woman saw that she could not be hidden, trembling, she fell down before Him, and declared that she was the one.

Before all the people, she told the reason she had touched Him, and how she was healed immediately.

48 And He said to her, **“Daughter, be of good comfort, your faith has made you whole; go in peace!”**

49 And while He spoke, someone came from Jairus’ house, and said, “Do not trouble the Master any more, for your daughter is now dead.”

But while they saw the lack of life, He saw good ground for life to spring again.

50 So when Jesus heard it, He said, **“Do not be afraid, do not let anxiety grow; just believe only and she will be made whole.”**

51 And when he came into the house, He allowed no one to go in except for Peter, James and John, and the father and mother of the girl.

52 They all wept and mourned her, but He said, **“Do not weep.”**

53 And they laughed Him to scorn when He said, **“She is not dead but is asleep,”** for they knew she was dead.

54 And He put them all out at that time, and took her by the hand and called, saying, **“Girl arise.”**

55 And her spirit came to her again, and immediately she arose, and He commanded them to give her food.

Her body responded to His word; it was very fertile ground!

56 Her parents were astonished, but He charged them to tell no one what was done.

How His precious seeds were sown here, and life immediately sprang!

CWDS Bible Quotes

- The seed from the Son is nondiscriminatory but comes to everyone; the fruit is very discriminate though, it is based on how the seed (word) is received and treated.*
- It is not because of the absence of word why some lives do not produce; it is their presence of competitors to the word and the absence of passion.*
- The word makes you so dangerous it attracts demons from the moment it is released to fight it to the very end or until it ends them.*
- The distractions of riches and pleasures are demonic devices fully manned and demonically monitored to stifle the word in you.*
- You do not have, because you fail to recognize the value of what you have; you do not have, because you fail to utilize the value in what you have; you do not have because value only transfers to those who recognize and value it.*
- The word of God is stronger than blood ties; the blood of Jesus is thicker than blood relations; family ties to this earth where all familiarity*

ends, the family of God transcends earth to eternity.

- The exercise of authority in relationship has its place; to use your home or relational authority in another person’s place of authority, business or church, is out of place and prideful.*
- The presence of Jesus does not mean the absence of storms; it means the absence of sting.*
- Faith never confesses what the devil proposes, it confesses what opposes the devil, the word.*
- No matter the rage of the storm on your seas, you must never see yourself as perishing if the Word is in your boat.*
- No matter how many, no matter how powerful, no matter how destructive, demons tremble in the presence of Jesus and flee at His word, no matter how unassuming it may seem.*
- Demonic strength gives a possessed body super-human capabilities, but they have powerless incapacity before Jesus.*
- Demons torment for life, but they see torment in every follower of Christ.*
- Demons destroy their host, man or animals, they make man like animals and kill animals immediately.*
- The people are destroyed because of a lack of understanding; they fear what they do not understand and they drive away their blessing because they fear.*
- Jesus will meet you at the point of your faith not just at the point of your needs; if Jairus had faith for a word, Jesus would have sent a word, but he had faith for Jesus to come and Jesus went.*
- No matter how depressing your situation seems or how pressing the need is and elusive the solution is, your miracle is in your willingness to press.*
- There is enough virtue in Jesus to reach everyone who can touch Him by faith; faith extracts miracles from Jesus that He has no need to administer Himself, just to acknowledge.*
- Your situation is as dead as your faith and as alive as your willingness to believe in the resurrection power of the Lord Jesus Christ.*
- The exercise of faith may look ridiculous; the look is the permanent makeup of the unbeliever.*

PRAYER POINTS

- Jesus, my heart is a ready receptacle of Your word; deposit Your seed in me, I will produce for You. Amen.
- Let every demonic competitor, stealing the word from the hearts of new converts, receive angelic fire now, in the name of Jesus.
- I declare by the power in the blood of Jesus that every word of God released to my heart shall bear fruit; I am a dangerous kingdom representative full of word and faith. Amen.
- I am a fruitful tree in the kingdom of God; I will not be deterred, distracted or defeated by Satanic agents; because of the mature word in me, I will look like Jesus to the kingdom of darkness. Amen.
- Holy Spirit, You are of the greatest value to me; I will speak to You every day and give You a good environment decorated and perfumed with constant worship, word and prayer. I will pursue intimacy. Amen.

GLORY awaits the Son of man,
He is transfigured and shining bright;

**If one looks back from the plow
He is not fit for glory's prize.
He was refused by the Samaritans;
He had no place to lay His head,
Yet the work of God went mightily on;
He embraced His mission and pressed on
through.
Will you deny yourself, take up your cross,
and follow suit?
For glory awaits; it lies ahead for you.**

LUKE 9

¹He called His twelve disciples together and gave them power and authority over demons, to heal the sick and to cure diseases.

²And He sent them to preach the kingdom of God.

³He said, **"Take nothing for your journey; neither staves, nor script, nor bread; neither money, nor two coats each,**
as you bring His glory to men.

⁴**And whatever house you enter, abide there and then depart.**

⁵**And whoever does not receive you, when you leave from that city, shake off the very dust from your feet as a testimony against these."**

⁶And they departed and went through the towns preaching the gospel, and they healed everywhere; as they were sent, so they did.

⁷Now when Herod the tetrarch heard of all the things Jesus did, He was perplexed because some said that John was risen from the dead,

⁸and some said that Elijah appeared, and others, "One of the old prophets is risen again."

⁹"I beheld John," Herod said, "but who is this of whom I hear such things?" And he desired to see Him.

¹⁰And the apostles, when they returned, told Him all that they had done;
as they went out ministering they had witnessed glorious things.

And He took them and went aside privately to the city of Bethsaida.

¹¹The people followed Him when they knew. He received them and spoke to them of the kingdom of God and He healed those who were sick.

¹²And when the day began to end, the twelve came to Him and said,
"Send the multitude away;
let them go into the towns and country and lodge and eat, for we are here in a desert place."

¹³"But He said to them, **"You give them to eat!"** But they said, "We do not have with us more than five loaves and two fishes, unless we go buy food for them all";

¹⁴for they were about five thousand men. And to His disciples Jesus said,

"Seat all of them in groups of fifties."

¹⁵And they did so and made them sit,

¹⁶and He took the two fishes and five loaves of bread and looked up to heaven and blessed it

and broke it and gave it to them.

The disciples set it before the multitude,
¹⁷and they ate and were all filled.

Then there was taken up, fragments that remained, twelve baskets.

¹⁸At a time when He was praying alone, His disciples were with Him and He asked them,

"Who do men say that I am?"

¹⁹"John the Baptist," they answered and said, "but some say, 'Elijah' and others say, 'One of the old prophets is risen again.'"

²⁰**"But who do you say that I am?"** He asked them.

"The Christ of God!" Peter answered and said.

²¹And He strictly charged them and commanded that they should tell no one,

²²saying, **"The Son of man will suffer many things, and be rejected of the elders, scribes and chief priests, and be killed, and He will be raised again the third day."**

²³Then He said, **"If anyone comes after Me, let him deny himself and take up his cross daily and follow Me.**

²⁴**For whoever will save his life shall lose it but whoever will lose his life for My sake will save his life.**

²⁵**"For what advantage does a man have if he gains the whole world and loses himself, or is cast away?"**

²⁶**"For whoever will be ashamed of Me and My words, the Son of man will be ashamed of him when He comes into His glory and that of His Father's and the holy angels.**

²⁷**But of a truth I say, there are some with Me here standing who will not taste death until they see the kingdom of God!"**

²⁸And about eight days after He said this, He took Peter, James and John, and went up into a mountain to pray.

²⁹And as He prayed, His countenance was transformed and His clothing was white and glistening.

³⁰And behold, there talked with Him two men: Moses and Elijah.

³¹They appeared in glory with Him and spoke of His death to come at Jerusalem.

³²But Peter and those who were with Him were heavy with sleep.

When they woke up, they saw His glory and the two men standing by Him.

³³And Peter said as the two men departed from Him,

"Master, it is good for us to be here.

Let us make three tabernacles, one for You, one for Moses and one for Elijah!"

For he did not know what he was saying,

³⁴and while he was still speaking, they were overshadowed by a cloud;

and they feared as they entered into the cloud.

³⁵And out of the cloud a Voice spoke,

"This is My beloved Son, hear Him!"

³⁶When the Voice was past, Jesus was left

alone.

The things they had seen they kept secret. In those days they did not tell anyone these things.

³⁷And it came to pass that the next day when they had come down from the hill, many people met Him.

³⁸And behold, a man from among them cried out, saying, "Master, I beg You, look upon my son, for he is my only child.

³⁹For a spirit takes him at times and suddenly he cries aloud, and it tears him and he foams. And it is bruising him badly, hardly departing from him.

⁴⁰And I sought Your disciples to cast him out this day, but they could not!"

Then Jesus said, answering,

⁴¹"Oh, faithless and perverse generation. How long must I be with you and bear with you?"

Bring your son here to Me!"

⁴²And as he was still coming, the demon threw him down and tore him.

And Jesus rebuked the unclean spirit and healed the child and delivered him to his father.

⁴³And they were all amazed at the mighty power of God.

And while everyone wondered at all the mighty things Jesus did, He turned to His disciples and said,

⁴⁴"**Let all these things I say sink into your ears, for the Son of man shall be delivered into the hands of men.**"

⁴⁵But they did not understand what He meant, it was hid from them; and they were afraid to ask Him the meaning.

⁴⁶Then a dispute arose among them, which of them should be the greatest.

⁴⁷He perceived and knew their thoughts, so He took a child and set him by Him and said to them,

⁴⁸"**Whoever receives this child in My name receives Me, and whoever receives Me receives He who sent Me.**

And the person who is least among you will be great!"

⁴⁹John answered and said, "Master, we saw one casting out devils in Your name, and we forbade him because he did not follow us."

⁵⁰But Jesus said to him, "**Do not forbid him, for he that is not against us is for us.**"

⁵¹And it came to pass when the time had come that He should be received up, He steadfastly set His face to go to Jerusalem.

⁵²And He sent some messengers before His face, and they entered into a village of the Samaritans to make ready for Him.

⁵³But they did not receive Him for His face was as though He would go to Jerusalem.

⁵⁴And when James and John saw this, they said,

"Lord, will You have us command fire from heaven, to consume them, as Elijah did?"

⁵⁵But Jesus turned and rebuked them and said, "**You do not know what type of spirit you are of,**

for the Son of man is not come to destroy men's lives but to save them."

And they went into another village;

⁵⁷and as they went along the way, a certain man said to Him,

"Lord, I will follow You wherever You go!"

⁵⁸And Jesus said, "**Foxes have holes and the birds of the air have nests, but the Son of man does not have anywhere to lay His head.**"

⁵⁹And He said to another, "**Follow Me!**"

But he replied, "Lord, suffer me to go and bury my father first,"

⁶⁰but Jesus said, "**Let the dead bury their dead, but go and preach the kingdom of God.**"

⁶¹And another said, "I will follow You, Lord, but let me go bid farewell first to those at my house which are at home."

⁶²And Jesus said to him, "**No one who puts his hand to the plow and looks back is fit for the kingdom of God.**"

For when on the glory before you, your eyes are set,

all other things pale, for life is more powerful than death.

CWDS Bible Quotes

- 1. You are powered by the Word, not just for your own glory, but to bring glory to men and to bring men to glory through the glorious gospel of the kingdom.*
- 2. You work your good when you are generous to workers of the kingdom, but you are worth no good when you fail to receive them.*
- 3. Work from a place of rest in the Lord, and rest from the program of work; let the rest find you working for work will always pursue and find you even while you are resting.*
- 4. If you get distracted by your limitations, you will send the starving congregation away; if you are attached to your source you will send the congregation away filled and full.*
- 5. If you understand the power is in your hands you will pray less and say more; the responsibility to do many of the things you have been praying for is not God's, the cross has already finished His work, but yours.*
- 6. The situation is never too big or too impossible for a seed of faith to transform.*
- 7. Your miracle is wrapped up in your seed; give the Lord something to multiply and He will mystify you.*
- 8. If, in your hands, it is not enough, then place it in His and you will not have hands enough to administer it.*
- 9. Jesus lived a commanding power-life, but he was very consistent in His private prayer life; He made the time to be alone to pray; prayer fuels power.*
- 10. Unless it is by personal revelation of the Holy Spirit, you will see Jesus as many things, prophet, a great person, a good teacher, dead, but you will not see Him as the ever-living Christ, Savior of this world.*

11. *His cross was a one-time affair effective for every day of your life, both in time and eternity, your cross is an everyday affair to maximize the effect of His cross in your life.*
12. *Everyday assignment, everyday attack, everyday temptation, everyday opposition, everyday purpose, means everyday sacrifice and everyday cross; take up your cross daily and follow him.*
13. *If you are willing to lose the life you cannot save, you will save the life you cannot afford to lose.*
14. *Your gain is your loss if you gain the whole world and lose your soul; your loss is your gain if you lose the world or use its gains to preserve your precious soul.*
15. *Shame on you to be ashamed of Christ, for where it matters most He will be ashamed of you; you cannot work the flesh and desire the highest spiritual representation in heaven and earth.*
16. *Jesus is not just the name of a dead prophet; open the eyes of your spirit to see Him glorious, to see Him glorified, to see Him in His glory, and to see Him alive in all your dead situations.*
17. *Never allow your experiences and encounters in Christ to cloud your vision of Jesus; let the cloud of the glory of God refine your vision, define your vision, and keep your vision focused on Jesus, your only reason for living.*
18. *The world is demanding of you what Jesus is expecting of you; the need is great; we must position ourselves to respond.*
19. *The least of service is the greatest of office and your resume for Jesus to make it official.*
20. *Place the children in your heart to get close to the heart of Jesus, for He has the children in His heart.*
21. *It is not your focus or responsibility to forbid others representing Christ, even if they are not with you or not like you; the question is not whether they are at your side but whether they are on your side.*
22. *You cannot present God representing yourself; there is no room for personal vengeance in kingdom representation; the spirit of the kingdom is life, and that is without contradiction or confusion.*
23. *Life is a language that emanates from the spirit and is spoken, not just by your mouth, but your emotions.*
24. *It is easy to sing commitment, I will go wherever you send me, or, lead me Lord and I will follow, but when the circumstances do not bring contentment, will your heart still ring commitment?'*
25. *Your occupation of life is not dignified by your preoccupation with death; the dead in life has all the time to attend to the dead things of life and to those who are dead to life.*
26. *Your call to serve calls for complete separation to serve your call; the kingdom calls you to service with all your heart.*

PRAYER POINTS

- By the power in the blood of Jesus, let the word of God in me manifest and bear fruit to the glory of God. Amen.
- By the power of the Holy Ghost, I stir in the heart of people everywhere, the power and passion to be generous to those who are in full-time ministry, in the name of Jesus.
- Heavenly Father, I release the grace in the lives of believers and especially of those in full-time ministry to work from a place of rest, in the

name of Jesus.

- I declare that today, no one shall be sent away empty or with unresolved issues, from any place King Jesus is preached, in the name of Jesus.
- Power to meet needs by the divine understanding of our administrative office in the kingdom and of our access to kingdom resources, fall upon believers today, in the name of Jesus.

LORD, I choose to follow You all the way, To labor in Your harvest field while it is yet day.

Lord, I choose to be the neighbor You would have me to be;

When the priest turns a blind eye, I will be neighborly.

Lord, I choose to be used to spread Your gospel to all,

And with signs confirming, to watch Satan fall.

And while others are preoccupied, I will not be at ease,

For in the quiet hours I choose to sit at Your feet.

LUKE 10

¹After these things the Lord appointed seventy and sent them before His face two by two, into every city and place.

²He said, "Truly the harvest is great but the laborers are few.

Therefore, pray to the Lord of the harvest that He would send laborers into His harvest.

³I send you as lambs among wolves;

⁴carry no purse, script or shoes, and salute no one by the way.

⁵"In any house you enter, first say, 'Peace be to his house!'

⁶If the son of peace is there, your peace shall come on it.

If not, your peace will not rest there but will return to you again!

⁷Eat and drink what you are given, and in one house remain, for the laborer is worthy of his hire.

Do not go from house to house; do not have this desire,

⁸and whatever city you enter and they receive you, eat such things as are set before you.

⁹"Heal the sick that are there, and say to them, 'The kingdom of heaven is come near to you.'

¹⁰In whatever city you enter and they do not receive you, go out into the streets of that city and say on that spot,

¹¹"Even the very dust of this city that clings to us, we wipe off against you, but know assuredly, the kingdom of God is come near to you.'

¹²But I tell you, it will be more tolerable for Sodom in that day than that city.

¹³"Woe to you Chorazin! Woe to you Bethsaida!

For if the mighty works done in you were done in Tyre and Sidon, they would have repented long ago sitting in sackcloth and in ashes.

14But it will be more tolerable for Tyre and Sidon in the day of judgment than it will be for you.

15And you, Capernaum, who is exalted to heaven, will be thrown down to hell.

16“He who hears you hears Me, and he who despises you despises Me, and he who despises Me despises Him who sent Me!”

17And with joy the seventy returned again, saying, “Lord, even the demons are subject to us through Your name!”

18And Jesus replied and said to them,

19“I beheld Satan, fall from heaven as lightning.

Behold, I give you power to tread upon serpents and scorpions and over all the power of the enemy, and nothing shall by any means harm you.

20Notwithstanding, do not rejoice that the spirits are subject to you, but rather that your names are written in heaven.”

21In that day Jesus rejoiced in spirit and spoke out saying, “I thank You, O Father, Lord of heaven and earth, that You have hid these things from the prudent and wise and have revealed them to babes, for so it seemed good in Your sight.

22All things belonging to My Father are delivered to Me,

and no man knows who the Son is but the Father

or who the Father is, but the Son alone, and anyone whom the Son will reveal Him to!”

23And He turned to His disciples and said privately,

“Blessed are the eyes which see these things that you see,

24for I tell you many prophets and kings have desired to see the things that you see, but did not see them and to hear the things you have heard, but have not heard them.”

25And a certain lawyer stood up and tested Him, saying,

“Master, what shall I do to inherit eternal life?”

26And Jesus said, “What is written in the law; how do you interpret it in your mind?”

