

# The Gospel According to MATTHEW

**B**EEN through Abraham, Isaac, Jacob,  
Through David and Solomon the same;  
Unto Josiah, Eleazer and Joseph,  
And finally Jesus came.  
Been through great men of their time;  
Now a virgin shall bear a Child.  
No longer the seed of man, now hear,  
God with us, so do not fear.  
Take her to wife, treat her with care;  
For we have never ever been there  
Yes, behold, the Son of God and of the son  
man; Jesus is here!

## MATTHEW 1

<sup>1</sup>The book of the generation of Jesus Christ, Son of David, Abraham's son:  
<sup>2</sup>Abraham begot Isaac, Isaac begot Jacob, Jacob begot Judah and his brothers;  
<sup>3</sup>Judah begot Perez and Zerah of Tamar. Perez fathered Hezron and Hezron fathered Ram.  
<sup>4</sup>Ram fathered Amminadab and Amminadab, Nahshon.  
Nahshon fathered Salmon.  
<sup>5</sup>Of Rahab, Salmon fathered Boaz, and of Ruth, Boaz fathered Obed; and Obed Jesse. Been through Obed to Jesse,  
<sup>6</sup>and Jesse fathered David the king. Now to King David came Solomon, born of her who Uriah's wife had been.  
<sup>7</sup>Solomon fathered Rehoboam, Rehoboam fathered Abijah and Abijah fathered Asa.  
<sup>8</sup>Been through Asa who fathered Jehoshaphat, who fathered Jehoram, who fathered Uzziah.  
<sup>9</sup>From Uzziah to Jotham, who fathered Ahaz,  
<sup>10</sup>Ahaz fathered Hezekiah, who fathered Manasseh, who fathered Amon, who fathered Josiah.  
<sup>11</sup>Josiah was the father of Jeconiah and his brothers. And at that time, there about, they were carried away into Babylon.  
<sup>12</sup>And when into Babylon they were brought, Jeconiah fathered Shealtiel; Shealtiel fathered Zerubbabel.  
<sup>13</sup>From Zerubbabel to Abiud, to Eliakim and Eliakim fathered Azor.  
<sup>14</sup>Azor fathered Zadok, who fathered Achim who fathered Eliud,  
<sup>15</sup>Eliud fathered Eleazar and to him Matthan was born, and Jacob his son was next in line.  
<sup>16</sup>Jacob fathered Joseph, who took Mary for his wife,  
of her was born Jesus, who is called Christ.

<sup>17</sup>From Abraham to David was fourteen generations in all.  
And also fourteen generations from David to the carrying away into Babylon.  
From the carrying away into Babylon to Christ was fourteen generations.  
<sup>18</sup>Now the birth of Jesus was just like this: when his mother, Mary, was espoused to Joseph, before they came together or were married, she was found with child of the Holy Spirit.  
<sup>19</sup>But Joseph, her husband, being just, and not willing to make an example of her publicly, was thinking of privately putting her away.  
<sup>20</sup>But while he thought on these things, the angel of the Lord appeared to him in a dream, saying,  
"Joseph, do not fear to take Mary your wife to you, for that which is conceived in her is of the Holy Spirit!"  
*@Been through Abraham and David, but Joseph do not fear; for this is a Seed incorruptible, and mankind has never yet been there!*  
<sup>21</sup>"And to her shall a Son be born, and Jesus shall His name be called, for He will save His people from their sins!  
<sup>22</sup>Now this is done, to fulfill that which was spoken of the Lord by the prophet, saying,  
<sup>23</sup>"Behold, a virgin shall be with Child and shall bring forth a Son, and His name shall be Emmanuel";  
God with us is what it means."  
*Yes, a place mankind has never been!*  
<sup>24</sup>Then Joseph was raised from his sleep, and he did as the angel of the Lord instructed him. He took her as his wife,  
<sup>25</sup>and he did not know her intimately until the birth of her firstborn Son.  
And he called His name Jesus.  
*The first of His generation He became!*

## CWDS Bible Quotes

1. The process of your birth is not as significant as the product of your birth-process and the productivity of your life.
2. Drama, prostitution(Rahab), trickery, bloodshed and sin(Bathsheba) may be named in your history but are fully erased by the mystery of you being born Christ (Christ's).
3. Jesus was not just called King of Israel, He was born King of Israel, being the firstborn of Joseph who was the current successor in the lineage of David, Jehoshaphat, Hezekiah, Josiah and all the kings.

4. *The precision of the timing of occurrences and events show the perfection of God; fourteen generations between major spiritual events show there is nothing done by chance.*
5. *The greatest dilemma of being found with the Child of the Holy Spirit is that you will feel the kick but you will never know the pull and the full potential, purpose and destiny of what you carry until manifestation.*
6. *When you are pregnant with Christ, everyone around you, including your spouse, will need a revelation to fully grasp the difference of what you carry.*
7. *The vision you carry inside you may be your sentence to seclusion; it is a lonely walk to a higher calling.*
8. *Your receptiveness to spiritual conception and understanding may make you the target of general misconception and misunderstanding.*
9. *Before you get beside yourself thinking they are beside themselves, see their heart; before you seek the head of extreme visionaries like Mary and before you heed your heart to act, hear the Lord.*
10. *It takes a revelation of the Holy Spirit to understand the heart and mind of visionaries; you will understand how truly and yet appropriately out of this world they are when you get into the world of the Spirit (Joseph).*
11. *Faith comes by hearing; obedience comes by aligning; it takes faith to do what is required of you when you face the facts that are about to face and defame you.*
12. *'God with us' must be accepted as literal because it is the word of God, although all you see is ordinary in the visual. 'Your season has changed' has nothing to do with the winds but with the word.*

### PRAYER POINTS

- I declare, by the power in the blood of Jesus, that my life shall be impactful and my works shall be celebrated, in the name of Jesus.
- Thank You Jesus that I am born again, a new person in You, the negative image of my history was purged at the cross, in the name of Jesus.
- Lord Jesus, You are the King of my heart and I bow my knees before You constantly. I am not ashamed to declare You. Amen.
- My Father my God, You are amazing; You do nothing by chance; I rejoice because my life is no afterthought. Amen.
- Author and finisher of my faith; I carry your baby; carry me into the destiny you have prepared for me. Amen.

**SOUGHT after by the wise men,  
Sought out by Herod then,  
The wise men had the star for guidance;  
Herod would use his strength!  
With God's word for a guide,  
As all men search for Christ;  
Look away from the splendid palace;  
His star is still shining bright!**

### MATTHEW 2

<sup>1</sup>Now when Jesus was born in Bethlehem of Judah, in the days of Herod the king, wise men came up from the east, <sup>2</sup>asking, "Where is He who is born the King of

the Jews, for we have seen His star in the east and are come to worship Him?"

<sup>3</sup>When Herod the king heard these things, he was troubled and all Jerusalem with him.

<sup>4</sup>He gathered all the chief priests and the scribes of the people together and he demanded of them:

"Tell me where Christ should be born!"

<sup>5</sup>"In Bethlehem of Judah," they said.

"For this the prophets have written;

<sup>6</sup>You Bethlehem in the land of Judah are not the least among Judah's princes, for out of you shall come a Governor who shall rule My people Israel!"

<sup>7</sup>Then Herod privately called the wise men and inquired of them what time the star appeared.

<sup>8</sup>Then he sent them to Bethlehem saying, "Go and search diligently for the young Child; and when you have found Him, bring me word that I may come and worship Him also!" *His evil intent was disguised in his words!*

<sup>9</sup>When they had heard the king, they departed;

and behold the star which they had seen in the east went before them; *it was never far from their eyes only from their minds,*

until it came and stood over the spot the young Child was that day.

<sup>10</sup>And when they saw the star standing there, they rejoiced with an abundance of joy.

<sup>11</sup>And when they came into the house and saw the Child then, with Mary His mother, they fell down and worshipped Him!

When they had opened their treasures, they presented Him gifts of gold, of frankincense and of myrrh.

<sup>12</sup>Then God warned them in a dream that they should not return to Herod.

So they departed into their own country another way from the way that they had come.

<sup>13</sup>And when they had departed, the angel of the Lord appeared to Joseph in a dream, saying,

"Arise, take the Child and His mother and flee from here!

Flee into Egypt and stay there until I bring you word again,

for Herod will seek the young Child to destroy Him."

<sup>14</sup>Then he rose up and took the young Child and fled into Egypt by night, to fulfill the Lord's word.

<sup>15</sup>He was there until Herod died.

This was the word spoken by the prophet, saying, "Out of Egypt I have called My Son!"

<sup>16</sup>Then Herod was very angry when he saw that he was mocked by the wise men.

He killed all the children that were in Bethlehem and in all its regions, according to the time he had inquired of the wise men, from two years old and under!

17Then the word was fulfilled which was spoken by Jeremiah the prophet, saying,  
 18“*In Rama was a voice heard, lamentations, weeping, great mourning, Rachel weeping for her children, but they are no more, so she would not be comforted!*”  
 19But an angel of the Lord appeared to Joseph in Egypt, by a dream, when Herod was dead,  
 20saying, “*Arise and take the young Child and His mother, and go into the land of Israel, for those who sought His life are dead!*”  
 21And he rose up and took the Child and His mother, and into the land of Israel he came.  
 22And when he heard that in Judea, Archelaus replaced his father as king, he was afraid to go there!  
 But being warned of God in a dream, he turned aside and went into the parts of Galilee,  
 23and he came and dwelt in Nazareth that it might be fulfilled that which was spoken by the prophets, saying, “*He shall be called a Nazarene!*”

**CWDS Bible Quotes**

1. *The star that you see determines the reality of your vision, the star that you follow determines the realization; the star you follow is not the star you see but the star you seize.*
2. *It is not good enough to see the star and follow your heart; you have become your own star when your knowledge and preconception obliterate your vision and lead you to the palace instead of the stable.*
3. *Disobedience and distraction cause diversion, disillusionment, disaster and defeat of any vision.*
4. *Be careful who you invite into your vision and what you attract to it.*
5. *Not everyone seeking the Child or who comes to church is sincere about worship; some are seeking ways to destroy His name and to divide the vision.*
6. *The star you started out following has never stopped leading; your distraction does not mean it has left its track or its traction; find and follow the star, redeem your original vision, it will lead you to the fulfillment of your mission and to the Christ who called you out, in person.*
7. *There is nothing like the frustration of disillusionment in ministry; there is nothing like the joy of rediscovery of purpose.*
8. *When you recognize and appreciate what and who the real treasure is, it is easy to pour yours on Him.*
9. *Always come seeking Christ prepared to give; giving is the only protocol to seek the reception and audience of kings.*
10. *Every gift to Christ bodily or gift into the body of Christ serves to advance His mission on earth.*
11. *It takes wisdom and expertise to recognize a diamond in the rough and spiritual eyes to see a King clothed in baby flesh; they may see you but not the King in you.*
12. *Discernment and divine guidance will prevent the destruction and deviation of your worship and guard you against those seeking to kill it.*
13. *The attack on your children may be an indication of their special purpose, but the prophetic instructions of the Lord will preserve you both;*

*hear Him.*

14. *Your anointing may not reserve you from persecution, it will preserve you in it; your anointing may be lofty but you may be anointed to run before you are anointed to soar.*
15. *God will have called you out before He sent you in. (It was prophesied that Jesus was called out of Egypt long before He went in); the fact that you are in means you are already called out and up.*
16. *Satan is after the Christ and His potential to promulgate; he wants to ensure the divine nature in you and in every potential carrier of the seed of Christ does not mature and manifest.*
17. *The death you face is not your fault; Satan is not after you but the Christ in you.*
18. *It was never intended for parents to bury their children; it is demonic agitation by the enemy to destroy lives and to break hearts.*
19. *God may call you out of darkness into the shadows of the forgotten; if you can endure the sidelines you will be ready for the prime-times when He projects you into the limelight.*
20. *If you are in the will of God, even the move that seems to be reactionary is purposed and prepared. Your diversion to Nazareth is your attraction to the living breath of God, “He shall be called a Nazarene.”*

**PRAYER POINTS**

- Holy Spirit, You are the Star that I will follow; I cannot lose my way. Amen.
- Jesus You are the way; I remove every preconception and distraction that seeks to divert me from the way You have prepared for me. Amen.
- My purpose shall not be defeated or diverted; I will have nothing less than the full manifestation of Jesus in my life. Amen.
- By the power of the Holy Spirit, every vision killer attached to my life, receive fire now, in the name of Jesus. Amen.
- I pray for everyone who has lost their vision; let the fire be returned to their mission; Holy Spirit lead them to fulfillment and to the Christ they envisioned when they stepped out in faith. Amen.

**L**IKE a dove the Spirit descended,  
**And then they all heard a Voice!**  
**As John bore witness, the Holy Spirit came down from on high.**  
**John preached and said, “Change your lives!”**  
**And many came to make it right,**  
**They heard the voice of the Father testify,**  
**As like a dove the Spirit descended,**  
**when Jesus was baptized.**

MATTHEW 3

1John the Baptist came preaching in the wilderness of Judea in those days,  
 2saying, “Repent you all, for the kingdom of heaven is at hand; it is near!”  
 3This is he who was spoken of by Isaiah the prophet when he said,  
 “The voice of one crying in the wilderness, Prepare the way of the Lord; make His paths straight!”  
 4And this same John had clothing of camel’s

hair.

His meat was locusts and wild honey, and about his waist a leather belt.

<sup>5</sup>Then Jerusalem and all Judea went out to him;

and people from all the region all around Jordan,

<sup>6</sup>and they were baptized in the Jordan, confessing their sins!

<sup>7</sup>And when he saw at that time many of the Pharisees and Sadducees come to him to be baptized, he said, "Oh, generation of vipers! Who has warned you to flee from the wrath to come?"

<sup>8</sup>Now, therefore, bring forth the fruits necessary and suitable to substantiate your repentance!

<sup>9</sup>And do not think to say within yourselves, 'We have Abraham as father, our very own'; for I say, God is able to raise up to Abraham children of these stones!

<sup>10</sup>And the ax is laid at the root of the trees, and therefore every tree that does not bring forth fruit shall indeed be chopped down and be cast into the fire!

<sup>11</sup>"I indeed baptize you with water to repentance, but He who comes after me is mightier than I am.

I am not worthy to unbuckle His shoe; He shall baptise you with fire and the Holy Ghost!

<sup>12</sup>Whose winnowing fan is in His hands, and He will thoroughly purge His floor, and He will gather His wheat into the garner, and He will burn the stubble with fire that cannot be put out!"

<sup>13</sup>Then Jesus came to John at Jordan, from Galilee, for him to baptize Him.

<sup>14</sup>But John protested saying, "I need You to baptize me instead; why do You come to me?"

<sup>15</sup>But Jesus answered him and said, **"Permit it to be like this at this time, for in so doing we fulfil all righteousness!"** So he conceded to baptizing Him.

<sup>16</sup>And when Jesus was baptized, immediately as He came out of the water, the heavens were opened to Him and He saw the Spirit of God descending like a dove and lighting upon Him.

<sup>17</sup>And He heard a voice from heaven, saying, "This is My beloved Son!"

"This is My beloved Son indeed, in whom I am well pleased!"

### CWDS Bible Quotes

1. If you can perform faithfully on your platform in the wilderness, God will project you and your message to the world.
2. The Kingdom requires a new mindset; a new way of thinking: repentance.
3. You prepare the way of someone greater by preparing your own way; your validity as a

witness is in your credibility and the ability of others to witness of you.

4. If people regard you as a prophet they will value your witness; when they look at you they will see who you are pointing to; if they regard you highly they will run to who you refer.
5. Simplicity of lifestyle does not make a person simple; the power and impact of the life is most profound; it makes discrimination by appearance the distraction of the simple.
6. You are never too low to reach the heights, never too high to reach the low and never too different for God to use.
7. Never be too distracted by position or person to preach with precision and without partiality; they come to you because they want God not you; give them the truth; God is truth.
8. The gospel may not always be perfume and roses but it brings perfumed roses out of every hardened heart that conforms to it.
9. A compromised gospel is the absence of love, the presence of fear and the breeding ground for evil; lay the gospel at the root of their trees and it will cause them to produce fruits or become their fiery witness.
10. It may be your glory but not your story, your platform but never your show; use every good opportunity to show Jesus and to pave the way for Him to show Himself.
11. To accept the Lord yet reject the baptism of the Holy Spirit and fire is to resist Him; Jesus has come to baptize, not with water, but with the Holy Spirit and fire.
12. 'Jesus the Harvester' is prophesied but is preceded by 'Jesus the Seed' who was sacrificed and planted, who rose into a glorious tree bearing fruits for the harvest.
13. Your knowledge will prevent you from fulfilling His righteousness if you refuse to surrender your knowledge for His knowledge.
14. Obedience is the platform for the pleasure of God; humility the platform for His witness.
15. When you align yourself with purpose, the Father and the Son in heaven, and the Holy Spirit on earth will bear witness of you just as with Jesus at His baptism.
16. The Holy Spirit descended on Jesus like a dove and baptized Him; Jesus operated as man with the same anointing He baptizes with.
17. Live to give God a 'well pleased' moment every day of your life; He vocally acknowledges these. He was well pleased with Jesus, not in the completion of His mission which was just beginning, but in the moment, His positioning for purpose at baptism.

### PRAYER POINTS

- Father God, I speak patience and faithfulness into the spirits of everyone You have appointed to greatness. Amen.
- Holy Spirit, let the light of the reality of the kingdom be turned on in the hearts of this generation; I call them to repentance now, in the name of Jesus.
- Power to distinguish themselves as witnesses, rest in the spirit of every minister of the gospel of the Kingdom; let their lifestyle be consistent with their message. Amen.
- Righteous Father, assign Your holy angels to vindicate everyone who has been discriminated against because they are different; give their work a voice. Amen.

- Use me, King Jesus, to break barriers in my generation. Amen.

**FORTY** days of fasting; He was weak and worn.

**It is at our weakest moment that the tempter comes.**

**When the flesh has no power; when all our strength is gone,**

**In that very hour, when you are facing the tempter,**

**You will surely need the word!**

**Weak and worn is mankind, by disease and torment;**

**When we have our victory, we can bring victory to men!**

MATTHEW 4

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted of the devil,

<sup>2</sup>and when He had fasted forty days and forty nights, He was hungry after this.

*In that moment of hunger, there came to Him the tempter!*

*His devices are measured; he comes when we are most vulnerable.*

<sup>3</sup>And the tempter said to Him, "If You are the Son of God, make bread of these stones."

<sup>4</sup>But Jesus answered, "It is written, **Man shall not live by bread alone, but by every word coming from the mouth of God.**"

*When facing the devil, the word of God is our life.*

<sup>5</sup>Then the devil took Him up into the holy city and set Him on the pinnacle of the temple;

<sup>6</sup>and the devil said to Him, *as with the written word he countered,*

"If you are the Son of God, cast yourself down. For it is written..." *Yes, now he would turn the word around!*

"Yes, it is written, He shall give His angels charge concerning You, and they shall bear You up lest at any time You dash Your foot against a stone!"

*He resisted lust; now He was being tested for pride.*

<sup>7</sup>"It is written..." Jesus started His reply, "indeed, it is written, **You shall not tempt the Lord your God.**"

<sup>8</sup>And the devil took Him up into an exceedingly high mountain then, he showed Him all kingdoms of the world and all their glory,

<sup>9</sup>saying, "If You will worship me, just fall down and worship me; I will give all these things to You."

*He resisted the lust of the flesh and pride, now He was challenged with the lust of the eyes.*

<sup>10</sup>"Get behind Me, Satan!" Jesus replied, *using the word yet one more time.*

"For it is written, **You shall worship the Lord your God, and Him only you must serve!**"

<sup>11</sup>Then the devil left Him, and ministering angels came and ministered to Him.

<sup>12</sup>And when Jesus heard after this day that

John was thrown into prison, He departed into Galilee.

<sup>13</sup>And leaving Nazareth, He came to Capernaum and stayed there, at the borders of Zebulun and Napthali, on the seacoast,

<sup>14</sup>that it might be fulfilled, which the prophet Isaiah spoke:

<sup>15</sup>"The land of Zebulun and Napthali, by the way of the sea beyond Jordan, the place of the Gentiles, Galilee.

<sup>16</sup>The people who sat in darkness saw a great light;

to those who sat in the shadow of death, light has sprung up to you."

<sup>17</sup>Jesus began to preach and to say from then on,

**"Repent, for the kingdom of heaven is at hand!"**

<sup>18</sup>Jesus was walking by the sea, that is, the Sea of Galilee,

and He saw two brothers, Simon called Peter and Andrew with him;

into the sea they were throwing their nets, for they were both fishermen.

<sup>19</sup>And Jesus said to them, **"Come and follow Me, and I will make you fishers of men!"**

<sup>20</sup>So they left their nets immediately, and the life they knew, and they followed Him.

<sup>21</sup>And as He went down from there with these two,

He saw two brothers, James and John, the sons of Zebedee then,

they were in a ship with their father, Zebedee, mending their nets. He called them.

<sup>22</sup>Immediately they left their father, Zebedee, and the ship there on the sea, and they both followed Him as He went.

<sup>23</sup>And Jesus went about all Galilee teaching in their synagogues

and preaching the gospel of the kingdom, and healing sick people.

He healed all manner of sicknesses and diseases.

<sup>24</sup>Throughout all Syria, His fame spread widely.

And to Him they brought people with sicknesses of all sorts,

with diseases and torments, they brought all these to Him to be healed,

with those who were possessed with demons, lunatics and those who had the palsy,

and Jesus healed them.

<sup>25</sup>And a huge crowd of people followed Him; from Galilee, from Decapolis, Jerusalem,

Judea, and from beyond Jordan.

**CWDS Bible Quotes**

1. Your discipline in your temptation will determine your fortification to temptation; Jesus was led up to be tempted but He ended up fasting first.
2. Fasting may not deter temptation but it will defer it and determine the outcome; the devil may lead you up but he has to wait while he watches you win (Jesus was tempted at the end of His fast).

3. *Fasting is the control switch to every lust of the flesh; when you fast you dictate to the flesh rather than have the flesh dictate to you.*
4. *Fasting reaffirms to you that even if it pains, you have control over every lust seeking control of you.*
5. *Your strongest test will come in your lowest moment and your greatest attack in your moment of weakness.*
6. *Win with the word for the Word has already won waiting to be acclaimed.*
7. *Memorize the word, meditate in the word and memorialize the word for the spoken word builds your faith and builds your case for victory.*
8. *Know the word for the devil will throw the word at you to deceive and distract you; know your authority and place in the word and you will use it to put the devil in his.*
9. *The devil institutionalizes the trading of wealth for worship and of fame for fervor; Jesus rejected the devil's advance, but Satan persists with this approach generally today.*
10. *The lust of the flesh (greed), the lust of the eyes (covetousness), and pride (the need to prove self), summarizes all the temptations the devil has to offer in this world.*
11. *All the devil wants is worship; God's response is to cast Him out of heaven, His presence. When you resist Him with the word, you cast Him from your presence and He flees.*
12. *You may be in the presence of darkness, but you are just a step, or rather, a confession away from victory and from ministering angels.*
13. *The beginning of the ministry of Jesus is like the springing up of the great light in this world of darkness; so relevant and precise in prophetic location.*
14. *The first and continuous message of Jesus is the kingdom; earth and flesh cannot fill the kingdom but the kingdom can fill the earth.*
15. *Your possession or profession is never too much to surrender in order to follow the Lord.*
16. *Your qualities and skills redirected for the kingdom are more rewarding and more fulfilling than treasure. No treasure can replace a soul won for the King.*
17. *The kingdom needs your skills, abilities, qualification and expertise for deployment in the quest for souls. Leave your fishing nets and prepare to net-fish men with the anointed word.*
18. *Be immediate and resolute in your obedience to the call; it should not even require second thought.*
19. *The power of the gospel is in the going; they need what you have but they may not come; you may have to find them where they are.*
20. *The kingdom in power and demonstration is more believable than mere proclamation.*
21. *If they come to you, heal them all; if you come across them, heal them all; let kingdom compassion compel you to reach them all.*
22. *The manifestation of the healing power of the living God will attract people from everywhere.*

### PRAYER POINTS

- Holy Spirit, empower believers to fast and pray and seek You when they feel as if they are being led into temptation. Amen.
- Attitude of discipline that assures me victory over temptation, be my portion today, in the name of Jesus.
- I speak the discipline of fast into the spirits of

believers and assign fire to every spirit of greed deployed to divert them. Amen.

- Jesus I acknowledge the decisiveness of the word; make me a repository of the Holy word; let it reside deep in my spirit. Amen.
- Father, I declare that my mouth was built to love You and to declare Your word; it shall be continually and effectively engaged, in the name of Jesus.

**S**IMPLE, piercing, direct and profound,  
**As from the top of the mountain**  
**His voice came thundering down.**  
**So to be blessed; so to shine your light!**  
**So to be the earth's salt;**  
**So not to put away your wife!**  
**So to love your enemies; so to be as He is, perfect.**  
**So . . . so simple, yet so profound;**  
**There was so much to digest.**

### MATTHEW 5

<sup>1</sup>Seeing the multitude, up on a mountain He went.

His disciples came to Him when He was seated,

<sup>2</sup>and He opened His mouth and taught them and said,

<sup>3</sup>**Blessed are the poor in spirit, for the kingdom of heaven is theirs!**

<sup>4</sup>**Blessed are those who mourn, for they shall be comforted.**

<sup>5</sup>**Blessed are the meek, for they are the earth's heirs.**

<sup>6</sup>**Blessed are those who hunger and thirst for righteousness, for they shall be filled.**

<sup>7</sup>**Blessed are the merciful, for they shall obtain mercy!**

<sup>8</sup>**Blessed are the pure in heart, for they shall see God.**

<sup>9</sup>**Blessed are the peacemakers, for they shall be called the sons of God.**

<sup>10</sup>**Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.**

<sup>11</sup>**Blessed are you when men revile and persecute you falsely for My sake,**

<sup>12</sup>**rejoice and be exceedingly glad, for your reward in heaven is great!**

**Even so they persecuted the prophets before you.**

<sup>13</sup>**You are the salt of the earth, but if the salt has lost its salty flavor, with what shall it be salted?**

**It is therefore of no use but to be cast out and be trodden under man's foot!**

<sup>14</sup>**You are the light of the world; a city set on a hill cannot be hidden.**

<sup>15</sup>**Men do not light a candle and set it underneath a bushel, but on a candlestick, that it may give light to everyone in the house.**

<sup>16</sup>**Let your light so shine before men that they may see your good works,**

**and glorify your Father who is in heaven.**

<sup>17</sup>**Do not think that I have come to destroy the**

law or the Prophets.

I am not come to destroy, but to fulfill!

<sup>18</sup>Truly I say to you, until heaven and earth pass away, until all is fulfilled, not one jot or tittle shall pass from the law.

<sup>19</sup>Whoever shall break one of the commandments, even the least, and shall teach men so, he shall be least in the kingdom of heaven.

But he who does and teaches them shall be called great in the kingdom of heaven.

<sup>20</sup>I say to you, except your righteousness exceed that of the scribes and the Pharisees, you shall not enter the kingdom of heaven in any way.

<sup>21</sup>You have heard it said by those of Old, 'You shall not kill; whoever kills is in danger of the judgment.'

<sup>22</sup>But I say to you that anyone who is angry with his brother without cause, is in danger of the judgment.

And they say, 'Whoever says, "Raca!" to his brother, shall be in danger of the council.' But know that whoever shall say, 'You fool!' he shall be in danger of hell's fire.

<sup>23</sup>Therefore, if you bring your gift to the altar, and you remember that your brother has anything against you,

<sup>24</sup>leave your gift at the altar and go reconcile with you brother; then come and offer your gift. Go and come again.

<sup>25</sup>Reconcile with your adversary quickly, while you are in the way with him, lest your adversary deliver you to the judge, and the judge deliver you to the officer and you are thrown in prison.

<sup>26</sup>Truly I say to you, you shall not come out from there until you have paid the last penny.

<sup>27</sup>You have also heard by those of Old, 'You shall not commit adultery!'

<sup>28</sup>But whoever looks at a woman to lust, has done so with her already, he has committed adultery already with her in his heart.

<sup>29</sup>Now if your right eye offends you, pluck it out and cast it off, for it is more profitable for you that one member of your body should perish, and not that your whole body should be cast into hell.

<sup>30</sup>And if your right hand offends you, cut it off and cast it from you, for it is more profitable for you that one member of your body should perish, and not that your whole body should be cast into hell.

<sup>31</sup>"It is said, 'Whoever desires to put away his wife, just give her a writing of divorce,' and get on with your life.

<sup>32</sup>But I say that whoever puts his wife away except for fornication, causes her to commit adultery.

And he who marries her that is divorced, commits adultery.

<sup>33</sup>Again, you have heard it said by those of Old, 'You shall not forswear yourself, but your oath to God perform.'

<sup>34</sup>But I say to you, do not swear at all, neither by heaven, for it is God's throne,

<sup>35</sup>nor by the earth; it is His footstool. Neither swear by Jerusalem, for it is the city of the great King.

<sup>36</sup>Neither swear by your head, for you cannot make one hair black or white.

<sup>37</sup>Let your words be 'Yes, yes!' and 'No no.' Anything more is evil inspired.

<sup>38</sup>You have heard it has been said, 'An eye for an eye, a tooth for a tooth.'

<sup>39</sup>But I say, do not resist evil. He who strikes you on the right cheek, turn to him the left also.

<sup>40</sup>If anyone sues you to take your coat, give to him your cloak also.

<sup>41</sup>Whoever compels you to go a mile, go two miles with him.

<sup>42</sup>Give to him who asks something of you; do not turn away the borrower who comes asking.

