

The Gospel According to MARK

**WITH the Holy Ghost and fire,
With a doctrine that astonished men,
Fills you with passion and desire,
Will you leave all to follow Him?
Ah! The authority with which He spoke
And the demonstrated power of the Holy
Ghost;
On Him the Spirit descended like a dove,
And yes... To pray, He would go aside
alone.**

MARK 1

¹The beginning of the gospel of Jesus the Christ, the Son of God,
²as in the prophets it is written, "Behold, I send My messenger before Your face; he shall prepare Your way before You."
³The voice of one crying in the wilderness, "Prepare the way of the Lord; make His path straight!"
⁴John baptized in the wilderness and preached the baptism of repentance for the remission of sins.
⁵Out to hear him, went all the people of Judea and also all the people of Jerusalem; and they were baptized by him in the river of Jordan, confessing their sins.
⁶And John was clothed with camel's hair, with a girdle of skin about his loins. He ate locusts and wild honey.
⁷He preached, saying with lifted voice, "There comes after me, One mightier than I, the latchet of whose shoes I am not worthy to stoop down and unloose."
⁸For indeed, I baptize you with water, but He shall baptize you with the Holy Ghost!"
⁹And it came to pass in those days that Jesus came from Nazareth of Galilee, and He was baptized by John in Jordan.
¹⁰And upon coming out of the water, he saw the heavens opened and the Spirit descending like a dove, and upon Him the Spirit rested;
¹¹and there came a voice from heaven that said, "You are My beloved Son in whom I am well pleased!"
¹²Immediately the Spirit drove Him into the wilderness.
¹³He was there for forty days and Satan tempted Him there. He was with the wild beasts, and angels ministered to Him.
¹⁴After that John was incarcerated. Jesus came into Galilee preaching the gospel of the kingdom of God.
¹⁵He preached, saying, "**The time is fulfilled,**

**and the kingdom of heaven is at hand!
Repent and believe the gospel!"**

¹⁶As He walked by the sea of Galilee, Simon and his brother Andrew saw Him; they were casting a net into the sea for they were fishermen.

¹⁷And Jesus said to them, "**Come after Me and I will make you become fishers of men!**"

¹⁸So they forsook their nets immediately and they followed Him.

¹⁹And when He had gone a little further, He saw James, Zebedee's son, who was mending nets with his brother John in the ship.

²⁰And immediately Jesus told them, "Come!" And they left Zebedee their father in the ship with the hired servants and followed Him in the way.

²¹They went into Capernaum after this, and immediately, on the Sabbath day, He entered the synagogue and taught.

²²And they were astonished at His doctrine, for He taught them as one having authority and not as the scribes.

²³In the synagogue there was a man with an unclean spirit who cried out,

²⁴"Let us alone; what do we have to do with You? You are Jesus of Nazareth!

Have you come to destroy us? I know who You are, the Holy One of God!"

²⁵And Jesus rebuked him, saying, "**Be silent and come out of him!**"

²⁶When the unclean spirit had torn him and cried out with a loud voice, he came out of him.

²⁷And all were amazed.

Among themselves they questioned and said, "What thing is this? What new doctrine is this?"

For with authority He commanded the unclean spirits and they obeyed Him!"

²⁸So His fame spread abroad immediately. It spread throughout all the region of Galilee and all around.

²⁹And when they had left the synagogue, they entered Simon's and Andrew's house.

³⁰Simon's mother-in-law lay sick with a fever, and when they told Him of this,

³¹He came and took her by the hand and lifted her and the fever left her immediately. Then she ministered to them.

³²And at evening, when the sun was set, they brought to Him all who were diseased and who were possessed with demons;

³³and all the city was gathered at the door.

³⁴He healed many sick of diseases of various

sort and He cast out many demons, not permitting them to speak for they knew Him.

³⁵And in the morning, rising early, long before day,

He departed into a solitary place and there, alone, He prayed.

³⁶Simon and those who were with Him followed after Him,

³⁷and when they found Him, they said, "All men seek You!"

³⁸And He said, **"Into the next town, let us go that I may preach there also, for that is the reason why I came!"**

³⁹And in their synagogues He preached throughout all Galilee, casting out demons.

⁴⁰Then there came a leper to Him kneeling down, begging him, saying, "If you will, you can make me clean."

⁴¹And Jesus, moved with compassion, put out His hand and touched the man who was unclean,

and said, **"I will; be clean!"**

As love physically connected with his contagious leprosy.

⁴²As soon as He had spoken, leprosy left him immediately; the man was cleansed.

⁴³And Jesus charged him sending him away,

⁴⁴**"See that you say nothing to anyone about this.**

Go your way; show yourself to the priest and offer then for your cleansing those things Moses commanded for a testimony."

⁴⁵But he went and began to publish abroad the matter publicly,

so that Jesus could no more openly enter the city but was on the outside in the desert places.

And from every quarter they came to Him.

CWDS Bible Quotes

1. *The anointing activated in your life attracts an audience, even in isolation in the wilderness.*
2. *Never be afraid of your differences, it makes you demanded, relevant and needed. Common is in high supply, difference is in high demand.*
3. *The greatest problem with common is the absence of difference in the presence of differentiation and distinction; there are no two fingerprints alike, no two DNA; common is by choice not by design or by designation.*
4. *Jesus baptizes with the Holy Spirit but He was baptized with water before He Himself was baptized with the Holy Spirit in the bodily form of a dove.*
5. *Humility seals the will of God in your life and gives Him room to publicly display His pleasure in you.*
6. *Where the Spirit is in control, He drives you wherever He desires, even through fasting and testing, to take you to the fullness of the Father's design.*
7. *If you step out of the flesh in fasting you step into the Spirit; if you step away from the devil with resistance, you are just a step away from the ministry of angels.*
8. *Same profession but different targets, different di-*

mension and a different market; your profession in God's possession yields perfection, satisfaction and lasting fulfillment.

9. *Fishes fill you with meat and income; reaching the souls of men fulfills you and fills you with eternity.*
10. *Jesus may call you to step away from a life you know to step into a call you do not know; He always calls you from comfort to conquest.*
11. *Jesus taught on the Sabbath but He never taught the Sabbath, He taught the kingdom.*
12. *Authority comes from ownership not from study; Jesus taught as the source not as the scribes who taught as channels of third-party information.*
13. *Demons knew Him and His authority from where they both came from, heaven; they trembled at the Word they feared and the authority legalized on earth in flesh.*
14. *The authority of the word of the Lord is compelling and commanding, demons move with immediacy when He speaks, so should we.*
15. *The ministry you extend to others will be the ministry extended to you; God uses your service to others to fulfill His service intended for you. Service is a seed that returns so much service it elevates you to greatness.*
16. *The ministry you extend to others will unlock the ministry heaven intends for you through them.*
17. *The PR pull of the anointing is stronger, more direct, more personal and more effective than any advertising or publicity push.*
18. *If you allow what knows you to engage you on the basis of what they know about you, they will distract you from your assignment to them. Do not let demons talk you out of casting them out.*
19. *Your solitary place in prayer is your platform for your place of prominence and power; never permit the demands of the people and the ministry to distract you from your determination of prayer.*
20. *Spend time with your ministry team but spend time alone with God; time with your ministry team builds relationship, time alone with God builds relevance*
21. *Presence clarifies purpose; purpose clarifies life; living without purpose is constant fear; living with purpose is fearless consistent living in constant joy and victory.*
22. *You care less about life and you are careless with life if you do not know why you were born; you care more about time and the use of time if you understand the purpose for which you were born.*
23. *Demons are comfortable in church for religion is comfortable to church demons rather than casting them out; there were demons in the synagogue for Jesus to cast out.*
24. *If you cannot question God's willingness to intervene in your situation, there can be no question about your breakthrough, just questions about your readiness to receive.*
25. *God's willingness is so audacious, He is always ready to put His hand on your leprosy, contagious disease.*
26. *If you understand and fully appreciate the value of your cleansing, you will proclaim Him at all times, in every place, on all occasions, until the churches will not find space for the people coming to see this Jesus you are so excited about, who cleaned you from the greater leprosy of all,*

leprosy of the soul: sin.

27. *The leprosy of the soul is greater than the leprosy of the skin for the leprosy of the soul goes deep beyond the grave to the grave reality of eternity; the source of all cleansing is God.*

PRAYER POINTS

- Holy Father, let the anointing for greatness follow all Your servants who consecrate and separate themselves for ministry, in the name of Jesus.
- Thank You Father for making me unique, I embrace my differences as I celebrate the differences of others, in the name of Jesus.
- Holy Father, help me to walk before You always, softly and with tenderness of heart.
- Holy Spirit, I surrender to You, lead me to the Father's heart, in the name of Jesus.
- I commit to lead a disciplined life of prayer and fasting; I will soak myself in the word so the devil will have no power over me. Amen.

THERE IS a Doctor in the house! Won't you hear this?
If the man is not sick, why come near this?
In such fashion before, we have never seen this:
A man who for sins also gives men forgiveness!
Hey, break up the roof, get to the truth; His healing is proof.
Come along and let us do this;
Break up the roof, to get to the truth,
For the Lord of the Sabbath is here to heal you!

MARK 2

¹He entered into Capernaum again after some days. He was in the house, it was rumoured in the ways,
²and many were gathered unto Him straightway so that there was no room to receive them, not even the doorway.
 He preached to them the word,
³and to Him there gathered one sick with a palsy; he was borne by some, even four.
⁴And when they could not get near to Him because of the crowd, the roof above Him they uncovered. *Yes, they broke up the roof to get to the truth.* They let the bed through where the sick man lay, needing to be restored.
⁵When Jesus saw their faith, He said to the man with the palsy, **"Son, forgiven are your sins!"**
⁶And there were certain of the scribes who were there sitting, and when Jesus spoke, in their hearts they started reasoning,
⁷"Why did this Man speak blasphemies? Who but God can forgive sins?"
⁸But when Jesus perceived in His spirit dis-

sent, that they reasoned within their hearts this thing,
⁹He said, **"What is easier to do, to say to the sick of palsy, 'Your sins are forgiven you!' or say, 'Arise, take up your bed and go?'"**
¹⁰**"But that you may know that the Son of man, even Him, has power on earth to forgive sins,"** to the sick of the palsy He said,
¹¹**"I say to you, arise! Take up your bed and go to your house!"**
¹²And immediately he arose, and before them all he went forth!
And in amazement they knew, a Doctor was in the house.
 They gave glory to God, saying, "We have never seen this before!"
¹³And He went out again by the seaside, and the multitude resorted to Him at that time, and He taught them.
¹⁴And as He passed by the wayside, He saw the son of Alphaeus named Levi sitting at the receipt of custom.
 He said to him, **"Follow Me!"**
 And he got up and followed immediately.
¹⁵After that Jesus sat to eat in Levi's house. Many publicans and sinners sat together there with Him and His disciples, for they were many with needs who followed Him.
¹⁶But when the scribes and Pharisees saw that he ate with them, they asked His disciples, "How can this be? Why does He eat with publicans and sinners?"
¹⁷But Jesus said to them when He heard it, *there is a Doctor in the house, won't you hear this!*
"Those who are whole do not need the doctor, but those who are sick. I have not come to call the righteous, but sinners to repentance!"
¹⁸The disciples of John and the Pharisees used to fast often, so they came to Him and said, "Why do the disciples of John fast, and the Pharisees too, but Your disciples do not fast at all?"
¹⁹But Jesus replied to them, **"Can the children of the bride chamber fast while the bridegroom is still with them? They cannot fast as long as the bridegroom is present.**
²⁰**But the days shall come when the Bridegroom is taken from them; they shall fast in those days!**
²¹**No man sews a piece of new cloth into an old garment, else from the old, the new piece that fills it detracts, and the tear is made worse than it had ever been.**
²²**And no one puts new wine into old bottles,**

else the new wine burst the bottles and the wine is spilled, and the bottles too are marred in that day; but into new bottles new wine must be placed!"

²³And it came to pass on the Sabbath day that He went through the grain fields.

As they went, His disciples began to pluck the ears of grain to eat.

²⁴Then the disgruntled Pharisees came to Him, saying, "Why do they do on the Sabbath day what is not lawful?"

²⁵He said, "Have you not heard what David did when he was in need, when he and those who were with him were very hungry;

²⁶how into God's house he went in the days of Abiathar the high priest, and he ate the showbread that was not lawful to eat, but was separated for the priests?
To those with him, he also gave it!"

²⁷Then to them He replied and said this, "The Sabbath was made for man, not man for the Sabbath!" No, not the opposite.

²⁸"The Son of man, therefore, is also Lord of the Sabbath!"

*Lord of the sick, and He forgives sins;
Lord of the Sabbath, and Lord of everything!*

CWDS Bible Quotes

1. Even if you know the answer (solution) you still have the problem until you access the answer, for the answer is not your answer until it answers your question.
2. Your faith will create openings, or rather, is the opening to your breakthrough when every door is blocked.
3. Get it whatever you have to go through, take it wherever it takes you; take it whatever it takes.
4. If the situation is too heavy for you to carry, lift your faith through the roof and let it down before the Lord.
5. Break up whatever stands between you and your breakthrough.
6. Sin is the root of every problem and the cause of many, address the root to root out the problem for you must accept recurring problems that you fail to address.
7. They will argue about your kingdom authority and boldness but they cannot argue against your kingdom demonstration of miracles and wonders.
8. Your work substantiates your word; the signs settle the question of your authority.
9. Religion may not be kind to you because it has never seen your kind before; you are unique, one-of-a-kind, crème de la crème.
10. There are people, important to the kingdom, trapped in sin, waiting to be called to a life of purpose and meaning, ready to be used.
11. Repentance is ever a righteous call, yet it is not a call to the righteous but to sinners. Religion is an unrighteous call for the righteous to avoid sinners.
12. You do not fast for answers you are holding fast in your hands, you do not press for presence that is present with you and that you are walking with.

13. They will always try to marry what you carry with what they have, but you belong to a new era, a different class and a different covenant.
14. You are made for the mix but you are not made for the mortar, to mix or to be mixed, otherwise the mix is not made; it will be messed up, spoilt and useless to the kingdom.
15. You do not lower your level to elevate the devil; he will bedevil you at a lower standard and he has no place at your higher standard.
16. Your freedom in Christ and in His presence will be criticized; your Christian culture will be compared with their self-imposed restrictions; live free.
17. You do not live to serve or to be ruled by what was made to serve you, you are its lord; that includes the Sabbath.

PRAYER POINTS

- Wisdom to understand the solutions and to access and apply it in every situation, be mine today, in the name of Jesus. Amen.
- I refuse to accept impossibilities when I have faith; Holy Spirit let the fiery sword that breaks through barriers be in my mouth today. Amen.
- I am a child of the kingdom; I refuse to accept limitations that contradict the word of God.
- Power to lift my faith to new levels so I gain the attention of my Lord Jesus, be mine of the Lord. Amen.
- I wash myself in the blood of Jesus and embrace the freedom of His cleansing grace. Amen.

THEY thronged Him, they pressed Him, So much that He had a small ship in wait.

Unclean spirits crying out, Overwhelming, buzzing, great! But above the din of the crowd, The scribes were crying out aloud, "Beelzebub! He has Beelzebub!" I guess they just did not understand, A divided house can never stand!

MARK 3

¹Again He entered into the synagogue, and a man was there with a withered hand.

²They watched Him whether He would heal him on the Sabbath day or not, so that they may accuse Him.

³But He said, "Stand," to the man who had the withered hand.

⁴Then He said to the crowd, "Is it lawful on the Sabbath day to do evil or good, to save life or to kill?"

But they remained silent.

⁵And when in anger He looked on them, being grieved for the hardness of their hearts, to the man He said, "Stretch out your hand!" And he obeyed and stretched it out, and like the other, his hand was wholly restored.

⁶And the Pharisees went out and took counsel with the Herodians how they might destroy Him.