27He said, “You shall love the Lord your God with all your heart, soul and strength, and also with all your mind, and love your neighbor as yourself.”

28And Jesus said, “You have answered correctly; do this and you will live.”

29But the man said to Jesus, attempting to justify himself,

“Who is my neighbor, Lord?” And Jesus answering said,

30“A certain man went down to Jericho from Jerusalem,

his garment.

They wounded him and departed, leaving him half dead.

31And by chance, a holy priest came down that way, and when he saw him, he passed by on the other side.

32And likewise there came a Levite to that place; he came and took a look, then he passed on the other side.

33And a certain Samaritan, (*of the nation they termed dogs*), came, he saw him as he journeyed and had compassion on him and was kind.

34He went and bound up his wounds, pouring in oil and wine.

He set him on his own donkey and brought him to an inn,

and there at the inn, he took care of him. **35**The following morning, when he departed, he took out two pence and gave it to the host and said, ‘Take care of him; and anything more that you spend, I will repay when I come again!’

36Which of the three was neighbor to him who fell among thieves that day?”

37He said, “The one who showed mercy on him!”

Jesus said, “Go and do likewise!” *A man who has a neighbor must be neighborly.*

38And it came to pass that He entered into a certain village as they went, and in her house, a certain woman named Martha received Him.

39She had a sister named Mary, who sat at Jesus’ feet; *she wanted to hear the word and to be refreshed by it.*

40But Martha was pre-occupied with serving, and she came to Jesus, saying; “Lord tell me, is it that You do not care?”

Do you not care that my sister has left me to serve all alone?

Command her to get up and come help me now!”

41“Martha, O Martha,” Jesus said in answering, “you are anxious and troubled about many things;

42but one thing is needful, and Mary has chosen the good part.

Refreshment cannot supersede the refreshing of a heart; the hunger for the kingdom fills all hunger. From her, this part will not be taken away.”

He was hungry, but He fed the hungry souls, for this meant more to Him.

CWDS Bible Quotes

1. Never lower the power of agreement in ministry, if you walk alone you are vulnerable, where two walk and agree you have the presence of Jesus giving you power in the spiritual realm; Jesus sent them by two so He could be with them in spirit.

2. No greater conveyance of the will of God than the expressed passion of God Himself; Jesus commanded us to pray for God to send laborers, people like us, many of whom have no pressing proactive passion for sinners.
3. To pray for laborers is to go on your knees and to develop a heart for sinners that lifts you to your feet in response.
4. Total obedience to the call, total focus, total dependence on the Lord is absolute wisdom and total humility.
5. Ministers do not trust in their money purse for they have the money source and a divine entitlement that attracts resources to them.
6. Your provision is in the Lord not in people; you are not being privileged you have rights; it blesses them to bless you because you are their channel to the source of every blessing, therefore you do not go from house to house like beggars.
7. Show the kingdom rather than just speak the kingdom; the voice of your miracles is louder and more resounding than the voice of your proclamation.
8. It is not how near the kingdom of God is to you that matters, but how near you are to understanding, appreciating and accessing the kingdom.
9. You may not see the ministry opportunities around you, but seize every opportunity to minister to those who are active in ministry, for your response to them attracts heaven's attention to you.
10. There is no city too great that will not bear responsibility for their reaction and response to the word of God as a city and as people independently.
11. No matter how simple they seem, see them as you see Christ and as if seeing Christ, for Christ will respond to you in the way you respond to His messengers.
12. Satan falls like lightning that pierces darkness but cannot impact it; he falls with the fire of lightning that will condemn him to his eternity of darkness and fire.
13. Every time a believer rises in authority Satan is reminded of his fall; his fall is re-enacted as his works here is being destroyed by the manifest presence and prevalence of the cross.
14. There is glory and pride in victory but no victory in pride and glorying; your glory is in your salvation not in your mission; your salvation is in Christ to whom all glory belongs.
15. If you are subjects of the kingdom of God you are subject to the Spirit of God and every evil spirit is subject to you, yet your glory is not in the story of your power in the Spirit but in the subject or preface, that your name is written as a citizen.
16. Your wisdom is not in your knowledge, but in your revelation; it is not in your study or auditioning but in your positioning as babes.
17. We see Jesus, we hear Jesus, we know about Jesus, but no one truly knows Jesus but the Father; the most we know about Jesus is nothing at most; only the Father God can give us a glimpse of the true glory of the Son.
18. We are privileged to live in the era of Christ and the kingdom; many have worked for this, yearned for this, sacrificed and burned for this that we have entered into and are so complacent with.
19. The lawyer's summary of the law is love; for there is no law higher or greater or outside the scope and parameters of love that is applicable to either man or God.
20. Loving your neighbor is the object, and loving yourself is the scope or the subject, the word 'as' equates the object with the subject; the scope is your subjectivity; you love, excuse, pamper and forgive yourself without exception; the object is your opportunities.
21. Love as commanded is love on demand; you cannot escape your subjectivity to loving yourself and your objectivity cannot be questioned if you follow Jesus.
22. The church is indicted for its response to the needs of those who have fallen prey to the liar and the thief. Believers are guilty of love from a distance, ignoring needs, or love at a glance, acknowledging but not addressing needs; they give it an eyeball but will not get on the ball to give themselves to it.
23. Put in your time, your resources, your transportation, your love and commitment into healing the physical and spiritual wounds of others.
24. Take time out of your busy schedule to stop and bandage someone's wound; take oil out of your precious reserves to pour on someone else; take a moment to take someone to a place of safety, healing and restoration they cannot reach by themselves.
25. Pluck those who are wounded by the devil from his arms; minister healing and life; take them to the place where their spirits can be ministered to; follow up until they are home(heaven) safe.
26. Your righteousness is not in your inspection but in your intervention; it is not in what you see but in what you seize the opportunity to intervene and to do something about.
27. If you spend so much time caring that you accuse the Master of not caring, you do not know the Master's heart; you need to spend more time at His feet.
28. Your greatest feat in life is not in your accomplishments, or how busy you can be for the Master, but in the time you spend at the Master's feet drinking in His word.
29. It is not what you pour into Jesus or the time you pour into service that matters, but what He pours into you and the time you pour into worship.
30. You may have a good heart, and good thoughts, and be busy doing good things for God, but still have not chosen the good part, which is to spend time with God.

PRAYER POINTS

- Wisdom to access the power of agreement in prayer and ministry and to walk in fellowship with other believers, fall upon believers today. Amen.
- Lord of the harvest, send reapers into the great harvest, in the name of Jesus. Amen.
- Merciful Father, give me a heart full of passion and compassion for sinners, in the name of Jesus.
- I release the grace of God over ministers and ministries to completely depend on You, Jesus, for provision; give them mighty testimonies; let them never be disappointed, in the name of Jesus. Amen.
- Holy Spirit, let the voice of miracles resound from shore to shore, from church to church, from believer to believer, all over the globe. Amen.

SPEAK, my Lord; speak, my Lord;
Speak, my heart is yearning to hear
 from You.
Speak, my Lord; speak, my Lord;
Speak and I will listen attentively.
**We said, "Speak, my Lord, teach us how to
 pray!"**
**He taught us and He told us to forgive,
 And to be persistent in our seeking, for our
 Father knows just how to give.**
**"Speak, my Lord, come and dine with me
 at my house."**
**But the Pharisee must have sought his own
 way out.**
**"You hypocrites!" He described them with
 His words.**
**"Speak, my Lord!" Will you be happy that
 He spoke?**

LUKE 11

¹It came to pass that He was praying there in
 a certain place, and when He ceased,
 His disciples spoke to Him, saying,
 "Teach us to pray, as John taught his disci-
 ples."

²And He said to them, "When you pray, say,
 'Our Father who is in heaven, hallowed is
 Your name.

Let Your kingdom come, Your will be done,
 on earth as it is in Heaven.

³Give us this day our daily bread.

⁴Forgive us our sins as we forgive everyone
 indebted to us.

And do not lead us into temptation, but from
 evil deliver us."

⁵And He said, "Which of you should have a
 friend, and at midnight you go to him and say,
 'Friend, lend me three loaves,

⁶for a friend of mine has come to me on his
 journey and I have nothing to set before him';

⁷and he will answer and say to you,

'Do not trouble me, the door is now shut and
 my children are with me in bed,
 I cannot rise now and give to you.'

⁸I say, though he will not rise and give to him
 because he is a friend,
 because of his persistence, he will.
 He will rise up and give him everything he
 needs.

⁹And I say to you, ask and you will receive,
 seek and you will find,
 knock and it will be opened to you.

¹⁰For everyone who asks receives, and he who
 seeks will find,

and to him who knocks it will be opened.

¹¹"If a son shall ask for bread at any time,
 will any of you who is a father give to your son
 a stone?

If he asks for a fish, will you give him a ser-
 pent?

¹²If he asks for an egg, will you give him a
 scorpion?

¹³If you then, being evil, know how to give
 good gifts to your children,

how much more will your heavenly Father give
 the Holy Spirit to those who ask Him?"

¹⁴And He was casting out a demon, and it was
 dumb;

and when the demon was gone from the man,
 the dumb spoke and the people wondered.

¹⁵But some criticized Him,
 they said, "He casts out demons through Be-
 elzebul;

by the chief of devils He casts them out."

¹⁶And others, tempting Him, sought a sign.

¹⁷But He said, knowing their thoughts,

"Every kingdom divided against itself is
 brought into desolation,
 and a house divided against itself falls.

¹⁸So if Satan is divided against Satan, how
 then can his kingdom stand?

Because you say, I cast out demons through
 Beelzebul,

¹⁹if by Beelzebul, I cast demons out, by whom
 will they be cast out by your sons?

Therefore your sons will be your judges.

²⁰But if I cast out demons by the finger of
 God, no doubt the kingdom of God is come
 upon you.

²¹When a man is armed and strong and he
 guards his palace, his goods are safe,

²²but when someone stronger than him
 comes upon him, he overcomes him,

and takes from him all his armor in which he
 had trust, and he divides his spoils.

²³He who is not with Me is against Me.

He who does not gather with Me scatters
 away.

²⁴"Now when from a man, an unclean spirit is
 gone out,

he walks through dry places seeking rest,
 but when he finds none he says, 'I will return
 to my house from which I came.'

²⁵And when he comes, he finds it orderly and
 swept;

²⁶then he goes and takes to him seven other
 spirits more wicked than himself,
 and they enter in and dwell there.

then the last state of the man is worse than
 the first."

²⁷And it came to pass as He spoke these
 words,

a certain woman of the company lifted her
 voice and said,

"Blessed is the womb that bore You, and the
 breasts that You have sucked!"

²⁸He said, "Yes rather, blessed are those who
 hear God's word and keep it!"

²⁹And when the people were gathered to-
 gether,

He began to say, "This is an evil generation.

They seek for a sign, but no sign will be given
 to it but the sign of Jonah the prophet.

³⁰For as Jonah was a sign to the Ninevites,
 so will the Son of man be to this generation.

³¹The queen of the south will rise up in judg-
 ment with the men of this generation and
 condemn them, for she came from the utmost

parts of the earth to hear Solomon's wisdom, and behold a greater than Solomon is here now.

³²The men of Nineveh will rise up also in judgment with this generation and condemn it, for they repented at the preaching of Jonah; and behold, a greater than Jonah is here today.

³³No one when he lights a candle, puts it under a bushel or in a secret place, but on a candlestick, that those who come in may see the light it makes.

³⁴The light of the body is the eye, when the eye is single, therefore, the whole body is full of light; when your eye is evil, your body also is full of darkness.

³⁵Take heed that the light in you is not darkness!

³⁶If your whole body is full of light, and there is no darkness in any part, all of you will be full of light as when the bright shining of a candle gives light."

³⁷And as He spoke, a certain Pharisee desired that He would come and dine with him, and He went in and sat down to eat.

³⁸But when the Pharisee saw he was amazed for He did not first wash before dinner.

³⁹And the Lord said to him, *doing this deliberately,*

"Now do you Pharisees make the outside of the cup and the platter clean, but your inner part is full of wickedness and ravening."

Amazing way to create an occasion,

⁴⁰for He said, "You fools!

Did not He who made what is on the outside make what is within too?

⁴¹But rather, give alms of such as you have; behold all things are clean to you.

⁴²But woe to you Pharisees, for you tithe all manner of herbs and mint and rue, and pass over judgment and God's love; you are required to do this and not leave the other undone!

⁴³Woe to you Pharisees, for you love greetings in the markets, and the uppermost seats in the synagogue.

⁴⁴Woe to you scribes and Pharisees, hypocrites,

for you are graves which do not appear; men walk over them and are not aware of them."

⁴⁵Then one of the lawyers answering said, "Master, by Your saying, You reproach us also."

⁴⁶And He said, "Woe to you lawyers, for you load men with burdens grievous to be borne, and you do not touch them with one finger of yours.

⁴⁷"Woe to you, for you build the sepulchers of the prophets, yet your fathers killed these men.

⁴⁸Surely you bear witness that you allow your fathers' deeds, for they killed them and you build their sepulchers.

⁴⁹Therefore also, says the wisdom of God, 'I will send them prophets and apostles, and some of them they will kill; and some they will persecute,

⁵⁰that the blood of the prophets which was shed from the time the world was founded, may be required of this generation, ⁵¹from the blood of Abel to the blood of Zacharias who perished between the altar and the temple.'

Verily I say to you, it shall be required of this generation.

⁵²Woe to you lawyers, for you have taken away the key of knowledge. You have not entered in yourselves, and you hinder those who would enter in."

⁵³And as He said these things to them, the scribes and Pharisees began to be hostile to Him, and to provoke Him to speak of many things; ⁵⁴lurking to trap Him, seeking if they might catch a word that He spoke that they might use to accuse Him.

CWDS Bible Quotes

1. *Jesus in the flesh is not without a prayer for although Jesus is the answer for all flesh, Jesus in the flesh was subject to the temptations and feelings of man and therefore He remained prayerful.*
2. *Develop an attitude, approach and effective protocol of connecting in prayer that others will observe you and say, 'Teach us how to pray.'*
3. *Speak to relationship to avoid speaking to a wall; He is your Father; speak to the power that is above all your wars; He is in heaven; speak to the name that is distinct from them all; His name is Holy; speak to His kingdom and see it established in the earth.*
4. *The pursuance of His will in heaven is absolute and non-exclusionary; the pursuance of His will on earth requires prayer.*
5. *Wisdom is recognizing the source of your supply and speaking to the supply from your source.*
6. *Bread for today; faith for tomorrow. If you are confident He is the same tomorrow as today, you are confident to have at least the same today tomorrow.*
7. *Anticipation averts perspiration; pray yourself out of temptation and you will have less prayer for deliverance; evil will surely come.*
8. *It is not how close you can get to temptation without sinning that makes you wise, it is how far you can stay away; it is not the fires you control but the sparks you put out; pray your way out of temptation and sanitize and sanctify your environment.*
9. *Aspiration with perspiration yields satisfaction; persistence in prayer weakens resistance as fire weakens steel.*
10. *Persistence excuses excuse and resistance to get its desired results.*
11. *The wisdom of knocking on an open door equals the folly of refusing to knock because the door*

is closed; the assurance of knocking is that the door will be opened to you.

12. If the outcome is assured then the effort is insured; you are sought-after to seek what has sought you out and is waiting for you to show, to show itself.
13. The Giver of all things perfect, the perfection of all things good, will never pervert the art of giving by giving anything that does not represent His perfect heart of giving.
14. Our good heart for our children cannot compete with God's extravagant heart for His.
15. God will never disappoint your expectation but your expectation can disappoint your God; to expect less from God than your response to your children is to lower God beneath yourself in giving.
16. The greatest of all gifts, the Holy Spirit, is what only the greatest of all givers can give and should be the greatest of all our desires and pursuits.
17. The baptism of the Holy Spirit is a ready gift already released for the believer ready to receive.
18. If you think differently or act differently they will discriminate against you and label you the devil, even if you are making the difference they have only been pretending to make in the name of religion.
19. Something is wrong with your mathematics; it simply does not add-up if you fractionate a whole and get one, or you divide anything against itself with anything but itself and still get a whole.
20. Pay the devil for help, you play the devil for hell; the devil can only give you what he has, he cannot fight against himself.
21. Your children are not passive onlookers they are proactive adjudicators; they will cast out demons too; get used to kingdom manifestation, it is here to stay.
22. The finger of God evicts demons, nothing stands before the outstretched hand of God.
23. Your defense is in your strength relative to the strength of your opponent, build your blast or blast your retreat.
24. Neutrality is an active decision to withstand Jesus; it does not matter how you see yourself, you are either an active participant in the end time gathering or an aggressive opposition to Jesus, and scattering.
25. An empty house is a house ready and available for occupation: of the Holy Spirit by invitation, or evil demonic wicked spirits by exploitation and force.
26. The womb that bears you has birthed a blessing but the womb that hears, receives and incubates the word of God is blessed and positioned to be a blessing.
27. Giving birth to a servant of God is a blessing to the earth but no blessing to the woman who gave birth if Christ is not born in her; receiving, not just conceiving, and nurturing the word you carry, is the greatest blessing.
28. It is not how far away or how wicked you were that matters, but how you respond to the word; your past is just that if you engage the word.
29. It is not the word that seeks you but the word you seek that changes you, just as Sheba's queen; it is not the word you hear but the word you receive that changes your judgment, like Nineveh.
30. Lights were made to shine not to be shunned;

you were born 'again' to shine; it takes more effort to hide the God in you that to display your natural glow.

31. The fault you find is the fault that finds you faulty.
32. The dirt on the outside is just there and can be washed off; the dirt on the inside dirties everywhere.
33. Your freedom in giving purifies your heart and makes all things clean to you.
34. Your godly living is no excuse for not tithing and giving generously; your good tithing is no excuse for not living good and righteous; a godly life is a composite of Godly living, tithing and generous giving for we live to give and we give to live.
35. It is best not to be seen than to be seen as something you are not.
36. Lead from the front and you will lift weights instead of leave weights and heavy burdens.
37. You cannot pretty up the tombs to petty up the murders you are responsible for and to pretend away the guilt for the bones inside.
38. What you do with the prophets and ministers you have now, opens a portal to what they did to the prophets they had then, and gives you combined responsibility.
39. The key of knowledge gives access and insight to the kingdom; if it is in the wrong hands it is used to lock the kingdom and keep others in ignorance.
40. Conceit takes possession of what it has no passion for in order to prevent the passionate from benefiting.