<sup>43</sup>You have heard it has been said, 'Love your neighbor, be neighborly, but your enemies you are to hate.'

<sup>44</sup>But I say to you, love your enemies; do good to those who hate you;

pray for them who spitefully use you, and persecute you,

<sup>45</sup>that you may be children of your Father, who is in heaven; for He makes His sun to rise on the evil and on the good.

He sends His rain on the just and unjust.

<sup>46</sup>Now if you only love those who love you, what reward do you have; do not the publicans do the same?

<sup>47</sup>And if you salute your brethren only, what do you more than other men?

Do not the publicans do so too? Be separate.

<sup>48</sup>Be perfect, therefore, as your heavenly Father is perfect."

**CWDS Bible Quotes**

1. *Pride for the bottomless pit; humility for the kingdom of heaven.*
2. *Mourning is not a blessing; the blessing in mourning is that you have the heart of the Comforter and the assurance of comfort.*
3. *You do not mourn to be comforted; you are comforted because you mourn.*
4. *Your possession in the earth is not your possession of the earth; your position of meekness in the earth guarantees your possession. The earth cannot be purchased, God owns it; it must be inherited.*
5. *Passion determines possession; the provision of righteousness is for everyone, yet the fullness is for the hungry, while the full remains empty.*
6. *Mercy is a seed that can be sown in the lives of everyone who needs it; mercy is a fruit you need*

- for every transgression you commit, but is only available if the seeds were planted in anticipation of the need that is sure. We all need mercy!
7. See God pure and position yourself to seek Him by the purity in your heart; His presence is a party for the pure, for only the pure will see Him.
  8. Give your all for peace for there is a call for peace, and you will be called children by the one who took the cross for peace; peace is in your spiritual DNA if you are sons.
  9. If you are persecuted for a cause, not yours but the Lord's, then your cause is His care and His kingdom your crown.
  10. The evil they say against you is speaking volumes of you in heaven where the truth about you resonates, so celebrate.
  11. Who you are is your unction, what you do is your function; if the function does not match the unction there is frustration; you are the salt of the earth, you can either deliberately season the earth or have the earth season you when you are trampled.
  12. Lights were meant to shine; you were made lights, positioned by the Son to function like the sun which is ever consistent and correctly aligned with God's command.
  13. Shine before the world for the benefit of others to the glory of God; your good works is your glow; your wisdom is obedience to the Lord's command to go.
  14. The law is filled with foundational and fundamental truths that may be faulted by its limitation, but is fulfilled and not destroyed in its progression to righteousness.
  15. The law points the way to Jesus who paved the way to righteousness, which satisfies (fulfills) every intention of the law without subjection to the limitations of the law.
  16. The level of your righteousness determines the ceiling of your faith; the righteousness of the scribes and Pharisees is below the flooring of the kingdom of heaven and seals them out of it.
  17. The law of righteousness switches focus from the law of murder and anger to the law of love; it gives accountability for the thought long before the action.
  18. You cannot alter the gift you take to the altar but you must alter your attitude before you offer it so it may be accepted.
  19. Offering on a platform of offense is pretense; fix your relationship with men before your fight for relationship and acceptance with God.
  20. Contention is the pathway to destruction; negotiation and mediation may prevent the exasperation of your situation and save significant time and money.
  21. No one can determine the outcome for sure of a court matter, but you may come out of it and come away assured with negotiation.
  22. If you have committed your heart you have committed the act; if you look at a woman to lust, you are guilty of completion, not just contemplation, of adultery.
  23. Righteousness is a matter of the heart for the heart matters; the thought of your heart is the heart of your eternity.
  24. Address the act and you will be fighting shoots; address the heart and you will be destroying roots and preventing shoots.
  25. If you cannot manage a member of your body, you cannot issue a disclaimer so it is best to dismember the member to manage your assurance of eternity.
  26. Sexual immorality divorces a marriage and is the only spiritual grounds for divorce.
  27. Adultery is imminent where a marriage is legally ended but not severed spiritually as the divorce is not recognized in Heaven apart from adultery. Adultery is spiritual. Divorce and remarriage for any other reason causes adultery.
  28. You cannot swear to commit for certain; you can only be certain to offend heaven if you swear. Speak with simple affirmation to what you know and when you do not know, say no.
  29. There is no content in contention just a transition of spirits; the way you fight determines which kingdom you choose to operate from.
  30. It is easy to let go when you know you are letting go to let God; never allow your problem to prevent your witness when you can let your humility proclaim Jesus; you give up to give God glory for you know your kingdom is able to defend and supply you.
  31. Take your enemies further in humility and love than they are prepared to take you in hostility and all they will remember is where you took them; the spirit you carry will take them over.
  32. Generosity is not a task if you prepare to give to all who ask; this reflects your Father's heart and you can expect to get from Him every time you ask. It is difficult to be limited in giving if you know your supply is unlimited.
  33. Special love for your enemies and committed prayer for your haters is a privileged demonstration of the character of the Christ you bear.
  34. Selective sunshine and discriminatory rain is not in the thought of God and therefore partiality in love is a bad reflection of the heart of God, your Father
  35. Love for love is not love, it is trade.
  36. To be perfect as your Father in heaven, is a picture-perfect painting to sinners of your Father's perfect heart; He is ever-loving, never changing, always extending even when evil is intended and executed against Him and His.

### PRAYER POINTS

- My Father my God, I will walk before You always with a pure and perfect heart, so help me Holy Spirit. Amen.
- Holy Spirit, Comforter, comfort the afflicted in the body of Christ, I pray. Amen.
- Lord Jesus, I want You to find me faithful in everything.
- I will walk in humility, because I will possess my possession, in the name of Jesus.
- I am ever so hungry for You Lord; I have an insatiable thirst for Your presence; feed me until I want no more. Amen.
- Merciful Father, let the spirit of wisdom that causes a deep understanding of spiritual things make forgiveness and mercy easy for the church, in the name of Jesus.

**SEEK first God's kingdom and all His Righteousness;**

**Seek the Lord in secret; pray in your closet.**

**Position your heart by placing your treasures in heaven with the Lord,**

**For the place of your treasure determines where you will position your heart!**

**Do not seek what you shall wear, nor what**



**you shall drink or eat;  
Do not seek man's approval by giving in  
the street.  
And, ah yes, how to pray; this is the man-  
ner in which to seek.**

## MATTHEW 6

<sup>1</sup>Take heed that you do not do your alms before men to be seen of them, otherwise you have no reward of your Father who is in heaven.  
<sup>2</sup>When you give, therefore, do not sound a trumpet before you as the hypocrites do; they do this in the synagogues and in the streets, that they may be seen of men; verily I say to you, they have their reward.  
<sup>3</sup>But when you give, do not let your left hand know what your right hand is doing,  
<sup>4</sup>that your giving may be in secret; and your Father who is in secret, will give you an open reward.  
<sup>5</sup>And when you pray, do not be as the hypocrites are, for they love to pray, standing in the synagogues and corners of the streets, pretending holiness, that by men they may be seen. Verily I say to you, their reward is sure.  
<sup>6</sup>But when you pray, enter your closet and shut the door, and pray to the Father in secret, and your Father who observes in secret shall give you an open reward; you will be rewarded openly!  
<sup>7</sup>When you pray, do not use vain repetitions as the heathen do, for they think that from their much speaking they will be heard.  
<sup>8</sup>Do not be like them, for your Father knows what things you need before you ask Him.  
<sup>9</sup>After this manner you are to pray, 'Our Father who is in heaven, hallowed be Your name;  
<sup>10</sup>Your kingdom come!  
Your will be done on earth, even as in heaven it is.  
<sup>11</sup>Give us this day our daily bread,  
<sup>12</sup>and our debts forgive, as we also forgive our debtors, all who trespass against us,  
<sup>13</sup>and do not lead us into temptation, but from evil deliver us.  
For Yours is the kingdom, the power and the glory forevermore!  
<sup>14</sup>For if you forgive men their trespasses, your heavenly Father will also forgive you.  
<sup>15</sup>For if you do not forgive men their trespasses, the heavenly Father will not forgive yours.  
<sup>16</sup>Moreover, when you fast, do not be of a sad countenance as the hypocrites, with disfigured faces. They do this just that they may appear to fast. But verily I say to you, they have their reward; do not do like them!

<sup>17</sup>But when you fast anoint your head and also wash your face  
<sup>18</sup>that you do not appear to people to fast. But your Father who sees secretly shall give you an open reward!  
<sup>19</sup>Again, do not lay up for yourselves treasures upon the earth at all. Why place it where moth and rust corrupt and the thieves break through and steal?  
<sup>20</sup>Lay up treasures in heaven, *then your treasure will be lasting!*  
There moth and rust cannot corrupt, and thieves will not break through.  
<sup>21</sup>For where your treasure is, there will your heart be also!  
*Your heart follows your treasure; place your treasure to position your heart.*  
<sup>22</sup>The light of the body is the eye; if your eye is single, your whole body shall be full of light,  
<sup>23</sup>but an evil eye makes the whole body dark. If the light in you is darkness, what a great darkness it is!  
<sup>24</sup>No man can serve two masters; he will either love one and hate the other one, or hold to one and despise the other; you cannot serve God and mammon!  
<sup>25</sup>Therefore I say to you, take no thought for your life here; what you will eat or drink, or for your body, what to wear. Is not the life more than meat, and the body more than clothes?  
<sup>26</sup>Behold the fowls of the air; they neither reap nor sow, neither do they gather in barns, yet by the heavenly Father they are fed. How much better are you than they? How much more will you be kept?  
<sup>27</sup>Which of you by excessive thinking or worrying can add one inch to his height?  
<sup>28</sup>And why do you think about clothing? Consider the lilies and be confidently quiet. Consider how they grow; they neither toil nor spin,  
<sup>29</sup>yet Solomon in all his glory was not clothed like one of them.  
<sup>30</sup>If God so clothes the grass that remains in the field, that today is and tomorrow is oven meat, shall He not much more clothe you, O you of little faith?  
<sup>31</sup>Therefore, do not say, 'What do we eat?' Do not even think about saying this. Or 'What do we drink?' or 'With what shall we be clothed?'  
<sup>32</sup>All these the sinners pursue; they occupy themselves with all of these. But the heavenly Father knows that you need them.  
<sup>33</sup>The kingdom of God must be your first priority! Seek first the kingdom of God and all His righteousness; then you will not be disappointed; for all the

things you need and desire will be added.

**34**“Do not worry about tomorrow; anxiety is not profitable, for tomorrow ponders for itself. Tomorrow has its own mind; it is already pre-occupied; today’s need, the evil of each day is sufficient for you to address.”

No need to take up more than you have the power to impact.

### CWDS Bible Quotes

1. Your giving is an open secret driven by your motive; if your motive is open to men your giving is hidden from God; if your motive is hidden from men your giving is open to God.
2. If your giving is expressed by a desire to impress, your reward from God is suppressed, or rather, forfeited.
3. If your good show is not God’s show then your good reward is in your show and not in your God.
4. If you make prayer a show then it is a show-stopper; it stops your God from showing, blocks your heavens and shows your ignorance.
5. Pray to get answers; secret reward is better than open likes.
6. Your answer is not in your words but in your assurance that you are heard; your faith.
7. Prayer is positioning your heart, for God knows your need before you ask.
8. Pray on the basis of relationship and rest in assurance of the response; there is no relationship greater in responsibility and response-readiness than your Father’s.
9. Pray on the basis of positioning, know who your Father is and where He is: above all your situations, in heaven; able to reward and respond to every request you make of Him.
10. Lubricate your channels with praise; nothing attracts favor and warmth like praise, acknowledgment and honor: hallowed be Your name.
11. Everything you will ever request of God is wrapped up in the kingdom; praying in every prayer for the full manifestation of His kingdom on earth is His greatest will and your greatest wisdom.
12. If what you desire is His will, then praying His will be done on earth as in heaven is your wisdom, for your answer is wrapped up in His will being done on earth.
13. Your daily provision is your kingdom entitlement as with a king’s ration; it is your right to ask for and your manna of dependence and complete reliance on Him every day.
14. The daily bread you ask for is more than just food; it is the daily revelation of the Word from a position of being in the word, for man shall not live by bread alone but by every word.
15. Forgiveness is automatic, it is in your covenant; forgiveness is conditional, it is in your action; your power to receive forgiveness is a seed that must be sown in the life of others, it has no power on its own.
16. There is no sin without temptation; praying against temptation keeps you from being preyed upon and keeps your environment pure.
17. You are being led; you do not need to fight battles with sin if you can win them with God.
18. Temptation requires your participation to get you; the traps of the enemy will get you down standing righteous. The traps are everywhere, they may not cause you to sin but they will set sin and all hell against you; pray proactively to be delivered from them.
19. Your fasting is not acting, it is a heart thing; acting attracts men, the heart attracts God.
20. Your preparation for life on earth where life is not prepared to last is foolish, just as insurance without assurance is a fool’s wisdom.
21. Your treasure is as safe as the safe (chest or bank) it is in; your building is as safe as the absence of disaster and your earth as safe as the absence of judgment. The safe of time opens into eternity; therefore, your eternity is as safe as how you invest your time on earth.
22. The wisdom of an investment is comprehensive knowledge about the investment, the managers, the directors, the product, the nation it is in and everything that affects it; let God be your banker.
23. Eternity matters, for the heart of your treasure is the treasure and interest of your heart.
24. The lamp of the body that gives light to the body is the eye; every eye sees the sun; for the eye to be good it must see beyond the sun to the Son or else you will be sunned by fire in outer darkness where no Son is.
25. The eye that cannot see beyond the natural is totally blind; darkness is a discovery; its vastness will only be fully revealed when we transition to the spirit world.
26. You may be master of service but you will learn you cannot serve two masters, especially two opposing ones; you will be forced to act in the interest of their conflict or find yourself in the middle of a conflict of interest until you become the target of conflict and frustration.
27. Money is made to serve you serving God; serve God with money for you cannot serve money and God.
28. Mammon is the demonic power that controls money, withholds it, devours it, releases it and uses it to destroy; never make mammon your god or you sever your relationship with God; you cannot serve both.
29. To worry about what is God’s responsibility (your food and drink) is not just wasted but it is negative worship or dishonor; leaving the simple things of life to God and engaging the passion of kingdom life is worship.
30. If you cannot change it do not let it change you; worry destroys you and increases your problem; focus your energy on what you can change and in the service of the one who changes all things.
31. If you value your value to the kingdom of God you will give less value to the things you worry about and give more value to the One who values you more than the birds He faithfully supplies.
32. Worry takes the focus off God and places it on you; worry is demonic for it makes you more important than God to your problem which it makes bigger than God to you.
33. God gives class to the grass that you burn in natural decoration, but He places you in a class of your own far above the birds and the grass in provision priority.
34. If you know the heavenly Father knows and that does not settle it for you, then you do not know or truly trust the heart of the heavenly Father for you.
35. This is great wisdom: everything you need

*and can ever desire is in the kingdom; seek the things and lose the kingdom or seek the kingdom and all its righteousness and gain the kingdom and all the things you seek, which are in the kingdom.*

36. *Today's worry for tomorrow's problem is accelerated pain for settled situations; settle your heart in God and accept His daily supply of manna from above.*

**PRAYER POINTS**

- Lover of my soul, teach me humility; keep my heart pure, in the name of Jesus. Amen.
- My Jesus, my Savior, all my hope and expectation is in You. Amen.
- Heavenly Father, I want You to hear me when I pray; I perform for Your eyes; I play for Your ears. Amen.
- Most High God, I come to You as a child to a Father; this is my assurance and my confidence. Amen.
- My Father, my God, You are awesome to behold; Your name is holy; You are High above all things; it is a privilege to come before You. Amen.

**By their fruit you shall know them; By their fruit they will dim or shine. Those who see the mote and not the beam, And those who cast pearls before a swine. You shall know a true father when he gives good gifts to his child. He builds his house upon a rock, then you know that he is wise. He says, "Lord! Lord, I did this or did that!" But you will know him when he is denied. And know Him who teaches with knowledge, and not just as the scribe!**

MATTHEW 7

- 1<sup>c</sup>Refrain from judging that you yourself will not be judged,
- 2<sup>d</sup>for your judgment will also be with the same judgment by which you judge. The same measure you use will be measured to you again.
- 3<sup>e</sup>Why behold the mote in your brother's eye when in your own eye there is a beam needing attention?
- 4<sup>f</sup>How will you say to your brother, 'Let me pull out the mote that is in your eye' when, behold, a beam blocks your own sight?
- 5<sup>g</sup>You hypocrite, this is the way that is right, first cast from your own eye the beam, and then you will see clearly to cast out the mote from your brother's eye!
- 6<sup>h</sup>Do not give holy things to the dogs, nor cast your pearls before swine; lest they trample them under feet and turn again and rip you likewise.
- 7<sup>i</sup>Ask and it will be given you, seek and you shall find; knock and it will be opened to you.
- 8<sup>j</sup>Everyone who asks will receive, and he who seeks will find; to him who knocks it shall be opened.
- 9<sup>k</sup>What man is there of you, that if his son

- should ask for bread, will give him a stone?
- 10<sup>l</sup>Or if his son asks him for a fish, will give him a serpent to chew on?
- 11<sup>m</sup>If you who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask Him?
- 12<sup>n</sup>Therefore, everything that you want others to do to you, be the first to do this to them, for this is the law and the prophets.
- 13<sup>o</sup>Enter in at the straight gate, for wide is the gate and broad is the way that leads to destruction, and there are many who go in there.
- 14<sup>p</sup>Because the gate is straight and the way is narrow that leads to life, there are very few who find it.
- 15<sup>q</sup>Beware of false prophets who come clothed as sheep but inwardly are ravening wolves;
- 16<sup>r</sup>you will know them by their fruits. Do men gather grapes from thorns or gather figs of thistles?
- 17<sup>s</sup>Even so, every good tree brings forth good fruit, only, but a corrupt tree brings forth evil fruit.
- 18<sup>t</sup>A good tree cannot bring evil forth.
- 19<sup>u</sup>Every tree that does not produce good fruit, is cut down and into the fire is thrown;
- 20<sup>v</sup>therefore, by their fruits you will know them.
- 21<sup>w</sup>Not everyone who says, 'Lord, Lord!' to Me will enter the kingdom of heaven, but it shall be open to him who does the will of the heavenly Father.
- 22<sup>x</sup>Many will say to Me on that day, 'Lord, Lord! Have we not prophesied in Your name? And in Your name have cast out devils? And done many wondrous works, in Your name?'
- 23<sup>y</sup>Then I will profess unto them clearly, 'I never knew you, depart from Me you workers of iniquity.'
- 24<sup>z</sup>Therefore, whoever hears My sayings and does them consistently without departing, I will equate him to a wise man who built his house upon a rock,
- 25<sup>aa</sup>and when the rain descended and the floods came and the winds blew and beat upon that house, it did not fall, for upon a rock it was founded.
- 26<sup>ab</sup>But everyone who hears these sayings of Mine and does not do them, I shall equate to a foolish man who built his house upon the sand.
- 27<sup>ac</sup>And the rain descended and the floods came and the wind blew and beat the house, and it fell with a great fall!"
- 28<sup>ad</sup>When Jesus had ended all these sayings the people were astonished at His doctrine,
- 29<sup>ae</sup>for He taught as one with authority, not as the scribes.

1. *Judgment pressed down shaken together and running over is yours if you judge, for whether judging or giving, you must measure by the measure you mete.*
2. *We are not called to judge but to love; without absolute knowledge of the past, present and purpose, all judgment is unrighteous; we discern and then we speak; judgment belongs to God; discernment comes from Him.*
3. *You spot the speck to speck (minimize) the spot (blemish) in you, but the speck you spot is a picture of the spots and blemish you sport but ignore in your specking.*
4. *Do not be bothered about places and people where who you are and what you carry is not recognized or honored; they will harm what they do not honor; protect your gift; keep them away.*
5. *Keep asking, it is coming; keep knocking, it is cracking; your answer is already out of His heart and wrapped up in your ask; what you seek is already dispatched and wrapped up in your knock.*
6. *There is no father like your heavenly Father who goes further than your earthly fathers to ensure you get constant access to the good things from His heart of love.*
7. *Easy road is no evidence of easy load, it is just a fast way towards arduous extensive suffering; not because it is wide means it is wisdom; the end justifies the route; the easy covers the expensive and extensive suffering.*
8. *It is easy to follow the crowd because they follow the easy road to the destructive end; lose the crowd on the rough and difficult road to find your extraordinary and rewarding end.*
9. *Be wise to their disguise or you will be wronged to your demise; they may hide the truth but they cannot hide their fruits.*
10. *It is not where they take root that matters but the taste of their fruit; the fruit will help you decide whether to give them fire or place them higher.*
11. *They may look good, feel good, smell good but if they do not taste good they are no good; a bad tree can wear good but cannot bear good.*
12. *It is not the call of your heart that captures His heart but the heart of your call which is your obedience to the Father; it is not what you will of Him that determines what you get of Him but your response to His will of you.*
13. *Your anointing may work even when your relationship is of no worth; it is best to know Him before you show Him for you are nothing if He does not know and own you.*
14. *Pay attention to your spirit above your prophecy and wonders for you can preach many in and preach yourself out; (you yourself be cast out) your own words will rise in judgment to oust you.*
15. *It is not the house that you build that matters, it is the strength of the foundations; the only solid spiritual foundation is the word of God, not just hearing but performing.*
16. *Knowing about a thing gives you eloquence and articulation; knowing it personally gives you authority. Authority is given by the author, not just knowing about Him but knowing Him.*

### PRAYER POINTS

- Merciful Father, keep my heart pure in Your presence; break the spirit of judgment over my life, in the name of Jesus. Amen.
- Most Holy God, baptize the household of believers

- with a spirit of absolute love and restoration; remove judgment far from us. Amen.
- Search me O Lord; know my heart; see if there is any wicked way in me; cleanse me of all unrighteousness. Amen.
- My Father my God, surround me with people who will honor me and celebrate me; give me the grace to avoid those who will not honor Your deposits in my life. Amen.
- Most High and righteous God, at midnight you will hear me knocking; at midday you will hear me knocking; I will keep knocking to keep the door of heaven open. Amen.

**CAN we let the wind define it?  
Say, why did it just obey?**

**Can we let the spirits describe it,  
Or the centurion's faith?**

**From the trembling devil it is seen,  
From the many sick that His word healed,  
From the leprous man that was made clean,**

**Ah yes . . . ! And if you are under authority,  
You will know just what authority means.**

### MATTHEW 8

<sup>1</sup>When He came down from the mountain, great multitudes followed Him;

<sup>2</sup>and behold a leper came, and there he worshipped Him saying, "Lord if You will do this thing You have the authority, You can make me clean!"

<sup>3</sup>Jesus reached out His hand and touched him then and said, "**Indeed I will; be made clean!**" And immediately his leprosy was cleansed.

<sup>4</sup>Jesus told him, "**See you tell no man; show yourself to the priest. Now go your way; offer the gift Moses commanded for a testimony.**"

<sup>5</sup>When Jesus had entered Capernaum, a centurion came to Him, pleading with Him <sup>6</sup>and saying, "My servant lies grievously tormented, sick of the palsy at home."

<sup>7</sup>And Jesus said to the centurion "**I will come to heal him.**"

<sup>8</sup>But the centurion answered and said, "Lord, I am not worthy that You should do this thing,

nor that You should come under my roof; but speak the word, this only do and my servant shall be healed!

<sup>9</sup>For I am a man under authority and I have soldiers under me also.

"I say to this man, 'Go!' and he goes; to another, 'Come!' and he comes, and again to another, 'Do this!' and he does it."

*Just speak the word and sicknesses will obey!*

<sup>10</sup>When Jesus heard this He marveled, and to those who followed Him, He said, "**I have not found a faith so great, no, not here in all Israel.**

<sup>11</sup>**And I say to you, many will come from the east and from the west, who with Abraham, Isaac and Jacob will sit**

down in the kingdom of heaven;  
 12but the children of the kingdom will be cast out into outer darkness.

There will be weeping and gnashing of teeth.”  
 13Jesus told the centurion, “Go your way; it will be done to you as you believed.”

And His servant was healed at that same hour.

14When Jesus had entered the house of Peter, He saw his wife’s mother lying sick of the fever.

15He touched her hand and the fever left, and she rose up and ministered to them.

16Then they brought many who were demon-possessed to Him when the evening was come;

and He healed them of all their sicknesses.

He also cast out the spirits with His word,  
 17that it might be fulfilled which was spoken by Isaiah the prophet,

“He Himself took our infirmities and bore our sicknesses.”

18And when Jesus saw the great multitude, He gave command to depart to the other side.

19A certain scribe spoke to Him at that time, “Master, I will follow You wherever You go!”

20“**The foxes have holes,**” Jesus replied,

**“and the birds have a nest, but the Son of man has no place to lay His head.”**

21Then another disciple said to Him, “Let me be sent to bury my father first.”

22But Jesus said to him, “**Follow Me, instead; let the dead go bury their dead.**”

23And He entered into a ship and His disciples followed Him.

24And a great tempest arose on the sea, so great that the ship was covered with waves. But Jesus was asleep.

25His disciples came to Him, waking Him, saying, “We perish, Lord, save us!”

26And He said to them, “**Why are you so fearful?**

**Oh, you that are of little faith!”**

And He rebuked the wind and the sea, and there was a great calm

27that the men marveled at His authority.

“What manner of man is this,” they said, “that even the wind and sea obey Him?”

28And when He had reached the other side, to the country of the Gadarenes, two men who were possessed with devils met Him there,

coming out of the tombs exceedingly fierce, so that no man might pass by that way.

29They cried out saying, “What have we to do with You, Jesus, You Son of God?”

“Have You come here to torment us before the time?”

*The devils know they are on His time!*

30And there was, in the distance, a herd of swine feeding.

31And the devils pleaded with Him, saying, “If you should cast us out,

allow us to go into the herd of swine!”

*For if you say, do this, that is what we do.*

32Jesus said to them, “**Go!**”

And when they had come out, they entered into the herd of swine.

Then the herd of swine ran violently down a steep place into the sea and perished in the waters;

33and those who kept them fled.

They went into the streets of the city, and told everything that had happened.

34Then to Jesus all the city came,

and when they saw Him they begged Him that He would depart out of their region that day.

**CWDS Bible Quotes**

1. *If you have settled the question of who He is (His ability), then you can come to Him with your impossible leprous situation for the question of His willingness (He is a rewarder), is fully settled by Jesus Himself, “I am willing.”*
2. *It gets real and personal when you not only speak the word of healing but you touch the contagious.*
3. *A person with demons or contagious illness is still a person needing to be delivered; compassion commands a personal touch which reaches beyond the leprosy, (already settled by faith), to minister love to the heart.*
4. *Never leave the offering or the testimony out of your healing, for there is a testimony in your offering and an offering in your testimony.*
5. *You are not too high, too wealthy, too connected, too known, or too you to recognize you need Jesus; He has something that is above you that you need.*
6. *When compassion takes you out to plead for your servants and workers, it leaves an attraction that awakens passion for you and your cause.*
7. *If Jesus was never too busy to go to one in person, a servant, your cause is never too small and your call never too weak; for Him to respond to, even more now that He is Spirit.*
8. *Authority is never questioned in the realm of the spirit, it is simply obeyed; if it is questioned in the natural it is avenged.*
9. *If you are in authority and under authority, then you know all about authority, but it takes faith, great faith, to understand Jesus’ authority in the spirit over sickness and every situation you face.*
10. *It is not the gift you have with you that blesses you but the gift you recognize and draw from; it took an outsider to offer insight about Christ the insiders never considered; it took a foreigner to the faith to express faith so deep it was foreign to those familiar with faith.*
11. *Faith settles the situation with a word from God; your unsettling situation that rejects the word you have and insists on the Person of Christ, the Word, is an expression of the absence of faith.*
12. *Serve people with the spiritual food they need and they will rise up to serve you the spiritual food you need; let it bless you to serve for it will serve you to bless.*
13. *God and the sons of God rule with their word in the spiritual, kings rule with their word (decrees) in the natural; Jesus casts out demons with a word; for authority is conveyed when the word is obeyed.*

14. *It is not your command of language that makes you effective but the power in your word; it is not how profuse your words are, but how fused and powerful.*
15. *Jesus is healing for the sick; let it be settled; He has already healed every sickness brought to Him.*
16. *Why do we bear what He has already borne? It is not brave but foolish to carry the weight He lifted or to caress what He has already 'crossed.'*
17. *It is easy to follow what you know and are assured of; it takes faith to follow Christ where He is your only assurance and when He has no place to lay His head.*
18. *Your pursuit of life recognizes the life in your pursuit and gives it priority over the matters of life and death which are matters of life's pursuit.*
19. *Never confess what your storm is suggesting; confess what Jesus says. Your faith is in your confession; little faith confesses death calling on the Lord.*
20. *If a sleeping Jesus is in your rocking boat in a raging storm, your journey is safe; the storm may rock your boat but cannot rock or disturb Jesus and should not rock your faith in Him.*
21. *The relevance of your storm is in the response of your Lord; He is never asleep.*
22. *Understand Jesus to understand your authority; kings rule people by their word in the realm of the natural; gods rule (sicknesses, winds, storms, demons) by their word in the realm of the spiritual. Moses commanded the spiritual as a god to Pharaoh.*
23. *Demons possessing men torment men; men powered by the Spirit of God torment demons.*
24. *Citizenship cannot be worked, it is by birth or naturalization; demons have no authority here so they possess humans; humans have no authority in the spirit realm unless they are controlled by demons or born-again a spirit; Jesus was born into this kingdom by a virgin-birth, so we can be born again into His kingdom powered by the Holy Spirit and command demons.*
25. *Every devil knows their time; they know that their reign of terror is only a matter of time; it ends when a son of God shows up and is over when the Son of God returns.*
26. *Demons are so raging mad; they need something to kill or to destroy; they begged to enter the herd of swine just to kill them all.*
27. *People generally prefer to hold on to their valuables rather than release it to set men free; they may not celebrate you setting men free and some will castigate you for doing so.*

### PRAYER POINTS

- Loving Father, thank You for caring so much; You are so willing to meet my needs that You took Your commitment to the cross. Amen.
- Jesus my Lord, touch me this moment; place Your holy, nail-pierced hands on me. Amen.
- Merciful Lord, my tears overflow just to know I am not too sinful for Your cross, not too troubled for Your heart, and not too leprous for Your hands.
- Jesus my Lord, my lips shall testify of the wonderful things you have done for me; I will place my offering on Your altar continuously. Amen.
- Holy Spirit, I need You, I appreciate You, I love You; forever my lips shall proclaim, I need You. Amen.