⁷But Jesus withdrew with His disciples to the sea, and there, a great multitude followed Him

from Judea and Galilee,
⁸and from Jerusalem and Idumaea and from beyond Jordan they came; and those from about Tyre and Sidon came, a great multitude which had heard of the great things He did.
 They came to Him, a crowd so big
⁹that He told His disciples to have a small ship ready lest they should throng Him.
¹⁰For He healed many sicknesses, insomuch that upon Him they pressed, so as many as had plagues may touch Him.
¹¹And when unclean spirits saw Him, they fell and cried out saying, "You are the Son of God!"
¹²And He charged them at once that they should not make Him known.
¹³Then up into a mountain He went. He then called to Him whom He would, and to Him they came.
¹⁴And He ordained twelve to be with Him. He also sent them out to preach
¹⁵and endowed them with power to heal sicknesses and to cast demons out.
¹⁶They were: Simon, who He named Peter;
¹⁷with James and with John his brother; both were Zebedee's sons. He surnamed them Boanerges which means, the sons of thunder.
¹⁸And Andrew, Phillip and Bartholomew with these, Matthew, Thomas and James, Alphaeus' son, Thaddaeus and Simon the Canaanite,
¹⁹and Judas Iscariot with them, who betrayed Him.
 Into a house went they,
²⁰and the multitude came together to Him again, so they could not so much as eat bread there.
²¹And when His friends heard this, they went out to lay hold on Him, for they said, "He is deranged."
²²And the scribes who came down from Jerusalem said, "He has Beelzebub! By the prince of demons He casts demons out."
²³He called to Him everyone and spoke a parable to them, saying, "**How can Satan cast out Satan?**
²⁴**A kingdom divided against itself cannot stand;**
²⁵**and if a house is divided against itself, that house cannot stand.**
²⁶**So it is that if Satan rises up against himself, he cannot stand for he is divided.**
²⁷**"No man can enter into a strong man's house and spoil his goods unless he binds the strong man first; only then will he spoil his house.**
²⁸**Truly, I say to you, all sins shall be forgiven the sons of men and the blasphemies with which they blaspheme,**
²⁹**but he who blasphemes against the Holy Spirit has no forgiveness, but is in danger of**

eternal damnation!"
³⁰He said this because they had said, "You have an unclean spirit!"
³¹There came His brothers then, and His mother too with them; standing outside, they sent calling Him out.
³²And the multitude sat all around Him, and to Him they said, "Behold, Your mother and brothers seek You outside."
³³But He answered them, saying, "**Who is My mother, or My brothers?**"
³⁴Then He looked on them all around Him sitting down, and He said, "**See, My mother and brothers,**
³⁵**for whoever does the will of God, the same is My mother, brother and sister, everyone."**

CWDS Bible Quotes

1. *It is possible to have so much exposure to the supernatural that you lose sight of its spirituality and peculiarity.*
2. *The supernatural can become so mundane, or your heart so stubborn, that you do not question God's ability and power to do miracles, you know He can and will, but you question whether He would break your rules and Sabbath doing so.*
3. *Hardened hearts are never tenderized by supernatural occurrences; this breaks the tender heart of the Lord.*
4. *When a person is intent on destroying you they do not need an excuse, they need an occasion.*
5. *They cannot stop the anointing that is upon you and they cannot stop the people from following you, so they will try to stop you from walking in the anointing.*
6. *If you have what they want, they will do everything to get to you to get it; the people wanted the kingdom that religion could not give.*
7. *The enemy has a head start; there are so many with infirmities and so many who are demon-possessed; he also has the confidence that there will be so many anointed kingdom non-starters who will never get involved or manifest the kingdom as the earth continues to groan.*
8. *Demons will address you trying to address them; they will talk you out of casting them out if they can; they will publicly applaud and acknowledge you to fill you with pride so you will focus on you and ignore them defeating your mission.*
9. *People cannot deny what you have with you, but what you have is not to die with you; pass it on to pass it down so you will not deny the many generations who need your unique gifting.*
10. *The need for kingdom manifestation is so great that you cannot keep it to yourself or try to do it alone; it necessitates discipleship and impartation.*
11. *Ministry can be taxing and strenuous; it requires personal wisdom: you can be so busy pouring out into others that you have no time to pour into yourself, into your family and close ones; you can be so active giving out that you give in and get burnt out.*
12. *They do not know what you have or how you received what you have, but they will try to regulate what they see on the sole basis that they know you; they will realize you are not the same*

you they once knew, you are now submitted to the truth they do not yet know.

13. *The people you have the greatest expectation from can be the ones you get the worst condemnation and accusations from.*
14. *When the stewards of the law call you a devil, they may not have a basis but they have a base; their intention is to bedevil you among the people who highly esteem them.*
15. *The wisdom of seeking witchcraft to address afflictions caused by the devil is laughable in the Kingdom of Darkness; they will take what you bring and add to you what you did not bring or begin to bargain for.*
16. *Address the division in your family, your business and in your congregation quickly, for it is just a matter of time before it explodes and distresses you; division is self-defeating and will cause any organization with power, to explode or to implode.*
17. *Unless you address the strong man, the strong man will address you. Your plunder in the kingdom of darkness may be visible but not accessible until you deal with the forces of Darkness.*
18. *God the Spirit subjects Himself to live in the corruption of flesh in order to fight on our behalf; the Father and the Son in heaven will not permit us to take Him for granted or to subject Him to our evil talk and blasphemy.*
19. *It is not granted for us to blaspheme, but what is not granted grace freely covers; there is no grace for blasphemy against the Holy Spirit who covers us, and is with us constantly working on our behalf.*
20. *The strength of physical ties is as weak or as strong as the spiritual bands that connect us; the strongest physical ties are broken along spiritual boundaries.*
21. *Unless you are aligned with the will of the Father, you will impose your will on His and superimpose yourself on Him; if you are in His will you will never interfere with His work.*

PRAYER POINTS

- Holy Spirit, help me never to become too familiar or presumptuous with You. Amen.
- Righteous Father, tenderize the hearts of the men of this generation to embrace and revere Your work among us. Amen.
- I clothe myself in fire and speak angelic covering from every evil plot against my life, my family and my purpose. I send back the arrows of death coated with angelic fire. Amen.
- I live in the presence of the Holy Spirit; I cannot be defeated, in the name of Jesus.
- Spirit of the Lord Jesus, manifest in the lives of believers now and destroy the works of Your enemies. Amen.

**CAST a seed into the ground, how it grows, nobody knows.
Light a candle, but do you hide its light?
No! Rather let it be a beacon shining bright!**

**For like a grain of mustard seed, or speaking peace to calm the seas,
You cast a seed into the ground, how it grows nobody knows.**

MARK 4

¹He began to teach by the seaside

and a great multitude was gathered to Him, so He entered into a ship and sat on the sea inside of it.

The entire multitude was by the sea on the land,

²and by parable He taught many things to them.

And in His doctrine to them He said,

³“Listen! A sower went out to sow;

⁴and it came to pass as he did, some seeds fell by the wayside, and the fowls of the air came and devoured them.

⁵And some fell on stony ground; they did not have much earth and as they sprang, because they had no depth of soil,

⁶when the sun came up they were scorched. ⁷“Some fell among thorns, and the thorns grew up and they were choked and had no fruit;

⁸but others fell on good ground; they yielded fruit that sprang up and increased and brought forth, some thirtyfold and some sixtyfold, and some produced a hundredfold.”

⁹He said, “He who has ears to hear, let him hear.”

¹⁰And those who were around Him, and the twelve also, asked about the parable when He was alone.

¹¹He said to them, “It is given to you that the mystery of God’s kingdom you should know, but unto them who are outside, in parables all these things are done,

¹²that seeing they may see and not perceive, and hearing, they may hear and not understand,

lest at any time they be converted and their sins should be forgiven them.

¹³“Do you not know this parable?” He said, “How will you know all parables then?”

¹⁴The sower sows the word.

¹⁵Now these are those by the wayside, where the word is sown, but Satan comes immediately when they have heard and takes away the word that in their hearts is sown.

¹⁶“And these are those that are sown on stony ground that receive with gladness the word they have heard.

¹⁷But in themselves they have no root, and so they endure, but for a short time; but when affliction or persecution arise for the word’s sake, they are offended immediately.

¹⁸“And these are those that are sown among thorns:

they hear the word, but do not hold on, ¹⁹for the cares of the world and the deceitfulness of riches enters in with the lust of other things, and it chokes the word so that it becomes unfruitful.

²⁰Now these are those that are sown on good ground:

such as hear and receive the word and bring forth fruit, some thirty, sixty and some a hundredfold.

21“Is a candle bought to be put under a bushel or under a bed;

should it not be set on a candlestick?

22There is nothing hid that shall not be made manifest,

neither is anything kept secret but that it should come out in the open.

23If any man has ears to hear, let him hear.

Take heed what you hear.”

24He then said to them, “With whatever measure you give, it shall be measured to you.

And to you who have more shall be given;

25for he who has, it shall be given him, and from he who has nothing, even what he has shall be taken.

26The kingdom of God is as if a man should cast seeds into the ground;

27he sleeps and rises night and day, and the seed grows,

but how it springs up and grows, he does not know.

28“For the earth brings forth fruit on her own, first the blade, then the ear, and in the full ear the corn.

29But when the fruit is brought forth and is grown, he puts in the sickle immediately, for the harvest is come.”

30“To what shall we liken the kingdom of God?”

“Or with what comparison shall we compare it?

31It is like a grain of mustard seed which is smaller than all the seeds that remain in the earth,

32“but when it is sown, and it grows up and becomes great, it is greater than all the herbs and it shoots out great branches, so under its shadow the fowls of the air lodge.”

33And with many such parables He spoke to them the word as they were able to hear it;

34without a parable He did not speak to them. And when they were with Him alone,

to His disciples He expounded and made all things known.

35And the same day at evening time, He said to them, “Let us pass over to the other side.”

36And when they had sent away the multitude, they took Him in the ship He was in, that He had used; there with Him, were other little ships also.

37And a great storm of wind arose, and the waves beat upon the ship until it was full,

38but He was in the rear of the ship, asleep on a pillow.

Sleeping fast, as the ship was tossed by waves; and though the ship was full of water, His peace

was very great.

They awoke Him and said to Him, “Master, do you not care that we perish?”

39Then He arose and rebuked the wind and said to the sea, “Peace, be still!”

And the wind ceased and there was a great calm,

of the sort He was enjoying all along.

40He said to them, “Why are you so fearful? How is it that you have no faith?”

41And they feared exceedingly and to each other they said,

“What manner of man is this, that even the wind and seas obey Him?”

CWDS Bible Quotes

- 1. Spiritual fruits are not the product of effort but are the natural product of the mature word.*
- 2. Your absence of fruits is not because of the absence of the word but the presence of demons actively assigned against every word released into your life.*
- 3. Your manifestation of fruit is not because of the absence of devils but because of your attitude towards the word and your resolve to fight with, and for, every word entrusted to you.*
- 4. Fight for the word for the word is your power, your scepter to rule with, and your fight in the spiritual world.*
- 5. Where the devil sees a mature word he sees Jesus; where the devil sees a mature word he sees his head crushed, so he unleashes everything he can to destroy it at every stage of maturity.*
- 6. Parables confuse confusion to keep confusion confused; parables release wisdom into searching hearts; parables spring and flourish in good ground but are lost and confused to the bad.*
- 7. A hidden light shines as bright as darkness; it is unproductive, ineffective and unfulfilled.*
- 8. There is nothing darker than covered light for a light shining in hiding is the brightness of folly.*
- 9. Every hidden secret in time is a time bomb that has already exploded in eternity.*
- 10. Your spiritual ears work in measure just as the seed you sow; your hearing gives you the treasure of the word, but only by the measure you hear.*
- 11. Hold out for the word, hold on to the word, put everything on hold for the word, for nothing can hold you if you have the word.*
- 12. Your heart to hear is your channel of blessing; you have everything if you have the word, for the word attracts a world of blessing. The more word you have the more of this world will be given to you to inherit.*
- 13. Spiritual fruits are not produced by observation but by obedience; as with the natural so with the spiritual; you sow and you reap with faith; the principle of sowing and reaping is general and it never fails.*
- 14. The word in you may seem inconsequential but it has the potential for greatness and significance of such magnitude and consequence it cannot be slighted, just like a mustard seed.*
- 15. If you stay close to the word and hold the word close to you, the Spirit of God will give you depths of a revelation and insight that will mystify others.*
- 16. The word of Jesus in you does not mean that the*

winds will not rage to challenge it; it means it cannot be defeated.

17. The best response to a challenge of the word of God to you is to put it to bed in your heart and to go to bed on it when storms arise to challenge it.
18. Be careful of your confession and contradiction when adversities challenge the word that the Lord has given you; never say you are perishing when He says you are finishing; you are going over.
19. Be careful about accusing the Lord of not caring in times of your personal problems; storms will come to prove your character, but His character is already tested and proven in many storms; He is love and He ever cares.
20. If all you have is the word, then the word you have is all you need to silence every storm raging in your life; believe it; speak it and see it work.
21. You always want the Lord to see your faith and not your faithlessness; His assessment is central; His approval is essential; it is a shame in the spiritual realm to hear the Lord say you have no faith, not even a speck of a mustard grain.
22. You say about Him what others should be saying about you; who can this child of God be that even natural laws are suspended at his word?

PRAYER POINTS

- Holy Spirit, let the word of God produce fruits in my life today. Amen.
- I release fire against every demon assigned to steal the word of God from the hearts of believers. Your mission is confused and aborted, in the name of Jesus. Amen.
- I am resolved to memorize the word and meditate in it until it becomes a part of me and the most used part of my speech. Amen.
- I am resolved that no demon shall destroy or choke the word of God in me; by the word of God I rule as a son. Amen.
- By the power in the blood of Jesus, let the light of the Lord God in me shine to my generations; I will showcase my Jesus to my world. Amen.

**WHAT has He done for you, proclaim,
What has He done for you of late?
Break the fetters, burst the chains.
He bound the swine and freed the man.
Is all your money spent
And your sickness does not relent?
Is a dead person in your house?
Then it is time, press through, reach out.
What has He done for you, tell me,
What has He done for you lately?**

MARK 5

¹They came over to the other side of the sea into the country of the Gadarenes.
²When He had come out of the ship immediately a man met Him who had an unclean spirit.
³He dwelt among the tombs and with chains he could not be bound,
⁴for he was often bound with chains and fetters, but he burst the fetters in pieces and plucked the chains apart also;

neither by any man could he be tamed.

⁵He was always in the mountains night and day, crying out in the tombs, and cutting himself daily with stones.

⁶When he saw Jesus from a distance, he ran and worshipped Him,

⁷and cried with a loud voice and said, "What do I have to do with You, Jesus, You Son of God?"

I beg of You by God, do not torment me."

⁸For Jesus had said, "You unclean spirit, come out of the man."

⁹Jesus asked, "What is your name?"

He said, "My name is Legion, for we are many."

¹⁰And he begged Jesus that He would not send him away, but in the country let them stay.

¹¹There was by the mountains nearby, a herd of swine feeding,

¹²and all the demons begged Him, saying, "Send us into the swine that we may enter them."

¹³And Jesus gave them permission, and the unclean spirits went out immediately. They entered the swine and the swine ran violently down a steep place, into the sea. They were about two thousand, and the sea choked them.

¹⁴Those who fed the swine immediately fled and told it in the city and the country about. And all went out to see what had been done.

¹⁵And when they had come to Jesus, they saw the man who was possessed with the legion sitting down, clothed and in his right mind; and they were afraid.

The amazing God had done it again, freeing the captive bound with chains.

¹⁶And those who saw it, told the tale of what happened to the man who with the demons was possessed, and also concerning the swine and all the rest.

¹⁷And they began to beg Him to leave their coast.

¹⁸When He entered the ship, the man who was possessed with the demons begged to be with Him.

¹⁹However, Jesus did not allow him to come, saying, "Go tell your friends! Now go on home. Go and tell all the great things the Lord has done for you; how He has had compassion on you."

Yes tell of all He has done for you this day.

What has He done for you lately?

²⁰He departed and began to publish it.

He told of the great things Jesus had done for him there in Decapolis; and all men marvelled at this.

²¹When Jesus had passed over again to the other side by ship, many people came and gathered to Him as He was near the sea.

²²And one of the rulers of the synagogue came at that time; his name was Jairus, and he came and fell at

Jesus' feet,
²³and pleaded with Him passionately, saying, "My little daughter lies at the point of death; come and lay Your hand on her I pray, that she may be healed and she may live."
²⁴Jesus then went along with him, and many people followed so He was thronged.
²⁵A woman with an issue of blood came to Him, she was afflicted for twelve years with her sickness.
²⁶And she had suffered many things of many physicians. She spent everything she had, all her purse, and was nothing better, but rather grew worse.
²⁷When she heard of Jesus, she came behind in the crowd and touched His garment,
²⁸for she said, "If I can only touch His clothes, I know that I shall be made whole."
²⁹Immediately the fountain of blood dried away, and in her body she felt healed of that plague.
³⁰Jesus, immediately knowing within that virtue had gone out of Him, in the pressing crowd He turned around and said, "Tell Me, who touched My clothes?"
³¹But His disciples said, "Master do you not see the great multitude that is thronging You, and yet you ask, 'Who touched Me?'"
³²But He looked around to see the woman who had done this deed.
Woman, it is your time to say what He has done for you of today.
³³But the woman came fearing and trembling, knowing what was done in her body. She fell down before Him and told Him all the truth.
³⁴And He said, "Daughter, your faith has delivered you. It has made you whole; now go in peace, and be made whole of your plague."
For you overcome by the blood and also, by the expressed word of your testimony, by telling what He has done for you lately.
³⁵While He spoke, there came men from the ruler of the synagogue's house. "Why trouble the Master further?" they said, "For your daughter is now dead!"
Why trouble Him? Well... why not, instead? The greater the test the greater thing to tell.
³⁶As soon as Jesus heard the word they spoke, He said to the ruler of the synagogue, "Do not lose hope, nor be afraid; only believe."
³⁷And He allowed no one to follow Him but for Peter, James and his brother John.
³⁸Then they came into the house of the ruler of the synagogue, and He saw the tumult and those who wept and wailed greatly for the dead.
³⁹When He had come in, to them He said, "Why make you this commotion and weep?"