PRAYER POINTS

- Heavenly Father, baptize the church with the spirit of prayer; baptize every believer with the wisdom of determined and dedicated prayer. Amen.
- My Father, my God, You are high above principalities and power and every situation I face; Your name is Holy; may Your kingdom come and be visible in every area of my life, in the name of Jesus.
- Heavenly Father, may Your perfect, absolute, unchallenged will be done on earth as it is in heaven; may Your will be done in my life as it is in heaven. Amen.
- My Father, my source; I ask You for provision for today knowing my manna for tomorrow is as certain as You are faithful and sure. Amen.
- Power to stay away from temptation; strong deliverance from all evil plot and traps, be mine today. Amen.

**ARE your barns filled with plenty?
Are you stocked up and ready for this life only,
or have you amassed a heavenly store?
You should fear Him who can kill the body.
He will feed you with greater abundance than the birds;
Look to your heavenly source.
Have you considered how you lightly esteem your hairs,
Yet He numbers them all; such is His care?
But from whom much is given, much is required,
For He will come when we are not expecting Him with the score,**

To see if your eyes are patiently fixed on the Source!

Have you amassed a heavenly store?

LUKE 12

¹In the meantime, there were gathered together an innumerable multitude of people, insomuch that they trod on each other. He began to say to His disciples,

²"Beware of the leaven of the Pharisee, which is hypocrisy,

³for nothing is covered that will not be revealed, and nothing hid that will not be known.

⁴Whatever is spoken of in darkness, will be heard in the light; and whatever is spoken of in the ear in the closet, will be proclaimed on the top of the house.

⁵"But My friends, I say to you, do not be afraid of those who can kill the body, but cannot do anything more after that;

⁶but I forewarn you whom you should fear: fear Him who after He has killed has the power to cast into hell.

⁷Are not five sparrows sold for two farthings and before God not one of them is forgotten?

⁸But even the very hairs of your head are numbered.

Do not be afraid, you are more valuable than many sparrows.

⁹"Whoever shall confess Me before men, the Son of man will confess Him before God's angels;

¹⁰but whoever denies Me before men, the Son of man shall deny before the angels of God.

¹¹Anyone who speaks a word against the Son of Man will be forgiven; but he who blasphemes against the Holy Spirit, will not be forgiven.

¹²When they bring you to the synagogues and before the magistrates and powers, do not give excessive consideration of how to answer or what to say,

¹³for the Holy Spirit will teach you in that same hour what you ought to say."

¹⁴Then someone from the gathering said to Him,

"Master, speak to my brother now, that he divide the inheritance with me."

¹⁵And Jesus said, "Man, who made Me a judge among you?"

Then using the occasion,

¹⁶He said, "Take heed, beware of covetousness,

for a person's life is not constituted in the abundance of things that he possesses."

¹⁷And He spoke a parable, saying to everyone, "The ground of a certain rich man brought forth plentifully

¹⁸and he thought to himself, 'What shall I do because I have no room to store all of this bounty of fruits?'

¹⁹"And he said, 'This is what I will do; I will

pull down my barns and build myself greater ones, and I will store all my fruits and goods there.

²⁰Then I will say to my soul, 'You have laid up much goods to last for many years; now take your ease; eat, drink and be merry, O soul.'"

Forgetting who owns the cattle on his hill.

²¹But God said to him, 'You fool, tonight your soul will be required of you.

Then who will you have stored up all these things for?'

²²"So is he who lays up treasures for himself and is not rich towards God."

²³Then He said to His disciples, "I say to you, do not think anxiously about your life, what you shall eat,

nor for your body, what you shall put on;

²⁴the life is more than meat, and the body more than clothes.

²⁵Consider the ravens; they neither sow nor reap, nor do they have barns to keep the excess,

yet they are all fed by the heavenly Father. How much better are you than the fowls?

²⁶And which of you by taking thought can add one inch to his height?

²⁷"If you are not able to do the thing which is least, why do you get anxious for the rest?"

²⁸Consider the lilies, how they grow, they do not toil, neither do they spin; yet I say to you, Solomon in all his glory was not magnificently clothed like one of these.

²⁹If God so clothes the grass that today is in the field but tomorrow is in the oven for a meal,

how much more will He clothe you, O you of little faith?

³⁰Do not seek after what you will drink, or what you will eat,

and do not be doubtful in your mind;

look to your Source who is in heaven; look to God;

³¹after all these things the nations seek, but your Father knows that you need them.

³²Instead, pursue the kingdom of God and these things will be added to you.

³³Do not doubt, little flock, for you should know, it is the Father's good pleasure to give you the kingdom.

³⁴Sell what you have and give to the poor; provide yourself bags that do not grow old, and treasure in heaven."

With the Source of all things lay up your store.

"Where no thief can approach or moth corrupt,

³⁵for where your treasure is, your heart will be there also."

Yes the man who wanted a portion of the inheritance never dreamed

the great lessons which from that occasion Jesus would teach.

³⁶"Keep your loins girded about and your lights burning;

³⁷be like men who wait for their lord in ear-

nest, when he returns from the wedding, that when he knocks they may open to him immediately.

³⁷Blessed are the servants who, when the lord comes, he will find watching.

I say to you, he will gird himself and make them sit down to eat, and then serve them.

³⁸And if he comes in the second watch or the third and finds them so, blessed are those servants of the lord.

³⁹Know this, that if the good man of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

⁴⁰“Be ready also, for in the hour you are not expecting Him, the Son of man will come.”

⁴¹Then Peter said, “Lord, do You speak this parable to us or to all?”

⁴²And He said, “Who then is a faithful and wise steward whom the lord will make ruler over his household to give them their portion of meat in due season?”

⁴³Blessed is the servant whom the lord will find doing so when he comes.

⁴⁴I say to you, he will make him ruler over all he has.

⁴⁵But, and if, the servant says in his heart, ‘My lord delays his coming’ and then starts to beat the maid and menservants, and to be drunken, to eat and drink excessively,

⁴⁶the lord will come in a day he is not looking for him and in an hour he did not prepare for, and will cut him in pieces and appoint to him his portion with the unbelievers.

⁴⁷For the servants who know the lord’s will but do not do it will be beaten with many stripes.

⁴⁸But he who did not know the master’s will, and commits things worthy of stripes, will be beaten with stripes, but just a few. For to whom much is given, much is required, and to whom men have committed much, of them they ask the more.

⁴⁹“I am come to send fire on the earth, but if it is already kindled, why do I need this?”

⁵⁰I have a baptism to be baptized with, but until it is accomplished I am constrained.

⁵¹Do you suppose I am here to bring peace on earth?

I say, no, but rather division.

⁵²From this day there will be five in one house divided,

two against three and three against two;

⁵³father against son, son against the father; mother against daughter, daughter against the mother;

daughter-in-law against mother-in-law, and mother-in-law against daughter-in-law.”

⁵⁴Then He said also to the people there,

“When you see a cloud rise in the west you say immediately, ‘There is a shower coming!’

⁵⁵“And, yes, so it is; and when you see the south wind blow, you say, ‘There will be heat,’

and it is so.

⁵⁶You hypocrites! You can discern the face of the sky but how is it you do not discern the time?

⁵⁷And why do you not judge what is right for yourself?

⁵⁸When you go with your adversary to the magistrate, give due diligence while you are on the way, that you may be delivered from him, lest he deliver you to the judge, and the judge deliver you to the officer and he casts you into prison.

⁵⁹I tell you, until you have paid the very last mite, you will not depart from there.”

CWDS Bible Quotes

1. You may hide a moment in the open, but you cannot keep the moment hidden; it is an open secret to heaven and a momentary reveal.
2. If it is not worth it do not word it for every whisper is magnified in the spirit.
3. Your fear is misplaced if it is founded on failing flesh, your fear is well placed if it is founded on God.
4. Tremble before God; hell is no small fear and an impossible escape; tremble before God, fear that falls with the flesh is nothing to compare with the fear that rises with the condemned spirit.
5. You are not just a number among the masses nor are you a mass production; God only makes singles and He singles out every member of your body, even your hair; every hair on your head has a number.
6. You are more than a sparrow; you are an arrow in God’s quiver.
7. If you deny Christ, you deny all your rights in Him for He will deny you; if you deny Him you deny what is His.
8. You cannot just have a ready and active confession, but a proactive profession of Christ; there are angelic assignments for every confession you make.
9. The Holy Spirit is no play or presumption; His name, His person, His work and His presence is sacred and must be approached with fear.
10. How you regard the person and presence of the Holy Spirit in time will determine your person and presence in eternity.
11. If you present God, He will be present to represent you in your present trials; your mouth, His voice; His presence, your defense.
12. Your association with Christ is not to be used to manipulate your personal problems; come to Him with purity of heart to fix you and your problems will shift.
13. Pursue life and abundance of life and it will lead to abundance in life, for abundance in life is not life, nor can it give life, but can be used as an instrument to channel life.
14. Assure your time of eternity before you waste your time building bigger barns, for time is not assured, only eternity.
15. You may prepare for life but unless you prepare your life you have prepared failure.
16. You may be rich in life but your life is poor unless you are rich towards God in life.
17. Worry works you without a worthwhile or possible outcome; worry sweats your need without any intention of resolving them.

18. Follow the birds on Twitter or the lilies on Instagram and you will unfollow your needs and follow God on your knees.
19. If you know your God and you know He knows your need, then that is all you need to know; you will ensure He knows you and you will make the kingdom your pressing need.
20. God magnifies the things we marginalize (the ravens and lilies) to magnify the comparative(you); it is always all about us.
21. Let nature assure you the Father knows your needs and will exceed them; God will bless you more than the ravens and clothe you with greater grace and glory than the flowers.
22. The kingdom is your aspiration and wisdom but not your perspiration; it gives your Father the greatest pleasure to give it to you.
23. What you have may be your gold but not your hold, what He has is; open your hands and release what you have to open your heart to hold what He has.
24. Place your treasure to position your heart, for your heart follows your treasure to any place you have it and remains there wherever your body is.
25. Make heaven's bank your store by giving to the poor; for your gift to the poor is a loan to God and an eternal investment.
26. You do not need to know the hour of the second coming of the Lord, you need to know the Lord every hour and that He is coming at any hour.
27. You do not stand in fear watching for the Master; you stand in faith watching and carefully tending what is the Master's; your own life and His sheep.
28. Be ever fully clothed in the anointing, and always burning with fire, so when the Lord comes He finds you on fire, not needing to be ignited.
29. Live the way you want Him to see you living when He comes, do everything you want Him to find you doing, for He is ever-present observing and assessing, and He will be coming with rewards.
30. You cannot surprise God by your lifestyle but He will surprise you and reward you in the style your life deserves.
31. If the weight of your assignment does not carry and command your time, you carry the weight of your assignment into eternity.
32. The will you know communicates your punishment, but the will you do commutes your punishment and commands your reward.
33. Willful disobedience will lead to woeful punishment; for the will you resist will resist you in judgment.
34. We are privileged to know the word and will of God unlike other nations, but with privilege comes responsibility; punishment has no partiality but it has proportionality.
35. The much you are given is to magnify the Lord in ministry and not to magnify yourself; God gives much with much expectation.
36. It is detrimental to confuse stewardship with ownership; your gracious amount is not for your gluttonous count but for you to give account.
37. Jesus came to set the earth on fire; demons beware; the church is on fire.
38. Family ties are only familiarity unless they are held together by spiritual adhesive; family ties become family fires if the new birth is a familiar but not a family reality.
39. You are set to discern the season but you are not

seasoned to discern the times, yet the seasons are ceasing and the times surrendering to eternity.

40. Slow to argument swift to agreement; slow to litigation, swift to arbitration and quick to resolution.

PRAYER POINTS

- Holy Spirit, help me to live my life as an open book before the Lord so He will have good marks for me, in the name of Jesus.
- Power to control and direct our words with precision, be the portion of every kingdom citizen; I cancel every idle word before it is uttered, in the name of Jesus.
- My Father, my God, I fear You only and faith every other situation I face, in the name of Jesus.
- Heavenly Father, I feel loved and special in Your presence; it blows my mind to know You number the hair of my head. Amen.
- I declare that I will not deny You Jesus; help me never to deny You; heal me in any area of my life that I may have been denying You. Amen.

Grow like a mustard seed;
Grow like leaven hidden in some meal;
For the order of the kingdom is growth.
Grow supernaturally;
Grow woman with the infirmity;
Grow you fertilized fig tree;
For the order of the kingdom is growth.
Unless you repent you will perish away;
If you do not bear fruit, you will be cut down without delay.
Sow the Master; He will spring up in three days,
For the order of the kingdom is growth.

LUKE 13

¹Some of those who told of the Galileans whose blood Pilate had mingled with the sacrifices were present there at that time;

²and Jesus answered them and said,

“Do you suppose that these Galileans were sinners above all the Galileans because they suffered such things as these?”

³**I say, no, but unless you repent you will all perish just like them.**

⁴**Or those eighteen on whom the tower in Siloam fell, and by it they were slain, were they sinners more than the men of Jerusalem were?”**

⁵**I say, no, but unless you repent you will perish likewise.”**

⁶And also He spoke this parable to them:

“A man planted a fig tree in his vineyard, and he came to it and sought the fruits it should yield, but he found no fruit on it.

⁷**And he said to the dresser of his vineyard, ‘I have come to this fig tree seeking fruit these three years, but I found nothing; cut it down, why does it cluster the ground?’**

For growth and fruit is what the kingdom requires.

⁸**And he answered him and said, ‘No, lord, no, let it alone this year also until I dig around it and fertilize it;**

9if it bear fruit, well, but if it does not, then you may cut it down.”

10And as He taught in a synagogue on the Sabbath,

11behold a woman was there who had a spirit of infirmity for eighteen years;

she was bent down and could not lift herself.

12When Jesus saw her, He called to her and said, “Woman, you are loosed from your infirmity.”

13And He laid hands on her and immediately she was made straight and gave glory to God.

14And the ruler of the synagogue answered with indignation then

because Jesus had healed on the Sabbath day.

He said to the people, “There are six days in which men ought to work;

in them come and be healed and be made well, but not on the Sabbath day.”

He could not heal yet he would legislate healing.

15The Lord then answered and said,

“You hypocrite, do not each one of you go to loose his donkey and ox from the stall and lead them to watering on the Sabbath?”

16“And should this woman who is a daughter of Abraham, who Satan had bound these eighteen years,

not be loosed from this bond on the Sabbath day?”

17And when He had said all this to them, his adversaries were ashamed;

and all the people rejoiced for the glorious things that He had done.

For growth and deliverance meant, “Thy kingdom come.”

18“What is the kingdom of God like?” He said; “What shall I compare it with?”

19It is like a grain of mustard seed that a man took and cast into the ground, and it grew and became a great tree, and the birds of the air lodged in its branches.”

For the order of the kingdom is growth supernaturally.

20“What shall I compare the kingdom of God with?” He said again,

21“It is like leaven that a woman took, and hid it in three measures of meal until it had leavened the entire meal.”

For the kingdom grows and permeates totally.

22And through the cities and villages He came, teaching and journeying towards Jerusalem.

23Then one said to Him, “Lord, will only a few be saved?”

He answered,

24“Strive to enter the strait gate, for many will seek to enter in, but they will not be able.

25Once the Master of the house is risen up and has shut the door, and you begin to stand outside, and to knock and say, ‘Lord, Lord! open to us, Lord!’

He will answer, saying, ‘I do not know who you are.’”

26You will begin to say, ‘You have taught in our streets,

and in Your presence we ate and drank.’

27But He will say, ‘Depart from Me you workers of iniquity, I do not know who you are.’”

28There will be weeping and gnashing of teeth! *For they had seeds but have not grown at all.*

“And you will see Jacob, Isaac and Abraham, and all the prophets in the kingdom of God, and you yourselves will be thrust out.

29And they will come from the east and the west, and from the north and from the south, and will sit down in the kingdom of God;

30and those who are last will be first and the first will be the last.”

31And certain of the Pharisees came that same day, saying, “Herod will kill You; flee, get away!”

32But He said, “Go and tell that fox that I say, ‘Today and tomorrow I do cures and cast out demons, and on the third day I will be perfected.’”

A seed to be sown and to spring up, for the order of the kingdom is growth.

33I walk today and tomorrow, nevertheless, and the day following this as yet, for it cannot be that a prophet perish from Jerusalem.

34Oh, Jerusalem! Jerusalem, that kills the prophets, and stones those who are sent to you.

How often would I have gathered your children together, as a hen gathers her brood under her wings, but you would not allow Me to do this thing.

35Behold your house is left to you desolate.

And verily I say to you, you will not see Me until the time comes when you say, ‘Blessed is He who comes in the name of the Lord!’”

For the order of the kingdom is growth.

CWDS Bible Quotes

1. The act is personal but the curse is general; we are all under the curse of death outside of repentance; big sin, or little sin, is sin designated for fiery judgment.
2. There is no free space in the kingdom just productive occupation; you exhaust your usefulness if you abort your fruitfulness.
3. Your stubborn problem is as difficult as its lack of exposure to Jesus.
4. The infirmities that bind you, bend you and burden you for years must loose you and leave at the word of faith.
5. When the good act of healing degenerates to the question of religion you know stubbornness is a greater problem than the tough situations you face.
6. They contend for the Sabbath yet offend on the Sabbath in the same matter, for they excuse the offense as necessary but refuse the extension of compassion as offensive.
7. We bind and loose every day including the Sabbath, from donkeys to ox to spirits and how much more to human beings for which everything exists.
8. Whether you receive the kingdom as a seed, or

plant the kingdom as a seed, the kingdom of God will grow on you.