**J**UST a touch of His garment,  
**J**ust a touch of His hand,  
**J**ust a word from the Master,  
**A**nd all men are giving thanks.  
**J**ust a touch of real faith,  
**A**nd many lives will be changed;  
**Y**et just to see the great need  
**L**eft Him touched; left Him pained.

### MATTHEW 9

- <sup>1</sup>Jesus entered into a ship and passed over; and into His own city He came.
- <sup>2</sup>There, they brought a man to Him, sick of the palsy, and on a bed was lain. Their faith touched Jesus and He said to the man sick of the palsy on his bed, **"Your sins are forgiven you; be of good cheer."**
- <sup>3</sup>Then certain scribes said within themselves, **"This man blasphemes!"**
- <sup>4</sup>But Jesus knew their thoughts and He said to them, **"Why do you think evil in your hearts? Is it easier to say to him, 'Your sins are forgiven,' than to say, 'Arise and walk?'"**
- <sup>5</sup>**But that you may know that the Son of man has power on earth to forgive sins also,"** to the man sick of the palsy, He said, **"Arise! Take up your bed and go to your house."**
- <sup>6</sup>And he got up and departed to his house.
- <sup>7</sup>When the multitudes saw it they marveled, and they glorified God, *for they were struck*, that God had given power to men so much.
- <sup>8</sup>And Jesus passed from there and saw a man named Matthew, sitting at the receipt of customs, and He said to Matthew, **"Follow Me!"** Then Matthew left it all and followed Him.
- <sup>9</sup>And as Jesus sat to eat a meal in the house, many publicans and sinners came in and with Him and His disciples they sat down.
- <sup>10</sup>When the Pharisees saw this they frowned, and they said to His disciples, **"Why does your Master eat with publicans and sinners?"**
- <sup>11</sup>But when Jesus heard, He said to them, **"Those who are whole do not need a physician, but those who are sick!"**
- <sup>12</sup>**Go and learn what this means and understand. I will have mercy and not sacrifice! For I am not come to call those who are righteous, but sinners to repentance."**
- <sup>13</sup>Then John's disciples came to Him at that time, saying, **"Why do we and the Pharisees fast often but Your disciples do not fast at all?"**
- <sup>14</sup>Jesus replied, **"Can the children of the bride chamber mourn while the bridegroom is yet with them? The days are coming when the bridegroom will be taken from them and they will fast then."**
- <sup>15</sup>**No man puts a piece of new cloth onto an old garment,**

for that which is put in to fill the tear, takes from the old garment and makes it worse.

**17**Neither do men put new wine in old bottles, for the bottles will burst and perish and the wine will run out.

**But this is right, into new bottles put new wine, and in this way both the bottle and the wine be preserved.**

**18**While he spoke, yes, at that time, there came a certain ruler who, worshipping, said, "My daughter is now dead, but come and lay Your hand on her; only a touch, and she shall live again."

**19**Jesus, left and followed him and His disciples also.

**20**Then a woman who was diseased for twelve years, who had an issue of blood, came up behind Jesus.

She touched the hem of His garment,

**21**for "Oh, but a touch of His garment!" she said to herself,

"and I will be whole again!" *One touch, one connection, is enough.*

**22**Jesus looked around and saw her.

He can be touched, He feels, He knows!

He said, **"Daughter, be of good comfort; your faith has made you whole!"**

And she was made whole from that same hour.

**23**When Jesus entered the ruler's house, He saw the musicians and the people making noise as they mourned.

**24**He said, **"Give place, the girl sleeps; she is not dead."**

And they laughed; they laughed Him to scorn then.

**25**But when He had put the people out, He took her by the hand and she arose;

**26**and the fame of this went out all over that land.

**27**When Jesus had departed, two blind men followed Him, crying, "Have mercy on us you Son of David!" Their cries touched Him once again.

**28**They came to Him when He had come into the house;

and Jesus said to them these words, **"Do you believe I am able to do this?"**

"Yes Lord!" they said to Him.

**29**And He touched their eyes and said, **"Let it be done to you according to your faith!"**

**30**And their eyes were opened then.

**"See that no man knows it!"** Jesus charged them.

**31**But when they had gone from Him, they spread His fame in all that country.

**32**And as they went out to Him they brought a man possessed with a demon who was dumb.

**33**After the devil was cast out, the dumb man spoke.

And all the multitudes marveled and said,

"In Israel no one has ever seen this done before!"

**34** But unmoved, the Pharisees said, "He casts out demons by the prince of demons, we can tell."

**35**And Jesus went about all the cities and villages teaching in their synagogues as He went. He went about preaching the gospel of the kingdom, healing every sickness and disease the people had.

**36**But when He saw the multitudes, He was touched, yes, moved with compassion, because they fainted and were scattered abroad as sheep that had no shepherd.

**37**Then He said to the disciples,

**"The harvest truly is plenteous, but the laborers are few;**

**38 pray to the Lord of the harvest that into the harvest, He will send laborers."**

*And then perhaps... can He send you?*

*Yes, will you be touched with compassion too?*

**CWDS Bible Quotes**

1. *If you will deal with the sin then you will sing with the deal, for a lot of sicknesses are a result of unresolved sin and generational curses.*
2. *His forgiving the sin concludes the sickness; His command to rise concludes the sin; whichever is easier to them concludes the contention.*
3. *The confusion is in the conclusion; the contention about His power to forgive sins pointed the way to His primary purpose, to take our sins away.*
4. *Never too far gone to be factored among those who will go far with Him and for Him; Matthew rose from being a tax collector to become the one to record the first book of the New Testament.*
5. *If you are willing to go into their world you can get them into your world; if you will sit among them, then your word will sit well with them and they will rise to sit with you.*
6. *Never be too proud or intimidated to minister among social rejects or you will have rejected your calling so you may fit into their failing society; you have to fit your calling out of the will of God to fit it into the mold of men.*
7. *Medicine ministered to the healthy makes the healthy sick and wastes the medicine; the healthy should be ministers of the medicine of salvation.*
8. *Compassion must be placed above contribution, for contribution is received to communicate compassion; the merciful give to convey mercy for every gift received in the temple has an assignment of mercy.*
9. *Your righteousness calls out to men but not to Christ for He did not come to call the righteous but sinners.*
10. *To fast the feast or feast the fast are both wasted opportunities; when you have the bridegroom you feast on His presence, not fast, when He is gone you fast for His presence and because of the absence of what He represents.*
11. *You cannot outfit the old with the new or fit the new into the old, otherwise you will get a new old or an old new.*
12. *It is best to pay the price not spoken than to lose it all when it is all broken; the value of the new wine is only preserved if it is properly stored.*
13. *Bring your dead situation to the resurrection*

*and the life; bring your hopeless situation to the truth.*

14. *You worship God by asking big things of Him; you make Him omnipotent by asking the impossible; the content of your ask speaks louder than the motion of your lips.*
15. *If you ask God for things man can do you minuscule Him; if you ask Him for things only He can do you magnify Him and cause Him to pause and put everything on hold to come to you.*
16. *We follow everyone we demand from and unfollow those we deem not useful; Jesus only follows those who have extreme demands of Him.*
17. *If you are hungry enough you press beyond every legal, human and psychological barrier to get solutions; your issue of blood is their issue and you resolve.*
18. *You can crowd Jesus with your issues and get no response, and you can get Jesus' attention in any crowd by touching what He carries; for if you understand what He carries you will not carry on, you will press through.*
19. *Your perspective of death is different in the presence of life; death is only sleep where The Life is present.*
20. *If they do not recognize or appreciate what you carry, they cannot participate in it; put them out or they will out the pull of your anointing.*
21. *They ridicule you being righteous; your demonstration of His righteousness ridicules them being amazed at you.*
22. *Your blindness is as great as your inability to see and seize the Light in front of you; you will remain blind if you remain silent.*
23. *It is not the noise you make that determines your break, it is the demand your faith makes on God; your breakthrough is according to your faith.*
24. *The blind men were un-commissioned and prohibited evangelists spreading the good news by sharing their testimony everywhere, 'I was blind and now I see'; we are commissioned evangelists, yet our testimony and message of the same lines, but more potent and spiritual, is never heard.*
25. *The two blind men show how to celebrate salvation; they are a measuring stick of the excitement we should have about the sight Jesus has given to us.*
26. *If you stretch beyond them in godliness they will stretch far to pull you beneath them with criticism; if you go where they have never been and do what they have never seen they will call you what they should never imagine, the devil.*
27. *There is no disease or sickness that finds comfort in the presence of Christ; He casts them all out; disease should find dis-ease in the church; it has no place.*
28. *The world has many leaders but they need a Shepherd; bring them and their leaders into the fold.*
29. *The burden of souls should drive Christians to their knees daily praying for laborers; the burden of laborers will drive Christians in the field daily, for if you pray to send and refuse to go you are a hypocrite.*

#### PRAYER POINTS

- I declare today that I am the first of a new generation; my DNA is re-written in the blood of Jesus; every generational curse, sicknesses or poverty that have plagued my predecessors

ends with me. Amen.

- I speak life, hope and restoration to every drug addict, murderer or evil person whom society has written of, in the name of Jesus.
- Jesus my Lord, help me never to argument your power and awesome ability to save and deliver; my heart is settled in You. Amen.
- Loving Father, baptize every believer with the spirit of love; give us humility to walk among, sit with, and share Your love with sinners needing to experience You. Amen.
- By the power in the blood of Jesus, I speak the wisdom of relevance into the hearts of believers, in the name of Jesus.

#### COMMISSIONED to the service of the Lord,

**Hearing Jesus give His disciples charge:**

**“Heal the sick and raise the dead;**

**Freely you receive, freely give.**

**I send you forth as sheep among wolves;**

**Be wise as serpents, harmless as doves.**

**Confess Me before men; I will confess you before God.**

**Lose your life for My sake; you will find it back...!”**

#### MATTHEW 10

<sup>1</sup>When Jesus had called His twelve disciples to Him,

He gave them power against unclean spirits to cast them out,

and over all manner of sicknesses to heal, and also to heal all manner of diseases.

<sup>2</sup>The names of the twelve apostles are:

Simon called Peter and Andrew his brother, and with these:

James, and John his brother, the sons of Zebedee;

<sup>3</sup>He also called Phillip, Thomas, Thadaeus and Bartholomew,

James the son of Alphaeus, the publican named Matthew;

Lebbaeus, whose surname was Thaddaeus,

<sup>4</sup>Simon who was a Canaanite and Judas Iscariot by whom He was betrayed.

<sup>5</sup>These twelve Jesus sent, commanding them, saying,

**“The way of the Gentiles, do not go; you are not sent, and into the city of the Samaritans, do not enter as well;**

**<sup>6</sup>but go, rather, to the lost sheep of the house of Israel!**

**<sup>7</sup>“As you go, preach, saying, ‘The kingdom of heaven is at hand!’**

**<sup>8</sup>Heal the sick and cleanse the lepers, do this to every man;**

**cast out devils, raise the dead! Yes, bring back men to life.**

**Freely you receive, freely give; be generous likewise.**

**<sup>9</sup>Provide neither gold, nor silver, nor brass in your purse,**

**<sup>10</sup>nor scrip for your journey, neither shoes, nor two coats;**

**nor should you provide staves; for indeed the**



workman is worthy of his meal.

11“When you enter into any city or town, inquire who in it is worthy; indeed ask around, and remain with that person, until from there you go.

12When you come into a house, salute it, and then do this:

13if the house is worthy, upon it let your peace come; but if the house is not worthy, unto you let your peace return.

14Whoever will not hear your words nor receive you, depart from that house or city, and shake off the dust from your feet.

15“Truly I say to you, it shall be more tolerable in judgment for the land of Sodom and Gomorrah than for that city.

16Behold, I send you out as sheep in the midst of wolves; be therefore wise as serpents and harmless as doves.

17But beware of men, for to the councils they will deliver you and they will scourge you in their synagogues.

18You will be brought before governors, and kings for My sake, and for a testimony against them and the Gentiles the same.

19“And when they deliver you up, take no thought of how to speak or of what to say, for it shall be given to you in that same hour of need.

20For it is not you who speaks, no, you do not speak of your own, but it is the Spirit of your Father, who speaks in you.

21And brother will deliver up brother to death, the father the child; children shall rise against parents.

They will cause them to be put to death.

22And you will be hated of all men for My name’s sake, but he who endures to the end will be saved.

23When they persecute you in a city, into another city flee, for verily I say to you, you shall not have gone over the cities of Israel until the Son of man comes.

24The disciple is not above the master, nor the servant above his lord.

25It is enough for the disciple to become like his master.

If they call the master of the house Beelzebub, how much more will they call those of his household?

26“Do not fear them, therefore, for nothing is covered that shall not be revealed, and hid that shall not be known.

27What I tell you in darkness, speak in the light;

what you hear in the ear, preach on the housetops in plain sight.

28Do not fear those who kill the body, but are

unable to kill the soul, but fear Him who is able to destroy in hell, both body and soul!

29Are not two sparrows sold for a farthing? Yet not one shall fall to the ground without your Father’s notice!

30“Know that the very hairs of your head are numbered, one and all.

31Do not worry for you are of more value than many sparrows.

32Whoever, therefore, shall confess Me before men, I will confess him before My Father who is in heaven.

33“Whoever denies me before men, I will deny him also before my Father who is in heaven.

34“Do not think that I have come to send peace on earth;

I am not come to send peace, but instead a sword.

35For I have come to cause a man to disagree with his father, the daughter with her mother, the daughter-in-law with mother-in-law.

36“A man’s foe shall be from his very own household;

37He who loves father or mother more than Me is not worthy of Me.

He who loves daughter or son more than Me is not worthy of Me.

38He who does not take his cross and follow Me is not worthy of Me.

39He who finds his life shall lose it, and he who loses his life for My sake, he shall certainly find it; yes, he shall find his life again!

40He who receives you receives Me, and he who receives Me, the One who sent Me, he has certainly received.

41“He who receives a prophet in a prophet’s name shall receive a prophet’s reward for his pay.

He who receives a righteous man in the name of a righteous man shall receive the reward of a righteous man.

42Whoever gives a drink of cold water in a disciple’s name to one of these little ones, he shall in no way lose his reward.

He will be rewarded certainly!”

**CWDS Bible Quotes**

1. Jesus anointed His disciples as gods to operate in the spiritual realm with miracles, until the womb of heaven gave birth to sons through His death on the cross.
2. Not because they fail means they were never anointed, not because they are anointed to do mighty things means they cannot fail; pray for your leaders.
3. Matthew recorded his past as a tax collector as a testimony of the power of his present victory, but recorded Judas’ future as a betrayer as a testimony of the presence of his failed past nullifying the power he had in the present.
4. Your failing is not because you were never anointed, it is because you failed the anointing or you took the anointing for granted.
5. When the family serve in ministry they are a force;

- brothers in ministry are unbeatable; Jesus had two sets of brothers in His twelve and three of the four were His top three.
6. If you think as flesh when you are anointed as gods you will end up yielding to the flesh and remembered only as flesh, just as Judas.
  7. Your first and ever-present platform for ministry is your home, your friends, your circle of associates, your community and your nation; build your platform faithfully and the Lord will launch you beyond.
  8. The articulation is good but the kingdom of heaven is more readily received by demonstration.
  9. Jesus will give it to you if He can get it through you; He gives you freely if you are free with releasing it.
  10. If you are fully committed to God and to His mission, He is fully committed to you and to your provision and prosperity; there is pro-vision for every vision; He proactively provides for visions.
  11. If you are a worker in the kingdom, you have a legal demand to kingdom supply; as the King decrees it, you are worthy of yours, or legally entitled to it.
  12. Your giving to support kingdom work is not favor you are granting, but a privilege you are granted; it is accepted because you are counted worthy to give to and be accepted of the King.
  13. When you reject the kingdom message and the kingdom messengers it is not a menial or casual thing, it is a kingdom offense taken more seriously than the offense of Sodom.
  14. You win with your wisdom rather than sting with your venom; your knowledge reflects your awareness of the ways of your world but your response (harmless as doves) represents the character of your kingdom.
  15. The serpent is wise, you take his wisdom but not his venom; your action must represent the character of the dove, the Holy Spirit.
  16. You may find it testing to be dragged before governors and kings, but it is your kingdom assignment on high platforms.
  17. You take no thought of what to talk, for the thought you take takes you in fear, instead silence the thought and let the Holy Spirit talk; be a vessel fully consecrated for kingdom use.
  18. Not because it is blood means that it is love; family will hate you for your stance in Christ and kill you because of their demonic alignment.
  19. Not because you are saved now means you will be saved then; you are assured of salvation by believing, but you will be secured by enduring.
  20. Persecution should not surprise or distress you for you were birthed through persecution and the death of your Master.
  21. To place yourself above persecution is to exalt yourself above your Master who was persecuted to death and called the devil; humility values the fellowship of His suffering.
  22. What time covers time reveals, but it must stand before the Light when time is repealed, for nothing is concealed from eternity; your hidden mystery in time is a timeless open secret in the place where it is most detrimental to you.
  23. There is no preservation, reservation, or holding back with the gospel; go all out, to every possible avenue, in every place, in their faces; be loud and assertive for His private revelation is for public proclamation.
  24. The wisdom of your run is that what you carry is more important than the body that carries you; you prepare the body to fearfully carry your salvation but you are willing to release the body to hold fast to what your body carries.
  25. The soul of the matter is that your soul matters and in the end it is the sole matter. You are willing to lay it all down in the fear, respect and honor of God alone.
  26. They arrow the sparrow, for to them it is of little value, yet the Father takes full account; place great value on yourself for you are of more value to the Father than many sparrows; you are not a sparrow but an arrow in His hands; the apple of His eyes.
  27. Your hair that is just there, often disregarded and discarded is meticulously counted by your Father, not because He cares for the hair but because He cares for you and wants you to know He is counting; He keeps counting until you get it; He counts you with high regard; nothing concerning you is marginal or insignificant.
  28. Make it a profession to build a confession of yourself before God. Confess Jesus before men, He confesses you before God. Nothing you possess is valued more than being confessed by God the Son, to God the Father.
  29. Deny Christ before men by renouncing Him, failure to be announcing Him, refusing to give your heart to Him, or simply hearing and refusing Him, and that makes Him, not a neutral bystander, but a personal lawyer against you in heaven.
  30. Defend Christ before men and your defence is strong; deny Christ and you have no defence.
  31. The Prince of peace did not come to be the peace of the earth but to bring peace to earth as He separates and divides to bring the believing into His peace. Separation is painful and personal but it is as real as light and darkness.
  32. The more you love the more you resort to, consort with and receive from the ones you love more; there is a big conflict if the ones you love more (family or friends) give more love to the one who hates Jesus most.
  33. The blood of Jesus breaks every bond of blood spiritually just as death breaks it naturally, but it strengthens blood relations if the bond is united in His blood.
  34. You are already separated by your faith, face it; you either win them or lose them, for if you chose them above Christ you lose yourself to them and with them.
  35. The cross He took up for you demonstrates your value to Him; the cross you take up and carry for Him demonstrates His value to you; it makes you worthy of Him and His cross.
  36. The life you seek to save is the life that cannot save you; the life you lose to seek the Lord is the life the Lord keeps and the paradox of the life you save.
  37. Never see a messenger of Christ as just a normal mister or sister; hear the message and see the Christ of the message speaking directly, for Jesus sees you as having spoken to you in person.
  38. Your reward is in your reception of the righteous; your honor of them is your elevation. See prophets, ministers of God and the righteous as investment opportunities to extract significant blessings from the kingdom of God.

#### PRAYER POINTS

- I am a child of God, anointed by the Holy Spirit, partaker of the divine nature, and assigned to

- do the will of my Father in the earth. Amen.
- I release the grace of God over every leader in ministry and assign fire against every emissary of darkness assigned against their life, family and ministry. Amen.
- By the power in the blood of Jesus, I will walk in the liberty with which Christ has made me free; I refuse to be entangled again with the yoke of slavery. Amen.
- I break the spirit of presumption over the lives of believers; I release a vibrant fear for the living God, in the name of Jesus. Amen.
- I clothe myself this day with the mind of Christ; I am programmed by my kingdom in glory. Amen.

**I AM exchanging my sorrows,  
I am exchanging my pain;  
I am releasing them all for the joy of the Lord!**  
**“Are You He who should come?”  
“Go and tell John what you hear and see!  
You who labor and are heavy laden  
Come unto Me.  
The blind see, the deaf hear,  
To the poor, the gospel is preached.  
My yoke is easy, My burden light,  
Come unto Me!”**

MATTHEW 11

<sup>1</sup>And it came to pass when Jesus had finished instructing His twelve disciples, from there He departed to preach and teach in their cities.  
<sup>2</sup>Now when, while in prison, John had heard of the works of Christ Jesus, he sent two of his disciples with this word...  
*in his affliction John needed assurance, wanted it from Jesus' mouth; although he had testified of Him, and in that time he held no doubt. . .*  
<sup>3</sup>“Are You He who should come, or do we look for another?”  
<sup>4</sup>Jesus answered and said to them,  
**“Go and show these things to John; tell him all that you hear and see:  
<sup>5</sup>the blind receive their sight;  
the lame walk and the lepers are cleansed.  
The deaf hear, the dead come back to life;  
the gospel is preached to the poor.  
<sup>6</sup>Blessed is the man who is not offended in Me!”**  
<sup>7</sup>And as He departed from there, Jesus began to say to the multitudes concerning John:  
**“What did you go out into the wilderness to see? A reed shaken with the wind?  
<sup>8</sup>“But what did you go out to see?  
A man who in soft clothing is clothed?  
Those who wear soft clothing you will find in the king's house.  
<sup>9</sup>But what did you go out to see?  
A prophet? Yes, I say to you, and even more than a prophet.  
<sup>10</sup>For this is he of whom the prophets wrote,  
**“I will send my messenger before Your face who shall prepare Your way before You!”****

<sup>11</sup>**Truly I say to you, among those born of women there has not risen one greater than John the Baptist.  
Notwithstanding, I say, he that is least in the kingdom of heaven is greater than he.  
<sup>12</sup>“And from the days of John the Baptist until now,  
the kingdom of heaven suffers violence, and the violent take it by force!  
<sup>13</sup>For all the prophets and the law prophesied until John;  
<sup>14</sup>and if you will receive it, this is Elijah who was to come.  
<sup>15</sup>“He who has ears to hear, let him hear!  
<sup>16</sup>By what shall I liken this generation to? It is like children sitting in the markets and calling unto their fellows,  
<sup>17</sup>saying, ‘We have piped to you, but you have not danced.  
We have mourned to you but you have not repented!’  
<sup>18</sup>“For John did not come eating and drinking, and you say, ‘Surely he has a devil.’  
<sup>19</sup>The Son of man came eating and drinking, and you say, ‘This is a gluttonous man and a winebibber, a friend of sinners and publicans.’  
But wisdom is justified by her children.”**  
*Will you justify wisdom?*  
<sup>20</sup>Then He began to reprimand the cities in which most of His mighty works were done because they did not repent:  
<sup>21</sup>“Woe to you Chorazin and Bethsaida, for if the mighty works which were being done in you had been done in Tyre and Sidon, they would have repented in sackcloth and ashes long ago.  
<sup>22</sup>“But I say to you,  
it shall be more tolerable for Tyre and Sidon in the day of judgment than it will be for you.  
<sup>23</sup>And you, Capernaum, which is exalted to heaven, shall be brought down to hell, for if the mighty works done in you had been done in Sodom,  
I say it would have remained to this day.  
<sup>24</sup>But now I say to you that it shall be more tolerable for Sodom in the day of judgment.”  
<sup>25</sup>And Jesus answered and said at that time,  
“O Father, Lord of heaven and earth,  
I thank You that You have hidden these things from the wise and prudent,  
but You have revealed them to the babes,  
<sup>26</sup>Father, for so it seemed good in Your sight.  
<sup>27</sup>All things are delivered to Me by the Father, and no man knows the Son but the Father. And no one knows the Father but the Son and he to whom the Son will reveal Him.  
You who are heavy laden, come!  
<sup>28</sup>“Come to Me all you who labor and are burdened down,  
come and I will give you rest.  
<sup>29</sup>Take My yoke upon you and learn of Me.  
Come and know Me,  
for I am meek and lowly in heart,  
and you will find rest for your souls,

**30** for My yoke is easy and My burdens light.”

### CWDS Bible Quotes

1. Establish your witness when your faith is strong because the prison of persecution and inactivity may require your witness to witness back to you to reassure your mission.
2. You may hear God clearly in the prime of life, but the quiet moments of life may cause you to question if your life was all a waste of time; where the witness no longer works, the works will be the witness.
3. When the mission you defended becomes the mission that offends you; the life of Christ in the mission will reassure you.
4. The witness of Christ you establish on earth will resolutely witness of you before men; Christ Himself will vindicate you on earth and witness of you before His Father in heaven.
5. The witness and forerunner of Christ is greater than the greatest of men who ever lived; patriarch, prophet, priest or king, but still lower than the least of persons born by the Holy Spirit into the kingdom of God; for your greatness is not in what carries you but in what you carry.
6. If what you carry is greater than the greatest prophet or patriarch, it means that you are not lacking substance you are lacking manifestation.
7. Jesus did not call kingdom citizens potentially great, He called them great; embrace the truth about yourself; call yourself great, for you are, and live it.
8. You do not force violence; you use force because you are violent and passionate about what belongs to you in the kingdom that is being withheld.
9. Every kingdom position, progression and possession comes with the darkest opposition; you do not fake it, you take it by force for your response to ‘No’ when Jesus says ‘Yes and Amen’ is aggression.
10. The law is prophetic: it prophesied Christ until Christ came; the prophets prophesied Christ until the resurrected voice of Elijah prepared His way; now we prophesy to proclaim Him and His return.
11. It is impossible to please self-serving men, but you can serve them best by pleasing God.
12. You cannot please what you cannot plead with; this is true for the spirit of criticism; your sensitivity to criticism will make you insensitive to the leading of the Holy Spirit.
13. You make wisdom wiser by being its student; you make wisdom foolish by being its counselor.
14. You are responsible for the works you witness; the mighty works penetrate what the word cannot reach; fire obliterates what the mighty works cannot breach.
15. Demonstration is for penetration to facilitate the entrance and germination of the word; the word creates change.
16. Strongholds over nations, cities and territories strongly resist the word and the most credible demonstration of Christ; the Day of Judgment will have general impact by location.
17. Your wisdom is not in what is revealed but in what is received; your attitude to God determines your altitude in God; your resistance to Him determines His resistance to you; babes are free from pre-conception and therefore ready for reception.

18. The Son is complete and comprehensive and commands all things in heaven and earth; the Father delivered everything to Him.
19. The manifestation of the Son is a gift from the Father; your knowledge of the Father is a revelation of the Son; you cannot come to the Son unless the Father draws you; you cannot see the Father unless the Son shows Him to you.
20. Your burdens and cares are not yours to bear but His to carry if you can bear the relief of releasing them.
21. Your heavy load is a burden, not just to your back but to your soul; exchange them for His yoke and find the rest your soul longs for.
22. Jesus is gentle; Jesus is humble; Jesus will give you rest; you will not be so oppressed in your souls with Jesus; must He proclaim Himself this much for you to stop promoting yourself and accept Him?

### PRAYER POINTS

- Most High God, strengthen the afflicted in the body of Christ; let their works arise to encourage them in their low moments. Amen.
- Jesus my Lord, strengthen the hearts of those who are offended in ministry with the germinated voice of their ministry. Amen.
- I will stand in defense of the gospel as long as I live, in the name of Jesus. Amen.
- Marvelous Father, help every believer to appreciate and to realize the greatness in them.
- Holy Spirit, I acknowledge You with fear and amazement. O God my Father, let the greatness of the God who lives in me, manifest through my life daily. Amen.

**G**reater than the Sabbath;  
**M**ore than the temple great!  
**G**reater than all sicknesses;  
**H**e heals those in any place!  
**G**reater than Satan,  
**O**r He could not cast him out;  
**T**ell mother, sister, brother,  
**T**hat to serve the Lord will make one  
**g**reater,  
**G**reater than any earthly thing!