The girl is not dead; she only sleeps!
⁴⁰And they laughed Him to scorn, until they were weak.
 But when He had put all the scoffers out, He took the father and mother of the girl and those with Him, and entered in to where the dead child was lying.
⁴¹He took the girl by the hand and said to her, "Talitha cumi!"
 Which interpreted means, "Young lady, I say, arise!"
⁴²And immediately she arose and walked; she was alive!
 She was twelve years of age.
 Their astonishment was very great.
 He charged them, saying, "Let no one know this."
⁴³And He commanded them to give her something to eat.
So much to say; yes, if you are free, then tell others all that He has done for you lately.

CWDS Bible Quotes

1. The devil has one vision for every person in his grasp, absolute destruction; the demon-possessed man in the Gadarenes is just a picture of the product he is working in every sinner.
2. Humans under demonic control have no use for themselves or their lives; their bodies become self-destructive zombies giving demons a cage from which to express themselves.
3. Demonic strength has superhuman capabilities but only destructive and self-destructive assignments.
4. The fierceness of the hostility of demons falls in worship and humility before Jesus; they know the power even if He is clothed in human flesh; at every encounter they know their future in time and eternity depends on Him so they pray.
5. Every problem you face has a name; if you can name it you can address it; command it and change it.
6. Demons will band together for strength, demonic force and, or resistance; unless you know what you are dealing with, it will continue to give you a no deal or may even deal you a bad deal.
7. The devil's intention is that the end product of every demonic attack is death; living dead for those alive and the death of the living; they begged to enter the swine just to kill them all.
8. Demons are not seeking a host, they are seeking a boast; they are unthankful devils who use and destroy every person who hosts or accommodates them.
9. If you are not prepared to sacrifice everything for human life you will send Jesus away when He touches your investment.
10. To Jesus, every human life matters; He sailed away from a hungry, searching crowd just to reach one; for Him you are that one.
11. Even the addicts, the destitute, the demon-possessed, have a home and people to love them, but they do not have the freedom to receive and regard it; with Jesus you have the opportunity to give them a testimony of love and redemption.
12. If He has touched you then use that touch to touch others; if He has done something for you lately, say it, declare it; others need to hear it; your testimony will be a blessing for others who

need to meet the Jesus of your salvation and deliverance.

13. *This is the time to put aside position, prestige and religion, and come with your empty open heart to Jesus with your needs for solution.*
14. *Try Jesus; He will step away from the multitude to hear you and to give you a personal response.*
15. *It does not matter how long your problem has followed you; as long as you can touch Jesus that is all that matters.*
16. *The pressing crowd may be restrictive but it is not your boundary or your limitation; you must be willing to press forward; press beyond every resistance, beyond every fear, beyond every limitation until you feel the release.*
17. *You will know when you have touched Jesus, your life will change; Jesus will know when you have touched Him, He will acknowledge you.*
18. *There is a significant difference between the touch of activity and the touch of faith; the crowd pushes you about but never touches you or makes a demand on our virtue; faith pulls power from you.*
19. *Let no one tell you your situation is dead when Jesus is present; hear what He has to say about it.*
20. *There are limits to which some people can go with you in faith; some will be a hindrance if the level is above them.*
21. *Your perspective of death in the presence of life is your reality of life in the presence of death; death is temporary sleep when the Truth and the Life is present.*
22. *Faithless, unbelieving mockers will serve to block your miracle and disrupt the environment for God to move; put them out.*
23. *While others feed their dead(faith) with mockery, you feed the dead raised by your living-faith with solid food.*
24. *Mockery is the currency of embarrassment expended by mockers in the presence of faith.*

PRAYER POINTS

- Let the blood of Jesus Christ cover my family today; let the fire of the living God seek out and close every access to evil spirits; I soak my household in prayer. Amen.
- Fire of the living God, free every captive in my nation from demonic possession; I refuse to stand by and allow Satan to have his way with my fellow countrymen, in the name of Jesus.
- Jesus You have broken the chains; to You belong all power; we praise You. Amen.
- Spirit of the living God in me, come alive! I feed Your fire with prayer and the word, for I passionately hate the devil and all his evil activities in the earth. Amen.
- Human lives matter; Jesus You are welcomed on my shores; I will sacrifice for the move of God in my nation. Amen.

**HE had power over the elements;
He walked on the sea;
And spoke to the wind, saying, Peace!
And the wind ceased.
Power to heal and to revive,
Power to make the dead alive,
Power to make bread multiply,
Power to help us to do likewise.
But He had no power among His own;
By their unbelief He was bound,**

From doing the good He desired.

MARK 6

¹From there Jesus went out and into His own country He came, and the disciples followed Him.

²And on the Sabbath day He began to teach in the synagogue; and many were astonished at His word, saying, "Where did this man get these things?"

How has He this wisdom given to Him that His hands do such mighty works?

³"Is not this the carpenter, Mary's son, the brother of James, Joses, Judah and Simon? Are not his sisters here with us?" And they were offended in Him.

⁴Jesus responded, "**A prophet is not without honor except in his own country, and among his own family and in his own house.**"

⁵There He could do no mighty work but that He laid hands on and healed a few sick folks.

⁶He marveled because of their unbelief. He went around the villages teaching.

⁷Then He called to Him the twelve and began to send them out two by two, and gave them power over unclean spirits.

⁸He commanded them, "**Take nothing for your journey! No script and no bread, except only a staff.**"

"Take no money in your purse, but with sandals be shod.

Do not put on two coats.

¹⁰**In any place you enter a house, remain there until you leave that place.**

¹¹**Whoever will not receive you, shake off the dust from under your feet for a testimony against them."**

¹²And they went out and preached that men should repent.

¹³They cast out many demons, anointed many sick with oil and healed them.

¹⁴And King Herod heard of Him, for in every place His name had spread;

"This is John the Baptist," he said; "he is risen from the dead, and in him mighty works manifest."

¹⁵Others said, "It is Elijah!" Others, "It is a prophet!" or "Just as one."

¹⁶But when Herod heard of this, he said, "Indeed it is John, the one whom I beheaded; he is risen from the dead."

¹⁷For Herod had laid hold on John and bound him in prison for the sake of Herodias, his brother Phillip's wife, whom he married.

¹⁸For John had said to Herod, "It is not lawful for you to have your brother's wife."

¹⁹Therefore Herodias had a quarrel against him and she wanted to kill him but could not,

²⁰for Herod feared John that he was a holy man, and observed him, and when he heard him, he was glad.

²¹When a convenient day had come, it was Herod's birthday feast, he made a supper for his lords, captains and

chief estates of Galilee;

²²and Herodias' daughter came in and danced, and Herod was pleased and also all those who were with him.

The king said to the young woman, "Ask me and I will give you whatever you ask!"

²³And he swore to her, "Anything you ask me for, up to half of my kingdom, I will give to you!"

²⁴She went to her mother, then, and asked, "What shall I ask of him?"

And she said, "Ask for the head of John the Baptist."

²⁵And she came in with haste to the king, and said, "I wish that you would give to me the head of John the Baptist in a charger!"

²⁶And this sorrowed the king exceedingly. But for the sake of his oath, and for the sake of those with him also, he could not reject her; ²⁷so he commanded the executioner that the head of John be brought.

So he beheaded him in prison.

²⁸And they brought the head of John the Baptist in a charger and he gave it to the girl, and the girl gave it to her mother.

²⁹And when his disciples heard the word, they came and took up his corpse and laid it in a tomb.

³⁰And the apostles gathered together to Jesus. They reported all things to Him, what they had done and what they had taught;

³¹Jesus said, "Come apart, let us retreat to a desert place to rest a while."

For there were many coming and going and they had no leisure or eating time.

³²So they left privately and to a desert place by ship they went,

³³and the people saw Him leave and out of the cities by foot they ran and came together to Him.

³⁴And Jesus saw the many people when He came out,

and He was very moved with compassion towards them, for they were as sheep without shepherd,

and He began to teach many things to them.

³⁵And when the day was coming to an end, His disciples came to Him. "This is a desert place and the time is far gone,

³⁶"send them away that they may go into the country all around, and into the villages to buy themselves bread, for they have nothing to eat!"

³⁷But He answered, "You give them to eat."

They said, "Shall we now go to buy two hundred penny worth of bread?"

³⁸He said to them, "What do you have? Go and see how many loaves."

They checked and said, "Five loaves and two fishes."

³⁹And He said, "Let them sit down on the green grass in groups."

⁴⁰And they sat down in ranks by hundreds and fifties.

⁴¹And when he had taken the five loaves and the two fishes, He looked up to heaven and blessed them and broke the loaves.

And He gave them to His disciples to set before the people;

and He divided the fishes among them all, ⁴²and they ate and were filled.

⁴³They took up twelve baskets full of the fragments and of the fishes too.

⁴⁴And the men who ate of the loaves were about five thousand.

⁴⁵And He instructed His disciples immediately to go into the ship, and go ahead of Him to the other side, to Bethsaida, while He sent the people away.

⁴⁶And when He had sent them away, He departed into a mountain to pray.

⁴⁷And in the evening, the ship was in the midst of the sea, and He was alone on the land;

⁴⁸and He saw them toiling while rowing, for the wind was strong and contrary to them, for there was a storm.

And He came to them about the fourth watch of the night, walking on the sea, and He would have passed them by;

⁴⁹but when they saw Him walking on the sea and supposed they had seen a ghost, they cried out!

⁵⁰For all saw Him, and were troubled immensely.

And immediately He talked with them, and said to them, "This is I, be encouraged; do not be afraid."

⁵¹And when He entered the ship, the wind ceased and they were very amazed.

They were amazed beyond measure and wondered.

⁵²For they did not consider the miracle of the five loaves, for their hearts were yet hardened.

They still did not fully perceive Him, despite His many wonders that they had seen, *His great power and might indeed, with which He caused a multitude to eat.*

⁵³They came to the land of Gennesaret when they had passed over the sea, and they came to shore.

⁵⁴When they disembarked from the ship, the people knew Him immediately,

⁵⁵and through the whole region round about they ran.

And they began bringing to Him in beds those who were sick wherever they heard He was;

⁵⁶and wherever He entered, in villages, cities or country, in the streets the sick were laid. They desired of Him that they might touch the border of His clothes.

Just mere contact with His garment.

The sick were all around, and as many as touched Him were made whole.

CWDS Bible Quotes

1. People will limit your future to their knowledge of

- your past; they may not be able to question the signs you perform, but familiarity will question your rights to perform them.*
2. *Your progress and prosperity will be an offense to those who knew you in paucity or youth; be careful, covetousness will cause them to want to return to you the offense they voluntarily took.*
 3. *Honor is the channel for spiritual blessings and transfer; the anointing you do not honor you will never be able to receive from.*
 4. *The comprehensiveness of heaven's provision for ministry is captured in the simplicity with which Jesus sent out His disciples; their provision was not in preparation but in God, supplied by the people; He is the safe-zone on the mission field and dependency on Him the only surety.*
 5. *Your dependence on God in ministry determines your experience of God and His power in ministry. Ministry is not about exerting energy but asserting Him. The power for ministry is more significant than the provision; the power comes from God the provision from the people.*
 6. *There is power in agreement touching anything concerning God; it presents Jesus and it compels the presence of Jesus. Jesus sent His disciples in pairs.*
 7. *Your response to ministers and ministries of God dictates heaven's response to you. Never marginalize the opportunity to bless a minister of God or you minimize the blessing you receive from heaven.*
 8. *The anointing oil consecrates for ministry and is a point of contact for spiritual transfer; Jesus sent out His disciples with anointing oil.*
 9. *The truth you speak in life will keep you alive in death as a treasure in the hearts or fear in the minds of those who will hear it. John marvelled Herod in life and death.*
 10. *They will hate you for the truth but speak it; they will kill you for the truth but live it.*
 11. *Your truth and uprightness will place a price on your head among the wicked who will prize your head above the truth.*
 12. *If you offend the wicked spirit of Herodias, she will not be satisfied to have you in prison; she wants you dead.*
 13. *Your head on a plate may be revolting to the stomachs of the wicked, but it will satisfy their evil hearts.*
 14. *Ministry can be taxing physically and emotionally; it requires the wisdom of rest and breaks.*
 15. *The anointing attracts its own crowd; it publicizes itself and does not need promotion.*
 16. *The wisdom of recognizing needs is erased by the harshness of brushing it away or sending it to find its own solutions; you are anointed to meet needs not just to diagnose it.*
 17. *Your lack of resources does not exempt or excuse your present responsibility to meet the needs of the people; it gives you cause to lean on Jesus to be His channel of solutions.*
 18. *Ministry must meet needs, both spiritual and physical; meeting physical needs reinforces the spiritual and in many cases opens the door for spiritual ministry.*
 19. *Commit your little to Christ if you are committed to His people; what is less than enough in your hand is more than enough in His; what is insignificant in your hands is extravagant in His.*
 20. *If you are overshadowed by fear, defeat or a looming problem, sit at the feet of Jesus and you are sitting at the center of a miracle.*

21. *What you digest from a miracle is the impact that benefits you; what you take up and take away is the evidence that lives with you.*
22. *Jesus in your boat makes hard work easy and makes completion effortless.*
23. *Your past breakthroughs should stir faith for His present come-through; He will come through. If He multiplies your food, He can walk on your seas.*
24. *The wicked destructive devil has been in the earth a long time and his demonic damage and network is extensive and growing; the work is real and urgent; the charge is to redeem the time.*
25. *You touching Jesus is all the touch you need for your tough situations; faith pulls from Him what reality may push away from you.*

PRAYER POINTS

- Holy Spirit, arise in Your wisdom and silence every spirit of familiarity stifling the ministry of Your servants. Amen.
- Righteous Father, let everyone taking voluntary offense because of the work of God in my life be confounded and put to shame. Amen.
- I release respect and honor into the spirits of the youths of this generation; insolence and dishonor is quashed by fire, in Jesus' name.
- I release provision to ministries and ministers of God. Heaven open now; hearts release. Amen.
- Angelic wall of fire, cover missionaries globally; they shall not lack or be without help. Amen.

HE has done more than tongue can ever tell,
Ask the woman who claimed the children's bread,
Or the Pharisees who were stunned by every word He said.
Will you honor Him with your whole heart, and not just with your lips,
Or the ritual with which you eat?
By what He has done, His great treasures you can tell;
For He has done, yes He has done,
He has done all things well.

MARK 7

- ¹Then some of the Pharisees came to Him, and some scribes from Jerusalem.
- ²When they saw His disciples eat bread with defiled, that is, unwashed hands, they found fault,
- ³for the Pharisees and the Jews do not eat unless they wash their hands often. They maintained the traditions that the elders had.
- ⁴When they returned from the market, they do not eat unless they wash. And they held many things which they received of old, such as washing cups and pots, and also bronze vessels and tables.
- ⁵The scribes and Pharisees asked Him, "Why do Your disciples not walk according to the traditions of the elders but eat bread with unwashed hands?"
- ⁶Then He answered them, saying, "Isaiah has prophesied well of you, hypocrites,

for it is written, 'The people honor Me with their lips but their hearts are far from Me.

⁷They do worship Me in vain, teaching for doctrine the commandments of men.'

⁸'Laying aside God's commandments, you hold the traditions of men, such as the washing of cups and of pots, and many other similar things you do.'

⁹And He further said, "You reject the commandments of God so you may keep your own traditions that you have set.

¹⁰Honor your father and mother,' Moses says; 'Whoever curses father and mother let him die the death!'

¹¹But you say, if a man says to his father and mother about anything you might profit from, 'It is Corban, that is, a gift to God!'

¹²Then he will be free from doing anything for his father and mother.

¹³You make the word of God of no effect by your traditions which you have delivered to man,

and you do many things just like this one!"

¹⁴He called all the people to Him and said,

"Listen to Me and understand:

¹⁵there is nothing from outside a man that enters into him that can defile him, but the things that come out of him, those are the things that defile a man.

¹⁶He who has ears to hear, let him hear!"

¹⁷And when He had entered into the house away from the people, the disciples asked Him concerning the parable.

¹⁸And He said to them, "Are you without understanding also?

Do you not perceive and know that anything from outside that enters a man cannot defile him?

¹⁹This is because it enters into his belly and not into his heart, and it goes right out in the draught, purging all meats that enter his mouth.

²⁰That which comes out of the man, that is the thing that defiles a man.

²¹For from within, out of the man's heart, proceed fornication and evil thoughts, adulteries, murders

²²and thefts, covetousness, wickedness and deceit, lasciviousness and blasphemy; an evil eye, pride and foolishness.

²³"All these evil things come from inside and defile a man."

²⁴And He rose up from there and went into the borders of Tyre and Sidon.

He entered into a house then and would not have anyone know it; but, like a beacon, He could not hide from them,

²⁵for a certain woman whose daughter had an unclean spirit, heard of Him, and she came and fell at His feet.