9. *The kingdom of God at first sight may seem negligible, but is power-packed with influence and effect that will take over and take charge.*
10. *Easy does it, but not for the kingdom; righteousness is everything in the kingdom.*
11. *It is best to squeeze in through the narrow gate than to ride the highway to hell; rules may appear to be excess baggage but they will ensure a safe passage.*
12. *The broad way is not a smart way if it leads you away from your destination; it is a fast start but a false start, you will miss by so far you will arrive when the door is shut.*
13. *It does not matter how much you know the Lord, what matters is that He knows you; you may eat and drink in His presence but unless you eat and drink His presence you are lost.*
14. *If you live outside the kingdom dawdling, you will remain outside the kingdom observing the prophets, regretting you never listened to their prophecies.*
15. *Be resigned to your assignment even if your assignment resigns you from time, for whatever time kills eternity resurrects.*
16. *All He wants to do is to hug you, to love you, to comfort you, to shelter you under His warm feathers, but all you do is resist Him.*
17. *If you cannot see Him now you will acknowledge Him then; if you will not bless the One who is going, you will bless the One, and the same, who comes again, in the name of the Lord.*

PRAYER POINTS

- I soak myself in the blood of Jesus as I fearfully cleanse myself of every stain of sin in me, in the name of Jesus.
- I declare by the power of the Holy Spirit, I will be fruitful for the kingdom; Lord Jesus, I am available to be pruned; I want to bear maximum fruit for You. Amen.
- I refuse to carry my problems any longer; I cast my cares; now it is His problem and my miracle. Amen.
- I declare that no believer will claim ownership of the issues plaguing their life; it is not their problem or their sickness; by the power in the blood of Jesus I declare freedom; loose them now, in the name of Jesus.
- Lord Jesus, I rebuke the spirit of religious stubbornness that causes quarrel and contention over the bread you have broken to the children of the kingdom. Amen.

HE used practical illustrations to drive His message home, Practical nuggets, masterfully sown. When, as with the Pharisee He sat to eat, He spoke of those loving the wedding's foremost seat, And spoke also of the man's supper feast Of which those who were invited never did eat. And He gave a practical message when followed by a multitude, Saying, "So you wish to follow Me, really, do you? You must deny yourself, take up the cross; Like a king going to battle, you must count

the cost."

LUKE 14

- ¹As He entered the house of one of the chief Pharisees to eat bread on the Sabbath day,
- ²they watched Him. There was a certain man there with the dropsy;
- ³to the lawyers and Pharisees Jesus spoke, saying, "Is it lawful to heal on the Sabbath day or not?"
- ⁴But they remained silent, no one spoke, and Jesus healed him and let him go.
- ⁵And He answered and said this to them, "Which of you whose donkey or ox falls into a pit on the Sabbath would not pull him out immediately?"
- ⁶And they could not answer Him.
- ⁷And He spoke a parable to those who were invited when He marked what they did, how they chose out the chief rooms; to them He said,
- ⁸"When any person invites you to a wedding, do not immediately sit in the highest room, lest he invites a more honorable person than you and they both come to you,
- ⁹and he says to you, 'Give this man your place.'
- Then you go to the lowest room with shame.
- ¹⁰But rather, when you are invited, go sit in the lowest place, that when he who invites you comes, he will say,
- 'Friend, go up higher,' and you will be graced.
- "For you will be exalted in the presence of those who sit with you to eat.
- ¹¹For he who exalts himself will be abased, and he who humbles himself will be exalted."
- ¹²Then Jesus said to the one who invited Him, "When you make a dinner or supper, do not invite your friends, nor your brethren, nor your relatives, nor your rich neighbors, lest they invite you again and you are repaid;
- ¹³but when you make a feast, call the poor, the blind, the lame and the injured and disabled, and you will be blessed,
- ¹⁴"for these cannot recompense you, but you will be repaid at the resurrection of the righteous!"
- ¹⁵And when one of those who sat to eat heard these things, he said, "Blessed is he who will eat bread in the kingdom of God."
- ¹⁶Then Jesus said to him, "A certain man made a great supper, and he invited many;
- ¹⁷and he sent his servant at suppertime to say to those who were invited, 'Come inside, for all things are now ready, come to dine.'
- ¹⁸But with one consent they all made excuses and declined.
- The first said, 'I bought a piece of ground and I must urgently go and see to it; I pray that you excuse me.'
- ¹⁹And another also said, 'I have bought five

yokes of oxen; I now go to test them; I pray that you excuse me.'

20 Another said, 'I have married a wife, she is new, therefore I cannot come with you.'

21 So the servant came and showed his master these things; then the master of the house was angry and said to him,

'Go quickly into the city streets and lanes and bring in the poor and limping, the blind, and maimed.'

22 "And the servant said, 'Lord, I have done as you command and yet we still have room for more.'

23 Then the master said, 'Go into the highways and hedges and compel them to come therefore, that my house may be filled.'

24 For I say none of those men who we first invited will taste of my supper."

25 And a great crowd went with Him, and He turned and said to them,

26 "If any man come to Me *without the right attitude,*

not hating, father, mother, sister, wife, children, and too his brother and his own life, he cannot be My disciple.

27 "And whoever does not bear the cross and come after Me cannot be My disciple.

28 Which of you who intends to build a tower, does not first sit down and count the cost whether he has sufficient to finish it or not?

29 Lest after he lays the foundation and is not able to finish it, everyone who sees this begins to mock,

30 saying, 'This man is not able to finish what he started to build.'

31 Or what king, going to make war against another king,

does not sit down and consult with himself, whether he is able with ten thousand men to meet him who comes against him with twenty thousand?

32 "Or else, while the other is still very far away he sends His delegation and desires conditions for making peace.

So you must do like him;

33 whoever does not forsake all he has, he cannot be My disciple.

34 Salt is good, but if the salt has lost its savor, with what will it be salted?

35 It is neither fit for land nor the dunghill to be cast on it,

but men will cast it out from there.

He who has ears to hear, let him hear."

Practical lessons for practical situations, which they could relate to the practical settings there.

CWDS Bible Quotes

1. There are people stepping with you who are not with you, they are waiting for you to miss your step for them to step away and magnify your miss.
2. They will push you down into a pit if you help a human up, because of religion, but they would

never leave their donkey in a pit, even for the cause of religion.

3. It is best to be promoted in humility than to be demoted to a basement from your place of self-exaltation.
4. Humility rises to prominence with permanence, pride falls to disgrace with great shame and exaggeration.
5. Your extravagance and generosity should not be with reciprocal expectation but as an extension of the arms of the Lord, knowing your reward is in the palms of the Lord.
6. You are missing from the supper does not mean the supper will be aborted for missing you; it means you have missed and you are missing out.
7. Your many excuses to Christ will gaze in the face of your many pleas for mercy, as if at a brick wall, as Christ excuses you, or rather, excludes you from His kingdom.
8. Your invitation to the kingdom of God is the greatest lifetime opportunity, but is often confused with, compared with, and included in every day mundane decisions.
9. The greatest treasure of a kingdom decision is that it involves your will; the greatest pressure of the kingdom opportunity is that it involves your will; it is a unique opportunity made for you that is so detrimental that acceptance should have been made for you, but your will is not taken from you.
10. There is a cost to the cross, and there is sacrifice for the crown; some people you must leave, some things you must endure.
11. Not because you come after Christ means you can come into His discipleship; intention meets expectation at the heart of sacrifice.
12. Even for the Christian walk there is a cost to count and standards to attain that will embarrass you if you are not willing to pay. You cannot make the brag with an empty bag.
13. To be forewarned is to be fore-armed; planning must precede plodding and projection precede protrusion; for careful strategy prevents catastrophic tragedy.
14. The strength of the salt is in the taste; tasteless salt is tasty shame and an ineffective game.

PRAYER POINTS

- Righteous Father, vindicate me in the presence of my enemies; let everyone waiting to see me fail be covered with shame and disappointment, in the name of Jesus.
- My Father, my God, let the spirit of the law which is love, flood the hearts of the religious, in the name of Jesus.
- Holy Spirit, help me to walk in humility before my Father at all times, in the name of Jesus. Amen.
- I declare that service is my name, love and compassion is my game and only God can reward me; my desire rises high above what humans can offer. Amen.
- Heavenly Father, I will be present at the supper of Your Son; thank You for including me; I will be clothed and ready; I refuse to miss out on your open invitation. Amen.

SINNER, joy awaits you if you repent; The Father is eagerly waiting, anticipating, with all of His wealth. Get the fatted calf, make ready, for some-

**one is coming home.
Riotous living and friends have failed, but
the Father is waiting with open arms.
Do not be surprised at the Father's crying.
You see the joy, hear the rejoicing;
It is the one lost sheep and he is returning.
Like a woman who has found her lost coin,
In heaven there is overwhelming joy.**

LUKE 15

¹All the publicans and sinners drew near to Him to hear Him,
²but the Pharisees and the scribes said, murmuring,
"This man receives sinners and with them He eats."
³And He spoke this parable to them:
⁴"What person among you having a hundred sheep, if one sheep is lost will not leave the ninety-nine in the wilderness and go after the lost until it is found?
⁵And when he finds it, he lays it on his shoulder and returns home rejoicing,
⁶"And when he returns, he calls his friends and his neighbors together, saying, 'Rejoice with me; I have found my sheep which was lost!'
⁷I say to you, there is joy in heaven likewise over one sinner who repents, than over ninety-nine just people who need no cleansing from their sins.
⁸Or what woman, having ten pieces of silver coin, if she should lose one piece will not light a candle and sweep the house and seek diligently until she finds it?
⁹"And when she has found it, she calls her friends and her neighbors together after that, and says, 'Rejoice with me now, for I have found the piece which I had lost!'
¹⁰Likewise I say to you, there is joy in the presence of the angels, over one sinner who repents!"
Sinner there is a reception awaiting you.
¹¹And He said, "A certain man had two sons,
¹²and to his father the younger said, 'Father give me the portion of goods that belongs to me'; and he divided his living between them.
¹³And not many days after, the younger son gathered everything together and journeyed into a far country and wasted his inheritance with riotous living.
¹⁴And when he had spent all, there arose a mighty famine in the land, and he began to be in need.
¹⁵He attached himself to a citizen of the land who sent him into his field to feed swine,
¹⁶and he would gladly have filled his belly with the husks the swine ate, and no one gave him any food.
¹⁷But when he came to his senses, he said, 'How many hired servants of my father's have more than enough food to eat and spare, and I perish with hunger?

¹⁸I will rise and go to my father; and I will say to him, 'Father, I have sinned against Heaven and before you
¹⁹and am no longer worthy to be called your son; make me as one of your hired servants!'"
²⁰"And he rose and came to his father.
When he was still a great distance away his father saw him and *his heart danced*, and being filled with joy and compassion, he ran and fell on his neck and kissed his son.
²¹And the son said, 'Father, I have sinned against heaven and in your sight and am no longer worthy to be called your son.'
²²But the father spoke in his delight and said to his servants, 'Go bring the best robe and put it on him; put a ring on his hand, put shoes on his feet.
²³"Bring the fatted calf and kill it. Let us eat and be merry now,
²⁴for my son was dead, but is alive again; he was lost and is found.'
Riotous living? Friends have failed you? Frustrated sinner . . .? Why don't you return? The Father is waiting, anticipating, with His angels to welcome you home.
And they began to make merry.
²⁵Now his eldest son was in the field, and as he came and drew near to the house, he heard the music and the dancing.
²⁶"He called one of the servants and asked, 'What do these things mean?'
²⁷He said to him, 'Your brother is home and your father has killed the fatted calf, for he has received him safe and sound.'
²⁸But he was angry and would not go in, therefore his father came out to encourage him.
²⁹And he said to his father, 'These many years I have served you, neither have I transgressed your commands at any time, and you never gave me a goat kid that I may celebrate with my friends.
³⁰"But as soon as your son comes, who with harlots has devoured your wealth, you have killed for him the fatted calf!'
³¹And his father answered him, 'Son, you are with me ever and all that I have is yours;
³²it is necessary that we celebrate and be glad, for your brother was dead before, now he is alive again; he was lost but now he is found.'"
One must maintain the right attitude towards the many sinners all around.

CWDS Bible Quotes

1. You will never understand the relief of a lost sheep in the comforting arms of the shepherd if you are lost in the comfort of the fold and you never go out to seek the lost.
2. The cry of a lost sheep is more compelling and impelling to the shepherd than the bleating of the ninety-nine gathered in safety.
3. The greatest celebration is to those who are in safety, but the wildest celebration is not for

those who are in safety but for those who are safely rescued from the jaws of death.

4. *In the eyes of the Lord you are not just another one, you are the only one; you are not just one in a hundred, or a million, it is you and no other one.*
5. *There is no rest for the Master's heart until backsliders are back in the fold; we are His body and the expression of His heart, we accept no rest.*
6. *You have power to stay on earth and to start a party in heaven; do it every day for the pleasure of it; cause celebratory joy before the angels; resolve to reach sinners as an everyday rescue routine.*
7. *The heart of those who want the Father's and not the Father is a heart that leads to waste and destruction.*
8. *The Father will leave you to your destructive desires and rebellious will, but will always desire that you wake up and return to His vigorous passion for you.*
9. *The Father will give you what He has to show you that you are more important to Him than the things you make most important to you.*
10. *It may take a tour of the world to make you realize that there is no place like the Father's house; be quick about it.*
11. *The world will love you for what you have, the Father loves you for who you are; the Father may leave you to the world for the world to leave you and return you to Him.*
12. *Stay with the heart you can trust, for the hearts you buy will sell you out.*
13. *It does not matter how far you have gone, your repentance is of greater significance because it shows how far the Father is prepared to go and how far you have come.*
14. *The Father is not waiting for masterful oration, He is looking for a sign of repentance and evidence of change.*
15. *If you knew the Father's heart for you, you would have returned home long ago; trust the Father's heart and return to Him.*
16. *You may have descended to the scum of the earth but in the Father's house you are still king; the devil will feed you to the swine and mock you with swine food, the Father with fete you with the fatted calf.*
17. *If you understood the Father's heart for sinners you would not pout over the attention they attract, you would get involved in gathering them; join the intervention, the reception and the party.*
18. *You are in the house preoccupied but it is time to occupy; you are possessed with the house, but it is time to possess the house.*
19. *It is foolish to sit on your inheritance wondering when you will see it, just as it is foolish to have the kingdom at the Father's good pleasure wondering when you will have the pleasure of the kingdom.*
20. *Do not just live in it, let it live in you; enjoy all the benefits and privileges of the kingdom.*
21. *Instead of getting angry with your lack of recognition, get angry with your failure to recognize the fullness of your position and place of importance in the house of abundance.*

PRAYER POINTS

- Jesus my Lord, give me Your heart for the lost. Amen.
- Thank You Jesus for never quenching a smoking

flax, thank You for extending Your grace to me in my many failures. Amen.

- Lord Jesus, now I know what makes You go wild, I dedicate my life to reaching sinners and to start many parties and celebration in heaven. Amen.
- Thank You Lord for knowing my name among the billions in the earth, and loving me as if the earth is empty without me. Amen.
- Holy Spirit, give believers a pressing heart for believers; let them go to whatever extent it requires to bring one back and not rest until all the flock is fully gathered. Amen.

**IF you are faithful in a little,
You have approved yourself for more;
If you are faithful with money,
You are approved for the true treasure store.**

No man can serve two masters, for he will set one above.

**If only the dead could tell you,
Yet from the dead one Man arose.**

**What man esteems highly is an abomination if it is not sown,
For when faced with eternity**

The rich man's wealth is just fools' gold.

LUKE 16

¹And He said to His disciples,

²“There was a certain rich man, who had a steward whom he accused of wasting his goods.

³And he called him and said to him, ‘How is it that I hear this of you?’

Give an account of your stewardship for you may be steward no more.’

⁴And the servant said to himself, ‘What shall I do?’

My lord takes away this my stewardship from me,

I cannot dig, and I am so ashamed to beg,

⁵“I am resolved what to do, that when I am put out of the stewardship they may receive me in their houses.’

⁶So he called his lord's debtors to him, and he said to the first,

‘How much do you owe my lord?’

⁷“One hundred measures of oil,’ he said.

‘Take the bill and quickly write fifty instead.’

⁸And he said to another one also, ‘How much is it that you owe?’

And he said, ‘A hundred measures of wheat.’

He said, ‘Take your bill and write eighty also.’

⁹“And the lord commended the dishonest steward because he had done shrewdly.

For the children of this world in their generation are more shrewd than the children of light.

¹⁰And I say to you, make yourselves friends of the mammon of unrighteousness, that when you fail they may receive you into everlasting habitations.

¹¹He who is faithful in that which is least, is also faithful in much.

He who is unjust in that which is least, will

also be unjust in much.

¹¹“If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?”

¹²And if you have not been faithful in that which is another man’s, who can give you that which is your own?”

¹³“No servant can serve two masters; either he will hate one and love the other, or else he will hold to one and despise the other. You cannot serve God and mammon at the same time.”

¹⁴And the Pharisees, who were covetous, heard all these things and they derided Him.

¹⁵And He said to them, “You are those who justify yourselves before men, but God knows your hearts.

For what is highly esteemed by man is an abomination in God’s sight.

¹⁶The law and the prophets were until John; since then the kingdom of God is preached and every man presses into it.

¹⁷It is easier for heaven and earth to pass away than for one tittle of the law to fail.

¹⁸Whoever puts away his wife and marries again, he commits adultery, and whoever marries any woman who is divorced from her husband, he commits adultery.

¹⁹Now there was a certain rich man; he was clothed in purple and fine linen and he feasted extravagantly every day,

²⁰and there was a certain beggar named Lazarus laying in his gates and full of sores;

²¹he desired to be fed, if only with the crumbs that fell from the table of the rich man.

Moreover, the dogs came and licked his sores.

²²“And it came to pass, that when Lazarus died he was carried by the angels into the bosom of Abraham;

and the rich man died and was buried.

His wealth provided a good burial but no angelic transportation.

²³And in hell he lifted up his eyes, being in torment.

He saw Abraham in the distance and Lazarus in his bosom sweetly laid.

²⁴“Father Abraham,” he cried and said, “have mercy on me, and send Lazarus that he may dip his fingertip in a little water to cool my tongue, for I am tormented in this flaming heat.”

²⁵And Abraham said, “Son, remember, in your lifetime you had your good things and Lazarus evil things.

but now he is comforted and you are tormented.