### MATTHEW 12

- <sup>1</sup>At that time on the Sabbath day, Jesus went through the cornfields, and His disciples were hungry. They began to pluck heads of grain to eat.
- <sup>2</sup>When the Pharisees saw it, they said, “See, Your disciples are doing what is not lawful to do on the Sabbath day.”
- <sup>3</sup>But Jesus responded,  
**“Have you not read what David did when he was hungry and those with him,**  
<sup>4</sup>**how he entered the house of God and did eat the showbread which was not lawful for him to eat,**  
 nor for those who were with him to do, but only for the priests?  
<sup>5</sup>**Or have you not read in the law also,**  
 that the priests in the temple profane the Sabbath on the Sabbath days and are blameless?  
<sup>6</sup>**I say to you that in this place is One greater than the temple!**

7But if you had known what this means,  
 I will have mercy and not sacrifice,  
 you would not have condemned the guiltless.  
 8For the Son of man is Lord of the Sabbath.”  
 9He departed and went into the synagogue,  
 10and there was a man who had a withered  
 hand.  
 To pick at Him they asked Him, “Is it lawful to  
 heal on the Sabbath day?”  
 Their intent was to accuse Him.  
 11Jesus responded to them:  
 “What man is there among you who has one  
 sheep,  
 and if it falls into the pit on the Sabbath day  
 will he not lift it from the pit?  
 12How much better is a man than a sheep?  
 Therefore on the Sabbath it is lawful to do  
 well.”  
 13Then He told the man, “Stretch out your  
 hand!”  
 And when he stretched it, it was restored  
 again.  
 His hand became whole just like the other!  
 14Then the Pharisees went out and held a  
 council against Him, how they might destroy  
 Him.  
 15But when Jesus knew it, He withdrew Him-  
 self from there,  
 and great multitudes followed Him and He  
 healed all of them.  
 16He charged them also that they should not  
 make Him known,  
 17that it might be fulfilled which Isaiah the  
 prophet spoke:  
 18Behold My servant whom I have chosen,  
 My beloved in whom My soul is well pleased!  
 I will put My Spirit upon Him and He will  
 show judgment to the Gentiles.  
 19He will not quarrel or cry, nor shall a man  
 hear His voice in the streets.  
 20He will not quench a smoking flax nor shall  
 He break a bruised reed, until He brings forth  
 judgment to victory.  
 21And in His name shall the Gentiles trust.”  
 22Then they brought to Him a man who was  
 demon-possessed.  
 He was blind and dumb, and Jesus healed  
 him, so that the man could both see and  
 speak.  
 23All the people were amazed and said,  
 “This cannot be the son of David, can He?”  
 24But when the Pharisees heard it, they said  
 in envy of Him,  
 “This fellow casts out demons by Beelzebub,  
 the prince of devils.”  
 25Jesus knew their thoughts and said,  
 “Every kingdom that is divided against itself is  
 brought into desolation.  
 Even so, a divided city or house cannot stand.  
 26If Satan casts out Satan, he is divided  
 against himself,  
 how then shall his kingdom stand?  
 27And if by Beelzebub I cast devils out, by  
 whom do your children cast them out?

Let them be your judges.  
 28But if I cast out devils by the Spirit of God,  
 then the kingdom of God is come to you.  
 29Or else how can one enter a strong man's  
 house and spoil his goods?  
 Except the strong man is first bound,  
 then you could plunder his house.  
 30He who is not with Me is against Me!  
 He who does not gather with Me scatters  
 abroad!  
 31I say to you, all manner of sin and blas-  
 phemy shall be forgiven men, except for blas-  
 phemy against the Holy Ghost.  
 32Whoever speaks a word against the Son of  
 man, it shall be forgiven him,  
 but whoever speaks against the Holy Ghost, it  
 shall not be forgiven him,  
 neither in this world nor in the world to come.  
 33Either make the tree good and make the  
 fruit good,  
 or make both the tree and the fruit corrupt;  
 for the tree is known by its fruit.  
 34Oh, generation of vipers!  
 How can you being evil speak good things?  
 For out of the abundance of the heart the  
 mouth speaks, even from that which is within.  
 35A good man out of the good treasure of his  
 heart brings forth things that are good,  
 but an evil man out of the evil treasures in his  
 heart brings evil things out.  
 36For every idle word that a man speaks, he  
 shall give account in the judgment day.  
 37You will be justified or condemned by every  
 issue from the mouth.”  
 38Then some of the Scribes and Pharisees  
 said,  
 “Master, we would have a sign from You.”  
 39But He answered saying, “An evil and adul-  
 terous generation; you seek after a sign.  
 Except for the sign of Jonah the prophet, no  
 sign shall be given to you.  
 40For as Jonah was three days and three  
 nights in the belly of the fish,  
 even so shall the Son of man be three days  
 and three nights in the heart of the earth.  
 41The men of Nineveh shall rise in judgment  
 against this generation and shall condemn it,  
 for they repented at Jonah's preaching;  
 and behold, a greater than Jonah is here.  
 42The queen of the South shall rise in judg-  
 ment against this generation,  
 she shall condemn it because she came  
 from the utmost parts of the earth to hear  
 the wisdom of Solomon,  
 and behold, a greater than Solomon is here.  
 43When the unclean spirit is gone from a  
 man, he walks through dry places seeking  
 rest.  
 But he finds none,  
 44so he says, I will return to my house again,  
 the house I came from!  
 And when he comes he finds it swept, but  
 empty still,  
 45so he goes and takes seven other spirits

more wicked than himself, and they enter in and there they dwell.

Then the last state of the man is much worse than his first.

Even so shall it be to this wicked generation.”

<sup>46</sup>While He was still talking to the people, His mother and His brothers came and stood outside, desiring His audience.

<sup>47</sup>Then someone said, “Your mother and brothers stand outside, desiring to speak to You.”

<sup>48</sup>And He answered and said to him, “Who is My mother? And who are My brothers?”

<sup>49</sup>He stretched out His hand towards His disciples and said,

“Behold My mother and My brothers.

<sup>50</sup>For whoever will do the will of My Father in heaven, they are My mother and sister and My brother just the same.”

### CWDS Bible Quotes

1. There will always be those who will question your freedom in the Lord and in His presence; this is not your business, it is His, Jesus will come to your defense in Person.
2. If your heart understands the intent above the content, you will elevate righteousness above rituals; relationship with God causes us to exercise restraint by sensitivity to the Holy Spirit.
3. Whatever you profane in order to promote and observe is not perfect and was never meant to last; the priests profaned the Sabbath to offer sacrifice according to the law.
4. Sacrifice is with the hands, mercy is with the heart; God is after the heart.
5. You do not lord the Sabbath over someone who is Lord of the Sabbath, or command His servants to serve what is made to serve them.
6. You may have to trouble their standards to point out their double standards for they will contradict their standards to save a sheep, but contradict you if you heal a person.
7. Healing a hand may incite a few but let it excite your mission to heal the multitude and effectively respond to the evil plots of your haters. Fulfilling purpose is the most effective answer to gainsayers.
8. The Father affirmed and declared His Son before His coming and was very pleased with Him before His sacrifice. Your walk of obedience is of more value than your current accomplishments.
9. He does not break the broken, in gentleness He restores; He does not quench the dying, He reignites; your pain-riddled heart is safe in His nail-riddled hands.
10. You amaze the people with the loving wonders of God, they amaze you with hateful and spiteful accusations; you take them to the heights of the glory of God; they take you to the depths of the pit of their hearts.
11. Though they claim to be representatives of God, if the works is not coming from them or through them it is the devil; there is no allowance for the presence of God.
12. The devil will cast out devils to give you hell, he has no solution for you, just further complications; the kingdom of darkness is not divided, you are; it plays the script to divide and destroy you.
13. A divided kingdom is a lopsided kingdom; the

devil may be evil but he is no fool; dance with him and he steals your soul not just your heart.

14. You cannot convict Christ to condemn your sons because your sons will convince you of the kingdom and condemn your judgment when they cast out demons just like Christ.
15. The devil has no place or part in the kingdom of God; by casting out devils we prove the kingdom of God.
16. The children of God are about to plunder the house of the enemy but there will be no easy surrender, we must bind him; the devil is bound to obey and bound by the word of God.
17. There is no fence to sit on and see Jesus; you are His opposition if you are not with Him.
18. The devil seeks to scatter the gathered with the use of the gathered; you cannot just be gathered to Christ; if you are not actively gathering with Christ you are scattering.
19. The Father and the Son are in Heaven; the Spirit has lowered Himself to be with men in sinful flesh; by the Holy Spirit, the Father and the Son free us but will hold us accountable if we blaspheme our Helper; the Holy Spirit of God.
20. Be careful how we call the works of the Spirit the devil or speak any word against Him; you will be far off from the kingdom but not far away from the devil; you will have no problem recognizing him in your forever.
21. The tree sends out its nature and all its character in its fruits; it can do nothing else.
22. Your works on display is your heart being portrayed; your heart is at the heart of your works.
23. Your word has the power to condemn you or to clear you; words are so powerful in the spiritual that there is no room to release an idle word; you will be judged for it.
24. You seek a sign because your eyes refuse to see the sign you received; He is risen!
25. Your condemnation is in seeing and in hearing but not changing; your witness is Nineveh and the queen of Sheba; they heard, they moved, they believed; yet the voice that speaks from heaven is greater than the voice that moved them.
26. An empty house is an open opportunity for demonic operations however clean it may be.
27. The devil is always seeking to return to his old house and to fortify himself there with more demons; you have no option if you have been delivered, fill yourself to capacity with Christ; get in the word; get on your knees, get active in service.
28. Not because it is blood means it is love; the blood of Jesus, not family, is the only blood that ties your time to eternity with ties both in time and eternity; doing the will of God, His first being that you be saved, binds you in Christ with His blood.

### PRAYER POINTS

- Vindicate me Lord, against those who hate me because I am sold out to You. Amen.
- Holy Spirit, I command my ways after Your leading. Amen.
- Most High God, remove every conflict and confusion from my Christian walk; help me to hear You clearly. Amen.
- Lord Jesus, I submit myself to You; from You all things consist. Amen.
- Let the spirit of hypocrisy be driven from the church; I speak Godly fear into the hearts of all

Kingdom citizens now. Amen.

**I**T IS like a sower sowing seeds  
That fall on every soil and soul.  
It's like leaven, just a little,  
Which affects the great big whole.  
It is like treasure hidden in a field  
You sell all you have to buy;  
The kingdom of heaven is like . . .  
Who can find it and not rejoice?  
It is every wise man's delight;  
. . . like a pearl of very great price!

MATTHEW 13

<sup>1</sup>Jesus went out of the house the same day and He sat by the seaside then.  
<sup>2</sup>A great multitude was gathered to Him, so into a ship He went.  
And the whole multitude stood on the sea-shore,  
<sup>3</sup>and in parables He spoke many things to them,  
saying, "A sower went out to sow,  
<sup>4</sup>and some seeds fell by the wayside and were devoured by the fowls.  
<sup>5</sup>Some fell on stony ground where there was not much earth,  
and they immediately sprang up because the earth had no depth there.  
<sup>6</sup>When the sun came up they were scorched and, for lack of root, quickly withered away.  
<sup>7</sup>"Some fell among thorns, and the thorns sprang up and they were choked.  
<sup>8</sup>But some fell upon good ground and brought forth fruit,  
some a hundredfold, some sixtyfold and some thirtyfold.  
<sup>9</sup>Those who have ears to hear, let them hear."  
<sup>10</sup>Then the disciples came and said to Him, "Why do you speak parables to them?"  
<sup>11</sup>He said, "Because the mysteries of the kingdom of heaven are given to you to know, but to them they are not given,  
<sup>12</sup>for whoever has shall be given more; he shall have more in abundance, but whoever does not have, from him shall be taken even what he already has.  
<sup>13</sup>Therefore I speak in parables to them, because seeing, they do not see, and hearing, they do not hear,  
and neither do they understand.  
<sup>14</sup>In them is fulfilled Isaiah's prophecy, saying, 'Hearing, you shall hear and not understand; seeing, you shall see and not perceive.  
<sup>15</sup>For the people's hearts have become hardened and their ears are dull of hearing. They have closed their eyes lest at any time they see with their eyes,  
and hear with their ears and understand with their hearts, and should be converted and be healed.'  
<sup>16</sup>But blessed are your eyes, for you see; and your ears, for you hear.  
<sup>17</sup>For, of a truth, I tell you, many prophets and

righteous men have desired to see and hear the things you have heard and seen and have not seen nor heard them.  
<sup>18</sup>Now hear what the parable of the sower means:  
<sup>19</sup>"when one hears the word of the kingdom and does not understand it,  
then the wicked one comes and takes away what was sown in his heart;  
this is he who received seeds by the wayside.  
<sup>20</sup>But he who received seeds in stony places, the same is he who hears the word and receives it with joy immediately,  
<sup>21</sup>yet he has no root in himself, but endures just for a while.  
When tribulation or persecution comes because of the word, he is offended.  
<sup>22</sup>And he who receives seed among the thorns, is he who hears the word,  
but the deceitfulness of riches and the cares of this world choke the word and he becomes unfruitful.  
<sup>23</sup>"He who receives the seed in good ground is he who hears the word and understands it. He also bears fruit and brings forth, some a hundredfold, some sixty, some thirty."  
<sup>24</sup>Then Jesus spoke another parable:  
"The kingdom of heaven is like a man who sows his seeds in his field,  
<sup>25</sup>"but while he sleeps the enemy comes and sows tares among the wheat; then he goes on his way.  
<sup>26</sup>Now when the blade springs up and brings forth fruit there also appear the tares;  
<sup>27</sup>so the servants of the householder come and say to him,  
'Sir, did we not sow good seeds in your field? Where then, did the tares come from?'  
<sup>28</sup>"He says to them, 'The enemy has done this!' They say, 'Will you have us go and gather them?'  
<sup>29</sup>But he says, 'No, lest while we gather tares we root up also the wheat along with them.  
<sup>30</sup>Let them both grow together till harvest, and I will tell the reapers at harvest time to gather together the tares first and bind them in bundles for the fire, but to gather the wheat into the barn!'"  
<sup>31</sup>And He spoke another parable to them:  
"The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field.  
<sup>32</sup>It is the least of all seeds, but indeed it will grow and become the greatest among herbs. It becomes a tree so that a multitude of heaven's birds lodge in its branches."  
<sup>33</sup>He spoke this other parable to them,  
"The kingdom of heaven is like leaven which a woman took and hid in three measures of meal until all was leavened."  
<sup>34</sup>Jesus spoke all these things in parables to the multitude; He did not speak to them without a parable,  
<sup>35</sup>so the words of the prophet would be

fulfilled,  
saying, "I will open My mouth in parables;  
I will utter things kept secret, from the foundation  
of the world."

<sup>36</sup>Then Jesus sent the multitude away.

He went into the house and to Him the disciples came.

They said to Him, "Declare to us the parable of the tares of the field."

<sup>37</sup>And to His disciples He answered:

**"The good seeds are sown by the Son of man.**

**<sup>38</sup>The field is the world, the good seeds are the children of the kingdom.**

**<sup>39</sup>The tares are sown by the enemy, the devil; they are the children of the wicked one.**

**The harvest is the end of the world, the reapers are the angels.**

**<sup>40</sup>As the tares are gathered and burned in the fire so shall it be when the world ends.**

**<sup>41</sup>"The Son of man shall send forth His angels and they shall gather out of His kingdom all things that offend,**

**and all them by which iniquity is done,**

**<sup>42</sup>and they shall cast them into the furnace's fire;**

**there shall be wailing and gnashing of teeth.**

**<sup>43</sup>Then shall the righteous shine forth like the sun in the kingdom of their Father.**

**"Who has ears to hear, let him hear.**

**<sup>44</sup>Again, the kingdom of heaven is like a treasure hid in a field,**

**but when a man finds it he hides it for joy and he sells all he has to buy the field."**

*Yes, it is worth an absolute, total sacrifice.*

**<sup>45</sup>"Also, the kingdom of heaven is like a merchant man seeking valuable pearls; this is what the kingdom of heaven is like.**

**<sup>46</sup>Hearts that are searching, by whom when it (He) is found,**

**even that One pearl of great value, he will go and sell all that he has, to make it (Him) his own!**

**<sup>47</sup>"Again the kingdom of heaven is like a net cast into the sea which gathers fish of every kind,**

**<sup>48</sup>which, when it is full, they draw to shore and sit down and gather the good aside.**

**They put the good in vessels and cast the bad away.**

**<sup>49</sup>At the end of the world, so shall it be, the angels shall come forth and sever the wicked from the just.**

**<sup>50</sup>They shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth!"**

**<sup>51</sup>Jesus said, "Have you understood these things?"**

And they said, "Yes, Lord, so have we."

**<sup>52</sup>Then He said to them, "Every scribe that is instructed in the kingdom of heaven, is like a householder who brings forth out of his treasure old and new things!"**

**<sup>53</sup>And when Jesus had finished the parables He departed from where He was.**

**<sup>54</sup>And when He had entered His own country,**

He taught them in the synagogue.

They were very astonished and said, "Where did this man get this wisdom and these mighty works?"

**<sup>55</sup>Is not this the carpenter's son? Is not Mary His mother?**

**Are not His brothers, Joseph, Simon, Judas and James?**

**<sup>56</sup>And His sisters, are they not all with us?**

**How does He have all these things then?"**

**<sup>57</sup>And they were offended in Him.**

**But to them Jesus spoke, "A prophet is not without honor except in His own country and His own house."**

**<sup>58</sup>And because of their unbelief, He did not do many mighty works among them.**

### CWDS Bible Quotes

1. *When you are more concerned about the people you reach than the platform you preach from, the anointing in you will be your platform and will draw people to you.*
2. *The word of God is the power of your world and gives you authority in the spiritual world; kings rule by their word in the natural; gods rule by their words in the spiritual.*
3. *The Son of man, who is the Word, sows the word liberally with a passionate desire that every word He sows would be productive and fruitful.*
4. *The devil is strident after the word for He knows He is powerless against a mature word and is powered out by a fruitful word.*
5. *The word fully mature and fruitful makes a mature Christ with the potential to reproduce Himself. Demons tremble at the sight of a germinating word and avidly fight it with all they have.*
6. *The devil's word strategy number one is the way-side strategy; he steals the word before it germinates; he snatches it from the heart before it springs understanding.*
7. *The devil's word strategy two is the stony place strategy; when he sees the joy but knows the word is not rooted he sends the heat of persecution to cause you to be offended and lose your joy and passion for the word.*
8. *You face persecution, not because anything is wrong with you or because you are bad, but because of the word; you have become potentially dangerous to the devil and you have the only thing that can make everything wrong with you right.*
9. *So you noticed, everything seems to go crazy since you accepted the word and you got saved; the devil is taking notice because the word in you serves him notice.*
10. *The devil's word strategy three is the chokehold; where he cannot get you to give up the word, he sends distractions to deceive you; he uses the world to choke the word in you and make it unfruitful.*
11. *Many a lust, many a love for money, many a care of this world, many a strong Christian and ministers are choking and many have lost their way and their love for the Word.*
12. *The devil's word strategy four is to run; those who love the word, meditate in the word, memorize the word, memorialize the word and are fruitful in the word make demons tremble and cause them to flee.*
13. *A person whose heart is good ground and who*



- is fruitful in the word makes demons see Jesus in person, tremble with images of their day of torment, and say, "Have you come to torment us before the time?"<sup>28</sup>
14. The mysteries of the kingdom cannot be taken as granted, it is given to those who will not take it for granted.
  15. The knowledge you have is the knowledge that has you and your gateway to greater knowledge; knowledge pursues those who pursue knowledge.
  16. Parables increase your confusion and release your inquisitiveness; nothing is yours unless you discover it yourself.
  17. There is only one positioning to receive the word of God, desire, passion, hunger, seeking with the promise that you will be filled and you will find; dull heart and hard ears will lead to blindness and lack of understanding.
  18. There are prophets of old who saw but desired to see and who heard but desired to hear what we see and hear if we are blessed to see and hear what is really before us and with us.
  19. The enemy is working while you are sleeping sowing tares to bring tears and confusion; be always alert spiritually; watch and pray.
  20. The weed the enemy sows cannot destroy your good crop but can distract you; he cannot pull up your good seeds but he will seek to get you to pull them up yourself; to have you fighting weeds instead of nurturing your seed.
  21. The seed of the devil in church does not bedevil the church it magnifies the righteousness of God.
  22. God reserves judgment to preserve the righteous; but judgment will begin with the house of God where the righteous will be reaped for eternity but the weed will be gathered for fire.
  23. Weeds do not care where they grow; they do not respect the king's garden; the enemy has his plantation in the pulpit, the pews and in the upper echelon of the kingdom; they are not accepted, but they are allowed.
  24. When Jesus returns He will not only gather those who are outside the kingdom to burn them; He will gather out of the kingdom those who are in the kingdom but are not seeds of the King but of Satan.
  25. The seed of the kingdom in a believer is unlimited potential to reach unimaginable heights as a mustard tree and to have immeasurable impact and influence as the yeast.
  26. Parables confuse to unlock deep secrets for if you focus on the secret it will elude you; if you focus on the parable it will stimulate you to discovery. Jesus only spoke to the public in parables.
  27. A parable is the clarity of a lesson that confuses to illuminate; a parable is more than a lesson it is a leading in self-discovery.
  28. Shine for the Son on earth and let the Son shine through you; you were born to shine; the righteous will shine like the sun in the kingdom of the Father.
  29. They revel and gnash their teeth at the righteous but in judgment they will wail and gnash their teeth in unbearable sorrow.
  30. It is not the kingdom that finds you that gets you overjoyed but the kingdom that you find; it is not the value that you have that moves you but the value that you see and understand, for many see but do not see.
  31. When you truly find the kingdom you stake eve-

- rything on it; you sell everything for it; you place everything in it; you live and breathe the kingdom for you realize the kingdom is everything and without the kingdom there is nothing.
32. See Jesus as your treasure in the field and your pearl of great price and it changes your perspective of life and your pursuit of purpose.
  33. The kingdom is a dragnet, it picks up many of all kinds, types, motives and attitudes but sorts for worth by righteousness, it does not spear-fish for the selected few; many are called but few are chosen.
  34. They cannot receive you because they cannot believe you have moved from the level they last saw you, or rise above the level they set for you; they cannot fathom the mature seed of the kingdom operating in you.
  35. They place you in a box based on their knowledge of your past but they fail to realize your past is just that, past; they cannot perceive your present or receive your presents so they miss you and miss out.
  36. The anointing you respect is the anointing you will receive from; the anointing you cannot honor cannot bless you; they can only receive from you what they can see in you.
  37. Do not wait on your own to recognize you first; they will recognize and chase you after the world receives you; most countries and households only value the imported even if it is their original exports.

**PRAYER POINTS**

- O Lord God, most High, make me effective to my generation, in the name of Jesus.
- I speak divine wisdom in the hearts of every believer to understand the power and authority that they have in the word of God. Amen.
- By the power of the Holy Spirit, I speak life and fruitfulness to every dead and unfruitful word that is dormant in the life of my family members and the youths of this generation. Amen.
- I release understanding into the spirits of believers to weaponise the word against the forces of darkness. Amen.
- Let every demon assigned to steal the word from the hearts of shallow believers, receive angelic fire now; I speak depth and spiritual resistance to the church, in the name of Jesus.

**A**BOVE all powers and might, above all thrones,  
**Yet He went to pray in the mountain all alone.**  
**Above the tempest on the raging sea,**  
**Above hunger and all our earthly needs,**  
**Above all sicknesses, yet above all in compassion,**  
**It pained Him so much when He heard of the death of John.**  
**He had the needs of the people at His heart.**  
**He walked on the sea and remained, yes He... above all.**

MATTHEW 14

<sup>1</sup>At that time Herod the tetrarch, heard of Jesus' fame,  
<sup>2</sup>and said to his servants, "This is John the Baptist risen again;

he is risen from the dead, and mighty works are displayed in him.”

<sup>3</sup>For Herod had bound John and placed him in prison for Herodias’ sake, his brother Philip’s wife.

<sup>4</sup>For John had said, “For you to have her is not lawful or right.

You cannot lawfully have her, Herod!”

<sup>5</sup>And Herod would have put him to death. He feared the multitude because they considered John a prophet.

<sup>6</sup>But on Herod’s birthday, when Herodias’ daughter danced,

<sup>7</sup>he promised her by oath, because her dance so much pleased his heart.

He said, “I give to you what you ask.”

<sup>8</sup>And her mother instructed her to ask for John’s head on a charger.

<sup>9</sup>The king was sorry, but for his oath’s sake, and those eating with him, he commanded and John’s head he gave.

<sup>10</sup>He sent, and in prison beheaded John.

<sup>11</sup>His head was brought to the girl on a charger, and to her mother it was brought.

*A prophet the forerunner, of the Lord of heaven and earth;  
to Herod, just one dance was all his life was worth.*

<sup>12</sup>John’s disciples came, and the body they retrieved,

and they buried him and told Jesus of all these deeds.

<sup>13</sup>When Jesus heard it, He departed from there by ship, and went into a desert place alone. *He needed some time after this.*

But when the people heard it, they followed Him by foot, coming out of the cities.

<sup>14</sup>When Jesus saw the great multitude, He was moved with compassion toward them, and He healed the sick.

*He placed others above His grief.*

<sup>15</sup>And His disciples came to Him at evening. They said, “This is a desert place, and the time is now far past, send the multitude away that they may go into the villages.

Let them go there to buy food!”

<sup>16</sup>But to them Jesus said,

**“They do not need to go; you give them food to eat.”**

<sup>17</sup>But they said, “All we have here are five loaves and two fishes.”

<sup>18</sup>He said, **“Bring them here to Me.”** *He was above the improbable.*

<sup>19</sup>He commanded the multitude to sit down on the grass.

He took the five loaves and the two fishes that they had.

He looked up above unto heaven, and He blessed the meat.

He broke the loaves and fish and gave to His disciples, who gave the multitude to eat.

<sup>20</sup>They ate and were filled that day; then they

took up the fragments; twelve baskets full remained!

<sup>21</sup>Those who had eaten were about five thousand men,

beside the women and children, who were there with them.

<sup>22</sup>Immediately, Jesus constrained His disciples to board the ship, and to leave then and go unto the other side ahead of Him.

<sup>23</sup>He sent the multitude away and when they were all gone,

He went up into the mountain to pray, to seek God all alone.

He was there alone at evening,

<sup>24</sup>and the ship was in the midst of the sea; it was tossed with waves, for the wind was contrary.

<sup>25</sup>During the fourth watch of the night Jesus went to them, walking on the sea, *above all limits that nature set!*

<sup>26</sup>The disciples, seeing Him walking on the sea, were troubled there,

and they said, “It is a spirit!”

And they cried out in fear.

<sup>27</sup>Then Jesus spoke and said, **“It is I, don’t be afraid.**

**Yes, be of good cheer!”**

<sup>28</sup>Then Peter answered Him and said,

“Lord, if it is You, upon the water bid me to come.”

<sup>29</sup>Jesus said, **“Come!”** And from the ship Peter went down.

*As the angry waves dashed around him, upon the water to Jesus he walked; he could see his Master ahead, and knew then, that He was... above all.*

<sup>30</sup>But when he felt the boisterous wind *and became conscious of the raging sea, and the circumstances surrounding him; his Master he could no longer see.*

He was afraid, and as he began to sink, he cried out aloud,

“Lord, save Me!” *unto the One who remained above... above all.*

<sup>31</sup>And Jesus caught him with ready hands stretched forth,

and said, **“You of little faith, you stepped out, why did you doubt?”**

<sup>32</sup>When they entered the ship, the wind immediately ceased,

<sup>33</sup>and those in the ship worshipped Him, expressing their belief,

saying, “Of a truth, You are the Son of God!”

*Yes, of a truth You are, above all the doubts we had;*

*above our greatest fear; yes, above every earthly care!*

<sup>34</sup>When they had passed over, into the land of Gennesaret they came.

<sup>35</sup>And when the men of that place knew that He was there, they sent throughout the country and brought the diseased from everywhere.

*Above all sicknesses, diseases and torments!*

**36** They sought to touch His garment, yes, if only just the hem; and all who touched Him were made perfectly whole.

*For with them was a Man who was above anything they had known.*

*Above all!*

**CWDS Bible Quotes**

1. They may slay you but they cannot slay what you represented to them and the fear you presented to them; even in death John was alive to Herod.
2. The truth is no respecter of person, position or power; the truth is a person, Jesus. The truth will hurt men who may try to harm you for it, but it will harm you more if it is not told for it breaks your relationship with Truth.
3. It makes no sense when the life of the greatest prophet until his time, the forerunner of Jesus, is wrapped up in a sensual dance, but time and purpose answers every question.
4. Everything in life is transitional, even life itself; the only thing that is permanent is the spiritual insight you attained, the spiritual discipline you maintained and the spiritual impact you created during your time of transition.
5. Be careful what you commit to, and who you commit yourself to, for you do not know what they are committed to and who they have committed themselves to.
6. Never give an open-ended word by swearing for you open yourself to being hurt by it in the end; an absolute commitment without absolute power to fulfil is absolutely foolish.
7. The body may be desecrated and discarded but the impact will forever be regarded; they may place your head on a plate as pay for an exotic dancer at the pleasure of a sophisticated prostitute but your impact lives on.
8. Even at the heights of ministry things may hit you so hard you need a break; but ministry never breaks, it follows you, it does not recognize personal pain, or problems.
9. Ministry is selflessness expressed on the hottest press; it will compel you to show compassion when you need compassion yourself; it will cause you to minister healing even when you need personal healing.
10. There is no greater healing than to minister healing; he who waters shall himself be watered.
11. The people may come to you but they do not come for you; unless you are in harmony with the one you represent, it is easy to send people away destitute, unfulfilled and empty when you feel they require more than you can give.
12. Jesus wants you to give the needy more than advice; He wants you to provide for their needs; He does not need you to magnify your capabilities or lack of it, but to magnify His.
13. The little you have if given to Jesus is magnified in His hands to become a little too much or more than enough in yours.
14. If you hear the voice of the Lord to feed the multitude then refuse the voice of the devil saying you cannot for you have not; commit what you have to Jesus and see what He does with it.
15. You are never too powerful to be prayerful; you sustain the power of ministry by prayer.
16. You are never too captivating to be connected and cultivating relationship; if you fail to pray you

*are captivated by yourself in pride.*

17. Time in public ministry must be predicated on time alone in prayer; prayer is the private pulpit to prepare you for public ministry and life.
18. Not because you are connected, walking with the Lord and rocking, means your sea will never get rough, your boat will never be tossed and fear will not come knocking.
19. You will wonder what you are seeing if you see Him walking on the sea, but you will appreciate what He sees in you and who you are if you can only see Him through the eyes of the spirit.
20. Be careful what you call your miracle walking on the water; they called Him a ghost; you may miss your miracle if you place your miracle in the box of standard expectations.
21. The voice of the Lord will calm your fear in the greatest test of your life, and a word from the Lord changes the atmosphere before it changes the situation.
22. If you are willing to step out of your boat on a word from the Lord in the most unpredictable circumstance, you will meet Jesus.
23. Keep your eyes on Jesus, the word you stepped out to will hold you up; the word you lose will let you down.
24. Little faith will get you out of the boat but it will not get you to your destination; doubt is waiting to turn faith into what appears to be suicide, it will make you sink.
25. The wind rages even when Jesus is on the seas but it ceases once He is in your boat; welcome Him in.
26. What Jesus carries is available to touch you if you carry enough faith to touch Him.