²⁶She was a Syrophenician by nation, a Greek;

she begged Him to cast the demon out and set

her daughter free.

²⁷But Jesus said to her, "Let the children first be filled, for it is not appropriate to take the children's bread and cast it to the dogs."

²⁸But she answered and said, "Yes, Lord, you are not wrong, but the dogs under the table eat of the children's crumbs."

²⁹And He said to her, "For this cause go on your way, the demon is gone out of your daughter."

³⁰And when she entered her house, she found the demon gone out, and her daughter lying upon the bed.

³¹And again, departing from the coasts of Tyre and Sidon, to the Sea of Galilee He went; passing through the midst of the coasts of Decapolis.

³²And to Him they brought one who was deaf, and had an impediment in speech; they begged Him that He would lay hands on him,

³³and He took him aside from the multitude, and He placed His fingers into the ears of the man.

He spit and touched his tongue

³⁴and He then looked up to heaven, and sighed and said, "Ephphatha," that is, "Be opened."

³⁵And his ears were opened immediately, and his tongue was loosed; he could speak, and he spoke plainly.

³⁶Jesus charged them that they should tell no one.

But the more He charged them, the more they spoke of Him; so much more they published it to everyone.

³⁷And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the dumb to speak."

CWDS Bible Quotes

1. You have come too far to find the Christ to find fault; let Jesus be Jesus; hear His heart instead of finding faults.
2. Instead of being indifferent because of what you do not appreciate, find and value the difference that you appreciate and came for in the first place.
3. You came for what you do not have but you will never be able to receive it if you are too full of what you have.
4. If it cannot make you righteous it is just a ritual for the write-up; if it cannot cleanse your soul, it is just a personal show.
5. If you leave your heart out of your worship, you leave the worship out of your heart. Expression without intention is lip service and not worship.
6. Vain worship is commitment to God but obedience to man above God; vain worship attracts the wrath of God and repels His favor.
7. The effect of exalting tradition above the word of God is to make the efficacious word of no effect.
8. Where you exalt tradition above the word of God, you make tradition your God and put the Lord God below the failed righteousness of your tra-

dition.

9. Greed peddles the word of God for profit and peddles your relationship with God on the platform of presumption.
10. To the pure all things are pure; a pure heart processes everything that enters it and releases purity to everything that engages it.
11. It is not what you can come out of that defiles you but what comes out of you; you come out of things to ensure that it never comes out of you.
12. Your words have the power to refine you and your words have the power to defile you; you craft your words in grace and season them with salt so you can power your world with care.
13. If it is in your heart it can be addressed for it is not yet in your life or in your eternity until it is expressed.
14. You can purify your heart with your words and purify your words with your heart.
15. Ministry throws the spotlight into you, but also throws you into the spotlight; the mindset of ministry is people above person; you can take a break but ministry never breaks; it finds you even in your private moments.
16. If you want it bad enough, no resistance or argument will be strong enough to keep it away from you; you take it by force.
17. If you cannot get it by going high you get it by going low, humility exalts.
18. There is no room, corner, culture or tradition for demons to hide from the power of persistence; demons tremble at persistence, they must come out.
19. Same God, same healing, different methods; sometimes a word, sometimes a touch, at all times the Spirit.
20. If you can look beyond His approach, like a spit on your tongue, the stripes on His back, and their spit in His face, then you can receive from Him and release of His.
21. There are times that a sigh is louder than a cry; it comes from the inner depth bearing the weight of sicknesses and the diabolical wickedness of the devil.
22. He commanded them not to speak and they proclaimed Him relentlessly; now we have the full picture and He commanded us to speak but we are silent.
23. God has already perfected it; excellence is the product of His involvement; He only gives good and perfect gifts; everything He does is well done; He does all things well.

PRAYER POINTS

- Let every spirit finding fault with Christ and His church be silenced by fire, in the name of Jesus.
- Holy Spirit, breathe life upon every believer and wisdom to appreciate the differences in each other. Amen.
- Lord Jesus, I empty myself completely so I may fill myself with You and embrace You with all my heart. Amen.
- Power to move beyond rituals and showboating to the heart of Jesus, rest in the spirits of believers today, in the name of Jesus.
- Most High God, I will worship You with all of my heart, my soul, my mind and my strength, in the name of Jesus.

WHERE do I go when I am thirsty and dry?

I go to Jesus; He has an endless supply. There is bread for the faint and sight for the blind;

I go to Jesus my Lord!

MARK 8

¹A very great multitude in those days came, having nothing to eat;

and Jesus called His disciples and said,

²**"I have compassion on these, because for three days they have been with Me.**

³**If I send them away fasting to their house, they will faint by the way, for many of them have come from far."**

⁴His disciples answered and said,

"How can we satisfy these men in this wilderness with bread?"

Yes, where do I go when I am hungry and dry?

I go to the Master; there is an endless supply!

⁵He asked, **"How many loaves do you have?"**

They answered, "Seven, just a few."

⁶And He commanded them to sit down

on the ground by the wayside.

He took the seven loaves and gave thanks and broke them,

and He gave these to His disciples to set before the people.

And before them it was placed.

⁷They also had a few small fishes.

He blessed these and gave it to them also.

⁸They all ate and were filled, then they took up seven baskets of broken meat, for the river overflowed.

⁹About four thousand had eaten then, and He sent them away.

¹⁰Then, with His disciples He entered a ship, and to the parts of Dalmanutha they came.

¹¹The Pharisees came and began to question and tempt Him with words, seeking a sign from heaven.

¹²He sighed deeply in His spirit, and said,

"Why does this generation seek a sign?

I say to you that no sign shall be given to this generation."

¹³Then He left them and entered the ship again;

to the other side they went.

¹⁴Now the disciples had forgotten to take bread;

they did not have more than one loaf with them.

¹⁵He charged them, saying, **"Take heed and beware of the leaven of the Pharisees and of Herod."**

¹⁶And they reasoned among themselves, saying, "It is because we have no bread."

¹⁷When Jesus knew it, He said to them,

"Why do you reason that it is because you have no bread?

Do you not understand or perceive as yet? Is your heart still hardened?

¹⁸**Having eyes you do not see and having ears, you do not hear?**

Do you not remember?

19 When I broke the five loaves and shared among the four thousand how many baskets of fragments you regained?"

They said to Him, "Twelve!"

20 "What of the seven among the four thousand?" He asked,

"How many baskets full did you take up?"

And they said, "Seven, Lord."

And He said to them,

21 "How then do you not understand My words?"

22 And as into Bethsaida He came, they brought Him a man who was blind, and requested that He touch him;

23 and He took the blind man's hands in His, and He led the blind man out of town and when He spat on his eyes, He put His hands upon him and asked,

"Do you see anything?"

24 "I see men walking as trees!" he replied.

25 Jesus laid hands on his eyes once more, and made him look up and he was restored and before him he saw men clearly.

26 Jesus sent him away to his house and said, "Into the town do not go, neither tell anyone there about this."

About the river that you flowed!

27 Jesus went with His disciples then into the towns of Caesarea Philippi;

and He asked His disciples by the wayside, "Whom do men say that I am?"

28 "John the Baptist" they answered, "Elijah" some said.

And others, "One of the prophets."

29 Then He said to them, "Whom do you say that I am?"

And Peter answered and said to Him, "You are the Christ indeed!"

The source of all our needs!

30 And He said, "Do not tell this to anyone."

31 And He began to teach that the Son of Man should suffer many things, and be rejected of the elders and chief priests, and also of the scribes, and be killed; but after three days He would rise again!

32 And He spoke that saying openly.

And Peter took Him and began to rebuke Him, but He turned and looked at each of them.

33 He looked at His disciples and rebuked Peter,

saying, "Get behind me, Satan, for you desire not the things of God but the things of man!"

34 And when He had called the people to Him, and His disciples, He said to them,

"Whoever will come after Me, let him deny himself and take up his cross and follow Me."

35 "For he who will save his life shall lose it, but he who will lose his life for My sake and this gospel of Mine, he shall save it.

36 "For what profit it is to a man if he should gain the whole world and lose his soul?

37 "Or what will a man give in exchange for his soul?"

38 Whoever therefore is ashamed of Me and My words in this adulterous and sinful world, the Son of Man will also be ashamed of them, when He comes in the glory of His Father with the holy angels."

Then he will ask, 'Where shall I go?'

For to him, the river will not flow!

CWDS Bible Quotes

1. When you empty yourself for the word, the word will never send you away empty; when you are hungry for God He will fill you with the kingdom and meet all your needs.
2. When you fast for three days to fill up on the word, heaven will open up to you; where you pursue righteousness to where food is not a ready or accessible option you will eat the Bread of Heaven.
3. When you fast food to feast on the word, and forfeit sitting in hungry pursuit until you are physically drained, heaven will make you sit down to feast on its provision.
4. No one knows sacrifice like heaven; there is no sacrifice for the word that heaven does not receive and respond to.
5. What you have is ordinary and absolute until you present it to the Lord; what is limited and finite in your hand is unlimited and limitless in His.
6. Your boundaries on earth are defined by which side of heaven you are operating from.
7. The blessing does not make different it makes the difference; same food, same resources, same you, but blessed and anointed yields expanded unbelievable impact.
8. It pains to see a generation seeking signs in the presence of Heaven's signature of signs being fulfilled before their eyes.
9. There is no absence of bread in the presence of the Bread of Life as long as there is the presence of faith; there is no absence of provision in the presence of the Provider if there is the presence of trust.
10. Evil influence from a trusted source is more damaging than trusted or known influence from an evil source; be careful of the leaven(influence) you allow to access your spiritual walk.
11. If you can press beyond the preacher's saliva or unconventional methods, to the anointing being released, you will gain foresight, insight or real sight that you lacked before.
12. If you attempt to tie Jesus to convention you tie yourself to restrictions and you will miss many new encounters and experiences of Him.
13. Partial healing may reveal shadows of glory but not the fullest of what Jesus has in store for you; press in with persistence for everything. Never be satisfied with partial healing, partial blessing or partial fulfillment of His promises to you; God is able to complete what He has started in you.
14. People will say many things about Christ but your life in Him should be based on your personal revelation of Him that only the Holy Spirit can give.
15. Before you hear your heart, hear the Holy Spirit; He may be saying things that are hard to hear and to digest.
16. Satan will use love, personal relationships, emotions and proximity to try and divert your destiny, discern the situation and rebuke him directly.
17. The cross you carry is the Christ that carries you;

carrying the cross may be physically and mentally draining but it is spiritually refreshing and rewarding.

18. *The precious life you seek to save and the precious world you seek to gain, is as precious as 'time' compared to 'eternity', minuscule; you gain your loss if you have not gained the cross.*
19. *The soul matters and the matters of the soul must be resolved, for in the end, when every matter, and matter itself is dissolved, the matter of the soul will be the sole matter that matters.*
20. *Your shame in this generation and eternally is to be ashamed of Christ in this generation.*
21. *You cannot be ashamed to witness, ashamed to testify or ashamed to represent your kingdom, for if you are ashamed of your kingdom, which is your true glory, your glory will be ashamed of you and will never permit you to enter it in this life or the next.*

PRAYER POINTS

- Most high God, I am hungry for You; I cannot get enough of Your word. Amen.
- I declare that the word of God is my life, I regarded it more than my necessary food. I will eat the word daily. Amen.
- Jesus my Lord, I am finished with my days of not enough, I place everything I have in Your hands; You are more than enough for me. Amen.
- Holy Spirit, thank You that although I live on this side of heaven I am not restricted to operate from the flesh; I am a Spirit being; I access the power of my God daily. Amen.
- I thank You Jesus for Your blessing to multiply; I am baptized with the power of divine acceleration. Amen.

WILL you love Jesus more
 When you behold His glorified state?
 When His aura is shining bright,
 Can you look upon His face?
 Will you believe and see
 All the possibilities He brings?
 If you see Him despised and put to death,
 Will you still love your King?
 Will you love Jesus more
 Than your hand, your eyes or feet?
 Will you discard them if they offend?
 Yes, and will you still love Him?

MARK 9

¹And to them Jesus said, **"I say to you, there are some here who will not taste death until the kingdom of God has come with power and they have seen it."**

²And Jesus, after six days, took Peter, James and John aside and led them up into a high mountain and was transfigured before their eyes.

³His clothes became shining, exceedingly white as snow, so that no launderer on earth could make them whiter.

And they were amazed *and their love grew;*

⁴and Elijah and Moses appeared to them, and they were talking with Jesus there.

⁵And Peter answered and said to Jesus,

"Master, it is good for us to be here.

Let us build three places of worship: one for Elijah, one for Moses, one for You."

⁶For he did not know what to say.

They were very afraid and unsure.

⁷Then a cloud overshadowed them, and a Voice came from the cloud, "This is My beloved Son, hear Him!" It echoed loud.

Yes! We must worship and love Jesus more!

⁸And suddenly when they looked around, no one was there but Jesus alone.

⁹And as they came down from the mountain He charged them to tell no one, saying, "Tell no one of the things you have seen, until the Son of Man is risen from the dead!"

¹⁰And they kept that saying with themselves, questioning with each other what the raising from the dead should mean.

¹¹And they asked Him at that time, "Why do the scribes say Elijah must first come?"

¹²And He told them in reply, **"Elijah indeed comes first to restore all things; how it is written of the Son of man, that He must suffer many things and be treated with disregard?"**

¹³**"But I say to you that Elijah indeed is come and they have done to him as it is written of him."**

¹⁴And when to His disciples He came, He saw a great multitude about them, and they were being questioned by the scribes.

¹⁵The people were amazed and came running; and as soon as they saw Him, they saluted Him,

¹⁶and He asked the scribes,

"What questions were you asking them?"

¹⁷"Master, I have brought to You my son," one from the multitude answered and said.

"He has a dumb spirit,

¹⁸and wherever it takes him, in any place, it tears him and he foams

and gnashes his teeth and pines away.

And I spoke to Your disciples to cast it out,

but this they could not."

¹⁹Jesus answered, **"O faithless generation! How long must I be with you? How long shall I suffer you?"**

Bring him to Me therefore!"

²⁰And they brought him to Jesus;

yes, it pays to love Jesus even more.

As they brought him to Jesus, he saw Him and immediately the spirit tore him and he fell to the ground foaming and wallowing.

²¹Jesus asked his father, **"How long has he been this way?"**

He said, "Ever since he was a child

²²and often it casts him into the fire, and also into waters to destroy him.

But if there is anything You can do, have compassion on us and help us.

²³Jesus said to him, **"I require this of you, if you can believe; for to him who believes all**

things are possible!"

24And immediately the child's father cried out, and said with many tears, "Lord, I believe! Lord, I believe; please help my unbelief!"

25When Jesus saw that all the people came running together, He rebuked the foul spirit, saying, "You dumb and deaf spirit, I charge you to come out of him and enter into him no more."

26And the spirit cried and convulsed him and came out.

And he was as a dead man, insomuch that many said, "He is dead!"

27But Jesus took him by the hand and lifted him and he rose up.

28And His disciples asked him privately when He had come into the house, "Why could we not cast it out?"

They had every expectation to do as Jesus does; and obvious unreported miracles to prove.

29And He answered in response, "This kind can come out by nothing but by fasting and prayer."

30Then they departed from there, and they passed through Galilee.

And He would not have any man know it, **31**for He taught His disciples and said, "The Son of Man is delivered into the hands of men, and they shall kill Him, but after He is dead He shall rise again on the third day!"

32They were afraid to ask, though they did not understand His words.

He spoke of His time of suffering, yet another reason to love Him more!

33Then He came to Capernaum, and He asked them, while in the house, "What was your dispute among yourselves on the way?"

34But they did not open their mouths, for they had disputed among themselves, who should be the greatest.

35He sat down and called the twelve, and He spoke to them: "If any man desires to be first, the same shall be last and servant of all."

36And He took a child and set him in their midst and said, when He had taken him into His arms,

37"Whoever shall receive one of such children in My name, he receives Me; and whoever receives Me, receives not Me, but receives Him who sent Me."

38John answered Him and said, "Master, we saw one who was casting demons out in Your name, and he does not follow us, so we forbade him because he does not follow us."

39And Jesus said, "Do not forbid him! For there is no man that can do a miracle in My name and speak evil of Me,

40for he who is not against us is on our side.

41For whoever gives to you a cup of water in My name, because you belong to Christ, he shall in no way lose his pay.

42"And whoever shall offend one of these little ones that believes in Me, it is better for him that a millstone was hanged around his neck and he be cast into the sea.

43If your hand offends you, cut it off! For it is better that you enter into life crippled and maimed, than to have two hands and go into hell; into the fire that is never quenched.

44"Where the worm does not die and the fire is not quenched."

45"So cut off your foot if it offends, for it is better for you to enter life crippled, than having two feet and be cast into hell, **46**into the fire that shall never be quenched, and where the worms do not die.

47If your eye offends you, pluck out that eye and cast it away.

For to love Jesus more is a better pay!

"For it is better for you to enter the kingdom of God with only one eye, than having two eyes and be cast into hell's fire

48where the worms live eternally and the fire is not quenched.