²⁶“But know that besides all this, there is a great gulf fixed between us so that those who desire to pass from here cannot, neither can those desiring to pass from there to us.”

²⁷“Then he said, I pray therefore, father, that you would send him to my father’s house,

²⁸for I have five brothers who need warning; let him testify to them, lest they also come into this place of torment.”

²⁹Then Abraham said to him, “They have Moses and the prophets; let them hear them and be warned.”

³⁰“No, Father Abraham,” he entreated him, “if one went from the dead they will repent.”

³¹“If they do not hear Moses and the prophets,” Abraham said, “neither will they be persuaded although One rose from the dead.”

Yes, the Son, who was speaking, died and rose again!

CWDS Bible Quotes

1. A thief administers stewardship responsibility for personal interest; when the beneficial interest of the stewardship is the steward, it is no longer a stewardship but a scam.
2. If you give room to the evil in your heart, you will not just lose your job and stewardship but your freedom and your life.
3. If the spirit of mammon is your friend, then certain destruction is your end, and eternity you will spend in everlasting fire which is your punishment.
4. Befriend mammon for benefits and receive all that is his from the heavenly Father.
5. Your small assignment is no evidence of small worth, but an opportunity to prove your character and ability for promotion.
6. Whatever your hands find to do, do it with all your might and you will find the might in life that your heart deserves to be doing.
7. Faithful and faithless are attitudes of the heart that will show in every situation and on every assignment irrespective of the magnitude; faithful is who you are not what you do.
8. Wealth avoids and evades you because you have not done well with the wealth committed to you; if you find it misery to manage from another you will master miserly resources for your own self.
9. The spirit of mammon is no compliment for God, it is a vicious competitive opponent; your heart is a battleground for worship; mammon takes no prisoners.
10. Set your sight on God for what matters is not how it appears in your sight but in His.
11. Possessing the kingdom comes by pressing, for you will have pressure and resistance against your possessing.
12. It is not the availability or opportunity of the kingdom that determines if you access it, but your importunity.
13. The laws of the land have power to join a man and woman with heaven’s endorsement, but have no power to separate for heaven only endorses divorce for sexual immorality.
14. Adultery is sexual immorality in marriage even if the couple is legally divorced, for legal divorce does not signify spiritual divorce.
15. Wealth is not the currency of the kingdom, righteousness is.
16. If you crumb the desire of others and will not give them their desire even of the crumbs you have no desire for, your hope of eternity will crumble.
17. If you live as if you have a lease on life, you will die to realize that death destroyed your contract.
18. Poverty and wealth are conditions of the soul

which are the sole conditions that matter in eternity.

19. Never despise the poor and afflicted; you would involve them in your table if you understood how quickly the tables turn.
20. When, in the flesh, you let the poor see what you allow them no access to in your heartless greed, then as spirits, you will see what you cannot access in your endless heat.
21. The spirits of the unrighteous dead are passionate evangelists, telling you the same urgent and passionate message the Spirit of the righteous Son is saying in life.
22. If you only had a small glimpse into the realm of the spirits your passion for Christ, your passion for life and your passion for evangelism would intensify.

PRAYER POINTS

- I drive away the spirit of unfaithfulness and dishonesty from the hearts of believers and especially those with stewardship responsibility. Amen.
- I release the fire of God against every spirit tempting believers to lie and steal; let the healing power of the Holy Spirit restore the hearts, in the name of Jesus.
- Power of commitment, fall upon married couples now; I drive away unfaithfulness and demonic agitation for divorce from their hearts and speak love and reconciliation; let the spirit of 'easy to forgive' envelop them, in the name of Jesus.
- I refuse to be judged with the spirit of mammon; I want none of his judgment. Let angelic fire fall on the activities of mammon in my family. Amen.
- I will be faithful in every assignment of the Lord and with every responsibility however small; Jesus I commit to You that You will find me faithful. Amen.

LOOKING here, looking there, looking everywhere;

What are you looking for? Do you not know, did you not hear?

The kingdom of God is within you!

Looking here, looking there, looking for the Son of man;

But as lightning pierces the sky, even so He will come.

Work faithfully with diligence without looking for reward,

As an unprofitable servant, keep your hands to the task.

Let your eyelids look straight on; do not look to save your life,

For if salt loses its taste, it is worthless. Remember Lot's wife!

LUKE 17

¹Then He said to His disciples, "It is impossible for offence not to come, but woe to the person who offends.

²It is better for that person that a millstone is hanged around his neck and he be cast into the sea than that he should offend one of these little ones.

³If your brother trespasses against you, re-

buke him, and if he repents, forgive him.

⁴If he trespasses seven times in a day and he turns to you again to say, 'I repent,' forgive him every time."

⁵And the apostles said to the Lord, "Lord, please increase our faith!"

⁶And the Lord said, "If you had faith as a grain of mustard seed, you would say to this sycamore tree,

'Be plucked up by the roots and be planted in the sea,' and it will obey you.

⁷For which of you who has a servant plowing or feeding cattle, will say to him when he has come from the field, 'Go sit down inside to eat?'

⁸And will not rather say to him, 'Go and prepare my meal,

and prepare yourself and serve me until I have eaten and drunken,

and afterwards you shall eat and drink?'

⁹"Does he tell his servant thanks because he did the things he commanded?

I say, no, not even once.

¹⁰So shall it be with you likewise. When you have done all the things I commanded you, say, 'We are unprofitable servants doing just what is our duty to do!'

¹¹And as He went up to Jerusalem, He passed through Samaria and Galilee,

¹²and as He entered a village there met Him ten men with leprosy.

¹³They stood at a distance and lifted up their voices crying, "Jesus Master, have mercy on us!"

¹⁴And when He saw them, He said to them, "Go show yourselves to the priest."

And it came to pass that as they went, they were cleansed; they were all healed.

¹⁵And one of them, when he saw that he was healed, turned back again,

and with a loud voice glorified God

¹⁶and fell on his face at Jesus' feet, and there he gave thanks.

He was a Samaritan.

¹⁷Jesus said, "Were there not ten cleansed; where are the nine?"

¹⁸None has returned to give God glory, but a stranger."

¹⁹And He said, "Arise and go your way; your faith has made you whole."

²⁰Then the Pharisees demanded of Him when the kingdom of God would come.

He answered, "God's kingdom does not come with observation!

²¹Neither shall they say, 'Look here!' or 'Look there!' or 'Look anywhere!'

For behold, the kingdom of God is within you."

²²And He said to His disciples, "The days will surely come when you will desire to see, one of the days of the Son of Man and will not see it.

²³And they will say to you, 'Look here!' or 'Look there!' but do not go or follow them,

²⁴for as the lightning, that flashes out of one part of heaven, yet shines to the other part, so

will the Son of man be when His day comes.

25 But He must first suffer many things, and be rejected by this generation.

26 "And as it was in the days of Noah, so shall it be in the days of the Son of Man;

27 they ate, drank and married wives, and were given in marriage, until the day Noah entered the ark, then the floods came and destroyed everything.

28 And in the days of Lot also, they ate, drank, built and planted; and they bought and sold, **29** but in the day when Lot went out of Sodom, the heavens rained fire and brimstone; it destroyed them all!

30 In the day the Son of man is revealed, it will be just the same.

31 In that day, he who is on the housetop, if his stuff is in the house, let him not come down from there to take it out.

And likewise, he who is in the field, let him not return again.

32 Remember Lot's wife; whoever seeks to save his life will lose it,

33 but whoever will lose his life shall preserve it.

34 I tell you that in that night there will be two men in one bed

one will be taken and the other left.

35 Two women will be grinding together; one will be taken and one left behind.

36 Two men will be in the field; one will be taken and the other left."

37 And they answered and said to Him, "Where, Lord?" And He said in answer,

"Wherever the body is, there the vultures will be gathered together!"

CWDS Bible Quotes

1. *Offense may come to you but it must never get to you, nor should it come through you, for the penalty is to the offender.*
2. *A little offense to the little ones is no little thing, it carries the weight of a millstone in the prison of deep waters without breathing equipment.*
3. *Commit to forgiveness in advance, and to love without exception, for repeat offenses will make the demand.*
4. *Offense is evidence of a cry for help; never bind offenders with unforgiveness, release them to the mercies and restorative love of the Lord.*
5. *Faith as a speck has tremendous effect; faith as a seed can uproot any tree and transport it to the center of the sea.*
6. *Your reward is not found in the reward you seek but in the command you fulfill, not in your love for reward, but in your love for the Lord compelling service.*
7. *Service is your duty; make yourself a prisoner of the Lord like Paul and be driven by the whip of love.*
8. *We fail love because we play love, but we must all answer to Love; to truly love you must faith love; if you understood Love's demands you would respond to Love's command.*
9. *We fail to serve because we serve for compensation not by compulsion to compassion.*
10. *Your reward is locked up in the heart of the Lord,*

not by entitlement, but by His goodness.

11. *Walk in the direction of your healing for your healing will run in the direction of your faith. The lepers were not healed until they stepped out in faith to show the priest they were healed and to offer the offering for their healing.*
12. *One-tenth must return to God but the 90% is still expected to present itself and to give him thanks. It is normal to serve Him with the tenth and to forget He also blessed the remaining (nine lepers) ninety percent.*
13. *Your healing and the blessing enters God into your heart; thanksgiving enters you into God's heart.*
14. *Thanksgiving seals your miracle and guards against the one who steals your miracle.*
15. *The kingdom of God is not by observation but by expression; it is not outside for you to step in but inside for you to step out in.*
16. *Jesus spoke of His return assuming His death, burial, resurrection and ascension, for His word is forever settled in heaven from forever.*
17. *The coming of the Lord will be as plain as lightning, so plain it makes confusion about Him confusing.*
18. *No one can be prepared for the 'suddenly' but you can be prepared for the 'anytime'. You do not have to be shocked by the truth when you can rock with the truth.*
19. *Suddenly is the crisis of those who will not pay the price of the cross as Christ did; suddenly is the grievous penalty for lack of preparation; suddenly is a difficult lesson for those who will not listen to the signs and warnings.*
20. *Suddenly is the wisdom of fools; suddenly caught the people in Noah's days off guard with the ark, a wonder of its day, being constructed before their eyes, and wild animals walking in at leisure.*
21. *Not because you are two together means you are together one with Christ; only one will be taken if you are not together serving the Lord.*
22. *You can spend your world together but still an eternity apart; there is nothing to emphasize the rupture as the rapture.*
23. *If you are one in the flesh but not one in the spirit, you are not really one but two.*

PRAYER POINTS

- Spirit of the living God, free me from offense and keep me from offense. I refuse to be an offender, in the name of Jesus.
- By the power of the Holy Spirit, I send fire to every spirit abusing children physically, sexually, by harmful exposure, or by restraint of good things, sound direction, or exposure to the word of God. Amen.
- Merciful Father, let the spirit of mercy be my gift from You; give me restorative love that presses beyond personal offenses. Amen.
- Father, baptize me with the gift of faith; from now on I refuse to discount my faith, I shall do great things in God and for God. Amen.
- My Jesus, I pursue Your will for my life and all the commands in Your word, knowing my reward is sure. Amen.

CRY night and day; express your need.
CRY night and day if you believe.
For the Lord rewards persistency.
CRY night and day not about your deeds,

**But say, "Lord, be merciful to me!"
Rich man, God's hand is on you; you have
done well,
But can He put His hand upon your
wealth?**

**"I go to die!" Now let the blind man's cry
teach you how to travail with persistence.**

LUKE 18

¹And He spoke a parable to them, to make them understand that men should always pray and not relent.

²**"There was a certain judge in a city who did not fear God nor regard man;**

³**and there was a widow woman in that city. She came to the judge, saying, 'Avenge me of my adversaries.'**

⁴**And he would not for a while, but he said within himself afterwards, 'Though I do not fear God, nor regard man,**

⁵**'yet because this woman tires me, I will avenge her because of her persistence, lest by her continual coming she wearies me.'"**

⁶**And the Lord said, "Hear what this unjust judge says.**

⁷**And will God not avenge His own elect who cry to Him day and night, although He bears long with them?**

⁸**I tell you, He will avenge them speedily!**

He hears the effectual cry in fervency.

Nevertheless, when the Son of Man comes, will He find faith on the earth?"

⁹And He spoke this parable to certain of them who trusted in themselves, believing that they were righteous but despising others, saying,

¹⁰**"Two men went up into the temple to pray, one a Pharisee and the other a publican.**

¹¹**The Pharisee stood and prayed to himself, saying, 'God,**

I thank You that I am not as other men are: extortionists, unjust, adulterers, or even as this publican, Lord!

¹²**"I fast twice a week, I am holy, and I give tithes of all that I possess!"**

¹³**But the publican who was standing at a distance would not so much as lift his eyes above,**

but struck his breast, saying, 'O my God, be merciful to me for I am a sinner!'

¹⁴**I tell you this man went to his house justified rather than the other, the Pharisee.**

For everyone who exalts himself will be abased and he who humbles himself will be exalted."

¹⁵**And they brought infants to him also, that He might touch them.**

But His disciples said, "No!"

When they saw it, they rebuked them.

¹⁶**But Jesus called them to Him, and said,**

"Permit the little children to come to Me and do not forbid them, for such is the kingdom of God!"

¹⁷**Truly I say to you that any person who does not receive the kingdom of God like a little child will not enter in at all."**

¹⁸And a certain ruler asked Him, saying at that time, "Good Master, what am I to do to inherit eternal life?"

¹⁹And Jesus said, "Why do you call Me good? No one is good, save One; that is God.

²⁰**You know all the commandments: do not commit adultery, do not kill, do not steal,**

do not bear false witness, honor your father and mother."

²¹And he said, "All these I have kept from my youth up."

²²Now when Jesus heard these things, He answered,

"There is one thing that you still lack; sell all you have and distribute to the poor and you will have treasure in heaven, then come and follow Me."

²³And he was very sorrowful when he heard this for he was very rich.

He had kept all the commandments to keep his hold on God, but he would rather let go of God to keep his hold on his tangible wealth.

²⁴And when Jesus saw his great sorrow, He said,

"How hardly shall a rich man enter the kingdom of God.

²⁵**"It is easier for a camel to make its way through a needle's eye, than for a rich man to enter into the kingdom of God."**

²⁶And when the people heard it they said, "Who then can be saved?"

²⁷And He said, **"The things that are impossible with man are possible with God."**

²⁸And Peter said, "Behold, we have left everything and followed You."

²⁹And He said, "Truly, I say to you, there is no one who has left his house, his parents, his brothers, his wife or his children for the sake of the kingdom of God,

³⁰**"who will not receive multiple more in this present time and in the world to come, everlasting life."**

³¹And He gathered the twelve to Him, and said,

"Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man will be accomplished.

³²**For He will be delivered to the Gentiles and He will be mocked and spitefully entreated,**

³³**and will be spit on and they will scourge Him and will put the Lord to death, but on the third day He will rise again!"**

³⁴And they understood none of these things that He said for the meaning was hidden from them, neither did they know the things of which He spoke.

³⁵And it came to pass as they came near to Jericho, a certain blind man sat begging by the wayside,

³⁶and on hearing the multitude pass by,

he asked them what it meant.

³⁷“Jesus of Nazareth passes by,” he was told, and he decided that his opportunity was now.

³⁸“Jesus, You Son of David,” cried he. “Oh Son of David, have mercy on me!”

³⁹And those who went by rebuked him that he should be quiet.

But he cried so much the more without ceasing,

until his cries were heard for its persistence:

“You Son of David, have mercy on me,” he said.

⁴⁰And Jesus stood and commanded that he be brought; and when he came near, He asked him what he desired,

⁴¹saying, “**What will you have Me do to you?**” And he replied, “Lord that I may receive my sight.”

⁴²And Jesus said to him, “**Receive your sight; your faith has saved you.**”

⁴³And he received his sight immediately and followed Him, giving God the glory.

And all the people, when they had seen this, gave God much praise.

They had witnessed the outcome of effectual, fervent prayer and praise.

CWDS Bible Quotes

1. Prayer is persistent sustained pressure that insists on results with unshakable confidence in the Father's heart.
2. Believers are instructed by Jesus to constant, continuous, committed, consistent and tireless prayer with no retreat, reverting or retraction by the distraction of delay.
3. Persistence will break what compassion cannot bridge; pleas may never unlock the door to a closed heart but persistence will knock it down.
4. The tender heart of a loving Father brims with compassion and breaks when faith in Him is expressed by persistence and insistence.
5. Your breakthrough is readily and speedily released from Heaven, but are many times held in the heavens; persistence refuses to let the devil have his way with what is yours from your loving Father.
6. The answer may seem long in coming but it is not you bearing long with God but God bearing long with you, looking for an opportunity, the expression of unshakable trust, to facilitate breakthrough release.
7. Faith is expressed in immovable trust and wrapped up in persistent praying, declaring and confessing; Jesus laments that this will be a scarce commodity, even obsolete, when He returns.
8. Your glory at its best expression pales in comparison to the glory of God; extend your wings and delete Him from your picture or lower your wings and desire Him.
9. The picture perfect you is a perfect wreck without the light of God, but your potter's wreck is a perfect picture in His light; when you exalt yourself you step out of His light into your messy life.
10. Proactive, personal, professionally prepared and emphasized children ministry must be at the heart of the body of Christ for it is in the heart of

the head, Jesus.

11. Children are at the heart of the kingdom, can be taught of the kingdom, are the art of the kingdom and hold the keys to the attitude of wisdom to enter the kingdom.
12. Unlearn all your years to enter the kingdom as a child eternally ready to learn. Children engage the most personal of relationships, they will sit upon the lap of Jesus, adults pursue from a distance; children receive readily, adults resist to the end or to the abortion.
13. Whatever you are unwilling to release for the kingdom will never release you to the Kingdom no matter how passionate or disciplined you are.
14. Whatever you are willing to release for the kingdom releases you to the kingdom and the wealth and resources of the kingdom which minuscule whatever you have.
15. The king has absolute authority over everything in His kingdom therefore a rich man cannot enter the kingdom, the attitude of stewards can.
16. Never a thing surrendered for Christ that is not exceeded by Christ in this time and superseded by the life and riches of eternity.
17. If you knew what was in store for you following the footsteps of Christ you would probably beat an early retreat, yet if you knew the reward, you would acknowledge, but not regard the heat.
18. You will hear but not hear what is very hard to hear about the persecution for the word and faith, for if you really hear you would probably not be here.
19. The presence of Jesus is given but the presents are not granted, you have to violently take it by force.
20. Praise like a show stopper and you will get beyond the blessing blockers to your heart's desire of Jesus.
21. Let them wait to be called, you call until He waits and calls for you.
22. If you have a need, or you have an infirmity, you have a perfect opportunity to show God off and to give Him glory when He shows up for you; begin to show the right attitude privately and publicly towards Him.