**PRAYER POINTS**

- Spirit of the living God, make the memory of my resilient faith a torment to my haters and those who resist You. Amen.
- I have decided, I will follow Truth as long as I live; I will live the truth, speak the truth and answer to Truth. Amen.
- Jesus, when I do not understand help me to rest in Your wisdom and trust You. Amen.
- I will live to impact my world; I will leave my footprints on eternity during my transition in time. Amen.
- Let every friendly Judas in my life receive angelic fire this day, in the name of Jesus.

**B**eyond all expectations,  
 Beyond all boundaries set,  
 Beyond natural and social barriers,  
 Faith can get you yet.  
 He looked beyond His great sermons  
 To a multitude in great need,  
 And beyond the seven loaves  
 To a God who is great in deeds!

MATTHEW 15

- <sup>1</sup>Then scribes and Pharisees who were from Jerusalem came to Jesus, saying,  
<sup>2</sup>“Why do your disciples transgress the elders’ traditions?”  
 For they do not wash their hands at the times that they eat bread.”  
<sup>3</sup>Jesus replied, “Why do you by your tradition transgress God’s commandments?  
<sup>4</sup>“For God commanded, saying, ‘Honor your

father and mother!

He who curses father and mother, let him die the death that is required!

<sup>5</sup>But you say, "Whoever tells his mother or father, "It is a gift!" in whatever you may profit by,

<sup>6</sup>and does not honor his father and mother, then they are free and shall not die!

"By your traditions you have made God's commandment of no effect.

<sup>7</sup>Isaiah did prophesy of you well in this, you hypocrites,

<sup>8</sup>saying, "The people draw near to Me with their mouths, yes with their fair speech and honor Me with their lips; but their heart is far from Me.

<sup>9</sup>In vain they worship Me, teaching for doctrines the commandments of men."

<sup>10</sup>Then He called the multitude and said to them, "Hear and understand!"

<sup>11</sup>"You are not defiled by what goes into your mouth; but a man is defiled by what comes out of his mouth."

<sup>12</sup>Then His disciples came and said to Him, "Master don't you know, the Pharisees were offended at what You said?"

<sup>13</sup>But Jesus answered them, "Every plant My heavenly Father has not planted in the ground, shall be uprooted.

<sup>14</sup>They are blind leading the blind, so let them alone.

"For if the blind leads the blind, both shall fall into the ditch."

<sup>15</sup>And Peter said, "Lord, declare to us the meaning of this parable."

<sup>16</sup>Jesus answered, "Are you yet without understanding also?"

<sup>17</sup>Do you not understand that whatever enters in the mouth, goes into the belly and is cast out into the draught,

<sup>18</sup>but that which proceeds from a man's mouth comes straight from the heart? This defiles a man!

<sup>19</sup>For out of the heart evil thoughts come: murders, adulteries, fornications, thefts, false witness and blasphemies of the tongue!

<sup>20</sup>These are the things that defile a man. But a man is not defiled by eating with unwashed hands."

<sup>21</sup>Then Jesus departed into the coasts of Sidon and Tyre,

<sup>22</sup>and behold a woman of Canaan came out of the same coasts and cried to Him, saying, "Have mercy on me, O Lord, Son of David. My daughter is grievously vexed with a devil."

<sup>23</sup>But Jesus did not answer her, even a word; and the disciples requested of Him, saying, "Send her away, for she cries after us."

<sup>24</sup>But He answered and said, "I am not sent but to the lost sheep of Israel's house."

<sup>25</sup>Then the woman came and worshipped Him.

*She was prepared to press beyond all doubts.*

"Lord, help me! Help me, Lord!" she cried.

<sup>26</sup>But He answered her,

"It is not appropriate to take of the children's bread, and cast it to the dogs."

<sup>27</sup>She answered and said, "Truth, Lord, the dogs eat of the crumbs that fall from the master's table."

<sup>28</sup>Then Jesus answered and said to her,

"Oh, woman, great is this faith of yours! Let it be done to you as you will."

And her daughter was made whole that very hour.

*For beyond all barriers faith will go; there is access by faith therefore.*

<sup>29</sup>And Jesus departed from there and came near to the Sea of Galilee, and He went up into a mountain and sat down.

<sup>30</sup>And great multitudes came to Him, bringing the blind, lame, deformed and dumb; along with many others they came and they cast them down at Jesus' feet.

Jesus healed all these,

<sup>31</sup>it was so profound that the multitude wondered when they saw the dumb speak, the deformed made whole, the lame walk and the blind see again, and they glorified the God of Israel.

<sup>32</sup>Then Jesus called His disciples to Him and said,

"I have compassion on the multitude because they continue with Me for three days, and they have had nothing to eat.

I will not send them fasting away, lest by the way they faint."

<sup>33</sup>But the disciples said to Him,

"Where should we get so much bread for food here in the wilderness to fill so great a multitude?"

<sup>34</sup>And Jesus said to them, "How many loaves do you have?"

They said, "Seven loaves and a few small fishes."

*But He knew He would look beyond!*

<sup>35</sup>Then He commanded the multitude to sit down on the ground,

<sup>36</sup>and He took the seven loaves and the fishes and, giving thanks, He looked unto God. He broke them and gave to His disciples who gave them to the multitude,

<sup>37</sup>and they did eat and were filled.

*Yet it was beyond what they could consume.*

They took up of the broken meat left behind, seven baskets full.

<sup>38</sup>And those who ate were four thousand men, besides women and children.

<sup>39</sup>And He sent away the multitude and took a ship and came into the coasts of Magdala. *He had a mission there and beyond.*

#### CWDS Bible Quotes

1. *We fight to preserve traditions yet we fail to observe the commands of God. Where the effect of*

*traditions make the word of no effect then the tradition is evil.*

2. *When we trade the word of God for profit, then we reduce the church to a marketplace and we reduce God to a tradable commodity.*
3. *Honoring father and mother is absolute; whatever the situation, we remain resolute to observe this.*
4. *Word-worship or worship with words without a heart of sincerity is lip-service; there is no truth in this worship. To worship in truth is to call Him Lord and make Him the lord you call Him by doing what He says.*
5. *Vain worship is oblation to God but compliance to man above God; it is awesome praise but no obedience to faith.*
6. *They may be deep-rooted pillars in the house of God but if they are not planted by God for the current move of God they will be refuse thrown as trash in the rubbish-heap, root first.*
7. *If you stick out and follow the heart of God you will offend many who are stuck in their ways and expect God to be stuck behind them.*
8. *The faith they fail is the fall they find; the blindness that leads them is the blindness that follows them and the blind they lead to their pitfall, for who is blind but he who cannot see the current move of God.*
9. *You regulate what you eat and how you eat but you do not contemplate and refine what you speak and how you speak; food is a product for the body but your word is a product of the soul for the spirit.*
10. *Food is regulated by the body which decides what to use, what to store and what to eject; our words are regulated by the heart which without contention spits out whatever is in it.*
11. *The man is more than the body, man is a spirit; food may affect the body but it cannot defile the spirit-man.*
12. *You may be out of position but you are not out of place if you are not out of faith to reach God; they cannot put you out if they cannot put out the faith you pull out to be in the place you are.*
13. *Never leave without what you came for; it took faith to bring you to Christ in the first place, extend it to receive all you need from Him.*
14. *You may not be of the faith, or considered a child, but you can attract what others will extend great faith to reach.*
15. *If you understand the value of the crumb, your meditation, memorization and search for the word of God will be passionate; you will not let a crumb of the Bread of life, the word of God be wasted.*
16. *Place your troubles at Jesus' feet and watch Him roll them away; blindness, lameness, deafness and dumbness; it glorifies Him to put God on display.*
17. *Your days spent in fasting and prayer are never wasted; Jesus will not send you away empty if you empty yourself before Him; pursue Him ardently.*
18. *Your concern in the time of need is not how great a problem you have but what you have to offer to Jesus; it is not how stressed you are but what you have for Jesus to bless.*
19. *Jesus never keeps what you give to Him; He multiplies it and gives it back to you to bless others with.*
20. *What you give to God may be all you have but much more than you will ever need; it is never wasted; even the waste from what He gives*

*back to you is staggeringly more than what you gave to Him in the first place.*

21. *If it is not enough for you, give it to Jesus; He is the multiplier; He is always interested in the multitude; it will come to you if He can get it through you; He will give you an administrator's blessing which is both physical and spiritual.*
22. *When you give, Jesus gives back to you pressed down to meet all your needs, shaken together to remove the questions and running over to feed millions if you will not try to cap Him.*

**PRAYER POINTS**

- My Father my God, help me never to hide behind religion to commit evil; help me never to confuse evil with righteousness. Amen.
- Every spirit using the pulpit and the church for personal benefit receive angelic fire now, in the name of Jesus; Father uproot them, remove them, cast them out. Amen.
- I speak honor into the spirit of every child in the generation, in the name of Jesus.
- Father, I love You; I will walk out my worship by living in obedience to You. Amen.
- I refuse to worship in vain; I mix my worship with purity of heart; my worship shall be received, in the name of Jesus.
- Marvelous God, root out every spirit from the church that is standing to resist what you are doing in this season. Amen.

**GAIN the whole world! Are you happy?  
Can the happy world make you whole?  
Isn't it better to lose your whole life  
And to gain your precious soul?  
Blessed are you Simon;  
You have gained a knowledge valued more  
than gold.  
But rebuked, for you would rather  
Not see that knowledge sown.**

MATTHEW 16

<sup>1</sup>The Pharisees and the Sadducees came, tempting Him then. They desired that He would show them a sign from heaven.  
<sup>2</sup>He answered them, saying, "When it is evening you say, 'It is fair weather, for you see the sky is red.'  
<sup>3</sup>And in the morning you say, 'Foul weather today,' for the sky is red and lowering. "Oh, you hypocrites! You can discern the face of the sky, but you cannot discern the signs of the times."  
<sup>4</sup>A wicked and adulterous generation seeking a sign. You seek a sign but none shall be given, but the sign of the prophet Jonah."  
 He left them and departed to the other side, <sup>5</sup>and His disciples too went over, but the disciples had forgotten to take bread. <sup>6</sup>And to them Jesus said, "Take heed; beware of the leaven of the Pharisees and of the Sadducees."  
<sup>7</sup>And they reasoned among themselves, saying, "It is because we have taken no bread."

<sup>8</sup>And when Jesus perceived this, to them He said, "Oh, you of little faith. Why reason among yourselves, It is because we brought no bread?"

<sup>9</sup>Do you not understand or remember the five loaves and the five thousand they fed, and how many baskets you took up?

<sup>10</sup>Nor the seven loaves of the four thousand, and how many baskets were left?

<sup>11</sup>How is it then you did not understand that I did not speak to you concerning bread, but you should beware of the leaven of the Pharisees and Sadducees instead?"

<sup>12</sup>Then they understood; now they could see that He did not warn them to beware of the leaven of bread but of the doctrine of the Sadducees and Pharisees.

<sup>13</sup>And when Jesus came into the coasts of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

<sup>14</sup>They said, "Some say John the Baptist, some say Elijah; some say Jeremiah, or one of the prophets."

<sup>15</sup>Then He said, "But whom do you say that I am?"

<sup>16</sup>Simon Peter answered by revelation, "You are Christ, the Son of the living God!"

<sup>17</sup>And Jesus answered and said to him, "Blessed are you Simon Barjona, for flesh and blood have not revealed to you this thing, but My Father in heaven has revealed it."

<sup>18</sup>"And I say to you, therefore, you are Peter, and upon this rock I will build My church and the gates of hell shall not prevail against it."

<sup>19</sup>And I will give to you the keys of the kingdom of heaven, and whatever you bind on earth, bound in heaven it shall be. And whatever you shall loose on earth shall be loosed in heaven likewise."

<sup>20</sup>Then Jesus charged His disciples to tell no one that He was Jesus, the Christ.

<sup>21</sup>And Jesus began from that time to show His disciples how He must go to Jerusalem and suffer many things of the elders, chief priests and scribes, and be killed and raised again from the dead on the third day.

<sup>22</sup>Then Peter took Him and began to rebuke Him; saying, "Lord, from You, let this be far away; this will not happen to You!"

*These were things he did not understand!*

<sup>23</sup>But Jesus turned and said to Peter, "Get behind Me, Satan! You are an offense to Me; for you do not endorse the things of God but those things that are of men."

<sup>24</sup>Then to His disciples He said, "If any man come after Me, let him deny himself, take up his cross and follow Me."

<sup>25</sup>For whoever will seek to save his life, shall lose it; but if he will lose his life for My sake shall find his life.

<sup>26</sup>For what does it profit a man if he should gain the whole world yet lose his own soul? For what shall a man give in exchange for his soul?

<sup>27</sup>For the Son of man shall come in the glory of His Father, with the angels, and He shall reward every man according to his works!

<sup>28</sup>"I say to you, there are some standing here who will not taste death, until they see the Son of man coming in His kingdom, even then."

### CWDS Bible Quotes

1. It is not the sign you seek that instructs you but the sign you acknowledge and appreciate, for the sign you seek is in plain view, but is as visible as your ability to see.
2. Jonah is a whale of a story not just a story of a whale, or a big fish; it is pragmatic but the greater significance is that it is prophetic.
3. You do not worry about the supply if you have the source; you may forget bread but never forget the bakery, the Bread of life.
4. Baked bread is already leavened; the leaven of false doctrine is influence that will seek to penetrate and be baked with the Bread of life, the word of God, and make it unprofitable.
5. It is important to distinguish what they say from what you say about Jesus; they say what they see, you say what is revealed because of proximity.
6. No one can confess affirmatively that Jesus is Christ, the Son of the living God, without a revelation of the Holy Spirit.
7. The revelation of the Word of God, Jesus, is the rock on which the church is built; the gates of Hell have no power against the revealed word and the spoken word.
8. The keys of the kingdom, revelation of the effect and the impact of the spiritual realm, is the ability to tap spiritual principles to address earthly matters.
9. Whatever heaven binds is bound for eternity; whatever heaven looses is loosed for eternity; whatever you bind or lose on earth is not just heaven-bound but heaven binds.
10. His disciples were restrained from declaring the glorified Jesus when He was present as His works declared Him then; we are constrained to declare Him by word and by works.
11. Purpose may be painful, but it is full of eternity; God is not exalted if purpose is aborted.
12. The devil will speak through those closest to you to divert you from the destiny God has designed for you; recognize who is speaking by the word that is spoken and address him directly.
13. If it is against the plans of God for your life, it is from the devil even if it is through your closest friend or partner.
14. You will lose the life you seek to save by rejecting Christ; you save the life you lose for the sake of Christ.
15. If you gain the world that passes away and lose your soul you have not gained; for all you have gained for all the life you live and all the world

*with it you give, you will find that it is no exchange; to gain the cross is a world of gain; and much more, an eternity too.*

**PRAYER POINTS**

- Holy Father, open my eyes to the things of the Spirit; increase my spiritual understanding. Amen.
- Thank You Holy Father for the prophetic significance of the things You do; yes I believe, you can raise the dead to proclaim Your word, just as with Jonah. Amen.
- Jesus my Lord, be my daily bread; I shall never lack a word to respond to my current situation. Amen.
- Father God, let every evil influence seeking to corrupt the truth of Your word in the hearts of believers receive angelic fire, in the name of Jesus.
- Jesus my Lord, help me never to be confused about who You are; I refuse to be distracted by what the world is saying, in the name of Jesus.

**IS HE NOT beautiful? Beautiful isn't He? His face shining as the sun; His clothes like light, radiant. Isn't He beautiful? Isn't He? Isn't He all God? All God isn't He? "This is My beloved Son; Hear Him, the only One!" Isn't He all God? Isn't He? Isn't He powerful? Powerful, isn't He? All demons have to go, even the tough ones also! Isn't He all powerful? All powerful isn't He?**

MATTHEW 17

<sup>1</sup>After six days, Jesus took Peter, James and his brother John, and brought them up into a high mountain.  
<sup>2</sup>And He was transfigured before them. As the sun, His face did shine, and His clothing was white as light. *Beautiful and glorified! Glorious, Isn't He?*  
<sup>3</sup>Behold there appeared to them Moses and Elijah talking with Him.  
<sup>4</sup>Then Peter answered and to Jesus he said, "Lord it is good for us to be here! "Let us make three tabernacles: one for Moses, one for You and one for Elijah along with these!"  
<sup>5</sup>While he was still speaking, a bright cloud overshadowed them and a voice came out of the cloud, saying, "This is My beloved Son; in Him, I am well pleased; listen to Him!"  
*Yes, build a tabernacle on every word He says!*  
<sup>6</sup>Then the disciples fell on their faces and they were very afraid when they heard the voice that spoke. *Affirming what they had come to know; all God...! Isn't He?*  
<sup>7</sup>Jesus came and touched them, and said, **"Do not be afraid, arise!"** *Isn't He caring, although He is Most High?*  
<sup>8</sup>And when they had lifted up their eyes they

saw no man but Jesus alone.  
<sup>9</sup>Then as they came down from the mountain, Jesus charged them, saying to them, **"Tell the vision to no one until the Son of man is risen from the dead."**  
<sup>10</sup>And the disciples asked Him and said, "Why do the scribes say that Elijah must first come?"  
<sup>11</sup>Jesus answered and said to them, **"Elijah must first come and restore all things, but I say to you that Elijah has come already and they did not know him, and they did to him as is ascribed; so shall the Son of man suffer of them likewise!"**  
<sup>12</sup>The disciples understood Him then, that of John the Baptist He had spoken to them.  
<sup>13</sup>And when they reached the multitude, a certain man came to Him, kneeling down and saying,  
<sup>14</sup>"Lord have mercy on my son, for he is a lunatic!  
 He is sore vexed and often he falls into the fire and often into the water."  
<sup>15</sup>He brought him to Your disciples but they could not cure him at all!"  
<sup>16</sup>Then Jesus answered and said, **"Oh you generation, perverse and faithless! How long shall I be with you? How long shall I suffer you?"**  
 He said, **"Bring him here to Me."**  
<sup>17</sup>Then Jesus rebuked the devil and he fled; he departed from the child *and they thought... powerful, isn't he?*  
 All powerful, for from that hour the child was cured.  
<sup>18</sup>Then the disciples came to Jesus by Himself and said, "Why could we not cast him out, but You only?"  
<sup>19</sup>And Jesus said, **"Because of your unbelief! For I say to you, if you have faith as a grain of mustard seed, you shall say to this mountain, 'Remove to a far off place,' and it shall go, yes, what you say it will do; and nothing shall be impossible to you."**  
<sup>20</sup>However this kind does not go out by anything but by prayer and fasting."  
<sup>21</sup>And while they remained in Galilee, Jesus said, **"The Son of Man shall be betrayed into the hands of men to be slain, and on the third day He shall be raised again."**  
 They were exceedingly sorry then.  
<sup>22</sup>And when they arrived at Capernaum, those who received tribute money came to Peter and said, "Does not your Master pay tribute?"  
<sup>23</sup>And he said, "Yes, indeed He does."  
 And Jesus stopped Simon when He entered the house, saying, **"What do you think? Tell me,**

of whom do the kings of the earth nations take tributes and customs? Of their own children, or is it of strangers?"

<sup>26</sup>Peter said, "Of strangers."

Jesus said, "Then are the children free."

Above customs, but respectful to the law was He.

<sup>27</sup>He said, "However, so as not to offend them, go to the sea and cast a hook and take up the first fish that comes up, and you will find a piece of money in his mouth;

give it to them for you and Me!"

Unconventional and marvelous, Isn't He?

Isn't He? Isn't He?

### CWDS Bible Quotes

1. The extent of your experience becomes more intense the closer you get to Jesus.
2. There is a measure and dimension of revelation and experience for followers outside the circle; another for the outer-circle of workers and another for the inner-circle of leaders.
3. A revelation of the Lord Jesus Christ underpinned by a personal spiritual encounter changes your image of Him and your relationship with Him forever.
4. When faced with the Lord, the law and the prophetic, do not build separate tabernacles; recognize that the Lord is the fulfilment of the law and the testimony of Jesus is the spirit of prophecy.
5. You can build a tabernacle around each encounter with God and name it after the encounter or you can build a tabernacle around the God of encounters and begin to name encounters.
6. Never be distracted by an encounter and use it to divide and denominate the church; the voice of the Father resonates, "Hear the Son."
7. In these last days God speaks to us, not by Moses, or Elijah, but through an experience common to all believers, through the Son.
8. Not every encounter with God is an immediate message to the world but an effective message to you immediately; it is added to your effectiveness until it is permitted to be added to your message.
9. Elijah is a physical manifestation of the spirit he carried or rather, that carried him, not reincarnated but returning in the body of John.
10. Jesus prophesied His death so we could appreciate the designation of His life.
11. There is a standard expectation of the world that disciples should do the works of Jesus; Jesus expects all those who walk with Him to work with Him and do the works He does.
12. The public still bring their problems to the pulpit and to believers expecting resolve; Jesus looks to followers expecting faith.
13. There are sicknesses that are natural that doctors can handle and there are some that are diabolical that will man-handle doctors and need to be cast out by the authority of the spoken word.
14. A grain of faith is enough to move every mountain of your impossibilities; it makes nothing impossible to you.
15. Know the kind of devil you are dealing with for some kind will go at your command while some will compel you to go all out in prayer and fasting for them to get out; either which way, all kinds must go.
16. Prayer and fasting is your answer to deliver your-

self and your household; don't wait on prophets when you can crack it with sacrificial prayer.

17. It is hard to let go of someone you have held to and who holds your heart, but it is necessary to release them to their destiny and to the purpose of God for their life.
18. The pain of death is always swallowed up in the joy of divine destiny and purpose fulfilled; it is less painful when they know when and where they are going.
19. You may feel excused by works, or kingdom positioning to pay taxes, but you are not excused by the law of righteousness, or honor.
20. Jesus paid taxes to avoid the offense; offense in any shape or form affects your message; it is not righteous to pay tithes with stolen taxes.
21. Failure to pay taxes is an offense of such magnitude in the natural it can land you in prison; you have an obligation to clear all offenses of anyone who has anything against you before you offer anything to the government of Heaven.
22. Your kingdom wants you to trust your King to provide not just for your income but for your taxes; Jesus is willing to provide the miracle if you are ready to pay your taxes.

### PRAYER POINTS

- Jesus my Lord, take me higher in You; show me Your glory. Amen.
- My Father my God, I am not satisfied in the outer courts, I want the fire of Your presence; let me see Your face. Amen.
- I prepare myself for divine encounters with Jesus; my life shall never be the same, in the name of Jesus.
- Jesus my Savior, my faith is complete in You; I will hear You. Amen.
- The tabernacle of my faith is built on the word of God, on continuous revelations of the word, and on new encounters with Him. Amen.
- I send fire against every religious spirit dividing and denominating believers; I declare with the voice of my Father, 'Hear the Son!' Amen.

**L**ITTLE children, do not despise them; Their angels behold God's face.

It pays to be just like them;

You can learn much from their ways.

Oh, you precious little sheep, for you He has left His ninety-nine.

You are forgiven much, oh, servant; why chastise for a little dime?

And know it is no little thing when you bind a thing on earth;

Where two or three are gathered in His name, you are not just a little crowd.

### MATTHEW 18

<sup>1</sup>His disciples came to Jesus at that time and asked Him,

"Who is the greatest in the kingdom of heaven?"

<sup>2</sup>And He called a little child to Him, and set him in their midst,

<sup>3</sup>and said, "Unless you be converted and become like little children, you shall in no way enter the kingdom of heaven.

<sup>4</sup>Whoever therefore, shall humble himself as



a little child, the same is the greatest in the kingdom of heaven.

<sup>5</sup>Whoever receives one little child in My name, he receives Me.

<sup>6</sup>But he who shall offend one of these little ones who believes in Me, it is better for him that he be drowned in the depths of the sea with a millstone hanged about his neck.

<sup>7</sup>Woe to the world because of offence. Offenses must necessarily come, but woe to the man by whom the offense comes.

<sup>8</sup>So if your hand or foot offends you, cut that hand or foot off and cast it away. It is better for you to enter life lame or maimed, than having two hands and feet, and you are cast into everlasting fire.

<sup>9</sup>If your eye offends you, pluck it out, cast it from you.

It is better for you to enter into life with one eye to see through rather than having two eyes and be cast into hell's fire.

<sup>10</sup>Take heed that you do not despise one of these little ones for I say, in heaven their angels always see My Father's face.

<sup>11</sup>For the Son of man is come to save that which was lost.

<sup>12</sup>If a man has a hundred sheep, and one is gone astray, would he not leave the ninety-nine and go to the mountains right away to seek the one gone astray?

<sup>13</sup>And when he finds it in that day, he will rejoice more for that sheep than for the ninety-nine that safely remain.

<sup>14</sup>Even so, it is not your heavenly Father's will that any of these little ones perish.

<sup>15</sup>Now if your brother trespasses against you, go and tell him his fault, between you and him; tell him alone.

If he hears you, you have gained a brother; yes, you have brought a brother home.

<sup>16</sup>But if he does not hear you, then take with you one or two more, that every word may be established in the mouths of two or three witnesses.

<sup>17</sup>If he refuses to hear them, tell it to the church then.

If he refuses to listen to the church, let him be to you as a stranger and a publican.

<sup>18</sup>I tell you, whatever you bind on earth, in heaven it is bound; and whatever you loose on earth, in heaven it is loosed.

<sup>19</sup>Again I say, if two or three agree, touching anything they desire to ask, it shall be done for them of My heavenly Father.

<sup>20</sup>For where two or three are gathered together in My name, there I am, right there in the midst of them."

<sup>21</sup>Then Peter came to Him and said, "Lord if

my brother sins against me, how often must I forgive, until seven times?"

<sup>22</sup>Jesus said to him, "I do not say to you, until seven times, but to seventy times seven, this do.

<sup>23</sup>Therefore, the kingdom of heaven is likened to a certain king who takes account of his servants,

<sup>24</sup>and when he begins his reckoning, one is brought to him who owes him ten thousand talents.

<sup>25</sup>Because he cannot pay, the lord gives commandment,

"Sell him, his wife and children, to make payment, and everything he has."

<sup>26</sup>But the servant falls down; it reaches him to the heart.

He worships and entreats, 'Lord have patience with me; I will pay you all!'

<sup>27</sup>The lord is moved with compassion and so he sets him free.

He forgives him of all the debt.

<sup>28</sup>But the same servant then goes out finds a fellow servant who owes him a hundred pence, and he takes him by the throat, laying his hand on him, he says, 'Pay me what you owe!'

<sup>29</sup>His fellow servant falls down at his feet and begs him to be lenient also.

'Have patience with me,' he cries, 'and I will pay you all!'

<sup>30</sup>But he does not regard the man's tears and into prison has him cast until he should pay his debt!

<sup>31</sup>But when his fellow servants saw this thing, they were disturbed and came and told the lord, the wickedness he did.

<sup>32</sup>"His lord called him and said to him, 'Oh, you wicked servant,

I forgave you all that debt because you desired me;

<sup>33</sup>should you not have had compassion, on your fellow servant too, even as I, your lord, had pity on you?"

*Yes, even as the Lord has forgiven you!*

<sup>34</sup>The lord was very angry and to the tormentors delivered him, until he should pay all that was due, because he was unforgiving!

<sup>35</sup>So will My heavenly Father do likewise to you if from your hearts you do not forgive your brothers their trespasses!"