49For with fire everyone shall be salted, and every sacrifice salted with salt.

50Salt is good, but if the salt loses its taste, with what will you season it? Therefore have salt in yourself and have peace one with another."

CWDS Bible Quotes

1. Divine encounters multiply based on proximity; the closer you get to Jesus the more intense they become.
2. You may walk with the word and live in the word but pray for Jesus to reveal Himself to you; when the Word is revealed to you your life will become a revelation; it will never be the same.
3. Jesus will show you many things and give you everything, but you must see them through His eyes, not as an alternative to Him or a competitor with Him.
4. When you have nothing to say, say nothing; even when you think you know what to say, hear what God is saying before you speak.
5. Elijah and Moses never came to tabernacle nor did they desire one, see Jesus as absolute, hear Jesus as conclusive; let Him be the only one left standing in your heart.
6. Every divine encounter is to reinforce and emphasize Jesus, not to set up competition with Him.
7. The law and the prophets pointed to Jesus and are all fulfilled in Him; the Father concludes resolutely in the presence of Moses and Elijah, "Hear Jesus."
8. Evil spirits do not take destruction casually and neither should you; the friendliest of demons have fiery murderous intentions; have nothing to do with them.
9. Jesus speaks for everyone who knows Him and is walking with Him and expects them to do everything that is expected from Him, healing the sick and casting out demons.
10. The Christ in you has the same power and poten-

cy as Christ in the body of Jesus: same Christ different tabernacles.

11. *Your faith blows down the barrier of impossibility and bridges the gap to your miracle.*
12. *Where your faith is not strong enough for your miracle, seek help; ask the Lord for a divine download to increase it.*
13. *When you cast out demons, block their re-entry or the effect of your success will be nullified.*
14. *Demons will sap your energy and leave you drained as dead; you are no more than an imploding shell if they possess you.*
15. *Fast and pray all the time for you do not know the kind of demons you may come up against.*
16. *It takes prodigious love, a phenomenal heart, extraordinary restraint and divine constraint to deal with a pretentious person in your midst, at your table, who you know is betraying you.*
17. *There are many who just sit there (at His table) in church, eating His bread, as if nothing is wrong, though they know He knows their hidden secret and disloyal heart.*
18. *There is an innate but Godly desire in everyone to be great and a deviant desire to be the greatest; greatness comes by pursuance of service, to be the greatest comes by positioning as the most-humble, hard-working and loyal in service.*
19. *Kingdom elevation is not for recognition or lordship but for service; your positioning as last is your conditioning to blast.*
20. *There are no lords in the kingdom just servants; if you want to be chief, master the art of service; the top position is Chief of Servants.*
21. *Your children ministry and ministry to children is pre-endorsed in heaven; when you minister to children in the name of Jesus you receive God; adjust your perception of children and begin your reception of God.*
22. *It is not our responsibility to forbid ministry; because they are not of your crowd, or your style, or your approach, does not mean they are not of your Jesus.*
23. *They may have had an evil and shaky background but if they cast out devils in the name of Jesus, they are standing on firm grounds; they cannot speak evil of Jesus.*
24. *They may not be at your side but they are on your side if they are not opposing but proclaiming the name and works of Jesus.*
25. *You may not get the applause, but every small and simple act of service to the work of the Lord guarantees a reward.*
26. *Offense to children is no small crime; be careful of abuse; offense to their destiny is no small-time, be careful of restricting their opportunity to be exposed to the word and of failure to protect them from evil exposure.*
27. *Unless Jesus is a liar, and we know He lacks the capacity to lie, hell is unquenchable fire and tormenting worms that never die; it is the experience you ignore and want to forget in time but you can never forget, forfeit or escape if you do not avert in time.*
28. *Your one cause in life is not life but eternity; you have the greatest case to remove everything from your life: person, thing or body parts, that will cause you to miss the mark and lose your case for eternity.*
29. *You must not be testy but tasty and peaceful when tested; your only reasoning is that you are seasoning not seasonal in this earth.*

PRAYER POINTS

- Holy Spirit, give me the passion, desire and discipline to live close to Jesus; give me divine encounters every day. Amen.
- Jesus my Lord, reveal Yourself to me I pray. Amen.
- Lord Jesus, I thank You for every revelation and gift You have given me, they will magnify You in my eyes and be used to show You off, not to compete with You. Amen.
- Holy Spirit unite our hearts to serve God; make the church one and let the voice and the word of our Lord Jesus be our only doctrine. Amen.
- By the power in the blood of Jesus, I assign fire to every flying devil, creeping devil, crawling devil and swimming devil operating in my neighborhood, business and family. Amen.

TREASURES: to many a heart it brings pleasure.

Jesus: what He gives lasts forever!

Where your treasure is, there will your heart also be.

“Arise, take up your cross, and come follow Me!”

Minister: speaks of the heart of a servant.

A ruler: exercises lordship over humans.

“As a ransom for many, I give My life.

Let the blind man come and find his sight!”

Those who trust in treasures will hardly find the way!

Cry out! For Jesus will regard... yes, He will hear your cry of faith!

MARK 10

¹Jesus went from there to the borders of Judea on the far side of Jordan, and the people came there also, and as He desired, He taught them again.

²Then the Pharisees came to tempt Him with questions.

They asked, “Is it lawful for a man, to put away his wife?”

³“What did Moses command you?” He replied.

⁴They said, “Moses permitted us to write a bill of divorce and put her away from us.”

⁵Jesus said, “For the hardness of your heart, Moses wrote this,

⁶but from the beginning of creation, God made male and female;

⁷for this reason a man shall leave both parents and cling to his wife!”

⁸Enjoined: “The two shall be one flesh; they are no more two but one.

⁹What God has joined together, let no one tear it apart!”

¹⁰His disciples asked Him again of this matter in the house.

¹¹He said, “Whoever puts away his wife and remarries commits adultery against her,

¹²and the woman who puts away her husband to remarry commits adultery also.”

¹³They brought young children to Him, that He would touch them,

but His disciples rebuked those who brought

them.

¹⁴When Jesus saw it, He was very displeased. He said, "Permit the little children to come to Me, and do not forbid them, for such is the kingdom of God.

¹⁵"Whoever will not receive the kingdom of heaven like a little child, he shall not in any manner enter into it."

¹⁶He took the children up in His arms, laid His hands on them and blessed them.

¹⁷And when He had gone out into the way, one came running to Him.

He kneeled and said with lifted voice, "Good Master, what shall I do that I may inherit eternal life?"

¹⁸But Jesus said to him, "Why do you call Me good?"

There is none good but One; only God alone!

¹⁹You know the commandments:

do not commit adultery,
do not bear false witness,
do not kill, do not steal,
do not defraud,

honor your father and mother reverentially."

²⁰He said, "Master, all these things I have observed from my youth."

²¹Jesus observing him, loved him and said, "There is one thing more to do;

you lack one thing, go and sell everything that you have and give to the poor and you shall have treasure in heaven above; then come, take up your cross and follow Me!"

²²But he was sad at that saying and went away very grieved, for he had great possessions.

²³And when Jesus looked around He said to His disciples, "How hardly shall the rich man enter the kingdom of God!"

²⁴The disciples were astonished at these words, and at His speech.

But Jesus answered again and said to them, "Children, how hard is it for those who trust in riches to enter the kingdom of God!"

Improbable:

²⁵"It is easier for a camel, to go through a needle's eye, than for a rich man to enter God's kingdom."

²⁶They were astonished beyond measure and asked, "Who then can be saved?"

²⁷Jesus looking at them said, "It is impossible with men, but not with God; for all things are possible with God!"

²⁸Then Peter began to say, "See we have left all and followed You."

²⁹And Jesus answered and said, "I say to you, there is no one who has left house or brother, sister, parents, or wife, or lands for My sake, and the gospel's sake,

³⁰who will not receive a hundredfold in this present time, houses, brothers, sisters, children and lands; all these paired with persecutions; but in the world to come, eternal life.

³¹But many who are first shall be last, and the

last, first!"

³²As they went to Jerusalem, Jesus went before them in the way, and they were amazed; as they followed, they were afraid.

Jesus took the twelve and began to tell them the things that would happen to Him,

³³saying, "Behold, we go into Jerusalem and it shall be that the Son of man will be delivered to the scribes and chief priests, and they will condemn Him to death and deliver Him to the Gentiles.

³⁴They will mock Him and scourge Him, and on Him they shall spit.

And they will kill Him, but on the third day, He will rise again!"

³⁵And James and John, Zebedee's sons, came to Him and said,

"Master we desire that You do for us whatever we request of You."

³⁶And He said to them, "What is it that you desire that I do for you?"

³⁷They said, "Grant to us that we may sit, one on Your right and the other on Your left in Your glory."

³⁸But Jesus answering said to them,

"You do not know what you ask for; can you drink of the cup which I drink from, and be baptized with the baptism I am baptized with?"

³⁹They said, "We can."

And Jesus said, "You can indeed drink of My cup, and be baptized with the baptism I am baptized with, sure enough,

⁴⁰but to sit on My right and on My left hand is not Mine to give, but it shall be given to those for whom it is prepared!"

⁴¹And when the ten heard it, they began to be very displeased with James and John;

⁴²but Jesus called them and said to them,

"You know that those who are appointed to rule over the Gentiles exercise lordship and control over them;

⁴³but it shall not be so among you.

⁴⁴Any of you who will be great shall be your minister, and whoever will be chief shall be servants of all,

⁴⁵for the Son of Man did not come to be ministered to but to minister, and to give His life a ransom for many!"

⁴⁶And they came to Jericho, and with His disciples He went out,

also with a great multitude of people.

Blind Bartimaeus, the son of Timaeus, sat begging by the wayside.

⁴⁷When he heard it was Jesus of Nazareth, he cried,

"Jesus, You Son of David, have mercy on me!"

⁴⁸Many charged him to be quiet, but he cried even more with lifted voice,

"Oh Son of David, have mercy on me."

⁴⁹Jesus stood still and commanded that he be called.

They called the blind man, saying, "He calls

you; be of good comfort!"

⁵⁰ Casting away his garment in excitement, he arose and to Jesus he came.

If he had allowed his cry to be silenced, he would have missed his moment!

⁵¹ Jesus answered and said, "What will you have Me do to you?"

He said, "Lord, that I may receive my sight; this is all I ask of You!"

⁵² And Jesus said to him, "Go your way; your faith has made you whole."

Immediately he received his sight, and followed Jesus on the road.

CWDS Bible Quotes

1. The permissive will of God is for a time but it necessitates progression to His perfect will so you are not timed out.
2. Marriage is the merging of two bodies into one flesh, two beings into one person, two brains into one mind, two opposites, male and female, into one of a kind but distinctly not one kind.
3. The casualness of divorce on earth is spiritual casualties; although it may be legalized in our courts, divorce is not ratified if it is not recognized by heaven.
4. Attitude is everything when approaching the kingdom; you cannot rehearse for reception in heaven, you reverse (unlearn) for reception; humility, child-like simplicity and your ability to trust are your keys for kingdom entry.
5. Lift children in your arms to communicate affection; lay your hands on them to communicate intention, expectation, destiny and kingdom impartation.
6. Never assume goodness; acknowledge that God is the only presentation and representation of goodness that there is.
7. Jesus will put His hand over everything you have to expose the one thing that you lack; if you seek perfection be prepared to sacrifice for it.
8. The closer you get to the kingdom the greater the love; the greater the love the more He desires the best; to get the best the greater the test.
9. You can walk away from the Lord's presence drained but happy, sad you heard Him, or sorry you came; how you leave His presence depends on your response to His response to you.
10. You did right to come; you do wrong to run and to tum away from His prescription for your life.
11. With the kingdom your wealth is in your poverty, and your riches in your understanding that you enter the kingdom as stewards and not lords.
12. Your wealth enters the kingdom pure, and you enter the kingdom poor to embrace the riches of the kingdom; it is impossible for anyone to enter a kingdom as a rich person for everything in a kingdom belongs to the King.
13. The wisdom of wealth is its spiritual positioning; you may enter the kingdom as a man of wealth but not as a rich man; entry does not require a change of skill-set, assets or ability, just a change of mindset and attitude.
14. You cannot enter the kingdom with your heart full of money, however, the kingdom cannot resist you with your money full of heart; God is the King of hearts He can make the difference.
15. Your sacrifice for the kingdom is a wise investment yielding a return of one hundred times everything you sacrifice here plus eternal life

which nothing here can purchase or be sacrificed to obtain.

16. Houses and lands are in God's prosperity plan for His children on earth; only a poor(bad) father desires poverty for his children; only a poor king keeps his citizens poor; only a poor god takes more from his worshipers than he is prepared to return.
17. The reality of kingdom prosperity is persecution because any wealthy citizen who understands sacrifice is dangerous to the kingdom of darkness; persecution also takes the focus off the wealth and places it on eternity, the true wealth.
18. If you have wealth and you are not the targeted assignment of demons, your wealth does not have an assignment beyond you.
19. The practicality of your walk with Jesus may give you cause to be afraid of the constant hostility; the reality of your walk with Jesus will be your cause to be confident.
20. You can face death without any cause of perspiration if you know you are walking with the Resurrection.
21. To the enemy belongs the first day and the second day (and to his torment in hell), but to God, to His glory, and to the kingdom belongs the third day and forevermore.
22. You may do ordinary things like eating and drinking with extraordinary people, but be careful to recognize the difference or you will put yourself in their extraordinary bracket that the ordinary you, are not assigned to, have not attained to, or are not qualified for.
23. Wisdom is not the ability to recognize similarities with, and the ordinary in, others, but to recognize, respect and honor the difference and the extraordinary.
24. Service is the spirit of the kingdom and it settles all contention and arguments since arguments are self-serving.
25. The highest position in the kingdom is built on service to the point of laying it all down on the back of sacrifice even to death; every reasonable expectation of position of greatness in the kingdom must flow from the head and from His spirit of sacrifice.
26. You may not be the cause of your blindness but you have everything to do with you remaining blind.
27. You cannot see because you refuse to acknowledge and see Jesus.
28. You remain blind because you allow the crowd to shut you up and shut out your faith.
29. Rare opportunities must be regarded to be rewarded; reach for it as if your sight depended on it; shout as if your life depends on it; it just may.
30. They do not know what you have been through; they do not know what you are going through; they do not understand your shouting so they will try to shut you up; shut them out and shout for your breakthrough.
31. Once you know He hears you, you know you have your answer; keep calling until you are assured by His voice.

PRAYER POINTS

- My Father, my God, graduate me to Your perfect will at all times, help me to live in Your pleasure rather than to pressure Your grace. Amen.
- I speak divine grace over married couples to keep their vows; I assign fire to every demon as-

- signed to marriage, in the name of Jesus.
- Lord Jesus, I humble myself as a child; the kingdom is more important to me than my ego and my knowledge. Amen.
- By the anointing of the Holy Spirit, I stir up the prophetic anointing on parents and ministers to love, affirm and to prophesy to their children daily. Amen.
- My Father, my God, there is no one good except for You; all our goodness is of You and all our good things come from You. Amen.

BELIEVE you have received it
And it will be yours.
What things...? Whatever things that you ask in prayer.
For when the word goes out,
The thing immediately dries at the root,
And the branches must follow suit...
Hosanna! Hosanna!
For the King comes your way;
Yes, He is the One who has given you this authority!