PRAYER POINTS

- My Father, my God, I trust Your heart; I will persistently seek Your face knowing my answer is beyond question. Amen.
- Loving Father, Your compassion is without question; I kneel at the feet of Your compassion until the heavens bow to me in response. Amen.
- Holy Father, I refuse to confuse delay with denial; Satan you are a liar, you shall not steal what is mine from the Lord. Amen.
- I speak faith and unshakable trust into my generations; Jesus preserve this seed of tenacious faith through my children and their generations until You return. Amen.
- I desire You and only You Father; I lower my wings and cast my crown in Your holy presence. Amen.

THERE was a cry on the wind and it came up to Him;
A silent cry from the trees; a broken heart was in need.
Will you cry with the wronged,
Will you take the sinner by the hand and

lead him to salvation?

There was the cry of the wicked man who was given just one pound;

And the cry of Hosannas replacing the stones;

And the tears of the Master weeping over Jerusalem;

And the cries of the vendors and Pharisees as the temple was being cleansed!

LUKE 19

¹Jesus entered and passed through Jericho.

²There was a man named Zacchaeus; he was chief of the publicans and very rich.

³He sought to see Jesus, who He was, but he could not because of the pressing crowd and because he was short in stature,

⁴so to see Him he ran ahead and climbed a tree, a sycamore, for he knew Jesus was to pass that way.

⁵And when Jesus came to that place, He looked up and saw him there, *for He hears the silent but salient cry that his searching heart made.*

And He said, **“Zacchaeus, make haste, come down, for today I must abide at your house.”**

⁶And he came down with much haste and joyfully received Christ in his house.

⁷And the people murmured and said, “He has gone to be guest with a sinner.”

⁸And Zacchaeus stood and said to the Lord, “Behold, I give the poor the half of my goods, and anything I’ve taken from any man by falsehood I will restore to him fourfold.”

⁹And Jesus said, **“This day is salvation come to this house, forasmuch as he also is a son of Abraham.”**

¹⁰**For the Son of man is come to seek and to save what was lost!**

While others saw occasion, He saw opportunity to minister to a sinful heart.

¹¹And as they heard the things He said, He spoke a parable to them because He was near to Jerusalem

and they thought the kingdom of God would immediately appear.

¹²He said therefore, **“A certain nobleman went into a far country to receive a kingdom for himself and to return.”**

¹³And he called his ten servants to him and delivered to them ten pounds and said, ‘Occupy till I come.’

¹⁴But his citizens hated him and sent a message after him as he went, saying, ‘We will not have this man to reign over us!’

¹⁵And it came to pass when he returned, having received the kingdom he went for, he commanded all his servants, whom he had given the money, to be called, that they might give account of how much they had gained by trading.

¹⁶Then the first came, saying, ‘Lord, your pound has gained ten pounds.’

¹⁷‘Well done good and faithful servant,’ he responded,

‘because you have been faithful with a little, have authority over ten cities!’

¹⁸“And the second came, saying, ‘Lord, your pound has gained five pounds!’

¹⁹He said to him likewise, ‘Be set over five cities also.’

²⁰And another came, saying to him, ‘Lord, here is your pound I have laid up securely in a napkin,

²¹for I feared you; for you are an austere man: you take up what you did not lay down and you reap what you did not sow.’

²²And he replied, ‘I will judge you out of your own mouth, you wicked servant;

you knew I was an austere man taking up what I did not lay down and reaping what I did not sow;

²³why did you not then give my money into the bank that at my coming I would have received my own with the interest it had grown?’

²⁴And he said, ‘Take from him the pound and give it to my servant who has ten pounds.’

He said this to those who stood by him,

²⁵and they said, ‘He has ten pounds!’

²⁶“For I say, everyone who has will receive more, to him more will be given;

and from him who does not have will be taken, even what he has.

²⁷“But those of my enemies who complained, and would not have me reign over them, bring them and slay them before me.”

²⁸And when He had finished His speech He went ahead, ascending up to Jerusalem.

²⁹And when He came near to Bethphage and Bethany, at the mount called the Mount of Olives He sent two of His disciples

³⁰and said,

“Go over into the villages against you and as you enter you will see a colt tied on which no man has sat; loose him and bring him here.”

³¹But if anyone asks, ‘Why do you loose him?’ say, ‘The Lord needs him.’”

³²And the disciples who were sent went there and found just as He had said.

³³And as they loosed the colt, the owners of it said to them, “Why do you loose the colt?”

³⁴“Because the Lord has need of him,” they said.

³⁵They then brought him to Jesus and cast their garments on the colt and set Jesus on him.

³⁶And they spread clothes on the road as they went.

³⁷And when He came near and approached the descent of the Mount of Olives, the multitude of disciples began to cry out, to rejoice and praise God with a very loud voice because of all the mighty works they had seen, saying,

³⁸*He alone is worthy, to worship and adore, the Lamb of God victorious!*

“Blessed is He who comes in the name of the

Lord!

Blessed be the King of glory, peace in heaven; glory in the highest!"

He is worthy!

³⁹Then some of the Pharisees who were among the multitude that were praising, said "Master, rebuke Your disciples; make them stop."

⁴⁰But He answered them,

"If these men should be quiet, the stones would immediately cry out!"

⁴¹And when He came near *His heart broke*; He beheld the city and wept over it,

⁴²saying, *"If you had only known, even in this your day, the things that concern your peace. But now they are hidden from your eyes;*

⁴³*for the days will come upon you that your enemies will cast a trench about you, and they will surround you to keep you in on every side;*

and will destroy you even to the ground and your children with you;

⁴⁴*and they will not leave one stone upon another, because you do not know the time of your visitation."*

⁴⁵And He went into the temple after this prophecy,

and He began to cast out those who sold in it and those who bought,

⁴⁶saying to them,

"It is written, My house is the house of prayer, but you have made it thieves' den!"

⁴⁷And He taught daily in the temple;

and the chief priests and scribes sought to destroy Him

⁴⁸but they could not find how they might do this,

for all the people were very attentive to hear Him speak.

CWDS Bible Quotes

1. *You may have position and wealth, but it takes positioning to see Jesus; climb down from your place of pride and scamper up a tree if that is what it takes.*
2. *Your attainments, position or wealth in life cannot buy you audience with Jesus, humility, passion and desperation can.*
3. *Jesus follows your sacrifice to your altar and to your heart; knock and the door will be opened to you.*
4. *If Christ is not taken to the house of sinners, salvation will never enter their house; someone must step down to pull them up.*
5. *They will criticize your initiatives until they see its fruits and become appreciative; criticisms never create change, intervention does.*
6. *You may never know the blessings wrapped up in the people you blast; failure to see beyond their faults to their need is your fault.*
7. *You cannot fight authority; authority fights from a position of Victory, it crushes you.*
8. *Everyone has something to invest for the kingdom; irrespective of the amount you are given you will be called to account.*
9. *The King expects personal interest, effort and initiative to invest what He has deposited in you*

for maximum returns, but at minimum, the basic investment of your life.

10. *The King is not a fool, He gives according to your ability which is regulated by your attitude.*
11. *In the kingdom everything belongs to the King including your life: position yourself to invest; accept the fact that you are just a steward, you own nothing; apply effort and attitude as if you owned it all and be prepared to surrender everything at the King's demand.*
12. *The King never takes from a good administrator; He adds to what they have and increases them.*
13. *Nothing beats the pay from positioning, and no pay beats the satisfaction of kingdom fulfillment.*
14. *Place all your negative feelings and emotions in your effort and your positivity and productivity will spiral up.*
15. *Many talented citizens of the kingdom never progress because they cannot take care of what belongs to others; zero effort because of zero ownership would lead to zero future.*
16. *Animosity towards the wealth of an office is covetousness and envy; animosity towards your assigned responsibility is wickedness.*
17. *Be positioned and ready to release your resources to the prophetic assignment of the body of Christ in the earth; release it to the need of a lord and it will release you to the grace of a lord.*
18. *Ask the Lord for a revelation of Christ and worship becomes easy; you cannot recognize Him as King and not celebrate Him, lay it all down before Him and honor Him publicly.*
19. *You will have your precious and valuable garments trodden on by a donkey if you appreciate who is riding the donkey; you will lay your wealth down for the King to ride into the hearts of men if you understand who your wealth is conveying.*
20. *Stones cannot worship, we can; make your heart stones in worship, and stones will be given hearts to cry out in worship instead of you.*
21. *Divine revelation will lead to intervention or prevention, or may just lead to the tears of a prophet lamenting our ignorance.*
22. *'If you only knew' is not an indictment, just an incitement to prayer and to embrace the prophetic.*
23. *Divine agitation sparks intervention, intercession and prayer for the house of God; there are some things you drive out with whips and some things you whip out in warfare prayer.*
24. *The spirit of Christ in you is always stirred for the house of God, let it stir you to prayer.*
25. *The house is designated for praying not for preying on each other; we are His temple; prayer houses are power houses.*

PRAYER POINTS

- Jesus, I position myself on my knees to see You clearly; I position myself at Your feet to hear You clearly; I position myself in humility to please You perfectly. Amen.
- King Jesus, I am desperate for You; I am willing to look foolish to find You. Amen.
- Jesus, son of God, minister to the hearts today of everyone who has made a sacrifice, however unconventional, to see You; give them a personal experience of Your divine presence. Amen.
- Holy Spirit, I am willing to be unconventional to manifest You; meet me at the point of my sacrifice. Amen.

- Gracious and merciful Father, let the spirit of life and urgency mobilize the church corporate and believers to reach sinners in their world and their homes, in the name of Jesus.
- Let every voice speaking criticism against those who are actively pursuing Your commission be silenced by their supernatural success, in the name of Jesus. Amen.

I CAN only imagine! Surrounded by His wisdom and His utter contempt, They sent messengers to catch Him, but He confounded them. Imagine as they questioned His authority, but beat a hasty retreat; They knew they were wicked stewards, killing the Son in conceit! With their deceitful wisdom they said, "You fear no one, I know; Is it lawful for us to pay tribute to Caesar or not to do so?" And the one wife of seven sons bared the Sadducees' concern; They knew when He answered, They were beneath a crushing stone. I can only imagine!

LUKE 20

¹On one of those days, as in the temple He taught, and as He preached the gospel, scribes, Pharisees and elders came along.

²They spoke to Him, saying, "Tell us by what authority You do these things that You do, and who gave this authority to You?"

³*I can only imagine* as He answered, saying, "I will ask of you one thing, ⁴the baptism of John, was it from heaven or of men?"

⁵Imagine their amazement; they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why do you not believe him then?' ⁶And if we say, 'Of men,' we will be stoned by all the people."

For they are all persuaded that John was a prophet.

I can only imagine!

⁷They responded, "We cannot tell where it is from."

⁸And Jesus answered, "Neither do I tell by what authority I do these things."

⁹And He began to speak a parable to all the people then:

"A certain man planted a vineyard, and let it out to farmers.

He then went into a far country for a long time,

¹⁰and sent his servant to the farmers when the time was right, that they might give to him the fruits he owned.

But they beat him and sent him away wound-

ed and empty.

¹¹He sent a second whom they beat also and treated shamefully;

imagine what they must have been thinking; they also sent him away empty as the first.

¹²He sent a third, and they wounded him and cast him out.

¹³Then the owner of the vineyard said, 'What shall I do about this?'

Can you imagine, they killed the prophets I sent! I will send my beloved son that they may reverence him when they see him come!'

¹⁴But when the farmers saw him, they reasoned among themselves, saying, 'This is the heir, let us kill him and have the inheritance for ourselves.'

¹⁵*Imagine, they cast him from the vineyard, and there they killed him.*

What shall the lord of the vineyard do to them for this thing?

¹⁶He will come and destroy these farmers and give the vineyard to others."

When they heard they said, "God forbid!"

Imagine what was in their thoughts.

¹⁷He looked on them and said, "What is written? The stone the builders rejected, has become the cornerstone, the very head.

¹⁸Whoever falls on that stone will be broken, but on whomever it falls, it will grind to powder."

I can only imagine!

The scribes and the chief priests must have felt the crush of a great stone.

¹⁹They perceived that He spoke this parable against them, so they sought to lay hands on Him then, but they feared the multitude.

So to gain an advantage, they altered their attitude and approach.

I can only imagine!

²⁰They watched Him and sent spies who would pretend to be just men, that they might catch Him in His words and might deliver Him to the power and authority of the governor; so they came.

I can imagine them beaming with conceit as

²¹they said, "Master, we know You say and teach rightly and regard the person of no one, but instead You teach God's word in truth;

²²tell us, is it lawful to give tribute to Caesar or not to give at all?"

²³But perceiving their craftiness, He asked.

"Why do you tempt Me?"

²⁴He asked for a penny and said to them, "Whose image and superscription is on it?"

They said, "Caesar's."

²⁵And He said, "Return to Caesar the things that belong to Caesar, and return to God the things that are God's!"

I can only imagine their look of utter dismay;

²⁶for they could not trap Him by His word.

They marveled at His answer and said nothing more.

²⁷Then certain of the Sadducees came to Him. They were the sect that denied there is a resurrection. That men live only once.

²⁸To trap Him they said: "Master, Moses wrote to us,

if any man's brother dies having a wife but no children with her, his brother should take his wife to raise up seed to his brother.

²⁹Imagine for instance, there were seven brothers;

the first took a wife and died without children;

³⁰the second took her and died childless also.

³¹The third took her, and likewise all seven. They all died childless;

³²last of all the woman died.

³³Tell us in the resurrection, whose wife will she be?"

For in their imagination all had her for wife but had no son with her.

³⁴I can only imagine as Jesus gave an answer when they thought none He could give:

"The children of this world marry and are given in marriage,

but those who are counted worthy to obtain that world and the resurrection from the dead, neither marry nor are given in marriage any more,

neither can they die any more for they are equal to the angels on high and are the children of God, being of the resurrection to life.

³⁷Now that the dead are raised, even Moses showed at the bush, when he called God the God of Abraham and the God of Isaac and of Jacob;

³⁸God is not a God of the dead, but is God of the living!"

Imagine they were dumbfounded as He said, "All live unto God!"

³⁹Then a certain scribe said, "Master, You have said well, O yes, You have."

⁴⁰After that they asked Him no more questions.

⁴¹And He said to them, "How do you say that Christ is David's son?"

⁴²But David himself said in the Psalms, 'The Lord said to my Lord, sit on My right hand

⁴³until I make Your enemies Your footstool!'

⁴⁴"If David called Him Lord, how can He then be his son?"

⁴⁵Then He said to His disciples, in the presence of everyone,

⁴⁶"Beware of the scribes who desire to wear long robes and love greetings in the market place and the highest seats in the synagogue. *I can only imagine!*

They fell on Him and were broken; now the stone was crashing down.

"Beware of the scribes who at feasts love to have the best room,

who devour widow's houses, and for pretence make long prayers; the same shall receive greater condemnation in that day; yes, so shall they."

I can only imagine!

CWDS Bible Quotes

1. *The value of a forerunner who runs well is immeasurable; they cannot question your authority if they cannot question His.*
2. *They may test you but they cannot contest heaven's testimony of you; you confuse them if you confront them with the conflict of their consciences.*
3. *When the spirit of proprietorship encroaches on the responsibility of stewardship, they fight to keep what was committed to their care.*
4. *They will take out the prophets and the Son to prevent God from having a say in, or access to, His own institution, His own laws and His own people.*
5. *Your offense against the prophets and the Son will leave you defenseless against the Father when He comes; you may overpower the messengers and the Son clothed in the flesh, but you are powerless against the omnipotent power of God.*
6. *Rejection does not determine, diminish, or depreciate your value, the election of God determines it.*
7. *Be careful of the stone you throw away, for the stone you power-over may have power over you and will overpower you; you cannot fight it and you do not want it to fight you.*
8. *It is better to catch His word than to try to contradict His word or to catch Him in His word by your cunning; for then you are the only loser.*
9. *Tithe, for your kingdom government; taxes, for your earthly government; both your local and kingdom governments will make a strong demand for what is theirs.*
10. *Resurrection is at the center of our religion and profession of God, for our God is not a dead God nor is He the god of the dead; love is eternal, practiced in time but transcends time.*
11. *Marriage is for time just as gender differentials; man will be like the angels in eternity where the absence of death eliminates the presence of all reproductive needs.*
12. *The mystery of the virgin birth is unlocked in David's understanding of Christ as His Lord.*
13. *You want Jesus to call you anything but a hypocrite; if you play your games in public and to the public, He will read your mail in public.*

PRAYER POINTS

- Thank You Jesus for the witnesses of Your word on earth by Your servants; thank You for Your witness established in national symbols and holidays such as Easter, and Your witness orated by the power of the Holy Spirit. Amen.
- Holy Spirit, awaken the consciousness and consciences of everyone defying and denying the Lord Jesus. Amen.
- I rebuke the spirit of greed, control and theft from every position of stewardship in the body of Christ. Amen.
- My heart pains for the church, Lord Jesus; let our religious leaders hear You in these days and give Your voice access to Your church. Amen.
- Holy Spirit, keep me free from offense against the Father, the Son or any of His servants. Amen.

REDEMPTION is at hand; yes, our redemption is at hand.

We will watch, we will pray; our redemption is at hand!

I will run the race with patience and in patience possess my soul.