### CWDS Bible Quotes

1. *The trusting, dependent, believing, you, packaged as a child in spirit, is the humility propelling the greatness in you on the axis of the kingdom.*
2. *See Jesus in the eyes of a child; treat the child as you would treat Jesus if you could see Him with your eyes, for Jesus receives it as if you did it to Him personally.*
3. *Children are heavenly defended; if you offend and make any who believe in Jesus sin, their defense gets militant; there is no running from what is coming, you are better off drowning with no hope of escape.*

4. *Offense must come but it must not come from you; woe is the sure returns for whoever offends.*
5. *The value of the members of your body in life is worthless if it bars you from being a member of the body of Christ; be ready to cut it thin to make it in.*
6. *Whether your hand, your feet, your eyes or your friends, painful cutting for those purposefully determined to make it into glory; if you appreciate the gain you will endure the pain.*
7. *Be very warned before you intentionally or negligently harm a child in God; they have angels in the highest and most important place.*
8. *You may be lost but you are never let loose, the Shepherd is looking for you; you may have wandered away but wounded hands are reaching out to return you again.*
9. *Do not stop to contemplate your return to the fold, heaven is waiting to celebrate you.*
10. *There is great grace upon children ministry in the home or at any other stage; train them early, teach them, disciple them, position them for purpose, for this is cherished, Jesus hates to see any of the little ones perish.*
11. *You are at fault if you fail to address your brother's fault with him in person; you are faulty if you take it to the public before you take it to him.*
12. *Offense carried builds a fence; offense addressed builds a bridge.*
13. *To address an offense, first go personal, if they refuse to acknowledge you go private, two or three; and if they refuse to acknowledge or give audience go public, within the congregational and not the community.*
14. *You have to step outside the walls of righteousness to take disagreements within the body outside the walls of the church; you may treat your brother as a sinner for stubbornness but you must never take his case to sinners for it puts you and the church on trial.*
15. *Agreement of witnesses settles an argument in the court of men and establishes a request in the court of heaven; the prayer of agreement is power of attainment.*
16. *If Jesus is a comprehensive major then two or three gathered in His name is an overwhelming majority since He is at the center of it all.*
17. *Your congregation may be small but you are no small crowd, nor do you have small clout with Jesus in your midst; you are mighty and fearsome.*
18. *Seventy times seven is not a command, it is a cliché, meaning, never stop forgiving.*
19. *If you were forgiven the major that you could not muster from your minor resources, should you not forgive the minor that is so much lower than the major you could not muster? This is the question of the cross.*
20. *The debt of sin you owed that you could not pay is the debt crying out to you from the prison of those indebted to you.*
21. *Mercy cries out to mercy and if it finds none in you, it turns away from you hopeless and dejected.*
22. *Forgiveness in part that is not from the heart is bondage in full; for forgiveness released is the only platform for forgiveness to be received.*
23. *The King of glory released you from the prison of your sins and the death your debt demanded but will not release you from the prison and torment of your unforgiveness.*
24. *Their transgression may be great and many, the*

*hurt deep, the debt significant, the offense monstrous and repulsive, but if you place them in the context of your sins forgiven and your hope of eternity, you get minor, insignificant, negligible and certainly not worth your eternity.*

### PRAYER POINTS

- Holy Spirit, teach me how to be humble as a child so I can maximize my kingdom experience.
- Our Father in Heaven, place in the heart of every believer, kingdom compassion for every child they have the power to minister to and to influence for the kingdom. Amen.
- Every spirit targeting our children for abuse, scatter by fire, in the name of Jesus; let every abuser be exposed now. Amen.
- Let the spirit of offense be driven from the body of Christ; Jesus, baptize us afresh with love. Amen.
- I refuse to let my body or any members of it restrict my spirit from its eternal reward; my body may fade but I shall live and not die. Amen.

**T**HE Pharisees came to tempt Him  
**And He permitted them to come;**  
**The Sadducees came to tempt Him,**  
**He confounded them with wisdom.**  
**The rich man came to seek Him and Jesus loved him so;**  
**He kept the law from his youth but he was too much in love with gold.**  
**Suffer the little children, let them come to Me;**  
**You who have come forsaking all things,**  
**Your reward is sure as history.**

### MATTHEW 19

- <sup>1</sup>When Jesus had finished these sayings, He departed from Galilee and went beyond Jordan to Judea.
- <sup>2</sup>Great multitudes followed Him and He healed them there.
- <sup>3</sup>The Pharisees also came to Him, and tempting Him, they said, "Is it lawful for a man to put away his wife for every cause?"
- <sup>4</sup>Jesus answered and said to them, "Have you not read that He who created all at the beginning, made them male and female alike?"
- <sup>5</sup>For this cause a man shall leave his mother and father and shall cleave to his wife, and the two shall be one flesh.
- <sup>6</sup>So they are one flesh and no more two! What therefore God has joined together, let no man set apart or undo."
- <sup>7</sup>They said to Him then, "Why did Moses command to give a writing of divorcement and put her away from then?"
- <sup>8</sup>He said, "Because of the hardness of your hearts Moses suffered you to put away your wives. But from the beginning it was not so.
- <sup>9</sup>"I say to you, whoever puts away his wife, except for fornication, and marries another, he commits adultery!"

And whoever marries a divorced woman commits adultery!"

<sup>10</sup>Then the disciples said to Him, "If the case of a man and his wife is like this, it is better not to marry."

<sup>11</sup>Jesus said to them, "All men cannot receive this saying, except those to whom it is given.

<sup>12</sup>"For there are some eunuchs born eunuchs from their mother's womb, and some made eunuchs of men, and some who make themselves eunuchs for the kingdom of heaven's sake."

<sup>13</sup>Then they brought to Him little children, that He should put His hands on them and pray.

The disciples rebuked them.

<sup>14</sup>But Jesus said, "Suffer the little children to come to Me, and do not forbid them, for of such is the kingdom of heaven."

<sup>15</sup>Then on them He laid His hands, and they departed from there.

<sup>16</sup>And behold one came, saying, "Good Master, tell me, what good thing shall I do that I may inherit eternal life?"

<sup>17</sup>Jesus said, "Why call Me good? You who are so caught up with goodness, why call Me good?"

"There is none good but One, that is God. But if you will enter life, do this: keep the commandments."

<sup>18</sup>And with confidence He replied saying, "Which?"

Jesus said, "You shall not murder, nor commit adultery, nor steal.

Do not bear false witness.

<sup>19</sup>Honor your mother and father and love your neighbor as yourself."

<sup>20</sup>And the young man responded, "I have kept all these from my youth. What am I still lacking?"

<sup>21</sup>Jesus said, "If you will be perfect, go, sell all you have and give to the poor, then you shall have treasure in heaven above, and come and follow Me."

*This was his opportunity to do good. Would he now make God his first love?*

<sup>22</sup>When the young man heard these things he went sorrowfully away, for he had great possessions.

*"It is too costly!" his heart maintained.*

<sup>23</sup>Then Jesus said to His disciples, "I say to you, that a rich man, shall hardly enter into the kingdom of heaven.

<sup>24</sup>Again, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God."

<sup>25</sup>When the disciples heard it, they were exceedingly amazed, and they said to Jesus, "Who then can be saved?"

<sup>26</sup>Jesus looked at them and said,

"With men this is impossible, but with God all things are possible."

<sup>27</sup>Then Peter said, "Lord, behold, we have forsaken all and followed You. What shall we therefore have?"

<sup>28</sup>"You who have followed Me, it shall be in the regeneration, when the Son of man sits in the throne of His glory, you shall sit upon twelve thrones also; a good reward certainly.

You will be judging the twelve tribes of Israel.

<sup>29</sup>And everyone who forsakes father, mother, wife or children, houses or lands for My name's sake, shall inherit everlasting life.

<sup>30</sup>But many that are last shall be first, and the first shall be last."

*Oh, how much are you willing to sacrifice?*

### CWDS Bible Quotes

1. The anointing will attract all kinds and types but will not impact everyone; it blesses those who will freely and trustingly receive, and misses everyone else.
2. He who made them at the beginning made both male and female and for this reason, and this reason alone, God commanded separation from parents to marriage.
3. Many married couples have been separated by parents because they do not understand how to separate from parents; parents remain an honored institution but they must honor the fact that you live separate lives.
4. Marriage is a spiritual institution with God as the supreme marriage authority; man may commit the couple to God to be joined but they cannot commit God to separate them nor should they interfere by illegal separation.
5. The gentleness, mercy and grace of God is displayed in His permissive will as He leads us from the law of divorce of Moses and personal failures, to righteousness, faithfulness and tenderness of heart.
6. Sexual immorality is the termination of marriage in the spiritual and the only basis for ratification (divorce) in the natural; every other basis of divorce is due to the hardness of heart.
7. Adultery is a physical act with a spiritual consequence; adultery in marriage is failure to recognize the spiritual termination rules of marriage since adultery takes you out of marriage.
8. Some disciplines are imposed by life, some are imposed by people, while others are self-imposed when the desire for perfection commits us to sacrifice for the kingdom and align ourselves with the perfect will of God.
9. Not everyone is able to accept the perfect demands of righteousness, but the gentleness of God gives us room to fearfully work out our own salvation while maintaining fundamental principles.
10. Children ministry is fundamental to the kingdom and we should emulate Jesus by not just accommodating them but prioritizing them; children present the kingdom and represent the kingdom; we are all children of the kingdom.
11. Present your children to Jesus from youth; lay hands on them and bless them continuously to agree and reinforce the blessings of Christ.
12. Do not be so caught up with being good you step away from being Godly; Jesus laid the title of

good at God's feet to point all goodness away from man and direct man to the righteousness of God.

13. Your righteousness is in obedience to the word written and revealed; if you seek it and receive it, then do it.
14. How much are you prepared to give Jesus access to place His hands on? Can He instruct your giving?
15. The treasure you set your heart on will compete with the treasure you set your heart in; until your treasure in the kingdom is more valuable to you than the treasure in your heart, your heart will never embrace the kingdom of God.
16. You determine how much the kingdom is valued to you by what you are prepared to sacrifice for it.
17. Giving to the poor places your treasure in heaven for when you give to the poor you lend to God who is in heaven; your treasure is safe with Him.
18. A rich man cannot enter a kingdom for all that is in a kingdom belongs to the king; you enter the kingdom with the mentality of a steward entrusted with kingdom wealth.
19. It is not the riches in your hands that determine your struggle with the kingdom but the riches in your heart; God is the King of hearts and with Him all things are possible.
20. Your promise of promotion to wealth with persecution is your portion for your kingdom sacrifice here, but the gift of eternal life with peace is the topping that makes the sacrifice well-worth it; persecution keeps your focus on eternity.

### PRAYER POINTS

- I am open to a move of God; I crave the anointing. Amen.
- Most High God, thank You that Your institution of marriage and instruction of marriage is clearly defined; let every spirit seeking to defy You be consumed with fire. Amen.
- I come against every negative and controlling parental influence in marriage; I speak love and grace into the spirit of parents to guide and not to divide. Amen.
- I assign fire against the spirit of divorce marauding among believers; baptize our marriages with love that perseveres to victory. Amen.
- My Father my God, I refuse to exist on the parameters of faith; help me to live at the center of Your perfect will for my life. Amen.

**W**ANTED it badly, oh, so bad;  
**So they cried, cried out to God.**  
**Wanted the work, agreed to the pay,**  
**Does it matter that the master pays others the same?**  
**At Jesus' right hand do you want to sit?**  
**Ah! No, it is not His to give,**  
**But learn from these blind men the fervency to have;**  
**When you want a thing, and really want it bad.**

### MATTHEW 20

**1**“For the kingdom of heaven is like a man who is a landowner, who went out early in the morning to hire laborers into his vineyard.

**2**When he had agreed with his laborers for a penny a day, he sent them into his vineyard.

**3**At about the third hour he went out again and saw others standing idly in the market place,

**4**“and he said, ‘Go into the vineyard also and whatever is right I will give you.’ And they went their way.

**5**And he did likewise at the sixth and ninth hour of the day.

**6**And also about the eleventh hour he went out and found others standing idly about. He said to them, ‘Why do stand here idle all day?’

**7**And they said, ‘Because no one has hired us.’ “So he said, ‘Go also into the vineyard presently, and whatever is right you shall receive.’

**8**So at evening, the lord of the vineyard said to his steward, ‘Call the laborers; give them their hire beginning from the last to first.’

**9**When those came who were hired at the eleventh hour, every man received a penny.

**10**But when the first came, they thought that they should receive more than the others who were paid already;

but they likewise received a penny.

**11**“When they received it they murmured aloud against the good man of the house,

**12**saying, ‘These have done only an hour's work but you have made them equal to us; yet, we have borne the burden and heat of the day!’

**13**But he answered one of them, and said, ‘Friend, did I do you wrong?’

Was it not for a penny that we had both agreed?’

**14**Take what is yours and go your way.

I will give to the last the same pay I give you.

**15**Is it not lawful for me to do what I wish with my own?

Is your eye evil, because I am good?’

**16**So shall the last be first and the first last. Many are called but few are chosen.”

**17**And as Jesus went on His way to Jerusalem,

He took His twelve disciples apart and said to them,

**18**“Behold we go up to Jerusalem and there the Son of man will be betrayed to the chief priests and the scribes, and they shall condemn Him to death.

**19**They will deliver Him to the Gentiles to be mocked, to scourge Him and then crucify Him after that; but He shall rise again on the third day.”

**20**Then the mother of Zebedee's children and her sons came.

Worshipping Him, she desired a certain thing of Him.

**21**He said, “What do you desire?” And she said in answering,

“Grant that in Your kingdom my two sons may sit one on Your right hand, the other on

Your left.”

**22**But Jesus answering said, “**You do not know what you ask; are you able to drink of the cup that I drink of?**

**Or be baptized with the baptism that I am baptized with?”**

And they said, “Indeed, we are able to do this.”

**23**And he said, “**You shall drink of My cup indeed, and be baptized with My baptism; but to sit on My right or left hand is not Mine to give, but it is for them for whom My Father has prepared it.”**

**24**When the ten heard it they were moved with indignation against these two brothers.

**25**But Jesus called them to Him and said, “**You know that the princes of the Gentiles exercise dominion over their own, and exercise great authority upon them.**

**26**But this shall not be so among you. He who will be great among you, let him be your minister,

**27**and he who will be chief, let him be your servant.

**28**The Son of man came not to be ministered to, but rather to minister and to give His life a ransom for many.”

**29**And as He departed from Jericho a great multitude followed Him.

**30**There were two blind men sitting by the wayside.

When they heard that Jesus passed by, they cried out and said, “Have mercy on us, O Lord; Son of David, have mercy!”

**31**And the multitude rebuked them and told them to be quiet, *but they wanted something desperately and they would not cease.*

In fact they cried out even more, saying, “Lord, have mercy on us, oh Son of David!”

**32**And Jesus stopped.

He called them and said, “**What do you require of Me?**”

**33**They said, “Lord, that our eyes may be opened. Yes, that we may see!”

**34**Jesus had compassion on them and He touched their eyes.

Immediately they received their sight.

Then they followed Jesus with great delight. *Their relentless cry was rewarded, for great was their desire.*

**CWDS Bible Quotes**

- Kingdom labor is a labor of love not a labor of lust; kingdom spirit rejoices to see others blessed and promoted and encourages everyone, however old or unskilled, to get involved.*
- Kingdom reward is over compensatory for even the greatest effort or sacrifice on earth; no one can labor their way into the kingdom; it is not by works of righteousness; we remain grateful for the opportunity.*
- The stars that shine in heaven are soul-winners; irrespective of how established or popular the ministry is, we all shine alike if we win many to*

*righteousness.*

- The Lord is out seeking laborers; the night is coming when no one can work, get involved; it is not too late for a strong reward.*
- There is no competition in the kingdom, just completion of the assignment Christ died for.*
- The only lawful contention you have is the pay you agreed; everything else is conflict and greed.*
- It may seem a bad deal in the end but it is a deal; the fact that you agreed means you must remain agreeable in effort and attitude; integrity is worth more than the greatest loss.*
- There is no glory to be called and committed to the many, yet cut and omitted from the chosen few.*
- The significance of what Jesus is saying never truly hits home until in the heat of the moment; whether the prophecy of His death or the proximity of His return.*
- Trust the heart of a mother to seek the highest promotion for her children in the most unusual places; yet you can commit them all to the highest promotion to heaven by solid preparation and training in kingdom culture throughout their childhood.*
- It is easy to take Him for granted because He was granted to walk with us; and to treat Him as common because we drink from the common cup and partake of a common baptism; but it is wisdom to approach Him in each other with fear and with the eyes of the spirit.*
- You may lord your way to recognition but you can only serve your way to greatness.*
- If you want to be first be the first to serve; humility and service are the most forsaken keys to kingdom promotion.*
- Jesus came as King and as Lord but He executed His office as chief servant among men to the point of giving His life to perfect ours.*
- It is not the presence of Jesus or proximity to Him that determines your healing, but your ability to see Him as He is. It is not the noise of the crowd that grabs His attention but the cry of faith.*
- They do not know what you have been through and they do not know what you are going through; they would never try to shut you up if they only knew what you were prepared to go through to get your breakthrough.*
- Do not stop crying until He responds to you; do not stop reaching until He touches you.*

**PRAYER POINTS**

- I release the divine invitation to every person to come into the field of my Father. Daddy as they come, bless and empower them beyond their imagination. Amen.
- Righteous Father, it is a privilege to serve You, I am honored. Amen.
- I stir the passion for souls in the heart of every believer. Holy Spirit may Your passion come alive in every temple You inhabit. Amen.
- Let divine urgency to redeem the time rest heavily in the spirits of every idle believer, in the name of Jesus.
- Jesus, we will carry the cross You died on and convey the life You died to give; our banner is that none will be lost. Amen.

**HOSANNA! Hosanna! Behold, here comes the King. Spread branches, spread garments, cut down the tree limbs. Oh, hear the great multitude, letting their**

**hosannas ring.**

**Throw out the money-changers! Heal the lame and the lepers.**

**You shall have whatever you ask in prayer! But some wanted to know, by what authority He did these things.**

MATTHEW 21

<sup>1</sup>And when they drew near to Jerusalem, and to Bethphage they had come, Jesus sent two of His disciples to the Mount of Olives,

<sup>2</sup>saying, "Go into the village over against you, and you shall find there an ass and a colt tied securely; loose them and bring them to Me.

<sup>3</sup>And if anyone says anything to you, say, 'The Lord has need of these,' and they will send them immediately."

<sup>4</sup>All this was done that what the prophet spoke might be fulfilled,

<sup>5</sup>saying, "Tell the daughter of Zion, behold, your King comes to you sitting on a donkey, and on a colt, a donkey's foal."

<sup>6</sup>The disciples went and did as Jesus commanded them,

<sup>7</sup>and brought the donkey and colt back to Him.

They placed their clothes upon them, and placed Him on it.

<sup>8</sup>A very large multitude spread their garments in the way; others cut down the tree branches, and in the road they were placed.

<sup>9</sup>The multitudes that went before Him, and those who followed cried saying, "Hosanna to the Son of David! Blessed is He who comes in the Lord's name!" "Hosanna in the highest!"

<sup>10</sup>And when He entered Jerusalem, the entire city was moved.

"Who is this?" they all said.

<sup>11</sup>The multitude answered, "This is He, Jesus the prophet of Galilee."

<sup>12</sup>Into the temple of God Jesus immediately went, and threw out all those who in the temple bought and sold.

And Jesus overthrew the tables of the money-changers;

and the seats of those who sold doves.

<sup>13</sup>And to them He said, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of thieves!"

<sup>14</sup>And the blind and the lame came to Him in the temple and Jesus healed them.

<sup>15</sup>And the chief priests and scribes saw what took place;

they saw the wonderful things He did, and heard the children crying after Him in the temple, saying, "Hosanna to the Son of David!" This greatly displeased them that day.

<sup>16</sup>Then they said to Him, "Do you hear what

these people say?"

Jesus said to them, "Yes, have you not read, 'Out of the mouth of babes and sucklings, You have perfected praise.'"

<sup>17</sup>Then He left them, and went into Bethany and lodged there.

<sup>18</sup>In the morning as He returned to the city by the way He was hungry.

<sup>19</sup>When He saw a fig tree along the way, He came to it, and when He found nothing on it but leaves, He said to it,

"Let no fruit grow on you from now on and forevermore."

And immediately the fig tree withered away at His words.

<sup>20</sup>When they saw it, the disciples were amazed.

"How soon is the fig tree withered away!" they said.

<sup>21</sup>"I say to you," Jesus answered them, "if you have faith and no doubt, you will not only do this that is done,

but you will say also to this mountain, 'Be removed and cast into the sea,' and it shall be done.

<sup>22</sup>"All things, whatever you ask in prayer, believing, you shall receive; yes, you will receive that very thing!"

<sup>23</sup>And when He had gone into the temple, as He was teaching, the chief priests and the elders of the land came to Him, and asked, "By what authority do You do the things You have done?

And who gave this authority to You?"

<sup>24</sup>And Jesus answered, "I ask you one thing also,

if you tell Me, I will likewise tell you by what authority I do what I do.

<sup>25</sup>The baptism of John, where was it from? Was it of heaven or of man?"

And they reasoned among themselves at His question,

saying, "If we say, 'From heaven,' He will say, 'Why did you not believe John then?'

<sup>26</sup>And if we say, 'Of men' we fear the people, for John is revered as a prophet by all!"

<sup>27</sup>And to Jesus they answered, "We cannot tell."

Jesus said, "Neither do I tell you by what authority I do the things I do.

<sup>28</sup>"But what do you think? A certain man had two sons, and he said to the first, 'Son, go work in my vineyard today.'

<sup>29</sup>He answered, 'I will not go!' But afterwards he repented and went,

<sup>30</sup>then he came to the second son and said likewise,

and he answered and said, 'I will go,' but he never went at all.

<sup>31</sup>"Tell Me, which of the two did his father's will?"

They said, "The first." And Jesus said to them,

"I say to you, the publicans and harlots shall go into the kingdom of God before you,  
<sup>32</sup>for John came to you in the way of righteousness and truth and you did not believe him,  
 but the publicans and harlots believed; and when you had seen this, you did not repent that you might believe.

<sup>33</sup>Hear this other parable: there was a certain householder who planted a vineyard and hedged it around and dug a winepress also.

He built a tower and let it out to grape farmers, then into a far country he went.

<sup>34</sup>And, at the time of fruits, he sent his servants to the grape farmers that he might receive fruits from them.

<sup>35</sup>But the grape farmers took the servants whom he had sent, and beat one, killed another and stoned another one of them.

<sup>36</sup>"Again he sent other servants, more than the first, and as they had done before, they did similarly to these.

<sup>37</sup>At last he sent to them his son, saying, 'They will reverence my son!'

<sup>38</sup>But when the grape farmers saw the son come, they said, 'This is the heir; let us kill him and seize his inheritance.'

<sup>39</sup>"So they caught him and cast him from the vineyard and slew him.

<sup>40</sup>When the lord of the vineyard comes, what will he do to these farmers?"

<sup>41</sup>They said, "He will destroy those wicked men, and let the vineyard out to other farmers who will surrender the fruits in their seasons."

<sup>42</sup>Then Jesus said to them, "Have you never read in the Scriptures? The stone which the builders rejected, the same has become the head cornerstone! This is the Lord's doing, and it is marvelous in our eyes.'

<sup>43</sup>"Therefore I say to you, the kingdom of God shall be taken from you and shall be given to a nation bringing forth its fruits;

<sup>44</sup>and whoever shall fall on this stone shall be broken to pieces, and anyone it falls upon it will grind to powder."

<sup>45</sup>The chief priest and Pharisees heard the parables He spoke and when they heard them, they perceived that He spoke about them.

<sup>46</sup>And they sought to lay hands on Him, but they feared the multitude because they took Him for a prophet.

on into the hearts of men.

2. As the owners released their donkey to pave the way for the successful prophetic entry of the King into Jerusalem; we release our resources to pave the way for His sure prophetic return.
3. You can only claim ownership of anything if you are free to release it at the King's command.
4. Understand the privilege of hosting the Person you carry; whatever carries the King becomes royal and is treated as royalty; the donkey walked on the precious garments of the people.
5. Jesus Himself may never handle the offering of the people but He receives it and rides it to the glory of God; your sacrifice paves the way for a move of God.
6. Never seek your own glory; God will use people who are confused at what they are doing to glorify you and exalt you in ministry.
7. The church is a marketplace for ministry not a marketplace for merchandise; we pursue the wealth of the kingdom not our own.
8. Consecration is a condition for divine manifestation; healing and deliverance took place in the temple after it was cleansed.
9. Be comfortable with the glory God has given to you and the glory He is getting through your life; it will make demons and religion uncomfortable; you are living the word.
10. We are trees of righteousness; our King is seeking fruits in every season; it is devastating to deny His expectations.
11. Our expectations of God are cast out of His presence not because of the absence of faith, but because of the presence of doubt.
12. The power of your words will transform your world and the landscape of your life and ministry; you can climb mountains or speak your way through and beyond them.
13. They will question your authority because they are unwilling to answer the questions of your endorsement and unquestionable works plaguing their minds with ready answers.
14. It is not your eagerness that determines the Father's pleasure but your obedience; it is not the noise you make or the blaze of your fire, but the trail you blaze.
15. The end is better than the beginning; you may have been denied a good start or may have denied God at the start but you have this moment, ensure you end well.
16. It is not the clothes you wear, or the titles you bear, or the honor you attract, or even the lack of it, but your tenderness to the word of God that matters.
17. When stewards become lords by force and resistance to their lord, they will be strongly resisted, evicted and shamefully treated.
18. As it is not proper to build private pens for the cattle the Lord places on your hills and deny Him access, it is not good to make private rules for the word He has committed to you and to deny His voice.
19. Your mastery of every kingdom investment in you is to not become master but good stewards and humble servants.
20. What the King requires is what is His; give Him His fruits and resources when He calls and He will give to you more and more; restrict Him and withhold what is His and He will remove you and replace you with others who will produce what is His for Him.
21. The eyes of men see the quality of a stone, the

**CWDS Bible Quotes**

1. It is the pleasure of those aligned with the Father to release their possessions for the Word to ride

*eyes of God see its character; this determines a cornerstone.*

22. *God will make them fit you out of their design because He wants to fit you into your destiny, at the head, by His original design.*
23. *You may not look good to the experts but they will take a good look when God takes you from rejection and makes you the exception.*
24. *The rejected stone will always have the call of greatness and the cry of excellence before others, along with other witnesses, like the witness of John, but is ignored or fought out.*
25. *You cannot fight the anointing, He is too tough, too resilient, too fiery; you cannot stand if He comes against you; He is too powerful, too crushing, too awesome.*

### PRAYER POINTS

- Most high God, raise up millionaires and billionaires within the body of Christ with the mindset to spread their resources for the King to ride on and reach the nations in the earth. Amen.
- I speak to the spirits of ten million persons right now who will have this distinction; I released my donkey (my resources) in preparation for the triumphant return of my King. Amen.
- I refuse to build my hope on perishable wealth but I invest the perishable into the lasting and durable investment of life. Amen.
- Holy Spirit, I am in awe everyday that You are living in me; I hold this honor in high regard. Amen.
- Father God, let the spirit of mammon operating within the church, receive angelic fire now, in the name of Jesus.

**G**OD of the living, not God of the dead;  
**G**od of the invited, with proper clothing!  
**G**od of earth's fullness; so give your all to Him.  
**The Lord God of David, a King greater than all kings!**

### MATTHEW 22

- <sup>1</sup>Jesus answered and spoke to them in parables,
- <sup>2</sup>saying, "The kingdom of heaven is likened to a certain king, who made a marriage for his son.
- <sup>3</sup>And he sent out his servant to tell the invited guests to come.  
When they would not come,
- <sup>4</sup>he sent other servants again, saying, 'Tell those who are invited, I have prepared my feast;  
I have killed my oxen and also my fatted calves.  
Come to the marriage, for I have prepared all things!'
- <sup>5</sup>"But they treated it as nothing, and went their own ways,  
one to his farm, another to his merchandise;
- <sup>6</sup>and the others took his servants that came to them,  
and treated them spitefully, and had them killed.

<sup>7</sup>But when the king heard of it, he was an angry man,  
and he sent out his armies to destroy them, everyone.

They destroyed the murderers, and burnt their cities;

<sup>8</sup>and he said to his servants, The wedding is ready but those who were invited were not worthy of the rights.

<sup>9</sup>Go into the highways, and invite as many as you find to the wedding!

<sup>10</sup>So into the highways those servants went and gathered together as many as they found in them.

Both good and bad were gathered, and the wedding was full of guests.

<sup>11</sup>When the king came in to see the guests and also to inspect,  
he saw a man among them who had no wedding garment on.

<sup>12</sup>He said to him, 'Friend, why did you come without your garment?'

"And the man was speechless.

<sup>13</sup>The king said to his servants,

'Take him away; bind his feet and his hands; cast him into outer darkness.' For there surely shall be weeping and gnashing of teeth,

<sup>14</sup>for many are called but few are chosen."

<sup>15</sup>Therefore the Pharisees took counsel to entangle Jesus in His speech.

<sup>16</sup>They sent to Him their disciples, with the Herodians,

saying, "Master we know You are true and You teach no wrong;

You teach the way of God in truth, and You care for no man;

You regard no man's person.

<sup>17</sup>What do you think, therefore, is it lawful to give tribute to Caesar, or not?"

<sup>18</sup>But Jesus perceived their wickedness, saying, "Why do you tempt Me, you hypocrites?"

<sup>19</sup>"Show Me the tribute money." And they brought a penny to Him.

<sup>20</sup>"Whose is this image and inscription?" He then asked of them.

<sup>21</sup>They said to Him, "Caesar's." So Jesus responded,

"Give therefore to Caesar the things that to Caesar belong,  
and give to God the things that are God's!"

<sup>22</sup>They marveled when they heard these words,

and they were confounded; so they left Him and went their way.

<sup>23</sup>The Sadducees came to Him that same day. The Sadducees held the belief that there is no resurrection of the dead.

<sup>24</sup>They said to Him, "Master! This Moses said, 'If a man dies and leaves his wife, but no child, his brother shall marry his wife, and to his brother raise up children!'

<sup>25</sup>"Now there were seven brothers and the first married a wife.



He died and left no child so she became his brother's wife.

<sup>26</sup>The second died also leaving the wife, so did the third; then the fourth, fifth, sixth and seventh, all died in turn.

<sup>27</sup>The woman died lastly.

<sup>28</sup>But since the seven had her, whose wife of the seven shall she be in the resurrection?"

<sup>29</sup>Jesus answered and said to them, "You are in error, not knowing the Scriptures, nor God's power.

<sup>30</sup>For in the resurrection, none shall marry nor be given in marriage, but are as God's angels.

<sup>31</sup>But as touching the resurrection of the dead, that which God spoke to you, have you not read?