MARK 11

¹And when they came near to Jerusalem, to Bethpage and Bethany, at the Mount of Olives,
 He sent two of His disciples
²and said to them, **“Go your way into the village nearby,**
and as soon as you have entered it, you shall find a colt tied on which no man sat at any time; loose him and bring him to Me!
³**“And if anyone says to you, ‘Why do you do this thing?’**
Say, ‘The Lord has need of him.’
And immediately he will send him.”
⁴So they went their way and found a colt tied by the door where two roads met.
 And as they loosed him,
⁵certain men who stood by said to them, **“Why do you loose the colt?”**
⁶And they replied to them as Jesus commanded them to, and they then let them go.
⁷And they brought the colt to Jesus; they cast their garments on him, and He sat on him.
⁸And some spread their garments in the way, while others cut down tree branches and spread them in the way.
⁹And those who went with Him in front, and those who followed, cried, saying,
“Hosanna, blessed is He who comes in the name of Lord!
¹⁰**Blessed is the kingdom of our father David that comes in the name of the Lord!**
Hosanna in the highest.”
¹¹And Jesus entered into Jerusalem, and into the temple He went,
 and He looked around on all things.
 Now, at the time when it was evening, He went out to Bethany with the twelve.
¹²Then the following day, when they had come from Bethany, He was hungry
¹³and He saw a fig tree;

it was some distance away with leaves on it. But when He came to it, He found nothing but leaves, for it was not fig time.
¹⁴And Jesus cursed it, saying, **“No man shall eat fruit of you forever.”**
 And His disciples heard His words.
¹⁵And they came and entered into Jerusalem. Jesus went into the temple, and from there He began to cast out those who sold and bought in the temple.
 He overturned the tables of the moneychangers and the seats of those who sold doves.
¹⁶He would not allow any man to carry any vessel through the temple.
¹⁷He taught them, saying, **“Is it not written, ‘My house shall be called of all nations the house of prayer, in which men pray’, but you have made it a den of thieves!”**
¹⁸The scribes and the chief priests heard it and sought how they may destroy Him, for they feared Him because the people were astonished at His doctrine.
¹⁹And when it was evening, they went out from the city.
²⁰And as they passed by in the morning they saw the fig tree dried up at the roots.
²¹And Peter, remembering, said, **“Master, behold,**
the fig tree that You cursed is withered away!”
²²Jesus answered and said to them, **“Have faith in God,**
²³**for truly I say to you,**
whoever shall say to this mountain,
‘Be removed and be cast into the sea.’
And shall not doubt in his heart but believe,
those things he says shall surely be established,
he shall have whatever he says.
²⁴**Therefore, I say to you, anything you desire,**
when you pray, believe you have received them, and you shall have them.
²⁵**“And when you stand praying, forgive if you have anything against any person,**
that your Father who is in heaven may forgive your trespasses in response.
²⁶**“But if you do not forgive neither will your Father in heaven forgive your trespasses.”**
²⁷Then they came again into Jerusalem, and as He was walking in the temple, the chief priests came to Him with the scribes and the elders,
²⁸and they said to Him,
“By what authority do you do these things?”
²⁹And Jesus said to them, **“I ask you one question; answer Me, and then I will tell you the source of My authority.**
³⁰**The baptism of John, was it from heaven or of man?”**
³¹Then they reasoned with themselves, **“If we say, ‘From heaven,’ He will say,**
‘Why then did we not believe John?’
³²**“But if we say, ‘Of men,’ it is unwise certainly.”**
 For they feared the people, for all men said

that John was a prophet.

³³So they answered Jesus, "We cannot tell."

Then Jesus replied and said to them,

"Neither do I tell by what authority I do these things!"

CWDS Bible Quotes

1. Jesus sat on a colt no one else sat on before for He sits in the seat no one else can occupy.
2. The Lord will position assets and resources with you if you are positioned to release it and to make it available when you hear, "The Lord has need of it!"
3. The value of your asset and their longevity increases exponentially when it is released to the Master's use; it takes on earthly relevance and eternal significance; the release of the donkey is still mentioned today.
4. Jesus the King, Messiah and Lord, is a unique revelation; to have it acted out in such a general way in a moment of such magnitude and religious denial is mystifying.
5. The cries of 'hosanna' would soon be lost to the cries of 'away with Him' but the eternity-inspired moment of truth could never be dimmed by the denial and the cross.
6. We enter an eternity-inspired moment every time we acknowledge and celebrate Jesus as King and Lord, for none can call Jesus Lord except by the Holy Spirit.
7. Kingdom expectation is fruits in all seasons; there is no excuse for not bearing for your King, kingdom response to fruitlessness is destruction.
8. The anger of Jesus in the temple reflects the anger and disgust of the kingdom at seeing the house of God being abused, misused and treated as a common marketplace.
9. The church is the House of Prayer not a trading post, the gospel is a profitable spiritual product not a product for profit; when you excuse the spiritual and replace it with natural laws for personal benefit it angers heaven.
10. Righteousness pays but it comes with a price that must be paid; if you expose their lies they will oppose you for they hate truth; if you destroy their comfort they will seek to destroy you and to make you uncomfortable.
11. When a word of faith is released it goes immediately to the root and will manifest in the tree and in the leaves; damaged leaves is a strong tree; damaged roots is a tree on a short time capsule.
12. Believing is spiritual; saying is the activation; receiving is the expectation, or rather the non-optional manifestation.
13. Your words have the power to promote you or to demote you, to advance you or to delete and destroy you; the spiritual world is ordered by words without exception: you will have whatever you say.
14. You may not have a genie saying, 'your wish is my command', but you have demons and angels waiting to perform the word you express; say what you will have, for you will have whatever you say.
15. Your mountain-moving miracle is in your mouth; your mountains are still standing because you are not speaking.
16. Forgiveness is not optional but is conditional; it is conditioned on you forgiving and there is no option, exception or alternative.
17. If you do not, then He will not; the loving, kind,

forgiving and merciful Father will not forgive you if you do not forgive others.

18. They know you have not authored or improvised yourself for they have substantive alternative source and your works that breathe heaven's testimony, but they will ask you to declare your authority to destroy the argument already settled in their hearts.
19. They have no right to ask you the question until they have questioned the answers they already have but they are afraid to publicly acknowledge and embrace.

PRAYER POINTS

- Jesus my Lord, You are exalted far above principalities, powers and every name that is mentioned in heaven and earth. No one can take Your place. Amen.
- Lord Jesus, by the power of the Holy Spirit, make me a kingdom financier. Amen.
- Holy Spirit, reveal Jesus to this generation as King, as Lord and as God. Amen.
- I declare that I will be fruitful for my kingdom and for my King, Lord Jesus, enjoy the fruits of my life. Amen.
- Let the fire of the Lord burn away the marketplace mentality from the house of God. Amen.

HE founded it and gave it
To the farmers to keep;
Give to Caesar the things that are Caesar's
And love Him who founded the earth and
formed you!
They found new questions to test Him,
But He confounded them in their speech.
That woman with the two mites will tell
you
What love with heart, mind and soul ought
to be!

MARK 12

- ¹Jesus began to speak to them in parables, saying, "A certain man planted a vineyard and set a hedge about it, and dug a place for the wine vat. He then built a tower and leased it to farmers, then into a far country he went.
- ²And at the season for fruits he sent his servant to the fruit, that he might receive from them his portion of the fruit of the vineyard.
- ³But they caught him and they beat him and sent him away with empty hands.
- ⁴So he sent to them another servant, and at him they cast stones and wounded him in the head. They then sent him away shamefully, bearing wounds.
- ⁵Again he sent another, and they killed him and he also sent many more, and they beat some and killed some.
- ⁶The man had one son whom he loved very much, and he sent him to them at last, saying, 'They will have reverence for my son.'
- ⁷But those farmers said among themselves, 'This is the heir, come let us kill him.

Then the inheritance will be ours.’

⁸So they took him and they killed him, and they cast him out of the vineyard.

⁹What will the lord of the vineyard do to these? He will come and destroy these farmers and give the vineyard to others.

¹⁰Have you not read this Scripture? The stone the builder rejected is magnified; it is made the head of the corner;

¹¹this is the doing of the Lord and it is marvelous in our eyes.”

¹²So they sought to capture Him, for they knew He had spoken this parable against them, but they feared the people, so they left Him and went on their way.

¹³And they sent to Him certain Pharisees and Herodians to catch Him in His words.

¹⁴When they came to Him, they said, “Master, we know You are true, and you do not care for any man, nor do you regard the person of men but teach the way of God in truth;

is it lawful to give tribute to Caesar or not?”

¹⁵“Be plain, shall we give or shall we not give?” But knowing their hypocrisy, He said to them, “Why do you tempt Me? Bring Me a penny that I may see.”

¹⁶So they gave it to Him and He said, “Whose image and superscription is this?”

“It is Caesar’s,” they all said.

¹⁷He answered, “Give to Caesar the things that are Caesar’s.”

And He further confounded them, saying, “And surrender to God the things that are God’s.”

And they marveled at Him.

¹⁸Then there came to Him the Sadducees who say, “There is no resurrection of the dead.”

¹⁹They said, “Master, Moses wrote to us, ‘If a man’s brother dies and leaves his wife behind and he has no children, then his brother shall take her to wife and raise up children to his brother.’

²⁰Now there were seven brothers. The first took a wife and died without child

²¹and the second one took her; he too died without child, so did the third,

²²until all seven had her and left no child.

²³In the resurrection when they shall rise, whose wife shall she be?”

²⁴Jesus answering said, “You do err because you do not know the Scriptures, neither do you know God’s power!

²⁵For when they rise from the dead, they will neither marry nor give in marriage but will be as the angels in heaven.

²⁶And as regarding the dead that they rise, in the book of Moses did you not read how God spoke to him in the bush saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob?’

²⁷He is not a God of the dead, but the God of the living.

You therefore err greatly in this.”

²⁸And one of the scribes came, and having heard them together reasoning, and realized that he had answered them wisely and that they were confounded came to Him and asked Him, “Which is the first commandment?”

²⁹And Jesus answered, “The first commandment is, ‘Hear, O Israel, the Lord our God is one Lord,

³⁰and you shall love the Lord your God; with all your heart and soul and with all your mind and strength.’

³¹The second is like this first commandment, namely, ‘Love your neighbor as yourself.’

This is the second commandment, there are no other commandments that are greater than these.”

³²And the scribe said to Him, “Well, Master, you have said the truth, for there is one God, and there is no other but He;

one must love Him with all the heart and with all the understanding, soul and strength,

³³and to love his neighbor as himself is more than all whole burnt offering and all sacrifices as well.”

³⁴When Jesus saw he answered correctly, He said to him, “You are not far from the kingdom of God.”

No man asked Him any question after this.

³⁵While He taught in the temple, Jesus answered them and said,

“How do the scribes say, ‘Christ is the Son of David?’

³⁶For David said by the Holy Spirit,

‘The Lord said to my Lord,

‘Sit on My right hand until I make Your enemies Your footstool!’”

³⁷If he called Him Lord, how is He then his son?”

And the ordinary people heard Him gladly.

³⁸In His doctrine Jesus said to them,

“Beware of the scribes who love to go around in long clothing,

and love salutations in the market place,

³⁹and the chief seats in the synagogue, and the uppermost rooms at feasts.

⁴⁰They devour the houses of widows, and for a pretense make long prayers.

They shall receive greater condemnation.”

Once more they were confounded as He rebuked them openly!

⁴¹Jesus sat over against the treasury and beheld many who were rich casting in abundantly.

⁴²Then there came a certain poor widow who threw in two mites; this amounted to a far-thing.

⁴³And He called to His disciples and said,

“Verily I say to you, this poor widow has cast more into the treasury than all the others do. She has demonstrated love to the Lord with all her strength, her soul, her heart!

⁴⁴“For of their abundance they all cast in,

but of her lack she did cast in all that she had, all her living.”

CWDS Bible Quotes

1. The definition of stewardship does not carry the distinction of ownership; the confusion of stewardship is with those who do not know the difference.
2. Religion takes ownership of what is given for stewardship and excludes God from His own party.
3. The history of the prophets killed is the prophetic reality of the Son, and the story of the vineyard removed from the religious and given to those who will steward it from a position of relationship with the risen Son.
4. Your rejection is evidence of their lack of vision, but it is not the reality of where you belong or what you will become.
5. Rejection defines them and their poor judgment, not you; it is their loss in the end, not yours.
6. Hypocrites praise to form a distraction from their real intention; they use eulogy to disguise their treachery; the powder-coating of their trap is praise.
7. If you are gullible to lies you will be victimized; if you are insecure you will be trapped.
8. The answer to paying taxes is not in how good you are at teaching the law but how good you are at observing the law of righteousness; it is not in how disgusted you are by abused authority, but in the righteous observance and regard for authority.
9. God demands what is His without exception and He demands that you respect the property and rights of others.
10. Flesh lives in the kingdom of man, Spirit lives in the kingdom of God; the balance of experiencing the kingdom of God on earth is embracing the kingdom in you; the Holy Spirit.
11. Natural laws govern the kingdom of man, spiritual laws govern the kingdom of heaven; marriage was not made to live in heaven, it was made in heaven for man on earth.
12. Love is the greatest of all commandments for love commands all the other commandments and invalidates them when it is perfected; love demands from the heart what the law commands by threat of hostility.
13. When you love with your heart, your mind, your soul and your strength until there is nothing left to love with, you will be identified with your Father who is known simply as Love.
14. Love perfects you in the Father; love perfects you in the Son; love perfects you in each other for love is the perfection of life and of living.
15. The 1st Corinthians 13 love is very practical and realistic for it is simply an expression of the second greatest commandment, to love others as yourself; it applies without variation or exception.
16. If you understand love in the context of all the scriptures, both law and the prophets, you are not far from the kingdom of God for love is the personification of every presentation of and preparation for the kingdom.
17. The son of David is a definition, but the Son of God is a distinction; you will celebrate His life as the son of David but you will never appreciate His death until you understand the significance of the Son of God; you will celebrate His kinship as the son of David but you will never appreciate His kingdom until you understand the Son

of God.

18. The spirit of the scribe is a spirit of pride, self-exaltation and human worship; it is a pretentious religious spirit that is a pretext for wickedness; it is derided by Jesus to be avoided by believers.
19. Jesus is sitting at the offering buckets of every ministry looking at the hearts through the mirror of your gifts.
20. Your giving is a reflection of your heart for God; your giving is a demonstration of your worship; it is not about the provision you give but the portion or measure you use in giving.
21. Your giving may be significantly less in spending power and church relevance, yet significantly more in kingdom importance and spiritual spending power, if it is significantly greater in proportion to your net worth.
22. Your return is not based on the treasure you give but on the measure you give; nothing moves the Kingdom like sacrifice; nothing moves the King like a full measure; like going all out to say you are all in.
23. A full measure in giving is a heart full of love emptied of every competitive thought.

PRAYER POINTS

- My Father my God, give me the correct perspective of everything you have invested in me; I am pleased to serve you faithfully, in the name of Jesus. Amen.
- Let every religious spirit sitting down on what the Lord Jesus suffered for on the cross, scatter by Fire, in the name of Jesus.
- Holy Spirit, affirm Yourself to every believer who has been rejected by society, by family, by friends and by the church because of their stance for You. Vindicate them by Your grace. Amen.
- Let every hypocritical spirit assigned to trap church leaders be exposed and crushed, in the name of Jesus.
- Spirit of the living God, enrich believers with the right attitude to tithes and taxes. Amen.

A TIME of war and rumors,
A time of earthquake and famine
alike!

A time you will be brought before kings and rulers,

A time the moon will no more shine.

A time of affliction, such as never occurred before!

Unless the time is shortened, no flesh will be saved for sure!

A time when the stars will fall from the sky...

This is the right time, yes, the time that is assigned,

When the Son of Man will burst the clouds like lightning; even as a flash of light!

MARK 13

¹As He went out of the temple, one of His disciples said to Him,
“Master, see the manner of stones here and also these buildings.”

²And Jesus answered, “**See these buildings? There will not be left one stone in place upon another stone that will not be thrown down.**”

³And He sat over against the temple on the Mount of Olives, and Andrew came to Him privately with Peter, James and John,

⁴saying, "Tell us, when will these things be, and what will be the sign when all these will be fulfilled?"

⁵Jesus answered them, saying,

"Be careful, lest you be deceived by anyone,

⁶for many will come in My name saying, 'I am Christ,' to deceive many.

⁷When you hear of wars and rumors of wars, do not be troubled, for these things must be; but the end will not yet be.

⁸"For against nation other nations will rise, and kingdom against kingdom at that time. And there will be earthquakes in various places, famines and troubles.

These are the beginning of sorrows.

⁹But be careful; they will deliver you to councils, and in their synagogues you will be beaten,

and brought before rulers and kings for My name's sake, for a testimony against them in that day.

¹⁰"And the gospel must first be published among all nations.

¹¹But when they will lead you and deliver you up, do not premeditate what you will say to them,

but whatever you shall be given in that hour, that speak, for you do not speak in your own power, but you speak by the Holy Ghost.

¹²Now the brother will betray the brother to death, the father the son; and children will rise against their parents.

¹³"And you will be hated of all men for My name's sake, but he who endures to the end, the same will be saved.

¹⁴But when you see the abomination of desolation that Daniel the prophet spoke of, standing in a place where it ought not to be, let him who reads understand.

Let those in Judea flee to the mountaintop, ¹⁵and he who is on the housetop not go down to enter the house to take anything out of it.

¹⁶And let those in the field at that time turn not again to retrieve their clothes.

¹⁷But woe to those who are with child, and to those who are breast-feeding in those days.

¹⁸Pray that your flight will not be in the winter,

¹⁹for in those days there will be affliction as has never been, such as none has seen from the beginning of creation which God created in His sovereignty to this time, and will never be again.

²⁰"Except the Lord shorten those days, no flesh will be saved; but for the elect's sake whom He has chosen, the Lord has shortened the days.

²¹And if anyone says to you, 'Behold here is Christ,' or, 'Behold He is there,' do not believe

this lie.

²²For there will rise up false Christs and false-prophets, and will show signs and wonders to seduce many, and, if possible, would seduce even the very elect.

²³"Now pay careful attention and be warned, I have foretold all things to you.

²⁴But in those days after the tribulation the sun will be darkened, the moon will not give her light.

²⁵The stars will fall from heaven at that time and the powers in heaven will be shaken.

²⁶Then they will see the Son of man coming in the clouds, with great power and glory!

²⁷"Then He will send His angels and gather together His elect from the four winds, from the uttermost parts of the earth to the uttermost parts of the heaven.