**He gives me a mouth of wisdom and my redemption comes, I know.
I know a snare is coming; oh, how can man escape?
The heavens shall be shaken, and signs will be in every place.
With power and great glory He shall burst the clouds, and then
I shall rejoice at His showing, for all along I had this knowing,
My redemption is at hand.**

LUKE 21

¹Jesus looked up and saw rich men casting their gifts into the treasury,
²and He saw a certain poor widow putting just two mites in.
³*This really caught His attention* and He said, "Of a truth, I say to you, this poor widow has cast in more than all the others do;
⁴for all these have cast into the offering to God of their abundance, but she of her poverty has cast in all the living she has."
⁵And as some spoke of the temple, how it was adorned in beauty, with sturdy stones and gifts, He said,
⁶"As of these things you see, the days are coming when there will not be left one stone upon another that shall not be thrown down."
⁷And they said, "Master, when shall these things come, and what sign will there be when these things shall come to pass?"
⁸And He said to them, "Be careful that you are not deceived;
many will come in My name, saying, 'I am Christ!' and, 'The time draws near!'
Do not go after them;
⁹but when you hear of wars and commotions, do not be terrified, for these things must come to pass first, but it is not yet the end."
¹⁰Then He spoke to them, "Nation will rise against nation and kingdom against kingdom;
¹¹great earthquakes shall be in various places, famines and pestilence;
there shall be fearful sights and great signs in the heavens;
¹²but before all these they will arrest you and persecute you,
and deliver you up to the synagogues, and place you in prisons,
being brought before kings and rulers for My name's sake.
¹³It will become your testimony.
¹⁴Settle it therefore in your hearts not to meditate before what you shall answer at all,
¹⁵for I will give you a mouth and wisdom, which your adversaries will not be able to gainsay or resist.
¹⁶And you will be betrayed by both parent and brothers, also relatives and friends;
and they shall cause some of you to be put to death.

¹⁷And you will be hated of all men for My name's sake, but know this,
¹⁸there will not be one hair of your head that will perish.
¹⁹"In your patience, you will possess your souls.
²⁰And when you see Jerusalem surrounded by armies, know that its desolation is near.
²¹Let those in Judea flee to the mountains; let those in the midst of it depart.
Do not let those in the countries enter in to the cities,
²²for these are the days of vengeance, that all things written may be fulfilled.
²³But woe to those who are with child and who give suck in those days,
for there will be great distress in the land, and wrath will be upon this people.
²⁴They will fall by the edge of the sword and will be led into captivity into all nations.
Jerusalem will be trodden down by Gentiles, until the time of the Gentiles is fulfilled.
²⁵And there will be signs in the sun and also in the moon and the stars, and distress of nations upon the earth with perplexity.
The sea and the waves will roar.
²⁶"Men's hearts will fail them due to fear, looking at those things intently which are coming on the earth,
for the powers of heaven will be shaken!
²⁷And they will see the Son of man coming in a cloud with power and great glory.
²⁸When these things begin to come to pass, it is time to lift up your heads.
Lift your heads, for your redemption draws closer!"
²⁹And He spoke to them this parable, "Notice, the fig trees and all the trees,
³⁰"when they shoot, you see and know yourselves that summer is near;
³¹so likewise, when you see these things come to pass, there is one interpretation, the kingdom of God is very close.
³²Truly I say to you, this generation will not pass away until all is fulfilled.
³³Heaven and earth will pass away, but My words will not pass.
³⁴And take heed to yourselves; guard your hearts with diligence
lest your hearts be overtaken with surfeiting, drunkenness and worldly cares,
so the day does not come upon you as a surprise.
³⁵For it will come as a snare on all who dwell on the face of the earth.
³⁶Watch therefore; pray always that you may be accounted worthy to escape all these things that will come to pass, and to stand before the Son of Man."
³⁷In the daytime He was teaching in the temple; in the night He went out from there; He remained in the mountain that is called the Mount of Olives,
³⁸and early in the morning, everyone came to

the temple to hear Him.

CWDS Bible Quotes

1. *The weight of your offering is not what you put in to the offering plate, but the effort and sacrifice you put out for you to put it in.*
2. *There is no greater offering than laying it all down for Jesus; humans measure volume and value, heaven measures sacrifice.*
3. *You may give from your heart or you may give with your heart, but the greatest gift is to give your heart; you do this when you place it all in the offering bucket.*
4. *Let Jesus be the rock of your life and the beauty that captures your eyes, for all other stones will fall and fade and lose their glory.*
5. *Times will not end in peace, yet the end of peace is not the end of times, just an indication of it, and one of the many signs.*
6. *You will not be able to miss the signs, they will be everywhere, but you can still miss the Son despite the many signs.*
7. *Unnatural signs and natural occurrences occurring with unnatural frequency and magnitude, will multiply at the end of time, but your testimony of Christ must continue through persecution and be magnified by divine impartation before all this.*
8. *They will hate you everywhere but you have no cause to fear, they cannot touch one of your hairs.*
9. *Your soul may be processed through persecution, but can only be possessed in prosecution by your patience.*
10. *There are passing signs which give an indication of the end, and pressing signs in the sun, the moon, the stars and the seas which is an introduction and induction of the end and the coming of the Son.*
11. *The lights of heaven will be turned off to set the stage for the light of the world; the stars will fall and bow to welcome Him, and the clouds will open to reveal Him in all His power and glory.*
12. *In the midst of destruction everywhere, hearts will fail the world for fear, but believers' hearts will firm up for joy; they have no need to look around in trepidation like everyone everywhere, instead they should look up, redemption is near.*
13. *Hardened hearts fragment and fail in fear at the end-times signs of His coming; the heart of the faithful frolics with joy.*
14. *As the fig tree buds for summer the season buds with signs of the end signalling the coming of a Son of man.*
15. *Spiritual readiness is a continuous process of prayerfully positioning to ensure you are not caught out when you should be caught up with the Lord on that day.*
16. *Your charge from the Lord is to pray always and continually; set the time but be set to pray all the time, even in your conversations, for wisdom is to keep in constant touch with your kingdom.*

PRAYER POINTS

- King of glory, thanks for entrusting me with resources on earth; I place my heart on the altar daily to ensure nothing blocks my relationship with You. Amen.
- You can have it all Jesus, every part of my world, my life and my possessions; I am a willing administrator ready to step away for You to

dictate. Amen.

- Jesus my Lord, everything fades in Your presence; You completely captivate my heart. Amen.
- Let every spirit stirring up war and animosity among nations and within nations receive angelic fire now, in the name of Jesus.
- I clothe my generations in the blood of Jesus; let them find Your word tastier than their necessary food and let them never be deceived by false Christs. Amen.

WAS it the thought of the mocking and abuse,
Or of the nails, or the stripes so cruel?
Was it the blows that would be so profuse,
that made His sweat become as great drops of blood?
Was it the treacherous kiss of a friend, or Peter's denial then,
Which signaled the beginning of a horrible end?
Or was it the sin that converged on Him;
Sin that turned away the Father's love.
Sin not of His, but of all that mankind had done,
that brought the great drops of blood?
Heaven's heart was ripped in two and the veil also.
And His sweat fell like great drops of blood!

LUKE 22

- ¹The Feast of Unleavened Bread drew near which is called the Passover.
- ²The chief priests and scribes sought how to kill Him, but because they feared the people, they schemed.
- ³And Satan entered into Judas Iscariot who was numbered among the twelve.
- ⁴He went his way and consulted secretly with the captains and chief priests how he might betray Jesus to them.
- ⁵They were glad and received him joyfully, and they covenanted to give him money.
- ⁶And he promised, and from then on he sought opportunity, how he might betray Him to them when the multitude was absent.
- ⁷Then the day of Unleavened Bread came when the Passover must be slain.
- ⁸He sent Peter and John, saying, "**Go and prepare the Passover that we may eat.**"
- ⁹They asked Him, "Where will You have it prepared?"
- ¹⁰He said, "**When you enter the city, a man will meet you with a pitcher of water on his head. Follow him into the house he enters in,**
- ¹¹**and say to the good man of the house, The Master says to you, where is the guest-chamber where I may eat the Passover with My disciples?'**
- ¹²**He will show you a large and furnished upstairs room; make ready there."**
- ¹³They went and found as He had said, and they made ready the Passover.
- ¹⁴And at the appointed hour He sat down, and the twelve apostles with Him also.

¹⁵And He said, "I have desired with great desire to eat this Passover with you before I suffer,

¹⁶for I say to you, I will not eat of it anymore until it is fulfilled in the kingdom of God."

¹⁷And He took the cup and gave thanks then, and said, "Take this and divide it among yourselves,

¹⁸for I say, I will not drink of the fruit of the vine until the kingdom of God is come."

¹⁹He took the bread and He broke it and gave it to them also, saying,

"This is My body given for you; do this in remembrance of Me."

²⁰Likewise He took the cup also after supper, saying, "This is the new testament in My blood which is shed for you.

²¹And behold the hand of the person who betrays Me is at the table with Me.

²²Truly the Son of Man goes as is determined, but woe to the man who betrays Him."

²³And they began to inquire among themselves, which of them should do this thing.

²⁴And there was also an argument among them about which of them should be considered the greatest.

²⁵He said to them, "The kings of the Gentiles exercise lordship over them all, but those who exercise lordship upon them are called benefactors.

²⁶It shall not be so with you! He who is greatest shall be as the younger;

and he who is chief shall be as he who serves.

²⁷"For who is greater, he who serves or he who sits at meat? Is it not he who sits at meat?

But I am among you as one who serves.

²⁸You are those who continued with Me in My temptations,

²⁹and I appoint to you a kingdom as My Father has appointed to Me, that at My table, in My kingdom,

³⁰you may drink and eat and sit on thrones judging the twelve tribes of Israel."

³¹And the Lord said, "Simon, Simon, behold, Satan has desired to have you, to sift you as wheat,

³²but I have prayed for you that your faith will not fail.

When you are converted strengthen your brethren."

³³But Peter replied, "I am ready to go with You, Lord, both to prison and to death."

³⁴And He said to Peter then, "The rooster will not crow this day before you deny three times that you know Me."

³⁵And He said, "When I sent you without purse and script and shoes also, did you lack anything?"

"Nothing," they all answered.

³⁶Then, He said, "He who has purse, take it, likewise his script also.

He who has no sword, let him sell his clothes and buy one.

³⁷I say to you, that which is written must now

be accomplished in Me, 'And He was reckoned among the transgressors.'

For the things concerning Me have an end!"

³⁸And they said, "Lord, behold, here are two swords!"

"It is enough," He said to them.

³⁹And He came out and as He desired He went to the Mount of Olives, and His disciples followed Him.

⁴⁰And when He was at the place, He said to them, "Pray, so that you do not enter into temptation."

⁴¹He left from them about a stone's throw away and He prayed, kneeling down,

⁴²saying, "Father if You are willing, remove this cup from Me; nevertheless, not My will but Yours be done."

⁴³And there appeared an angel to Him from heaven to strengthen Him.

⁴⁴Being in agony He prayed earnestly, and His sweat was as it were great drops of blood, falling to the ground!

⁴⁵And when He rose up from prayer and came to His disciples, He found that they were sleeping because of sorrow.

⁴⁶And He said to them, "Why do you sleep? Rise and pray lest you enter into temptation; pray fervently."

⁴⁷And a multitude came while He spoke, with Judas, one of the twelve, in the fore.

And he drew near to Jesus to kiss Him,

⁴⁸but Jesus said to him,

"Judas, do you betray the Son of man with a kiss?"

⁴⁹And when those with Him perceived this and saw what was to follow, they said, "Lord, shall we strike with the sword?"

⁵⁰And one struck the servant of the high priest and cut his right ear off.

⁵¹And Jesus said, "Permit this to be."

And He touched his ear and healed him.

⁵²And Jesus said to the chief priests, and the captains of the temple and elders that came,

"Are you come out as against a thief with swords and with staves

⁵³when I was daily with you in the temple all along,

yet you did not stretch out your hand against Me?"

"But this is your hour, and the power of darkness."

⁵⁴And they took Him and led Him away and brought Him into the high priest's house.

And Peter followed Him from a safe distance.

⁵⁵When they had kindled a fire in the midst of the hall and sat down together, Peter was among them.

⁵⁶But a certain woman beheld him as he sat down by the fire,

and looking upon him in earnest, she said,

"This man was with Him also."

⁵⁷"Woman, I do not know Him," he denied.

⁵⁸And another saw him after a little while and

said,

“You are also one of them.” And Peter said, “Man, I am not!”

⁵⁹And about the space of one hour after, when another confidently affirmed, “This fellow was with Him of a truth,” he said, “for he is a Galilean.”

⁶⁰And Peter said, “Man, I do not know what you say!”

And the cock crew immediately.

⁶¹And the Lord turned and looked upon Peter there.

Then Peter remembered the word of the Lord that He told him, “**Before the cock crows, you will deny Me three times!**”

⁶²And Peter went out, and wept bitterly.

⁶³And the men who held Jesus mocked Him and struck Him in that place.

⁶⁴When they had blindfolded Him they struck Him on the face, saying, “Prophesy, who struck you?” *Their voices were cruel and void of love.*

Could this have been the reason, His sweat was as great drops of blood?

⁶⁵They spoke many other blasphemous things against Him.

⁶⁶And when it was day, the elders of the people came together with the scribes and chief priest,

and led Him into their council, saying,

⁶⁷“Are you the Christ? Tell us!” Then He said, “**If I tell you, you will not believe Me!**”

⁶⁸**If I ask you, you will not answer Me, nor let Me go.**

⁶⁹**Hereafter the Son of man will sit on God’s powerful right hand.”**

⁷⁰They all said, “Are You then the Son of God?”

And He said to them, “**You say correctly that I am.**”

⁷¹And they said, “Why do we need witness any more?”

We ourselves have heard from His own mouth.”

CWDS Bible Quotes

1. *Your proximity to presence will fortify you, but the love of money will give the devil access to your apostolic fortress to enter you and destroy you.*
2. *Every provision you need to serve the Lord effectively is in the earth and in the hands of someone; divine designation tells you what, where, when, who and how to get it.*
3. *Communion is not common, it is sacred; Jesus passionately and fervently prayed to eat the Passover and share the first communion with His disciples before He suffered.*
4. *You may choose not to forget, or you may choose to proactively remember; the frequency of the ritual speaks of the fervency to the intention to keep the memory alive and personal.*
5. *Greatness is displayed in position but is portrayed in positioning; sitting at the table is position, but seating the table is positioning for greatness.*
6. *You may seem invincible and feel invincible by your closeness to Jesus, but Satan will boldly*

ask God for you if he spies a weakness in you.

7. *Your fractured faith may not fail, only because of His faithfulness, not because of your fabulous unfazed strength.*
8. *God will allow you to go through a fall so you can prevent others with faults from falling, and you may lift up and not condemn others who fall.*
9. *You never know how a day will turn, therefore spend time to know the One who turns the day, for then, although you may deny you know Him by the day’s end, He will never deny you.*
10. *You will put confidence in preparation and self-preservation when the Lord is not with you, but you rest in Him when He is with you.*
11. *As with time, everything in time ends in fulfillment, including the Lord’s time on earth.*
12. *The cross was ordinary, but the severance of Love at its foundation and perfection (Father and Son) was enough to force the secretion of blood from His sweat glands by its sheer overwhelming weight.*
13. *Temptation has no exception but must make exemption for those who watch and pray and prayerfully watch.*
14. *Temptation creeps up on the unsuspecting and waits for the casual like an open pit with sharp spears barely covered.*
15. *Too much sleep makes weak if it results in too little prayer; more prayer results in less effort and more rest and restful sleep.*
16. *The wicked have their hour until their wickedness loses all power; darkness is timed in until it is timed out and it runs completely out of time.*
17. *If you find yourself pretending that you do not know Jesus or failing to present Him to your friends or to people you deem important just to fit in, you perhaps need to weep as bitterly as Peter; what you present in church you must steadfastly represent to your world.*
18. *Jesus has the ears of God and He is speaking about you not speaking about Him; literally denying Him by hiding your faith or failing to present Him to your world; see His pained but piercing eyes looking deep into yours.*
19. *Prestige is not purchased, it is earned on the wheel of sacrifice, arduous labor, hardship, discipline and persecution; for if they did this to the Master...?*
20. *There is none who can fully accept who they are in God through Christ, access who they are, represent who they are and declare who they are and not be condemned by this world and by religion just as Christ.*

PRAYER POINTS

- By the fire of the Holy Spirit, I drive out the spirit of mammon inciting greed in the pulpit, in the name of Jesus.
- Holy Spirit, stir up the spirits of my destiny helpers to locate me now, in the name of Jesus.
- Jesus my Lord, with a solemn heart, I remember Your death, burial and resurrection, and how, by grace, You brought me in communion with the moment. Amen.
- Jesus my Lord, give me a heart to faithfully serve Your people from whatever place or position You entrust to me in life. Amen.
- Heavenly Father, keep me from temptation and deliver me from evil; Jesus, I thank You for Your constant intercession on my behalf at the right hand of the Father. Amen.

MOCKED and abused, though in Him
they found no fault;
They released a sinner and rejected the
Lord!
Heart torn by love, flesh torn by their
stripes,
But He knew He must suffer to heal and
give life.
So in pain He ministered to the women
who wept,
And in agony to the sinner on the cross
who did repent.
"Father forgive them," for His abusers He
cried;
This is the reason He came, in death to
give life!