<sup>32</sup>"Saying, I am the God of Abraham, the God of Isaac and Jacob!"

God is not a God of the dead, but of the living."

<sup>33</sup>When the multitude heard this, they were astonished at His doctrine; they were confounded.

<sup>34</sup>But when the Pharisees heard that He had put the Sadducees to silence, they gathered together, and one of them spoke.

<sup>35</sup>He was a lawyer, and he asked this question to tempt Jesus,

<sup>36</sup>"Master, which is the greatest commandment in the law?"

<sup>37</sup>And Jesus replied, "You shall love the Lord your God with all your heart, with all your soul and with all your mind.

<sup>38</sup>This is the first and it is the great commandment.

<sup>39</sup>The second is like it: love your neighbor as yourself.

<sup>40</sup>"On these two commandments hang all the law and the prophets."

<sup>41</sup>And while the Pharisees were gathered, Jesus asked them,

<sup>42</sup>saying "What do you think of Christ? Whose son is He?"

They said, "The son of David!" and He said, "Then tell Me,

<sup>43</sup>how did David in the Spirit call Him Lord,

<sup>44</sup>saying, 'The Lord said to my Lord, sit on My right hand until I make Your enemies Your footstool?'

<sup>45</sup>If David called Him Lord, how is He then His son?"

<sup>46</sup>And no one was able to answer Him or respond, neither did any man from that day ask any more questions.

**CWDS Bible Quotes**

1. The exclusivity of the kingdom invitation is often devalued because of its inclusiveness.
2. It is easy to take advantage of the benefits of the kingdom while we take the Son of the King for

granted.

3. People use excuses of preoccupation with kingdom resources and the privileges of life, to ignore the invitation of the King, the giver of life, to the sacrifice of His Son.
4. It takes depth of spiritual maturity to fully understand or appreciate the privilege we have to be invited to the banquet of the King.
5. The invitation to the King's banquet and to the sacrifice of the Son angers instead of excites many for they conveniently ignore the fact that they are living at the privilege of the King.
6. Although the banquet is prepared for you, if you are not prepared for it you will miss it all together. You lose out because you do not appreciate the value you entered into.
7. Not because you are missing means the banquet will be canceled or you will be missed; the banquet will be filled and you will realize just how much you missed out.
8. Not because you are invited means you can take the King or His banquet for granted; learn kingdom protocol; clothe yourself with righteousness; be prepared to be inspected by the King.
9. The spirit of hypocrites will shower you with praises to wash you away with deceit; they will laud and applaud you to make you hang yourself on their show and on their conceited questions.
10. If you depend on the wisdom of the Lord, those who seek to destroy you will trip on their traps.
11. Tithes to God, taxes to your country; you cannot offend the law of your nation in defense of your God without being an offense to your country and your God.
12. Just as your country demands what belongs to it with stringent enforcement, God demands everything that belongs to Him; to include your every breath.
13. If you do not believe in the resurrection, you will live as if life does not matter; if you do not believe in eternity, you will not give account of time.
14. The laws of men are for a time and at best for time but have no bearing on the laws of eternity; eternity at any time can overrule even the laws of nature to the amazement of men.
15. We are spirits occupying male and female bodies here on the earth; when we leave the earth our real selves will materialize; we leave our bodies here on the earth and all its functions as only spirits live in eternity.
16. God is not a dead God nor is He the God of the dead; He saves us for life, not for death.
17. Those who are deceased but are in Christ are alive in God and God is their God now as He was then.
18. Love answers every question, concludes every matter, cultures every conduct; it commands you to favor, care and compassion; God is love and on Him hangs all the law and the prophets.
19. If you love God you seek Him all the time and you will never offend Him; if you love your neighbor you will not only avoid anything that hurts or violates them, you will do everything to bless and elevate them.
20. It is all about loving people and loving God, for to love people is to love God who loves people, even to death, His own death on the cross by the hands of the people He loved.
21. If you love others as you love yourself, they become you; you always want the best for you; speak the best to you; have hope, plans, expectation and forgiveness for you, seek the wealth

and well-being for you; have the same passion for them because there is no you, just love.

22. Jesus is called the son of David for physical relevance but the spiritual truth is He is not the seed of man; the answer is in the virgin birth to the question, who is His Father?

### PRAYER POINTS

- Holy Father, let everyone taking the opportunity of Your kingdom invitation for granted, wake up now, in the name of Jesus.
- King of kings, in You we live and move and have our very existence; help us never to forget or neglect this. Amen.
- I speak to the spirit of everyone ignoring the death of the Son and the call to salvation, "Wake up! You are on kingdom time utilizing kingdom resources."
- King of kings, let believers prepare their hearts and lives to be inspected by Jesus; let no one who is in be cast out. Amen.
- Let every hypocrite seeking to find and filter weaknesses in ministers receive the fire of God now; guard your servants with wisdom mighty God. Amen.

**S**CRIBES and Pharisees, Woe to these! Do as they tell you, but not after their deeds.

**Hypocrites they are, loving the chief seats; Inside is dirty, though outside is clean.**

**Blind guides leading the blind and heading for defeat;**

**How would I have gathered you to Me under My wings.**

**But you were kept away by those who remain far away, even the scribes and Pharisees!**

### MATTHEW 23

<sup>1</sup>To His disciples and to the multitude, Jesus began to speak,

<sup>2</sup>saying, "The scribes and the Pharisees sit in Moses' seat;

<sup>3</sup>whatever they bid you observe, observe and do, but do not do after the works that they do, for they do not do the right that they speak with their mouths.

<sup>4</sup>They bind heavy burdens, and grievous to be borne, and lay them upon men's shoulders, but they will not move them themselves with one of their fingers.

<sup>5</sup>They do all their works to be seen of men. They make their phylacteries broad; the borders of their garments they enlarge;

<sup>6</sup>they love the chief seats in the synagogues, and they love the uppermost rooms at feasts, <sup>7</sup>and greetings in the market and to be called of men, 'Rabbi, Rabbi!'

<sup>8</sup>"Let no one call you Rabbi, for one is your Master, even Christ and all you are brothers; <sup>9</sup>call no man father on earth, for one is your Father, who is in heaven above.

<sup>10</sup>Neither be called masters, for one is your Master, even Christ alone.

<sup>11</sup>He who is greatest among you shall be your

servant.

<sup>12</sup>Whoever exalts himself shall be abased, but whoever humbles himself shall be exalted.

<sup>13</sup>"Woe to you, scribes and Pharisees, hypocrites:

for you shut up the kingdom of heaven against men.

You will not enter in yourselves, neither will you allow those who would enter to go in.

<sup>14</sup>"Woe to you scribes and Pharisees, hypocrites: for you devour widow's houses, and after this you make long prayers, but just for pretense.

You shall receive the greater condemnation for this!

<sup>15</sup>"Woe to you, scribes and Pharisees, hypocrites:

for you go around the sea and land to make a disciple, even just one, and when he is converted you make him twice more the child of hell than you are.

<sup>16</sup>"You blind guides. Woe to you!

Which say, 'Whoever shall swear by the temple, it is nothing to do, but if he swears by the gold of the temple, he is a debtor.'

<sup>17</sup>Which is greater, the gold or the temple that sanctifies the gold?

<sup>18</sup>And, 'Whoever swears by the altar, it is worthless, but a man is guilty if he swears by the gift on it.'

<sup>19</sup>You fools and blind, which is the greater one, the gift or the altar that sanctifies the gift?

<sup>20</sup>Therefore whoever swears by the altar, swears by it and all things on it,

<sup>21</sup>"and whoever swears by the temple, swears by it and Him who dwells in it.

<sup>22</sup>And he who swears by heaven, swears by the throne of God and God who sits upon the throne.

<sup>23</sup>Woe to you, scribes and Pharisees, hypocrites:

you pay tithes of anise, cumin and mint but have omitted the weightier matters of the law, and of judgment, and of mercy and faith. You ought to have done these things and yet not to leave the others undone.

<sup>24</sup>"You blind guides who strain at a fly and swallow a camel.

<sup>25</sup>Scribes and Pharisees, hypocrites, woe to you:

for you make clean the outside of the cup and of the platter too,

but within are full of extortion and excesses.

<sup>26</sup>Cleanse first what is within the cup and platter, you blind Pharisees, so that the outside may be also clean.

<sup>27</sup>"Woe to you scribes and Pharisees, hypocrites:

for you are like sepulchers, whitened and made new,

which indeed appear beautiful on the out-

sides,  
but inside they are full of the bones of dead men.

<sup>28</sup>Even so you appear outwardly righteous, but within are full of hypocrisy and iniquity.

<sup>29</sup>“Woe to you, scribes and Pharisees, hypocrites:

because you build the tombs of the prophets, and you garnish the sepulchers of righteous,  
<sup>30</sup>saying, ‘If we had just been in the days of our fathers, we would not have been partakers in the prophet’s blood.’

<sup>31</sup>You are the children of those who killed the prophets!

You be your witnesses thereof.

<sup>32</sup>“You fill up yourselves with your father’s measures.

<sup>33</sup>You serpents, you generation of venomous vipers!

How can you escape hell’s damnation?

<sup>34</sup>Therefore, behold, I send to you prophets, scribes and wise men; some of them you will kill, and you will crucify some, and some you will scourge in your synagogues.

And you will persecute some from city to city,

<sup>35</sup>that all the righteous blood shed upon the earth may come upon you, from the blood of righteous Abel, to the blood of Zacharias, Barachiah’s son whom you slew, between the temple and the altar.

<sup>36</sup>Therefore I say to you, all of these things shall surely come upon this generation.

<sup>37</sup>O Jerusalem, Jerusalem! You that kill the prophets

and stone those who are sent to you.

How often would I have gathered your children together as a hen gathers her chickens under her wings, but you would not permit Me.

<sup>38</sup>“Behold your house is left to you desolate.

<sup>39</sup>For I say to you, you shall not see Me from this time again until you say, ‘Blessed is He, who comes in the name of the Lord!’”

**CWDS Bible Quotes**

1. You may not regard the way they walk but you must honor the seat they sit in; authority begs no excuse to be honored.
2. You must be so attracted to the word that you will never get distracted by the messenger; the message is what targets your eternity, the messenger is responsible for his own.
3. The devil always targets the shepherd to scatter, divide and destroy the flock; follow your leader as they follow Christ, but know that your walk with Christ is personal, follow Christ even if your leader falters.
4. They may say what you are to do and not do what they say to do, but if what they say is what God says to do, then do what they say to do, for God uses, even the dumb donkey with no eternal hope, to get His message across.
5. Religion takes the sidetrack to personify faith, following the wide track of unnecessary rituals

and exaggerated self-exaltation.

6. If others can see them get you to do it, then their faith is satisfied although they will never satisfy the urgency of doing it themselves.
7. Where religion is about people’s reverence for you above your relationship to God then you have used your position to be irreverent to God; where personal benefit overrides service you are showing a disregard for and a disservice to the King.
8. Never get carried away with position and titles; cast your crown at the feet of God and let the Teacher in you be heard and the Father you represent reproduce.
9. Serve your way to greatness and prominence, or exalt yourself to insignificance.
10. You serve from the top or from the bottom because you are great, and that is not debatable, no matter where you are placed or how you are seen in the eyes of men.
11. Examine yourself for you are being examined; your exaltation to leadership is not your completion; you have not arrived, you are just more visible.
12. If you refuse to speak to yourself Jesus will speak against you; if you refuse to rebuke yourself privately, Jesus will rebuke you publicly. If you say, ‘Oh! To me’ Jesus will say ‘Woe to you!’
13. It is better to shut up and let God, than to block God and shut out the truth of the kingdom.
14. God has opened the kingdom of God to men and by His words will never close it; the gates of hell cannot prevail and demons have no power to shut you out, but religion can shut it up tightly.
15. They do not want it and they do not want you to have it, for if you have it you embarrass the ignorance of their education; they would prefer to spend time blocking you than invest time engaging truth.
16. You may pray long prayers in His presense, but if there is no compassion it is pretence. You cannot leave your heart at the door and go to the altar; the only cry that will be heard is your heart’s.
17. It is not the length of your prayers, nor the distance you travel that matters, what matters is who you are praying to and whose race(God’s or the devil’s) you are running.
18. If they make you bitter and not better, it does not matter how elevated or respected they are, do not wait for them to leave you defeated, leave them for it is better for you.
19. When you realize they are taking you further away from where they found you, stay far away from them.
20. We cannot marginalize God the Giver in exalting the gifts He has given, or underestimate the power of the altar in exalting the gift it sanctifies.
21. Your tithes do not excuse you from righteousness nor does your righteousness excuse you from tithing; to neglect either is unrighteous.
22. God wants you beautiful inside out, for what is in is what comes out, and as you think is who you are.
23. Your beauty on the outside attracts men, but God only visits the inside; play for His pleasure and not for pride and people pressure.
24. What they do to you now speaks clearly about what they would have done to the pillars of faith of old, whom they speak so gloriously about and eulogize, if they had lived then.
25. The blood of the prophets and the righteous are

*being pooled not isolated, what they do to you is a repeat of history; they are partaking in the blood of the prophets.*

26. *Be careful how you mistreat a prophet; the blood of the prophets Jezebel slew and all the others, with the blood of Jesus will come upon you.*
27. *Announce yourself to men and Jesus will denounce you; announce yourself to God by humility and holiness and Jesus will celebrate and eulogize you.*
28. *The compassion of Christ for you burns like a mother hen, just as when the bosom of a mother yearns for her rebellious children but refuses to violate their will.*
29. *You never know how much their absence makes you empty until they are gone; recognize, and appreciate Jesus now or you will be left out of the fanfare at His return.*

### PRAYER POINTS

- I assign the blood of Jesus against every spirit of rebellion and disregard for authority, in the name of Jesus.
- My Lord Jesus, You captivate my heart; I thank You for everyone You place in my life, but my eyes are fixed on You. Amen.
- I release the grace over believers who are submitted to faltering leaders; strengthen them to uphold their leaders and uphold them even when their leaders fail. Amen.
- Lord Jesus, raise up a generation of believers who are so in tune to Your word that they will not be diverted or distracted by people inside or outside the church. Amen.
- Let every selfish spirit driving religion, be driven away from the hearts of believers, in the name of Jesus.

**W**ILL YOU BE FOUND WATCHING AT THE final trumpet call,  
**As all eat, drink and give in marriage, and it is life as usual?**  
**When many are killed for My name's sake, and desolation unfolds,**  
**Will you endure to the end, or be left out in the cold?**  
**Will you be sleeping or be watching, or feel the joy and delight**  
**When the Son of man comes in His glory, as lightning pierces the sky?**

### MATTHEW 24

<sup>1</sup>Jesus went out and departed from the temple, and His disciples came to show Him the building of the temple; indeed it was great.

<sup>2</sup>Jesus said to them, "See all these things? I say to you, there shall not be one stone, no, not one, left upon another here, that shall not be thrown down."

<sup>3</sup>And as He sat on the Mount of Olives, the disciples came privately to Him, saying, "Tell us when will these things be? What is the sign of Your coming, and of the end of the world?"

<sup>4</sup>And Jesus answered them, saying,

<sup>5</sup>Take heed that no man deceive you, for many shall come in My name and shall

say, 'I am Christ,' and deceive many.

<sup>6</sup>And you shall hear of wars and rumors of wars, but do not be troubled, for these things must first come to pass, but the end is not yet.

<sup>7</sup>Nation shall rise against nation and kingdom against kingdom.

There shall be famines at that time, and earthquakes and pestilence in various places.

<sup>8</sup>These are the beginning of sorrows; then you will be afflicted.

<sup>9</sup>They will deliver you to affliction and kill you; and you will be hated of all nations, for My own name's sake.

<sup>10</sup>Then many will be offended, and will betray the other and shall hate one another.

<sup>11</sup>False prophets will rise up and deceive many,

<sup>12</sup>and because iniquity shall abound, the love of many will grow cold.

<sup>13</sup>But he who endures to the end, the same will be saved.

<sup>14</sup>This gospel of the kingdom shall be preached in all the world for a witness to all nations; and after it is spoken the end will come.

<sup>15</sup>When you shall see the abomination of desolation

standing in the holy place, as Daniel the prophet spoke of, take note.

Whoever reads let him understand,

<sup>16</sup>and let all who are in Judea flee to the mountains.

<sup>17</sup>Let him who is on the housetop not come down again to take a thing out of his house;

<sup>18</sup>and neither in that day should he who is in the field return to take his clothes.

<sup>19</sup>Woe to those who are with child, and give suck in those days.

<sup>20</sup>But pray that your flight is not in the winter, nor on the Sabbath day.

<sup>21</sup>For there shall be such great tribulations as have never been seen since the beginning of the world to this time, nor shall ever be again.

<sup>22</sup>And except those days are shortened, no flesh shall be saved,

but those days shall be shortened for the elect's sake.

<sup>23</sup>Do not believe, if anyone tells you, 'Look, here is Christ' or, 'See, Christ is there!'

<sup>24</sup>For false Christs and false prophets shall arise, showing great wonders and signs; so much that if it were possible, the elect too would be deceived.

<sup>25</sup>Behold I have told you before, therefore if they say to you,

<sup>26</sup>Behold He is in the desert! do not believe and do not go there.

"If they say, 'He is in the secret room,' do not believe their lies.

<sup>27</sup>For as lightning comes out of the east and to the west it shines, so shall also the coming of the Son of man be.

<sup>28</sup>For where the carcass is, there will the vultures gather themselves.

29 Immediately after the tribulation of those days, in all men's sight, the sun will be darkened, and the moon will not give her light. The stars will fall from heaven; the powers of heaven will be shaken,  
 30 and there will appear the sign of the Son of man in heaven for all to see. At that time, all the tribes of the earth will mourn. And they shall see the Son of man coming with glory in heaven's clouds with great power and great glory,  
 31 and His angels He shall send, with a great sound of a trumpet, to gather the elect then from one end of heaven to the other; to gather them from the four winds.  
 32 Now learn a parable of the fig tree; when it has tender branches and when it puts out its leaves, you know that summer is near.  
 33 So likewise when you see all these things, know that the time is here, that it is even at your doors!  
 34 Verily, this generation will not pass until all is fulfilled.  
 35 Heaven and earth will pass away, but My words will not pass away.  
 36 But of the day and the hour, no one knows, not the angels in heaven, but My Father alone.  
 37 But as the days of Noah were, so will the coming of the Son of man be.  
 38 For as in the days before the flood, men ate and drank; they married and gave in marriage until the day Noah entered the ark,  
 39 and were unaware until the floods came and took them all away. So will the day of the coming of the Son of man be.  
 40 Two will be in a field; one will be taken, leaving one behind.  
 41 Two women will be grinding at a mill; one will be taken, the other left behind.  
 42 You do not know the hour your Lord comes, therefore you must watch at all times.  
 43 Know that if the good man of the house had known the time the thief would come he would have watched and not allowed his house to be broken into.  
 44 Therefore be ready, for in the hour you do not think, the Son of man comes!  
 45 Say, who is a faithful and wise servant, the one his lord has made ruler over his household to give food in due season?  
 46 Verily I say to you, blessed is that servant whom his lord, when he comes, finds doing so.  
 47 He will make him ruler over all his goods.  
 48 But if that evil servant should say this in his heart, 'My lord delays his coming; I will do just what I want!'  
 49 And he begins to strike his fellow servants, and with the drunken eat and drink;

50 the lord of the servant will come in a day when he is not looking for him, and in an hour he is not aware of and will cut him in pieces.  
 51 He will appoint him his portion with the hypocrites. There will be weeping and gnashing of teeth." Watch therefore every minute, this is not the time to sleep!

**CWDS Bible Quotes**

1. Take your eyes off the monuments of life, they will not last forever; place your eyes on the coming of Christ.
2. Take your eyes off the moment and place it on eternity, for the truth is, every moment you live is an eternal moment and could easily be the start of your eternity.
3. They will make the claim of Christ and wear the name of Christ but if they do not bear the character of Christ, or pierce the air like Christ they are just a fake of Christ.
4. Times will get worse before it gets better, or rather, before eternity intervenes.
5. Wars, famines, plagues, earthquakes may be harrowing but it is not hell; it is just the beginning of sorrows on earth.
6. Not because you are insulated in Christ means that you are isolated from hatred and persecution, in fact, you will be targeted by universal hatred and an effort to kill you.
7. Offense from outside the church in the end-times will be so intense it will cause many inside the church to lose faith and commit great offenses, hatred and betrayal.
8. The rise of the prophetic is an end-time reality which will create room for demonic manipulation with the rise of many counterfeits (false prophets with deceptive intent).
9. A mixture of the world and faith produces cold faith and no faith; the burning love you carry for the Lord and for others will be put out in a world that is progressing towards complete lawlessness.
10. Your salvation is not in your entrance to the race but in your endurance of the race; for the entrance means you are being saved but you are only saved at the end.
11. The coming of the end of time waits impatiently on your application of time; it waits on you to take the kingdom message to the ends of the earth.
12. You may not be able to pray away the prophetic manifestation of events such as the flight from Jerusalem but you can pray that there will be no physical, conditional or religious impediment to the flight.
13. Although it may seem that heaven has neglected the elect to the judgment of those who have rejected Christ, the matter of their souls is an eternal matter; heaven will not soften the judgment but will shorten the days.
14. Do not go looking for Christ in just any place in the earth or follow all the false Christs looking for you; His appearing will be apparent for He will not blast the earth with wonders, He will be the wonder to burst the clouds.
15. The coming of Christ will not be like a rising star, it will be like a lightning flash, sudden and immediate.
16. The stars fall, the sun dims its light; the moon

*refuses to shine, for nothing competes with or outshines the Lord in the fullness of His glory.*

17. *The power of heaven and every principality will be shaken, for no demon can stand before the power of the Son of God.*
18. *You may be a living legend trumpeted on earth, but it amounts to nothing if you miss the angels reaping the elect at the trumpet sound.*
19. *It is not how select and exclusive you are but that you are among His elect and included in His gathering.*
20. *You may read the signs of the time and seasons, but you should learn the signs of the times and the coming of the Son of Man.*
21. *When the what(event) is significant and the when(timing) is unknown, the wisdom of the 'when to act' is immediate.*
22. *It is not 'the when' but 'the what' that matters; live in gratitude of the information and you will not be caught out in utter ignorance when 'the what' happens at 'the when' it happens, as the men in the days of Noah; be ready for whenever it happens.*
23. *It is not how you are paired together or what you wear together, or that you work together; it is that you are altogether saved and you are together serving God, for no matter how you appear together you are altogether separate and apart if only one is saved.*
24. *You do not want to be the one left behind and you do not want to be the one to leave a loved-one behind; be ever ready, always pressing, always representing Christ.*
25. *If you had all the answers you would have no problem; you have Jesus, He is the answer; your problem is that you have the answer but the answer does not have you; you have not accepted Him.*
26. *Not because the master is missing makes you your own master; if you do not master His will you will miss Him at His coming and miss out on His rewards.*
27. *His coming may be delayed but it is certain; you have no excuse to ignore His existence and pursue your indulgence.*

### PRAYER POINTS

- Jesus, I see You; my world is built upon You. Amen.
- Holy Father, help me to immortalize my time here on earth; I will spend my time on and for eternity. Amen.
- I speak discernment to the spirit of every believer; we shall not be distracted by lying signs and false Christs. Amen.
- I speak the grace of salvation to the hearts of sinners in these trying times; we are of those who will serve the Lord until He comes. Amen.
- Father, if the earth can be so fiery and punishing, let not one soul be lost or one person be committed to the fire of hell. Amen.

**ARE you ready to go the extra mile?  
In the word and prayer, did you gain that extra oil?**

**Ready for the reckoning of your talents;  
Ready to say, "I used them well;**

**Feeding the hungry, the naked I clothed,  
Visiting the prisoners and the sick, and sinners I told?"**

**Are you ready at this moment to hear the**

### bridegroom's voice?

#### MATTHEW 25

- 1<sup>c</sup>Then the kingdom of heaven will be compared to ten virgins who took lamps with them and went out to meet the bridegroom.
  - 2<sup>b</sup>Five were wise and five were foolish men!
  - 3<sup>b</sup>Those who were foolish took their lamps but took no oil with them.
  - 4<sup>b</sup>But the wise took extra oil along with their lamps; *yes ready against the time,*
  - 5<sup>b</sup>but while the bridegroom was delayed in coming they all slumbered and slept.
  - 6<sup>b</sup>And at midnight the cry was heard, 'Behold the bridegroom comes! Go meet him.'
  - 7<sup>b</sup>Then all the virgins rose up and trimmed their lamps
  - 8<sup>b</sup>and the foolish said to the wise ones, 'Our lamps are gone out; give us of your oil.'
  - 9<sup>b</sup>'No,' answered the wise, 'lest there is not enough for us both; go and buy your own oil! Go to those who sell and buy for yourselves.'
  - 10<sup>b</sup>But the bridegroom came while they were gone to buy oil.
- Those who were ready to meet him went in with him to the marriage and the doors were shut after them.
- 11<sup>b</sup>Afterwards the other virgins came.
  - 12<sup>b</sup>'Lord! Lord, open up for us!' they pleaded.
  - 13<sup>b</sup>But he answered, 'Surely I say to you, I do not know you.'
  - 13<sup>b</sup>You do not know the day or the hour when the Son of man comes, so be ready; watch!
  - 14<sup>b</sup>For the kingdom of heaven is like a traveling man going into a country very far; so he called his servants and delivered to them his goods giving varying talents to all.
  - 15<sup>b</sup>To one he gave five talents, to another two, to another, one;
  - 15<sup>b</sup>according to each man's ability, he gave every man.
  - 16<sup>b</sup>And immediately, he took his journey and went.
- Then he who had received the five talents went and traded, and another five talents with his five he gained.
- 17<sup>b</sup>'He who received two, by trading gained two likewise.
  - 18<sup>b</sup>But he who received one, dug in the earth and hid it in the soil.
  - 19<sup>b</sup>After a long time, the lord of those servants returned and called his servants, and with them he took account.
  - 20<sup>b</sup>He who received five talents brought the other five and said, 'Lord you gave me five; I have gained five, now here are ten.'
  - 21<sup>b</sup>The lord said, 'Well done, servant, you are faithful and good; you have been faithful over a few things, now I will make you ruler over many things, enter into the joy of your lord.'

22 Then he who received the two talents came to him.

He said, 'Lord you gave me two talents; I have gained two others with them.'

23 The lord said to him, 'Good and faithful servant, well done.

Over the few things you have been faithful; therefore, I will make you a ruler over many things; enter therefore into the joy of the lord.'

24 Then the one who received the one talent came,

saying, 'Lord I knew you were a hard man, always reaping where you have not sown and gathering where you have not planted.

25 I was afraid and went and hid your talent in the earth.

See, here you have what is yours only; here it is!

26 Then his lord answered and said to him, 'You wicked and slothful servant,

you knew I reaped in places I did not sow, and gathered where I did not plant.

27 You ought therefore to have put my money to the exchangers, that at my coming I would have received my own with interest.

28 Take the one talent from him and give to him who has ten.'

29 For to everyone who has, more will be given, and he will have abundance, but from everyone who does not have, even what he has already obtained will be taken.

30 Cast the unprofitable servant into outer darkness.

There shall be weeping and gnashing of teeth.

31 When the Son of man comes in His glory and all the holy angels with Him,

He will sit upon the throne of His glory

32 and all the nations shall be gathered before Him.

He will separate them, one from another, as a shepherd divides his sheep from the goats.

33 And He will set the sheep on His right hand, but the goats He will make to stand on the left.

34 Then the King will say to those on the right, 'Come you, blessed of My Father; inherit life!

Inherit the kingdom prepared for you from the foundation of the world.

35 For I was hungry and you gave Me meat. I was thirsty and you gave drink to Me; a stranger and you took Me in.

36 I was sick and you visited Me. I was in prison and to Me you came.'

37 Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and fed You meat? Or when did we give You drink when You were thirsty?'

38 'When did we see You a stranger and took You in? Or clothed You when you were naked?'

39 'When were You sick or in prison and we

came?'

40 And the King will answer, and say to them, 'As much as you have done this to one of the least of the brethren, you have done this to Me.'

41 Then to those on the left hand, He will say, 'Depart from Me you cursed, into everlasting fire that is prepared for the devil and for His angels.

42 For I was hungry and you gave Me no food. I was thirsty, and you gave Me no drink.

43 A stranger was I and you did not take Me in. You never clothed Me when I was naked. And when I was sick and in prison, you never visited.'

44 And they will say, 'Lord when did we see you hungry, naked, thirsty or sick and in prison or a stranger; yes, when did we see these and did not minister to You?'

45 He will say, 'As much as you never did it to the least of these you did not do it to Me.'

*Your neighbor is the personal representation of Jesus to you.*

46 These shall go into everlasting punishment, but the righteous shall go into life eternal."

**CWDS Bible Quotes**

1. Wisdom is dictated at your starting out for the kingdom, but is defeated in your lack of finish. Preparation, pressing, persistence and perseverance are kingdom attitudes that display true wisdom.
2. If you live on the fence you may fall either side; do not leave your eternity to chance, keep pressing, keep seeking, stay in the center of God's will.
3. There is no start for the kingdom that is ordinary; if the run is ordinary the end will be disastrous.
4. The oil of the anointing necessary for every believer is available in abundance but it must be sought and taken; press into the presence of God daily and fill yourself with oil.
5. Every believer sleeps at some point along the way, there are some lows, some failure to pray, some falls, but where you stock up on oil in prayer and spiritual discipline, the oil in you will restore your light and keep you burning.
6. Make the Holy Spirit your friend, spend time with Him; soak yourself in Him; for where you face a crisis you need a friend; when the crisis is of your faith you need the Holy Spirit.
7. The bridegroom may delay His coming but He is coming; your midday will turn to midnight without you realizing it.
8. The oil of the anointing cannot be transferred or substituted; you cannot make it into the marriage of the Lamb with another person's oil; keep filling your vessel; stock up on reserves.
9. If you dish it by taking it for granted, you will not have time to fix it when Jesus appears; remain alert and watchful; hold fast to your faith.
10. Kingdom talents are with everyone; we all have something to give, something to contribute, something to invest in the kingdom and for the kingdom.
11. God will give to you in accordance with your ability to manage and your attitude towards the

kingdom and the King; some talents are to prove your ability and some are to prove your heart.