²⁸Now learn a parable of the fig tree: when the branch is tender and it puts out leaves, you know summer is near;

²⁹when you see these things come to pass, therefore, in like manner you will know the time is near, even at your door.

³⁰"Verily, I say to you, this generation will not pass away until all these things are done.

³¹Heaven and earth shall pass away, but My word will not pass.

³²But no one knows of the day and hour, not the angels in heaven, nor the Son, but the Father alone.

³³Pay attention therefore.

Watch and pray for you do not know when the time will be.

³⁴For it is as if one is taking a far journey, who left his house and gave his servants authority, and to every man he gave his work, and commanded the porter to watch and be alert.

³⁵Watch therefore for you do not know when the master of the house will return, if it will be in the morning,

³⁶lest he come suddenly and find you asleep.

³⁷What I say to one, I say to all: *be on your guard; be keen, be alert, be vigilant; be prepared, attentive and observant; be militant, be heedful.... Watch!*"

CWDS Bible Quotes

1. *You can be so fascinated with the building you see that you are unable to see the breaking, the destruction and the end times that are staring at you; keep your eyes on Jesus, earthly fascination will pass, kingdom ever lasts.*
2. *You will not hear a prediction of natural cyclone or other disaster coming at you without searching the news to learn everything and to prepare, even so, just as the disciples, you cannot hear a proclamation of end-time destruction without searching the Word (Jesus) if you have Him in person, or an assertion of eternal hell without searching the scriptures before you ignore or dismiss it.*

3. *Though it is hard to believe for the end has been revealed, many will still be deceived by false Christs for they will not have debriefed and grounded themselves in the word.*
4. *Human destruction by wars and significant natural disaster is not the sorrowful end but the beginning of sorrows leading to the end; it signifies the start of wide-scale personal attack on believers.*
5. *A prisoner of men remonstrates for freedom, a prisoner of the gospel demonstrates freedom; you put us in stocks and on trial, we put the tried gospel in the dock; it is our appointment to share the gospel before judges, rulers and kings.*
6. *When the gospel is on trial the greatest defense lawyer is the Holy Spirit; your presence is in essence just to give Him a body and a voice to represent Jesus and to present His case on behalf of the kingdom.*
7. *You cannot expect your family to be committed to you committed to Christ if they are committed to the devil; you cannot expect everyone to love you loving Jesus whom they hate; get used to it, everyone will hate you in the last days and will sell you out but it is all good for you are already fully sold out to Jesus.*
8. *The pain of family separation is the reality of kingdom severance along Calvary's bloodline caused by your new birth.*
9. *The abomination of desolation that Daniel spoke about is the sign of tribulation for Jerusalem; it will be so wide-out and far reaching they cannot ride it out, they must hide out; it will be so devastating there is no procrastinating they simply run for their lives.*
10. *Your faith is exclusive and is recognized by the kingdom of God with great spiritual significance, but territorial destruction is general; it will not affect your faith but it will affect everyone, in and out of faith; the elect may be preserved in, but is not pardoned from the effects of tribulation; for the sake of the elect the days will be shortened.*
11. *False Christs will appear so real that if the elect was susceptible they would be deceived.*
12. *Whenever there are wonders and signs the Word and the Spirit (discernment) must always be your guide; men may lie about wonders but there will be lying wonders: genuine wonders from a non-genuine source; wonders that speak lies to disguise the evil they represent.*
13. *You cannot miss the coming of the Lord; the sun, the moon and the stars will dim their lights to reveal His brightness in the clouds, but you can be missing from those who are reaped by His angels.*
14. *The sign that Christ is real when He returns is that He is not coming to show signs but to sign off on (reap) those who served Him with real tenacity and prevailing faith.*
15. *You understand the signs of the seasons from information and experience, and you can understand the season of His return from the signs in His word and your experience with Him.*
16. *If you knew the time you could manipulate the ending without commitment to the process; since no one knows the time you secure the ending by managing the process at all times,*

watching.

17. *Live in commitment, or die in complacency; live in the process or die in presumption; watch and pray or regret as you watch yourself castaway without a prayer.*
18. *You have delegated authority in the house of God and in your work and assignment here; until He comes again you have a duty to actively carry out your responsibility in prayerful, careful and watchful expectation of His return.*

PRAYER POINTS

- I am a kingdom citizen; my eyes are on the Lord not on the things of this life. Amen.
- Let the wisdom to search the scriptures before rejecting Jesus and the end of times, fall upon this generation, in the name of Jesus.
- I cover my family under the blood of Jesus and rebuke the spirit of deception from attacking or distracting them as the end times draw near, in the name of Jesus.
- Holy Spirit preserve believers in these end times, let our hearts not be shaken but remain steadfast on Christ, in the name of Jesus. Amen.
- I am a prisoner of the Lord Jesus Christ, walking in the freedom of life, but bound and compelled to share the gospel burning in my heart. Amen.

OH, what a day, Oh, what a way
That day can be turned around.

**From bright sunshine to ominous clouds,
From His anointing for burial, to feasting and then,**

“What is this about betrayal that He said?”

From Peter's vehement acclaim

To see Peter weeping in bitter pain!

Oh, what a day, Oh, what a way . . .

**To see Jesus pray and with grief torn apart,
And Judas' kiss that ripped through His heart.**

**As the boisterous crowd jostled Jesus around,
Ominous clouds were propelling down!**

MARK 14

From the day they planned His death:

¹After two days there would be the Passover and the feast of unleavened bread.

The priests and scribes sought then by what craftiness they might put Him to death.

²But they said, “Not on the feast day lest there be an uproar among the people.”

To the anointing of His body:

³Jesus was in Bethany, in Simon the leper's house,

and as He sat down to eat there came a woman. She had an alabaster box of ointment, of spikenard, precious and expensive, and she broke the box and poured it on His head.

From their contention:

⁴And there were some who in themselves had indignation, and they said,

“Why was this waste of ointment made?”

⁵For it might have been sold and fetched us a

hundred pence and be given to the poor.”
This they murmured against her.

To Jesus’ reprimand:

6Jesus said, “Why trouble her? Let her alone, for on Me she has done a good work.

7You have the poor with you always, and whenever you desire you may do them good; but you do not always have Me.”

From His approval of her:

8“She has done what she could, she has come beforehand, to anoint My body for burying.”

To her memorial:

9“Verily I say to you, wherever the gospel is preached and heard throughout the entire world, this that she has done, will be spoken of for a memorial to her.”

From Judas’ conspiracy:

10Then Judas Iscariot, one of the twelve, went to the chief priests to betray Jesus to them.

11And when they heard it, they were glad, and promised to give him money for the job. He then sought how to conveniently betray the Lord.

To the place of the Passover:

12And on the first day of unleavened bread, when they killed the Passover the disciples said,

“Where is it You would have us prepare that You may eat the Passover there?”

From locating the place:

13He sent two of His disciples ahead and said, “Into the city go; there you will meet a man carrying a pitcher of water, follow him.

14And wherever he enter, this do, say to the owner of the house, ‘The Master says, “Where is the guest chamber, where with My disciples I may eat the Passover?”’

15And he will show you a large upstairs room furnished and prepared for us; there make ready for us; now go.”

16And the disciples went and came into the city and found everything as He had said to them; and they prepared the Passover.

From declaring His betrayal:

17Jesus came in the evening with the twelve, and as they sat down to eat He said,

“One of you who eats with Me will betray Me.”

19And they began to be sorrowful and weep, and they said to Him, one by one, “Is it I? Is it I? Am I the man?”

To revealing His betrayer:

20He answered, “It is the one of the twelve who now dips with Me in the dish.

21The Son of Man goes as it is written, but woe to the man by whom He is betrayed. It is better for him that his birth never took place.”

From the symbols of His broken body and blood:

22As they ate Jesus took bread, blessed and

broke it and gave it to them;

“Take, eat: this is My body,” He said.

23He took the cup and He gave thanks and gave to them, and as they drank

24He said to them, “This is My blood of the new testament, shed for many.

25I will not drink the fruit of the vine again until, in the kingdom of God, I drink it new.”

To His painful prediction of the night ahead:

26And when they had sung a hymn, they went to the Mount of Olives.

27And Jesus said, “You will all be offended because of Me tonight.

For it is written, I will smite the Shepherd and the sheep shall be scattered.”

From predicting His resurrection:

28“But after I am risen I will go into Galilee before you.”

To Peter’s vehement speech of loyalty:

29But Peter said to Him, “Although all will be offended, yet I will not be; oh no, not me!”

From foretelling Peter’s betrayal:

30But Jesus said, “Hear My voice, today, even on this night before the cock crows twice, you will have already denied Me three times.”

31But Peter spoke more vehemently, “Even if I should die with You, I will not deny You,” he replied.

And they all said likewise.

To Gethsemane:

32They came to the place named Gethsemane, and to His disciples He said, “Sit here while I go and pray.”

33But He took Peter, James and John with Him.

And He began to be very distraught and heavy then.

34And He said to them, “My soul is exceedingly sorrowful, and pained even to death; remain here and prayerfully watch.”

To His passionate plea for clemency:

35And He went ahead a short distance and fell forward on His face,

and prayed, “If it is possible, please let this hour pass from Me.

36Abba, Father, all things are possible with You, take away this cup from Me. Nevertheless not My will but Yours, I submit My will to You!”

To His sleeping warriors:

37He came and found them fast asleep, and He said to Peter, “Simon do you sleep now?

Could you not watch with Me for just one hour?

38Watch and pray lest you enter into temptation, the spirit truly is willing, but the flesh is weak.”

To His battle and travail and His return:

39He went away and He prayed, and He spoke those same words again.

40When He returned He found them sleeping still, for their eyes were heavy, *no fight within*. And they did not know how to answer Him.

41He came a third time and said, **“Sleep on now and take your rest, it is enough, the hour has come when the Son of man is betrayed into sinner’s hands.”**

Unto His betrayal:

42**“He who betrays Me is at hand; rise up, let us go.”**

43And immediately while He still spoke, Judas one of the twelve came and with him also was a great multitude.

With swords and spears they came, from the scribes and elders and the chief priests.

44The one who betrayed Him had given them a sign,

“The man I kiss, He is the one; take Him and lead Him away.”

45And as soon as he came, he went immediately to the Master, and he said, “Master, Master,” and gave Him a kiss.

To His capture:

46They placed their hands on Him and took Him.

47But there was one who stood by Him and drew his sword, and he struck a servant of the high priest and cut off his right ear.

To Jesus’ words:

48Jesus spoke to them and said, **“Tell Me, are you come out as against a thief with swords and spears to take Me,**

49yet while I was in the temple with you teaching daily, you did not take Me?

But this is allowed that the Scriptures must be fulfilled.”

To His disciples abandoning Him:

50And they all forsook Him and fled.

51There was a certain young man who had followed Him, who had a cloth of linen about his naked body. The Sanhedrin took hold of him,

52and he left his linen clothes and fled away naked.

From the high priest:

53And they led Jesus to the high priest.

With him also were assembled chief priests, elders and scribes.

To resilient Peter:

54And Peter followed Him from a distance into the palace of the high priests, and he sat with the servants who were near, warming himself by the fire.

To the witnesses against Jesus:

55And the chief priests and council sought for witnesses that they might put Jesus to death, and they found none.

56For many came bearing false witness, but their witness did not agree.

57Then some who bore false witness arose,

58saying, “We heard this man say, ‘I will destroy this temple made with hands and build

another one with no hands in three days.”

Unto the testimony of Jesus of Himself:

59Still their witnesses did not agree.

60In their midst, the high priest arose.

He asked Jesus, “Will You answer nothing of this?”

What is it that they witness against You?”

61But He answered nothing, just held His peace.

Again the high priest asked Him and said, “Are You the Christ, the Son of the Blessed?”

62Jesus said, **“I am, and You will see the Son of man sitting on the right hand of Power and coming in the clouds of heaven.”**

To Jesus being condemned:

63Then the high priest tore his clothes and said,

“What need do we have for further witnesses?”

64What do you think? You have heard the blasphemy.”

They all condemned Him to death!

He was found guilty.

To Jesus being mocked and abused:

65And some began to spit in His face, and also to cover His eyes that day,

and to slap and buffet Him and to say, “Prophesy!”

And the servants struck Him with the palms of their hands.

From Peter’s testing and denial:

66Peter was below in the palace, and one of the female servants of the high priest came to him.

67When she saw Peter warming himself, she said, “You also were with Jesus of Nazareth.”

68But He answered and said, “I do not know, nor do I understand what you are saying!”

Then he went into the porch and the cock crew.

69And a woman saw him again, and to those who stood by, she began saying, “This is one of them!”

70And again he denied.

After a little while those who stood by said,

“Surely you are one of them, you are a Galilean.

Your speech agrees, yes you are one.”

71Peter began to curse and to swear, saying, “I do not know this Man of whom you speak!”

To Peter’s bitter remorse and repentance:

72Then the cock crew a second time.

And the word Jesus spoke came to Peter’s mind,

“Before the cock crows twice, you will deny Me three times.”

When he thought about this, Peter wept!

What a day! Not a day that one would soon forget!

CWDS Bible Quotes

1. *You do not know what the enemy has plotted against you but you know what the Lord has planned for you; keep on the path you know and the plots of the enemy will only serve to ad-*

- vance the plans of God if it catches up with you.
2. If you knew the cost of the oil that is poured on Jesus, you will never count the price; the price is based on its value to you; the cost is based on His value to the giver.
 3. Unless they understand the heart of your offering they will be distracted by the cost; unless they understand the significance they will be distracted by the substance.
 4. It is best to have them criticize you because of the extravagance of your offering than because of your stinginess; your blessings will return to criticize them. Do not worry about those who take offense at your offering; Jesus will come to the defense of your offering.
 5. If you appreciate the value of what Jesus pours into you and over you, you will never be restrained in pouring your oil of wealth all over Him.
 6. Be strident in defense of the poor, first with your good and also with your own goods, for it is good and blessed to do them good and the opportunity is never lacking; you can do good whenever you want.
 7. You will never understand the significance of your offering to Jesus and to the current move of God; follow your heart and fail logics; follow His heart and faith His leading.
 8. Do something memorable for Jesus and it will be a memorial of you forever.
 9. The enemy within is more dangerous than the enemy without for comfort seeks convenience to bring you down; external conflict needs open confrontation and facilitates preparation and defense.
 10. Prepare your heart and your house to receive the Lord Jesus; He will come dine with you and do something significant in your home if you open to His knock.
 11. Corruption, presumption and pretense must never be comfortable in the presence of the anointing; the anointing will pick you out and expose your evil heart.
 12. It is best that you were never born than for you to betray the love, trust and person of the Son of God; it is better you never saw light than for you to fight the Light of the World.
 13. We may never physically enter the moment His body was broken or His blood was shed but we enter the covenant by confession and the memorial by the Lord's supper; both of these are as spiritual as His sacrifice.
 14. You may never know the presence of evil or the power of evil being unleashed against you, so instead of presumption pray for deliverance from evil and the grace to overcome evil.
 15. Not everyone who walks with you intently can enter the intensity of the battles of your soul.
 16. A heavy heart makes living painful; a heart that is heavy unto death makes living undesirable or dying more practical than living.
 17. They may never fully understand your pain but you may bring them close if they understand your heart; they may not share the revelation of your suffering but they can caress the emotions of the moment in prayer.
 18. Although He prayed, and God hears Him always without exception, it was not possible for the cup to be taken from Him in the moment for He had already committed His eternity to flesh and needed to commit flesh to be crucified in order to regain His eternity.
 19. The record of His prayer was one line and one item, "if it is possible, take this cup..." the time He spent on this line was one hour; even if it is one line and one item, spend time in prayer.
 20. The enemy will put the church to sleep at the darkest hours when it needs to be on its knees; he will put believers to sleep at our darkest hour to set us up for significant personal attacks; pray against the spirit of weariness.
 21. The flesh will fail the spirit before the spirit fails the flesh; fight your battles from the spirit for the spirit is always willing if it is recreated in Christ.
 22. Your prayers may not stop battles from coming but it will determine the outcome; take your battles out before they come out to take you.
 23. The kiss of a friend is graceful; the kiss of friendly Judas is disgraceful; they kiss you with cheer and respect with the very kiss that is intended to bring you distress.
 24. Stay close to God for there may be some closest to you who will turn the moment against you and many close to you who will forsake you in the darkest moment.
 25. Even if they are not fighting with you in the moment, fight for them so that the fight in them will return and they will rebound to fight the good fight.
 26. Their testimony may not agree for they have nothing against you, but this will not stop them testifying and being incensed against you with malicious intent.
 27. The truth that commends you is the truth that will condemn you; who you are in God is nothing but the truth, (just as Jesus we are sons of God) so give them the truth, the full truth, and say, so help me God.
 28. You wish you could keep your faith hidden and serve Him secretly, but serve Him publicly and proactively, for there are always some devils waiting to put your private denial on public trial.
 29. You serve yourself if you cannot serve Jesus in every forum; it is conflicting to be comfortable with Him among believers but uncomfortable with Him among compromisers or hostility.
 30. You cannot be a Christian and remain in hiding; your speech must always give you away.
 31. You may fail your faith but you can faith your failure through prayers and repentance and grasp the forgiveness already extended to rebuild your faith.