LUKE 23

¹And the whole multitude of them arose and led Him to Pilate,
²and began to accuse Him, saying, "We have found these faults in Him: perverting the nation, forbidding that we give tribute to Caesar, saying He Himself is Christ, a King!"
He knew He must die that these might live!
³Pilate asked Him, saying, "Are You the King of the Jews?"
And He answered him saying, "**So you have said.**"
⁴Then to the chief priests and the people, Pilate said, "I have found no fault in Him."
⁵And they became even fiercer, saying, "He stirs up the people in teaching throughout all Jewry, beginning from Galilee to this place."
⁶When Pilate heard of Galilee, he asked if He was a Galilaean.
⁷And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who at the time was in Jerusalem.
⁸And when Herod saw Jesus, he was exceedingly glad, for he was desirous to see Him for a long time, for he had heard many things of Him, and hoped to have seen some miracles done by Him also.
⁹Then he asked Him many questions, but Jesus did not answer him,
¹⁰and the chief priests and scribes stood and vehemently accused Him.
¹¹And Herod, with his men of war treated Him with contempt and mocked Him. Then they sent Him again to Pilate after clothing Him in a gorgeous robe.
¹²On that same day, Pilate and Herod became friends, for before that they were hostile enemies.
¹³When Pilate had called together the chief priests and the rulers, he said,
¹⁴"You have brought this man to me as one who perverts men. I have examined Him before you and have found no fault in Him concerning the things

that you accuse Him of,
¹⁵neither did Herod, for I sent you to him and he found nothing worthy of death that this Man has done.
¹⁶I will chastise Him and release Him." For so was the custom at the feast;
¹⁷it was necessary that a prisoner be released to them.
¹⁸And they cried out at once, saying, "Away with this man!
¹⁹Release to us Barabbas!" He was imprisoned for murder and sedition.
²⁰But Pilate, willing to release Jesus, spoke to them again,
²¹but they cried so much the more, "Crucify Him; crucify Him!"
²²He said to them a third time, "Why? What evil has He done?
I have found no cause for death in Him; I will chastise Him and let Him go."
²³But they were insistent with loud voices, requiring that He be crucified; and the voices of them and the chief priest prevailed at that time.
²⁴So Pilate gave sentence that, as they desired of him, it should be.
²⁵Barabbas who was cast into prison for sedition and murder they released, just as they desired, and delivered Jesus to their will.
²⁶As they led Him away, they laid hold on Simon of Cyrene; he was coming out of the country, and on him they laid the cross that he would bear it for Jesus and follow in His path.
²⁷A great company of people and women were bewailing and lamenting Him; and He turned to them to minister, though His own pains were overbearing.
²⁸He said, "**Daughters of Jerusalem, do not weep after Me, but for yourselves, and for your children weep.**"
²⁹**"For the days are coming in which they will say, 'Blessed are the barren, and the wombs that never bore; and blessed is the breast that never gave suck.'**"
³⁰**And they will say to the mountains, 'Fall on us,' and to the hills, 'Cover us!'**
³¹**"For if they do these things in a green tree, what will they do in the dry?"**
³²And there were two other malefactors, led with Him to be crucified.
³³And when they had arrived at the place which is called Calvary, He was crucified; the malefactors on either side with Him between.
³⁴Then Jesus said, "**Father, forgive them, for they do not know what they do!**"
Crushing, painful, His body hanging on nails, just nails, yet to Himself He was true; He ministered forgiveness in the moment of His greatest abuse.

He came to minister, and to die so men could live. He would have much more pain to feel, but would have much more love to give!

They divided His clothing by casting lots.

³⁵The people that stood by and the rulers derided Him also, saying, "He saved others, let Him save Himself if He is Christ, God's chosen One!"

³⁶And the soldiers also mocked Him.

They came to offer Him vinegar,

³⁷saying, "If You are the king of the Jews, now prove it; save Yourself."

He did not jump when Satan tempted, was He now to prove Himself?

³⁸A superscription was written over Him in Hebrew, Latin and Greek, "THIS IS THE KING OF THE JEWS."

³⁹And one of the malefactors too chipped in; he who was crucified with Jesus railed on Him and said, "If you are the Christ, save Yourself and us."

⁴⁰But the other, answering, rebuked him, saying, "Do you not fear God, seeing you are in the same condemnation?"

⁴¹"We receive the due reward of our deeds, but this Man has done nothing wrong."

⁴²And to Jesus he said, "Lord, remember me when You come into Your kingdom."

⁴³Jesus said to him, "I say, today you will be with Me in paradise."

His body broken, death had seized the moment, but He was still giving life!

⁴⁴And it was about the sixth hour,

⁴⁵and there was darkness over all the earth then.

So it was until the ninth hour, and the sun was darkened.

And the veil of the temple was torn in the midst.

Now all the earth was granted access to the throne and the mercy seat.

⁴⁶"Father, into Your hand I commit My spirit," with a loud voice Jesus cried.

Having said these words, the Master died.

His work was completed. He was accursed, but when He finally closed His eyes, as Moses lifted up the serpent, the world could look and find new life.

⁴⁷When the centurion saw what was done, he glorified God and said,

"Certainly this was a righteous man."

⁴⁸And all the people who saw lowered their heads.

When they saw the things done, they struck their breasts and returned.

⁴⁹All His acquaintances and the women stood at a distance and observed the things done.

⁵⁰And there was a man named Joseph, a counselor who was good and just.

⁵¹He had not consented to the counsel and these things that they had done.

He was of Arimathaea, a city of the Jews.

He too waited for the kingdom of God.

⁵²From Pilate he begged the body of Jesus.

⁵³He wrapped it in a linen cloth after he had taken it down, and laid it in a sepulcher hewn in stone, where no man lay before.

⁵⁴That day was the preparation, and the Sabbath was close then.

⁵⁵And the women who came with Him from Galilee, followed after Him.

They observed the sepulcher and how the body was laid.

⁵⁶They then returned, and spices and ointments they prepared.

Then according to the commandment, they rested on the Sabbath day.

CWDS Bible Quotes

1. Conceit vindicates religious envy and makes lying acceptable even if it contradicts the law that validates their religion. They accused Jesus of perverting the nation yet He taught truth and purity; and of forbidding to pay taxes to Caesar, yet He instructed them to give Caesar his due.
2. If they cannot trick you with their traps and get you to fall, they will throw the trap at you in court to fault you with ownership or simply to make you own it; your perfect response is not enough to stop them saying you forbid taxes.
3. You will know the extent of their wickedness when they skip the content of your response and go directly to their original intent because they have the influence, the audience and the moment.
4. The world is the greatest judge of hypocrisy within the church; Pilate saw through their conceit; know the fault you find with each other is a failure on your part and evidence of fault in your heart.
5. If you refuse to entertain them with the anointing they will entertain themselves with you, but remain resolute, the anointing is not for play or entertainment.
6. They will condemn you, not because of your fault, but their fault that you openly condemn; they will not be able to find the fault they fabricate but they will use them as fabric for their animosity.
7. Barabbas is the choice between righteousness and popular trendy pervasive sin that everyone has to confront, contend with and make.
8. The church is in a poor state when sinners have to plead with our conscience to choose righteousness; the church is beyond recognition when we cannot be moved by reason or pleas of righteousness.
9. When you cannot justify your anger and animosity you will seek to exact it and then seek to have it justify you.
10. To give like Jesus is to give of self, to give selflessly and to give above and beyond self; it is to put personal pain aside to address the pain of others as He did to the women crying for Him, for those crucifying Him and the thief calling to Him on the cross.
11. We are instructed to weep for our children, not only because of what is happening now, but because of what is coming to their generations.
12. Not because you lived in sin means you must die in sin; see Jesus and seize the moment like the thief even if it is with your final breath.
13. It is difficult to forgive a painful act even after it is stale; it is Jesus to forgive during the act while

He is being impaled; it takes grace to forgive as the faith requires.

14. *Mockery is used by the devil as a tool to defeat the spirit; when mockery is combined with physical abuse it can be devastating; adopt the attitude that very soon you will mock your mockery.*
15. *He died between sinners for He died as one of them, as one with them and as one with their sins; we are the reason He died; He became our sin to make us righteous.*
16. *The light in the heavens went dark because the light of the world was crucified, they had no power or strength to shine without Him.*
17. *His life was committed to sinners who committed His body to the cross, but He committed His Spirit into the hands of His Father.*
18. *If they have no power over your spirit, they have absolutely no power over you, though they may power out your body.*
19. *The opportunity to minister to the body of Jesus was a unique opportunity Joseph took; the opportunity to minister to the body of Christ is a general opportunity that makes us unique to God.*
20. *It is a great blessing to minister to the dead body of Jesus; it is even more awesome to minister to, facilitate, release resources to, bless and be a blessing to the body of Christ alive in the earth.*

PRAYER POINTS

- By the Holy Spirit and fire, I rebuke every justification for lying among believers and religious leaders. Amen.
- Father God, forgive us all; cleanse the church of covetousness, conceit and envy and wash away animosity against religious leaders. Amen.
- Let the righteousness of God and the purity of His love wash away every justification of envy and animosity among Christian leaders; let every word to be spoken against each other be muted in the hearts. Amen.
- I celebrate You Jesus for Your great anointing on display in the earth today; I rebuke the spirit of pride and entertainment from these platforms. Amen.
- Righteous Father, vindicate every believer who has fallen prey to false accusation and damaging lies, give them patience in their suffering. Amen.

WHERE do you go when you are thirsty and dry?

Do not go to the dead, for risen is Christ! Go to the prophets; they will confirm what you have heard;

Go to your heart, feel it burn at His word. Go to the nations, and run with the word. Where do you go to get power from on high?

Where do you go when you are thirsty and dry?

Where do you go when you are looking for Christ?

Do not search the tombs; look to the skies!

LUKE 24

¹On the first day of the week, very early in the morning, the women came to the sepulcher bearing

spices in hand that they had prepared, and they had certain others with them.

²They found that the stone of the sepulcher was rolled away.

³They entered in, but they did not find the body of the Lord Jesus

⁴and so they were perplexed.

Then two men stood by them, clothed in shining garments.

⁵And as they were afraid, they bowed their heads to the earth;

the men said, "Why do you seek the living here among the dead?"

⁶"He is not here, but He is risen!

Remember how He spoke to you when He was in Galilee,

⁷saying, **The Son of Man must be delivered to sinful men and be crucified, but on the third day rise again?"**

⁸And they remembered His words; they remembered then.

You will not find His body in the tomb or His Spirit among the dead.

⁹So they returned from the sepulcher and told the eleven all these things; and they told it to the rest.

¹⁰It was Mary Magdalene, Joanna, and other women too who told these things to the apostles.

¹¹And when they told these things to the apostles, their word seemed to them as idle tales; they did not believe them.

¹²Then Peter got up and ran to the sepulcher; and there, stooping down, he noticed the linen clothes laid by themselves, and he left.

"What is this that has come to pass?" he wondered in himself.

¹³And after this, two of them, on that same day, went to a village called Emmaus which was about sixty furlongs from Jerusalem.

¹⁴They talked among themselves of all the things that were done;

¹⁵and while they communed together, and as they reasoned, Jesus Himself drew near.

¹⁶As He went with them, their eyes were veiled so that they could not recognize Him.

¹⁷He said to them, **"What is it you are talking about to each other as you walk and are sad?"**

¹⁸The one named Cleopas, answered Him and said,

"Are You a stranger in Jerusalem that You do not know all the things that have come to pass in these days?"

¹⁹He said to them, **"What things?"** And they replied,

"Concerning Jesus of Nazareth, a prophet before God and all people, mighty in word and deed.

²⁰How the chief priest and our rulers delivered Him spitefully to be condemned to death, and He is crucified.

²¹But we trusted it would have been He who had come to redeem Israel.

And besides all this, today is the third day since these things were done,

²²and we were astonished by certain women who are of our company; they went to the sepulcher.

²³When they did not find His body, they came and said they had seen a vision of angels who said He was alive.

²⁴Some of those who were with us went to the sepulcher at that time and found even as the women had said, but they did not find Him.”

²⁵And Jesus said to them as they walked, “O fools, and slow of heart to believe all the things the prophets have spoken of.

²⁶Is not Christ to have suffered these things of which you talked, and to enter into His glory?”

²⁷And beginning at Moses, and all the prophets, He expounded to them all Scriptures concerning Himself.

²⁸As they drew near to the village that they were going, He acted as though He would have gone further from there.

²⁹But they constrained Him, saying, “Please stay with us, for it is evening and the day is far gone.”

And He went in to stay with them.

³⁰And as He sat to eat with them, He took bread, and He blessed it and broke it, and gave it to them.

³¹And their eyes were opened, and they knew Him; and immediately He vanished out of their sight.

³²And they said to each other, “Did not our hearts burn while He talked with us by the way?

Did we not discern when He opened up the Scriptures and taught them?”

³³And they rose up that hour and returned to Jerusalem, and found the eleven gathered, and others there with them.

³⁴“The Lord is risen! He has appeared to Simon,” they said.

³⁵They told the things that were done by Him on their journey, and how He was known to them in the breaking of bread.

³⁶And as they spoke, Jesus Himself stood in their midst,

and He said to them, “Peace be to you!”

³⁷And they were terrified and frightened, and they supposed that it was a ghost.

³⁸But He spoke to them, saying, “Why are you troubled? Why do thoughts arise in your hearts?”

³⁹Look at My hands and My feet and see that it is I Myself who talks with you!

Handle Me and see, for a spirit does not have flesh and bones as you all see Me now.”

⁴⁰When He had said this, He showed them His hand and His feet.

⁴¹While they yet did not believe for joy and wonder,

He said to them, “Do you have any food?”

⁴²They gave Him a piece of broiled fish and a

honeycomb,

⁴³and He took it and ate in their presence.

⁴⁴And He said, “These are the words that I spoke to you would come, while I was yet with you,

that all things must be fulfilled that are written in the Law and the Prophets and is written in the Psalms concerning Me!”

⁴⁵Then He opened their understanding so that they might understand.

⁴⁶“So it is written, it was ordained for Christ to suffer,

and for Him to rise from the dead on the third day,

⁴⁷and that repentance and remission of sins should be preached among all nations, in His name beginning at Jerusalem.

⁴⁸You are witnesses of all these things also.

⁴⁹Now behold, I send the promise of the Father upon you.

Remain in Jerusalem until you are endued with power from on high!”

⁵⁰And He led them out as far as Bethany, and He lifted His hands and blessed them.

⁵¹It came to pass, while He blessed them, He was separated from them, and carried into heaven.

⁵²And they worshipped Him and returned to Jerusalem with so much joy, more than they had ever known.

⁵³And in the temple they all continued praising and blessing God with joyful hearts.

For their question was answered, oh, where do I go?

CWDS Bible Quotes

1. The tomb is empty; Jesus rose from the dead and without contradiction the body of Christ in the earth is alive; you may spice up a dead church and it slows the decay, or you may enjoy the sweet and growing fragrance of a living church.
2. Without a revelation of Christ there will continue to be many dead in spirit among the living, and without a revelation of the risen Lord many will continue to mourn the living among their dead relatives.
3. If His disciples had digested His word and if we were to digest the word that Jesus speaks, we would never be hopeless like the world, irrespective of how dead our situation may seem.
4. Instead of faithfully ministering to a dead body and in a dead church, let the risen Lord, the living Word, the body of Christ alive in the earth with continuous angelic presence, minister to you.
5. Choose to believe everything spoken by the Lord and that is written in His word, or choose to look ridiculous submitting to a faith you do not fully believe; the manifestation of the resurrection power of the Lord Jesus should never become idle tales to men of God walking with Christ, but unfortunately, to this day it is.
6. If you do not believe the prophetic, the miracle-working power of the Lord, the move of the Holy Spirit and the baptism of the Holy Spirit, which is the ministry of Jesus, run to the tomb and check for yourself that your religion is not dead, or at least, leave it alone instead of fighting it.

7. *You marvel at the undeniable signs and wonders and the manifestation of the work of God, but you marvel heaven at how slow your heart is to believe the scriptures you profess.*
8. *Too much time is spent processing information in the wilderness of unbelief and too little time possessing the revelation in the land of promise and fulfillment.*
9. *Christ is concealed throughout the scriptures but will constantly reveal Himself to you in the breaking of bread (revelation in the word).*
10. *Your heart does not lie, rather it is tamed by your arrogance, ignorance and resistance; it burns while you spurn; love the Word from the heart and let that be your wisdom.*
11. *It is easy to explain away what you cannot explain; do not explain Jesus away when He turns up in your situation, your dilemma, or in response to your prayer.*
12. *A dead religion is preoccupied with rituals; the church alive is engaged with and occupied by the Holy Spirit.*
13. *Jesus did not rise from the dead as a spirit but as a spirit-man; He rose with flesh and blood with the capacity to touch and be touched, to eat and to function as man, yet with the ability to walk through closed doors.*
14. *Everything you need to know about Christ and faith is recorded in the scriptures; when you open the book ask Jesus to open the word to you.*
15. *Reading makes association, but revelation makes interpretation divine, and understanding precise and sublime.*
16. *The preaching of repentance began at Jerusalem, but was never intended to be confined to Jerusalem; it is for all the world and for every nation.*
17. *Witness with word is your witness; witness with power is His; Jesus gave the command to witness but the instruction to wait for the power.*
18. *Having the Blessed in person is ideal, but having the blessing is a great deal; it is adequate to take you on to fulfillment.*
19. *Jesus represented heaven in the earth and He returned to heaven leaving us with heaven on earth as His representatives; our aim is to exemplify ourselves as He did by amplifying Him.*
20. *Spend time in prayer; spend time in worship; spend time to be empowered, and then spend time in service; let it be your aim to know Him, to really know Him, and from that platform to make Him known.*

PRAYER POINTS

- May the resurrection power of the living God sweep the churches and spark a move of the Holy Spirit today. Amen.
- Thank You Jesus, we are not as those who mourn; we refuse to cry over a body, we celebrate the life our fellow believers lived, and their spirit which is forever alive with the Lord. Amen.
- I extend my hands to every hand that is hanging down among believers and I speak the word of life and hope into their hearts; Jesus, revive them with Your promises. Amen.
- Jesus, we refuse to approach You with rituals as dead, we embrace the move of the Holy Spirit in our churches and the continuous angelic activities. Amen.
- Holy Spirit, open the hearts of Christians of every denomination and their religious leaders, to the move of God in the earth today. Amen.
- Holy Spirit, sweep the church with fiery power; let believers be passionate about You like never before; let the contagion of revival fire sweep the earth. Amen.

Eusebius, quoting Papias of Hierapolis (c. 110 A.D.), records a tradition that the Gospel of Mark preserved the Gospel as preached by Peter. Mark, who had become Peter's interpreter, wrote down accurately whatever he remembered as he accompanied Peter. Irenaeus (c 180 A.D.) confirmed this tradition and added that Peter and Paul founded the church at Rome. Eusebius records that Peter was put to death under Nero in Rome. Hippolytus confirms this record. According to him, Peter preached the Gospel in Pontus, Galatia, Cappadocia, Betania, Italy and Asia and was afterwards crucified by Nero in Rome with his head downwards, as he himself desired to suffer in this manner. He is reported to have stated, "I am not worthy to be equated to my Master, crucify me upside down."

This feature continues at the end of the next chapter.