PRAYER POINTS

- I will walk in the plans of God for my life, the traps of the enemy will only serve to advance me. Amen.
- I pour my oil, everything I have and everything I am, on You Jesus, You are everything to me. Amen.
- Let every spirit taking offense at the sacrificial offering of the people of God receive angelic fire now, in the name of Jesus. Amen.
- Lord Jesus, give the offering of believers a voice to speak decisively into their lives, in the name of Jesus. Amen.
- I decree by the power of the Holy Spirit that I am a child of my heavenly Father, a defender of the poor. Amen.

PAIN, so much pain! Why should the innocent have to feel pain like this? So much pain, as the whip pierced His

back, taking blood, taking flesh!
The crowd cried, "Slay the innocent; the guilty release!"
Forgetting the healings and the bread they did eat.
Thorns were His crown as they mocked, bowing down;
The nails pierced His hands, as by His weight He was hanged.
Pain, so much pain, much more than one can say;
And the crowd, yes the crowd... they mocked Him all the way!

MARK 15

¹Immediately, as morning came, the chief priests held a consultation with the elders, and with the scribes and the whole council. They bound Jesus and carried Him away and delivered Him to Pilate,

²and Pilate asked, "Are You the king of the Jews?"

He replied, **"You rightly say so!"**

³The chief priests accused Him of many things also, but He gave no answer to them.

⁴Pilate asked Him again, "Do You answer nothing? Do you hear how many things they accuse You of?"

⁵But Jesus gave no answer, so Pilate marveled at this.

⁶Now at the feast, they would let one prisoner go, whomever the multitude desired.

⁷And there was one named Barabbas who was bound with them; he had made insurrection against the crown.

And in the insurrection, he had committed murder also.

⁸The multitude cried aloud and desired Pilate to do the custom.

⁹Pilate answered, "Would you have me release the King of the Jews?"

¹⁰For he knew that for envy Jesus was delivered up by the chief priests.

¹¹But the chief priests moved the people to ask for Barabbas' release.

¹²Pilate then asked them "What would you have me do, to Him whom you call King of the Jews?"

¹³"Crucify Him!" they cried out; "crucify that Man!"

¹⁴Then Pilate said to them, "Why, what evil has He done?"

O the great pain of that moment, for the answer was simply, none!

Guilty of death? No. Well... perhaps guilty of love! And they cried exceedingly more, "Crucify Him!"

¹⁵And Pilate, willing to do so, to let the people contented go, released Barabbas and delivered Jesus to be crucified, after scourging Him.

The torturous whip brought excruciating pain, as to be crucified, the soldiers led Him away.

¹⁶Into the hall called Praetorium they took

Him, and they called the whole band together; *"Into the hands of sinners...!" They gave the wounded and hurting Man.*

Now this was their time of play!

¹⁷They clothed Him with purple, so richly adorned;

in contrast they gave Him a crown of sharp thorns.

They platted it and placed it on His head

¹⁸and saluted Him,

saying, "Hail, King of the Jews! Hail!"

¹⁹And they struck Him in His head.

"Hail, hail!" And with the reed they hit Him again and again!

Stabbed by the thorns, His back from stripes raw, and His head prickly sore; all in the house of His friends as at His heart they tore.

They spat on Him and mockingly worshipped Him on bended knees;

²⁰then they took off the purple robe, after their mocking ceased.

They put His own clothes back on and led Him away to be crucified.

²¹And Simeon, a Cyrenian, who passed by out of the country, the father of Rufus and Alexander;

they compelled to carry the cross.

²²"They brought Him to Golgotha, which means, "The place of the skull."

²³They offered Him wine with myrrh, but He received none.

²⁴And when they had crucified Him, and parted His garments, they cast lots to decide which part each man should take.

²⁵It was the third hour when He was crucified,

²⁶and over Him, the accusation, "King of the Jews!" was superscripted.

²⁷They crucified two thieves with Him, one on His left, the other on His right hand,

²⁸and so was fulfilled the Scripture which said, "He was numbered with the transgressors!"

²⁹Those who passed by railed at Him, wagging their heads and saying, "Ah, You who destroy the temple and rebuild it in three days,

³⁰now save Yourself. Come down from the cross!"

"Physician heal Yourself!" This between their teeth they tossed.

³¹Likewise the chief priests, mocking, said among themselves,

"He saved others; He cannot save Himself.

³²Let Christ the King of Israel now come down from the cross, that we may see and believe!"

And the thieves also reviled Him, *as He suffered pain for all of these.*

³³Darkness was over the whole land, from the sixth hour to the ninth,

³⁴and at the ninth hour, with a loud voice, Jesus cried,

"Eloi, Eloi, lama sabachthani," which, when interpreted means,

“My God, My God, why have You forsaken Me?”

Jesus bore all the pain that before this He received; but now, oh, no, not this, “My God, why have You forsaken Me?”

³⁵And some that stood by, when they heard the sound, said, “He calls for Elijah!”

³⁶And one went and brought a sponge and filled it with vinegar and placed it on a reed and gave Him to drink, saying, “Let Him alone now; let us see whether Elijah will come and take Him down from the cross.”

³⁷And Jesus died, after He cried out aloud, and the voice of His cry summed up His painful ordeal, a throbbing persistent echo of pain as death brought Him relief!

³⁸And from the top to the bottom, the veil of the temple was torn in two.

³⁹When the centurion who stood beside Him saw He died after crying out, he said, “Indeed, this was truly the Son of God!”

⁴⁰There were also some women, looking on from far away:

Mary Magdalene and Mary, the mother of James the less, and Joses and Salome,

⁴¹who also followed Him and ministered to Him when He was in Galilee.

They had felt His every pain, as the moments dragged on torturously.

And many other women came with Him to Jerusalem.

⁴²When evening came, because it was the preparation, that is, the day before Sabbath,

⁴³Joseph of Arimathaea, a honorable counselor, who also waited on God’s kingdom, came to Pilate boldly and requested Jesus’ body;

⁴⁴and Pilate marveled asking if He was dead already.

⁴⁵He gave Joseph the body, when the centurion affirmed His death.

⁴⁶He bought fine linen and took Him down, and wrapped Him in it and laid Him in a sepulcher which was cut out of a rock. He rolled a stone over the door, and so the sepulcher was sealed shut.

⁴⁷Mary Magdalene and Mary the mother of Joses observed and saw the place where He was being laid.

As the quiet serene evening, calmly belied the traumatic, tumultuous and eternally significant pain-filled, punishing day!

CWDS Bible Quotes

1. *They accused Him of many things among themselves but could find nothing; none of their witnesses agreed, yet they came accusing Him of many things before Pilate expecting Him to agree; He answered nothing.*
2. *Never be hung up on a moment, good or bad, be hung up on fulfillment, for moments will change*

and shift, but every changing moment must take you to fulfillment.

3. *The same mouth to cry ‘Hosanna’ may be the same mouth to cry ‘Away with Him! Crucify Him!’ yet the same hands they pushed away and pierced are the same hands stretched out to heal them and to invite them into His kingdom.*
4. *It is demonic humor to see in every age the amazing things people trade the King and the kingdom for: death, depression, drugs, evil companions, sex, Barabbas and other murderers of their lives and of their destiny.*
5. *It is not the evil you have done that determines the evil they do to you, but the evil that is driving them and the envy in their hearts.*
6. *Injustice has the loudest voice and the lowest blows.*
7. *They did not ask for Him to be scourged but our sicknesses demanded it; Pilate obliged being caught up in a spiritual moment he could not understand or escape.*
8. *Mockery is the greatest expression of the devil’s fear about you; mockery is the greatest confirmation of your spiritual truth; mockery is the purest reality of your destiny mocking the devil; mockery is an invitation to God to move on your behalf.*
9. *They commanded Simon to take up His cross by force; He compels us to take up our cross by love; yet He commanded us to take up our cross before He took to the cross Himself, for we are not taking upon ourselves His cross, we are taking ours in pursuit of Him.*
10. *So much time is spent by the religious dividing His garments and counting the spoils; we get lost in the economic reality for we miss the spiritual significance of the cross.*
11. *Jesus did not die in bad company, the robbers died in good company. It is very bad to be in the presence of the Lord Jesus, to experience His cross, to see His blood, and not encounter Him and change companies.*
12. *When envy has its day it will boil you in the fat of your goodness saying, “He saved others, now He cannot save Himself.”*
13. *If you go down pulling others down you will have no help up or hope upwards; you will have sealed your fate down like the thief on the cross.*
14. *God has nothing to do with sin, even if it is on His own Son; He forsook His Son in sin.*
15. *There is none to do good as Jesus; if God forsook Jesus on the cross because of your sins, not His, how will He embrace you because of your goodness with you still clinging to the sins that He forsook His Son for?*
16. *The real sacrifice of Calvary was not the excruciating death on the cross, but Love turning its back on Love, the unthinkable; the separation of the Father and the Son, the inconceivable.*
17. *Women will always minister to men willing to selflessly minister; they will always gather to men willing to sacrifice. This is one for your marriage.*
18. *There are some who may not regard you in life but they will recognize and acknowledge you in death if you remain faithful.*
19. *God may not take you down from your cross but He will take the kingdom down to the people, and draw the people to your cross, because of the cross you bear.*
20. *Use your prominence to do something significant and of permanence for the body of Christ.*

21. *You may not have the privilege of the body of Jesus but you can lobby in the highest places for the body of Christ; you may not get the chance to host His body in your tomb but you can host the body of Christ which is alive in the earth today.*
22. *Stir up the boldness necessary to do what you need to do for the body of Christ even if it takes you out of your comfort zone.*
23. *His death on the cross brought eternity to time; the stone on His tomb sealed His body away in time, from time, but only for a time; the body of Christ was destined to rise and be dominant in the earth.*

PRAYER POINTS

- Mighty God, let every covetous spirit seeking a voice of accusation against the righteous receive angelic fire, in the name of Jesus.
- I declare that I will fulfil my purpose, I will ride my devils to my destiny. Amen
- I will be like You my Lord Jesus, my hands are extended to my enemies, my love to those who hate me. Amen.
- Jesus, I refuse to trade You for glut, greed, pleasure, pressure, pride or material things; I refuse to sell myself short. Amen.
- I speak comfort and angelic defense to every believer kneeling at the sword of envy, in the name of Jesus.

REJOICE! Rejoice, Jesus is alive!
Death has lost its victory, and the grave disenfranchised.
Go tell His disciples, "He is alive! He is alive!"

Hallelujah! We have seen Him with our own eyes! With our own eyes!"
He said, "Go and preach the gospel!" Then He was caught up to the skies.
Overwhelmed with joy and gladness; He is alive! He is alive!
Hallelujah! Jesus is alive!

MARK 16

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome could be seen bringing sweet spices to anoint Him.

²They came to the sepulcher early in the morning, on the first day of the week, at the rising of the sun.

³And they said among themselves, "Who will roll this stone away for us?"

⁴But when they looked ahead, the first sign of life was seen; the stone was rolled away; it was great and big indeed!

⁵And when they entered the sepulcher, they saw a man sitting down, and he was on the right side and in a long white garment he was clothed and they were so frightened.

⁶But he said, "Do not be afraid; you seek Jesus of Nazareth who was crucified; He is risen!"

Only our minds can take us there, to see the look in their eyes

"Hallelujah! Our Master is alive!"

⁷He is not here! See the place where He lay.

⁷Go tell His disciples and Peter that the Lord has gone before, and in Galilee, you will see Him, as He told you . . . He arose!"

⁸Then they went out quickly, from the sepulcher they fled; they were trembling with amazement, and they were so afraid.

They said nothing to anyone, *but praise rang in their minds:*

Hallelujah! Hallelujah! Jesus is alive!

⁹Now when Jesus had risen, on the first day of the week,

He appeared first to Mary Magdalene, from whom He had cast out seven demons.

¹⁰She then hastened and told those who were with Him, as they mourned and wept!

¹¹But when they heard that Jesus was alive, they did not believe, nor did they believe that she had seen Him with her eyes.

¹²After that He appeared in another form, to two of them as to the country they walked.

¹³They went and told it to the rest, *but no rejoicing to them it brought.*

For they did not believe, neither these two nor Mary Magdalene.

¹⁴Afterward to the eleven He appeared, as they sat to eat.

And as their hearts raced in excitement He reprimanded them for their unbelief and their hardness of heart,

because they did not believe them, who had seen Him, after He had risen from the dead.

As they uttered silent praise in thanksgiving,

¹⁵He said, "Go, go you into all the world, preach the gospel to every creature;

¹⁶*he who believes and is baptized will be saved, but he who does not believe will be condemned.*

¹⁷*"And these signs will follow those who believe:*

in My name they will cast out demons, and speak with new tongues.

¹⁸*They will take up serpents, and if they drink a deadly thing it will in no way hurt them.*

They will lay hands on the sick, and they shall recover!"

¹⁹And after the Lord had spoken to them, He was received into heaven.

Imagine the joy He left behind!

As He was received above, happier men were hard to find.

Hallelujah! Jesus is alive! Death has lost its victory, and the grave disenfranchised.

He is sitting at God's right hand now.

²⁰They went out and preached everywhere, the Lord working with them, as if He was in person there,

confirming the word with signs following them.

He is alive, so is His work. Amen! Amen, amen!

CWDS Bible Quotes

1. *Even in death, the body of Christ is never more alive; the power of death to hold the church is as strong as its power to hold on to its own keys.*
2. *It is not the fall that matters but the bounce; the bounce of believers is not restricted to how dead they may appear to be, but how alive the Christ in them is.*
3. *Be always positioned to minister to the body of Christ at every opportunity, not to the dead; for His body was never meant to remain dead, but to be the life-giving body in the earth.*
4. *The glory of the church is not preoccupation with a dead body but with a risen Lord; it must come alive.*
5. *The stone is rolled away from the tomb but not from the hearts of many; they still minister a dead Jesus and a dead religion.*
6. *Your ardent pursuit of Christ will lead to conversations with angels and deep spiritual encounters.*
7. *Jesus prophesied His resurrection so many times, yet they did not receive it so when He died and rose again they did not believe; He has prophesied His return many times yet many have not acted.*
8. *The death, burial and resurrection of Jesus Christ is a spiritual revelation that must be received by faith; if you are not prepared to receive it, no matter how credible the witness is, you will say, "We will not believe!"*
9. *Your past is no prediction of your future or your destiny, the depth and intensity of your love and pursuit is.*
10. *Never too far gone or is it too far-reaching for you to come back and go far on with Him; never too far down for you to rise and go far up with him; Mary was delivered from seventy demons yet she was the first to see the risen Lord and the first evangelist of His resurrection news.*
11. *You may see Him dead as the other prophets, for He died, but He will not profit you if you cannot see Him risen unlike the other prophets.*
12. *If you limit His resurrection power, healing power, or deliverance power, how can you truly proclaim Him? You have a form of godliness but not the fullness if you deny the power.*
13. *The command to go is into all the world and into everyone's world; the message to take is the good*

- news of salvation and everything He commands us; the scope is to every creature.*
14. *You may miss your Creator if you miss a creature; it is best to net-fish and discard than to spearfish and miss a precious soul.*
 15. *You are responsible for going; the Holy Spirit is responsible for convicting and the people are responsible for believing, not you; their condemnation is not your responsibility if you obey the command to go.*
 16. *The joy of saved souls eclipses the often punishing labor for souls.*
 17. *Jesus kept one hundred of those the Lord gave to Him not of those who came to Him; many went early and Judas finally.*
 18. *The signs are for sinners to see and believers to display as they go; the signs are to follow all believers, not for believers to follow, for all believers are expected to follow Christ and go.*
 19. *Because believers are not going they run after those who are; they follow the signs instead of the signs following them.*
 20. *Faith works by love; a heart for people is manifested in the go and it unlocks the heart of Jesus for their total freedom and well-being.*
 21. *Jesus is seated so we work; permit Jesus to take His seat without seeing His mission on earth take a back seat in the earth and in your priorities.*

PRAYER POINTS

- Lord Jesus, Your word ever lives, I am alive in the Word and not dead; in my difficult situations I live in jubilant victory. Amen.
- Thank You Father that I am filled with the wind of the Holy Spirit; I have the Holy Ghost bounce. Though I fall I rise speedily and stronger than before. Amen.
- By the power of the Holy Spirit, I speak the grace for ministry to the body of Christ into the hearts of believers with resources in this generation. Amen.
- Marvelous Lord, give the church a revelation of You, risen, alive and still the same powerful, loving, miracle-working Jesus who did so many good things in the earth. Amen.
- I will pursue You Jesus with all my heart; I am a ready candidate for divine encounters. Amen.

According to Hippolytus, Matthew wrote the Gospel of Matthew in the Hebrew tongue, and published it at Jerusalem, and died of natural causes at Hieres, a town of Parthis, which is near to modern day Tehran.

This feature continues at the end of the next chapter.