12. Responsibility, accountability and faithfulness are kingdom attitudes that will be measured; the King will come to take account.
13. You always have enough to prove your faithfulness, for faithfulness is the currency of promotion, not talents; faithfulness with little is attitude for greatness.
14. If you make the King happy He makes you happy; the joy of the Lord is the place where He takes pleasure in you and causes you to live at the right hand of His pleasure.
15. Your talents belong to the King, your returns belong to the King, but He never takes it from you when you return it, He adds to it and expands your stewardship.
16. Your perception of the King will affect your ability to manage what is His; if you hide your talent your destiny hides from you.
17. Your King prefers you to trade His talents using your skills, ability, creativity and effort, but His minimum expectation is that you deposit it in a good place to yield minimum returns; He is angry if you hide it. At minimum He expects you.
18. You lose what you do not value; you cannot lose what you do not have, what is taken from you is what you have but fail to recognize.
19. You miss out on the celebration and experience depression because you fail to see your kingdom talent as your currency to elevation.
20. When you recognize that everything you have including your freedom belongs to the King, you will invest your talents for the kingdom.
21. You have no authority to judge authority; honor authority or authority will mercilessly judge you.
22. All nations may be scattered over the earth now but they will be gathered before the Lord and His angels at His coming, to be sifted, not by language, race or color but for obedience to the faith.
23. The Lamb of God, the Lamb that was slain, represents Jesus and those who are His; the goat and the symbol of the goat's head represents the devil and his followers.
24. Jesus is represented in every opportunity to express Him and He is the personal recipient of every expression of His love and grace to others.
25. See Jesus in the eyes of your neighbors and you cannot look away from their needs.
26. If you know your compassion to the needs of others of food, drink, clothing, comfort and consolation goes straight to the heart of Jesus, then ministry will ever be in your heart.
27. Attend to the needs of Jesus in the body and you will not offend the body of Jesus that was extended on the cross for your needs.
28. Meeting needs is not an exception, it is an expectation; failure to respond is a spiritual offense.
29. You are a sheep if you follow Christ and show compassion; if you fail to show compassion you will be classified with the goats and judged with the goats.
30. A Christian who fails to proactively express love is a goat in sheep's clothing who will be sorted and properly classified when Jesus comes.

### PRAYER POINTS

- I speak the power to finish into the spirit of every believer; let every spirit agitating backsliding receive angelic fire now, in the name of Jesus.
- By the power of the Holy Spirit, I call believers to

live a life of full commitment and fiery devotion, in the name of Jesus.

- Holy Father, baptize the church with the spirit of prayer; Jesus baptize believers with the Holy Spirit and fire; I rebuke complacency from the body of Christ. Amen.
- I release into the spirits of our youths an insatiable desire for the presence of God; they shall drip with the oil of the anointing. Amen.
- Spirit of slumber I rebuke you; I shall make it in; spirit of complacency I rebuke you; I shall make it in; spirit of presumption I rebuke you; I shall make it in. Amen.

**HE** said that after two days He would be crucified.

As we ate the Passover, we were much saddened thereby.

He said that one of us would betray Him at the time of bread and wine, And we all asked the question, "Lord is it I?"

Is it I who on that day will deliver You deceitfully?

Or shall I be fast asleep while You pray in agony?

Is it I who will forsake You, as some followed distantly?"

Oh, no, was it...? It was I who denied Him; I wept so bitterly.

### MATTHEW 26

<sup>1</sup>And it came to pass, when Jesus had finished all these sayings there, He said to His disciples,

<sup>2</sup>"Do you know that after two days it is the feast of the Passover, and the Son of man is betrayed to be crucified; He shall be slain and die?"

<sup>3</sup>Then the chief priests assembled together, with the scribes and the elders of the people to the palace of the high priest whose name was Caiaphas.

<sup>4</sup>And they consulted that they would take Jesus subtly and kill Him.

<sup>5</sup>But they said, "Not on the feast day, lest an uproar begins."

<sup>6</sup>Now when Jesus was in Bethany, in Simon the leper's house,

<sup>7</sup>there came to Him a woman carrying an alabaster box.

It contained precious ointment, and she poured it on His head as He was there eating!

<sup>8</sup>And when the disciples saw it, with indignation they said,

"To what purpose is this waste?"

<sup>9</sup>"For this ointment may have been sold for much, and given to the poor."

<sup>10</sup>When Jesus understood this, He said,

"What do you trouble the woman for?"

She has performed a good work on Me.

<sup>11</sup>You have the poor always with you, but you do not always have Me.

<sup>12</sup>For in that she poured this ointment on My body, she did it for My burial,

<sup>13</sup>I say to you, wherever the gospel is preached



in the whole world  
this deed the woman has done will be told as  
a memorial to her.”

<sup>14</sup>One of the twelve, Judas Iscariot, went to  
the chief priests

<sup>15</sup>and said to them, “What will you give me if I  
deliver Him to you?”

Thirty pieces of silver was the covenant that  
they made with him.

<sup>16</sup>From then he sought opportunity to betray  
Jesus.

<sup>17</sup>Now on the first day of the feast of unleavened  
bread, His disciples came to Jesus and  
said, “Show us where is it that You desire us  
to prepare the Passover for You to eat?”

<sup>18</sup>He said, “Go into the city, and go to such a  
man,

say to him, The Master says, “My time is at  
hand;

with My disciples I will keep the Passover at  
your house.”<sup>ms</sup>

<sup>19</sup>And they did as Jesus had requested, and  
made the Passover ready for the hour.

<sup>20</sup>In the evening, He sat down with the twelve,

<sup>21</sup>and as they ate He said, “Verily I say to you,  
one of you will betray Me!”

<sup>22</sup>They were exceedingly sorrowful, and they  
began at that time, everyone to say to Him, “O  
Lord, is it I?”

<sup>23</sup>He answered and said to them, “I will be  
betrayed, by the same one who now dips his  
hand with Me in the dish.

<sup>24</sup>The Son of man goes as it is written, but  
woe to the man by whom He is betrayed.  
It would have been good for him if he had  
never been born!”

<sup>25</sup>Then Judas, who betrayed Him answered  
and said, “Master, is it I?”

He answered and said, “You have spoken!”  
*Surely the heart cannot lie.*

<sup>26</sup>As they were eating, Jesus took bread and  
blessed it then, and He broke it and gave it to  
His disciples and said,

“Take and eat, this is My body!”

<sup>27</sup>And He took the cup and He gave thanks,  
and gave it to them, saying, “Drink all of it.

<sup>28</sup>For this is My blood of the new testament,  
which for many is shed for the remission of  
sins!

<sup>29</sup>“I say to you, I will no longer drink of the  
fruit of the vine,  
until I drink it new with you in My Father’s  
kingdom, at that time.”

<sup>30</sup>And when they had sung a hymn, into the  
Mount of Olives they went.

<sup>31</sup>“All of you shall be offended because of Me  
this night,” Jesus said to them.

“For it is written, I will strike the Shepherd  
and the sheep will be scattered abroad;

<sup>32</sup>but after I am risen, I will go before you into  
Galilee.”

<sup>33</sup>Then Peter answered and said to Him, “Even  
though all men will be offended because of  
You, I will never be offended.”

<sup>34</sup>Jesus answered and said to him, “I say to  
you, before the cock crows tonight, you will  
deny Me, three times!”

<sup>35</sup>But Peter replied and said to Him, “Though I  
should die, Lord, I will not deny You!”

And all the disciples said likewise.

<sup>36</sup>Then Jesus came with them to a place  
called Gethsemane.

He said to His disciples, “Sit here while I go  
further and pray.”

<sup>37</sup>And He took with Him Peter and the two  
sons of Zebedee,

and He began to be sorrowful and very heavy  
with pain beyond belief.

<sup>38</sup>With much grief He said, “My soul is exceed-  
ingly sorrowful, even to death.

Remain here with Me, and watch with Me!”

<sup>39</sup>And He went a little farther, and He fell on  
His face,

“Oh, My Father, if it is possible, let this cup  
pass from Me! How I would that it pass.

Nevertheless not My will, but Your will be  
done!”

<sup>40</sup>And He came to His disciples and found  
them sleeping fast,

and He said to Peter, “Peter, could you not  
watch for one hour?”

<sup>41</sup>Watch and pray that you do not enter into  
temptation.

The spirit truly is willing, but the flesh is  
weak.”

<sup>42</sup>He went away the second time, and He

prayed, saying, “O My Father, God,  
if this cup may not pass except I drink it, then  
Your will be done.”

<sup>43</sup>And He came and found them asleep again,  
for their eyes were heavy.

<sup>44</sup>And He went away and prayed the third  
time, saying the same words once again.

<sup>45</sup>Then He came again to His disciples and  
said, “Sleep on now; take your rest, for behold  
the hour has arrived when the Son of man is  
betrayed into sinners’ hands.

<sup>46</sup>Arise, let us be going; he who betrays Me is  
at hand.”

<sup>47</sup>And while He was still speaking, there came  
Judas, one of the twelve,

and with him a great multitude, bearing  
swords and spears.

They were sent by the chief priests and elders  
of the land.

<sup>48</sup>Now Judas had given them a sign saying,  
“The Man I kiss, He is the One!”

<sup>49</sup>And he immediately came to Jesus. “Hail  
Master!” he said.

He kissed him *and was dumbfounded,*

<sup>50</sup>for Jesus addressed him, saying, “Friend!  
Friend, why have you come?”

Then they took hold of Jesus.

<sup>51</sup>As they took Him, Peter drew his sword, and  
struck an ear from the high priest’s servant.

<sup>52</sup>Jesus said, “Put up your sword!

For all who take the sword will perish with the  
sword.

**53** Do you think that I cannot pray to My Father above,  
and He will not immediately send Me angels,  
even more than twelve legions?

**54** But how then would the Scriptures be fulfilled? For so it must be.”

**55** Then Jesus said to the multitude, He spoke at that same hour,

**“Are you come out as against a thief, to take Me with swords and spears,  
while I sat daily teaching in the temple, and you did not lay your hand on Me?”**

**56** All this was done that the Scriptures of the prophets may be fulfilled.

Then all the disciples forsook Him, and they all fled.

**57** They took Jesus and led Him away to Caiaphas, the high priest, where the scribes and the elders were in assembly.

**58** But Peter followed Him from a distance to the place of the high priest, and he went in and sat with the servants; he wanted to see the end.

**59** Now all the chief priests and elders, and all the council that was seated, sought false witness against Jesus, to put the Lord to death.

**60** But they found none, though many false witnesses came.

They found none, but at last two false witnesses came in

**61** and said, “This fellow stated, I am able to destroy God’s temple, but in three days rebuild it!”

**62** “Will you answer nothing of what they witness against You?” the high priest said to Him.

But Jesus did not respond.

**63** “I compel You by the living God,” the high priest answered,  
“Tell us if You are the Christ, the Son of the living God!”

**64** Jesus answered, saying, **“You have rightly said, nevertheless I say to you, after this, you will see the Son of man, sitting at the right hand of Power, coming in heaven’s clouds.”**

**65** Then the high priest tore his clothes, saying, “He has spoken blasphemy, why do we need any further witnesses?

We have heard His blasphemy with our ears!

**66** What do you think?” And they all said, “He is guilty of death!”

*Or rather, “Just guilty of love!”*

**67** Then they spat in His face and struck Him with their palms,

**68** saying, “Prophecy to us, O Christ! Who smote You? Who is the one?”

**69** And as Peter sat in the palace outside, a young woman came to him, saying, “You were also with Jesus, the man of Galilee!”

**70** But he denied it. Before them all he said, “I

do not know what you are saying!”

*Just to think that with all we did to Him, He would die for us all anyway!*

**71** And as Peter went out into the porch, another young woman saw him there, and said to everyone around, “This fellow was also with Jesus, give ear.”

**72** Peter could not hide, but once more with an oath, he denied,

and said, “I do not know this Man!”

**73** And then again, after a while, a man who stood by came to Peter, and said, “Surely you are one of them, for your speech betrays you!”

**74** And Peter began to curse and to swear then *using language that was unlike Christ, seeking the cover of his speech to hide.*

“I do not know this man!” He said, and immediately the cock crew.

**75** And Peter remembered the word of Jesus, which He said, and he knew...

**“Before the cock crows you will deny Me, three times and not two!”**

And as the tears gathered in his eyes, he slipped out quietly.

And, overwhelmed by shame and remorse, he wept... oh, how he wept!

He wept oh, so bitterly!

#### CWDS Bible Quotes

1. *The revelation of your demise should not change your determination to honor God and purpose; be committed to completion and fulfillment of purpose even to death.*
2. *The pathway to life is through death; the pathway to give life is by dying (to self).*
3. *You cannot stop the plotting and scheming of your enemy, but you can remain steadfast, resolute and immovable; their plans will only move you to fulfillment and into the next phase of your destiny.*
4. *Enemy hate elevates; acceleration requires friction to gain traction. It is important yet unpleasant where the rubber meets the road.*
5. *Your past experience may make you isolated and segregated as a leper, but the presence of Jesus will make you celebrated and your house desired.*
6. *There is nothing that you pour on Jesus that is wasted; it is significant for the fulfillment of His mission on earth.*
7. *Pour your life’s earnings on Jesus and you will have His life and His revenues that you cannot earn. If you find Him invaluable you will pour your valuables on Him and remain richer for it.*
8. *Pour yourself into the current move of God and you will be memorialized with the move.*
9. *You never know when you are being sold out by the same persons you sell yourself out to; you never know when you are packaged and waiting to be delivered by the ones you delivered yourself to.*
10. *Be discerning, for there are some closest to you who are searching for weaknesses, seeking opportunities to take you, who have been secretly selling you out.*
11. *Nothing too precious, nothing too exclusive, nothing too valuable for you to release to the Lord and for kingdom use.*
12. *The proper positioning of wealth is to understand*

- it all belongs to God, the proper positioning of your heart towards your wealth is disconnect, waiting for His instructions, ready to release at the moment you hear, 'The Lord needs it'.*
13. *The Passover is the memory of deliverance from bondage, when a lamb was sacrificed, its blood applied to the doorpost covering and shielding the occupants from death; this was a prophetic repeat with the Lamb seated at the table as a spiritual reality.*
  14. *It is presumptuous to be pretentious in the presence of the Lord; He picks you out seated among faithful ministers dipping your hand in the dish with Him.*
  15. *It is ruinous to refuse Jesus and disastrous to deny Him, but it is brainless to betray Him; it is better you were never born.*
  16. *They know their heart and the evil they are up to, yet they show up in the most sacred places to question the prophetic knowledge of the ministers, with no reverence or fear for the presence of the Holy Spirit and His representatives. (Judas, 'Is it I?')*
  17. *The disciples sat to eat the Passover in memory of an event that was to stun Egypt in such a way they would never fully recover from, but ended up with a spiritual cross-over of an event that was to stun hell in such a manner it would never ever recover from.*
  18. *The Passover crossed-over as they sat at the table, from the memory of Egypt to memorial of Jesus; from the old covenant sealed with lamb's blood to a covenant already drafted and about to be sealed with the blood of the Lamb; from "On this day Israel was saved from Egypt," to "This is My Body; this is My blood."*
  19. *Your good intentions are not enough to take you through severe temptations; lean upon grace and call upon God to help you stand.*
  20. *Make the Lord your boast because the best of you is at best a failure; Jesus in the worst of you can never fail.*
  21. *If you have never been tested in your weakest area you are not yet perfected and you are likely to be trampled like Peter; if you cannot sustain your balance maintain an attitude of prayer, passion and tenderness of heart to secure your bounce.*
  22. *There is a place in prayer reserved for a selected few and a place in prayer you have to go alone; if they cannot connect with your pain they cannot come into your prayer.*
  23. *He was committed to the cross but prayerfully passionate for the cup to pass because of the spiritual reality of the sin He would become on the cross leaving the Father no option but to tum, utterly reject and forsake Him.*
  24. *God has nothing to do with sin, even if it is on His own Son, how much less the best of us in our good, exalted self and our self-righteousness?*
  25. *It is most tempting, yet most dangerous, to sleep when the most significant spiritual attacks from the realm of darkness is at your doorstep.*
  26. *If you cannot spend an eternity in prayer, spend time; Jesus had a minimum expectation of one hour from His disciples but expected greater dedication than this.*
  27. *Hear the heart of Jesus and pray; watch with Him, grieve with Him and enter His intercession so you do not drift from Him.*
  28. *Before you overcome your battles in prayer you must overcome your battle to pray; demonic*
- slumber causes struggle with the flesh to the discipline and alertness of prayer.*
29. *The painful reality of the pull of your destiny may not be settled in your mind but it is settled in the heart of God; resign yourself to the will of God and let it settle your heart.*
  30. *The kiss of a friend with the heart of the enemy is more painful than the sword of the enemy with no pretence of friendship.*
  31. *Physical weapons are pointless in spiritual battles, and spiritual arsenal is insuperable in physical battles; the choice of weaponry and timing is key to all battles; 12,000 angels could annihilate armies but could not surpass the cross in the battle of sin that Jesus faced.*
  32. *Jesus was submitted to the will of the Father but the Father was subjected to the will of the Son; the Father would send Jesus 12 legions of angels if He only prayed and requested it.*
  33. *You cannot defend, extend or advance the cross with the sword; you will instead prevent the cross from its full representation. A spiritual move must be sustained by a spiritual response.*
  34. *If you operate in the will of God and you commit your time into His hands, they will rage against you all the time but they cannot touch you before your time.*
  35. *Some battles you will choose to fight alone and some will give you no choice but to fight alone when your most trusted friends and partners forsake you.*
  36. *Some closest to you will keep their distance from your trouble, afraid to be identified with it, while others will follow at a distance hoping not to be recognized; some will put an end to following momentarily until they know the outcome while some will come in viewing distance to see the end.*
  37. *When they take you then seek to make a case against you, you know you have taken them in such a way that they want you and not the case; they cannot explain or contain you.*
  38. *They could not fathom Jesus being man-God and they could not bear the thought of Him returning as God.*
  39. *The anger, insult and abuse of religion and the world against Christ did not end at the cross, it continues against representatives of Christ throughout history, today and beyond, intensifying at the end.*
  40. *A Christian trying to hide your faith is futile; the devil will pick you out like Peter to pick you apart and pick you to pieces.*
  41. *Be confident when you can be picked out as a Christian by your speech; words are everything in the spiritual world; never hide your faith behind words of fear; fear activates and advances enemy attack, but for grace.*
  42. *When the devil breaches your defenses, come to your senses quickly and repent; forgiveness is already advanced to you and is ahead of you waiting for you to catch up.*

**PRAYER POINTS**

- I live for You Lord Jesus, without You I am dead; I will die in You and I will die for You. Amen.
- I declare that I am a life-giving spirit; to self I die, to Christ I live. Amen.
- By the power in the blood of Jesus, I shall fulfill my destiny; my haters will serve to accelerate my success. Amen.
- I declare that every stigma of my past is washed

away in the glory of my new birth in Christ.  
Amen.

- Lord Jesus, I am fully sold out to You; I pour my life and all I have at Your feet. The kingdom is my life. Amen.

**O**H, what is this sound that I hear?  
**What is this sound filling my ears?**  
**Is it thirty pieces of silver hitting the ground?**  
**Or the cry of, “Crucify Him,” from the boisterous crowd?**  
**Is it His sigh as the thorns pierce His brow?**  
**Or the sounds of smiting and the mock bowing down?**  
**The sound of the torturous whip, or the gasp of His breath?**  
**Is it the sound of the hammer, hitting nail, hitting flesh?**  
**Is it His pain-filled dying voice. . .? It is as if I were there.**  
**But then I realized . . . it is the sound of my own tears.**

#### MATTHEW 27

<sup>1</sup>The following morning, all the elders and chief priests took counsel against Jesus to put Him to death.

<sup>2</sup>When they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

<sup>3</sup>Then Judas, who betrayed Him, when he saw He was condemned brought again the thirty pieces of silver, for he repented.

To the chief priest and the elders he brought it,

<sup>4</sup>saying, “I have sinned, for I have betrayed innocent blood!”

And they said to him, “What do we care? What does that matter to us? You deal with your own guilt.”

<sup>5</sup>So he cast the pieces of silver in the temple, and from them he departed.

*Money could not buy his peace of mind, nor joy in having health.*

*You must not play with the anointing; Judas went and hanged himself!*

<sup>6</sup>The chief priests took the silver pieces and said, “It is not lawful for us to put them in the treasury because it is the price of blood.”

<sup>7</sup>So they took counsel, and bought with it the Potter’s Field, to bury strangers in.

<sup>8</sup>Therefore they called the field the Field of Blood, as it is to this day.

<sup>9</sup>Then the words that the prophet Jeremiah spoke were fulfilled,

“They took the thirty pieces of silver, the price valued by them, for Him who was valued by the children of Israel,

<sup>10</sup>and gave them for the Potter’s Field, as the Lord appointed me.”

<sup>11</sup>Jesus stood before the governor, and the

governor asked of Him, “Speak, are you the King of the Jews?” Jesus answered, “**You have spoken correctly.**”

<sup>12</sup>When He was accused by the chief priests and elders, He did not answer them.

<sup>13</sup>Then Pilate said to Him, “Tell me, do You not hear how many things they witness against You; has it not reached Your ear?”

<sup>14</sup>But Jesus never answered him, not so much as a word,

insomuch that the governor greatly marveled when he heard.

<sup>15</sup>Now at the feast it was the custom of the governor to release to the people a prisoner, anyone they desired.

<sup>16</sup>They had a notable prisoner, Barabbas by name.

<sup>17</sup>So when they had gathered together, Pilate said to them,

“Who would you have me release? Barabbas or Jesus called Christ?”

<sup>18</sup>For he knew they delivered Jesus for envy and dislike.

<sup>19</sup>When he was sitting on the judgment seat, his wife sent to him saying,

“Have nothing to do with that just man, for of Him this day I have suffered many things; yes, I have suffered much in a dream!”

<sup>20</sup>But the elders and chief priests persuaded the people to destroy Jesus, and seek Barabbas’ release.

<sup>21</sup>The governor answered and said to them, “Who do I release of the two?”

They responded, “Barabbas.”

<sup>22</sup>Then Pilate said, “With Jesus, what shall I do?”

They said, “Let Him be crucified!”

<sup>23</sup>He asked, “What evil has He done?”

But they cried, “Let Him be crucified!” with a voice increasingly loud.

<sup>24</sup>When Pilate saw that he could not prevail, but rather that a tumult was made, he took water and washed his hands before the multitude and said,

“I am innocent of this just man’s blood, see you to it yourselves.”

<sup>25</sup>All the people answered, “His blood be upon us, and on our children!”

<sup>26</sup>Then he released Barabbas to them. And when Jesus was whipped, Pilate delivered Him to be crucified.

<sup>27</sup>And the soldiers of the governor took Him then into the common hall, and the whole band of soldiers came.

<sup>28</sup>They stripped Him of His garments, and on Him a scarlet robe they placed.

<sup>29</sup>When they had plaited a crown of thorns, they placed it on His head, they put a reed in His hand and made fun of Him as He bled.

They bowed their knees before Him, and mocked Him quite amused, saying, “Hail, King!” They mocked on, “Hail, King of the Jews!”

<sup>30</sup>And they spit on Him, and took His reed-like staff, and smote Him on His head with it, *and, humored, they all laughed.*

<sup>31</sup>After they had mocked Him, they took the robe and put His garment back on, and led Him away to crucify Him.

<sup>32</sup>As they came out they found a man of Cyrene named Simon; they compelled him to bear the cross.

*Perhaps if someone is willing to bear it, the whole world might not be lost!*

<sup>33</sup>When they came to a place called Golgotha, that is, the place of a skull,

<sup>34</sup>they gave Him vinegar to drink; it was mingled then with gall.

<sup>35</sup>But when He had tasted it, He would not drink, and they crucified Him.

<sup>36</sup>They parted His garments, casting lots; so was the prophecy fulfilled,

"They parted My garments among them, and for My vesture they cast lots!"

<sup>37</sup>They set an accusation over His head, as all sat down and watched, "THIS IS JESUS THE KING OF THE JEWS!" it read.

<sup>38</sup>And with Him were two condemned of theft, one on the right hand, one on the left.

<sup>39</sup>And those who passed by reviled Him, wagging their heads at His pain,

<sup>40</sup>saying, "You who destroy the temple and in three days rebuild it, now save Yourself. If you are the Son of God, come down from the cross."

<sup>41</sup>Likewise the chief priests, scribes and elders had their day and mocked,

<sup>42</sup>saying, "He saved others, Himself He cannot save!

If He is the King of Israel, from the cross let Him come down; then we will believe Him!" *Would we believe Him then?*

<sup>43</sup>"He trusted in God, now let Him deliver Him; let Him offer help if only He would have Him, for He said, 'I am the Son of God!'"

<sup>44</sup>The thieves also who were crucified with Him, added their voices to the crowd.

<sup>45</sup>Now there was darkness over the land, from the sixth to the ninth hour.

<sup>46</sup>And about the ninth hour, Jesus cried out with a loud voice,

"Eli, Eli, lama sabachthani?" said He; which means, "My God, My God! Why have You forsaken Me?"

<sup>47</sup>Some of them who stood there, when they heard what He said, explained, "This man calls for Elijah!"

<sup>48</sup>Immediately one of them ran to Him, bringing a sponge filled with vinegar, and gave this wounded Man to drink, having placed it on a reed.

<sup>49</sup>The rest said, "Leave Him alone and let us see if Elijah will come to save."

<sup>50</sup>After crying again with a loud voice, Jesus yielded up his spirit; death came! *Wounded, bruised, tormented and battered but death was the end.*

*But worst of all, He was wounded in the house of the ones He loved . . . His friends!*

<sup>51</sup>And behold the veil of the temple, was torn in two from the top to the bottom; *access to the holiest was granted to all, not just the high priest alone!*

And the earth did quake that moment, and rocks were broken in two,

<sup>52</sup>and many of the graves were opened, and some saints long dead arose.

<sup>53</sup>After their resurrection, they came out of the graves and went into the holy city and appeared to many.

<sup>54</sup>Now when the centurion, and those who were watching Jesus with him, saw the earthquake, and also the many happenings, they feared greatly, saying, "Truly, this is the Son of God!"

<sup>55</sup>And many women were there, observing from a distance, they had followed Jesus from Galilee, ministering to Him.

<sup>56</sup>Among them were Mary, the mother of James and Joses, and Mary Magdalene, also the mother of Zebedee's children.

<sup>57</sup>And when evening came, there came a rich man from Arimathea, Joseph was his name. He himself was Jesus' disciple;

<sup>58</sup>he went to Pilate and begged the body of Jesus.

And Pilate gave the commandment that the body was to be delivered to Joseph.

<sup>59</sup>So Joseph took the body and wrapped it in a clean linen cloth,

<sup>60</sup>and laid it in his own new tomb, a tomb he had hewn out of the rock; and to the mouth he rolled a great stone; then he departed.

<sup>61</sup>Mary Magdalene and the other Mary, were against the sepulcher sitting down.

<sup>62</sup>And the next day that followed the day of the preparation, the chief priests and Pharisees came together to Pilate,

<sup>63</sup>saying, "Sir we remember that the deceiver, while He was still alive, said:

*'After three days I will rise again!'* Yes, He spoke of His death.

<sup>64</sup>Command, therefore, that the sepulcher be made secure until the third day is past, lest the disciples come by night and steal Him away and say to all the people, 'He is risen from the dead,'

so the last error will be worse than the first!"

<sup>65</sup>And Pilate said, "You have your security; go and make it as secure as you can."

<sup>66</sup>So they went and made the sepulcher sure; by positioning guards and sealing the stone, they made it secure.

*The sound may have died down, the guards may*

have been set,  
but the sounds of the crucifixion, still echo from  
Calvary today!

### CWDS Bible Quotes

1. There is no decision to sell Christ for money or pleasure that does not result in a crisis of misery. No matter how much money you are paid, you lose the deal; the devil only deals to win.
2. Your power to sell does not amount to power to buy; the devil will make deals for your soul but under no circumstance will he accept a buy back or any attempt to buy out.
3. Blood money will never satisfy those who love money; it will become too hot in their hands.
4. The price of blood is too much to handle both for the payer and the recipient; you learn the truth of its value if you attempt to return it.
5. The price of blood plagues the conscience until it settles on some independent charitable activity.
6. Sometimes your best defense against vehement accusations and vocal opposition is silence. You cannot reason with resolute, your words will only rile and incense them.
7. You will see right through the people to the envy behind their anger that is preventing you from getting justice, for justice is beyond them. (Envy is incapable of justice).
8. Though they sing His guilt, if all the signs point to innocence including your vision and dreams, unless you concur with them you will stand alone like a conductor trying to direct an unruly choir.
9. Envy and conceit trade innocence and blamelessness for sin, and Jesus for Barabbas, for envy will never justify truth, it only justifies itself.
10. The question of which of the two, Barabbas or Jesus, sin or righteousness, is asked daily to every sinner; it is also asked to every Christian in their walk of faith.
11. Their justification is crucifixion; they are not just satisfied to have you publicly condemned, they want you denounced, shamefully displayed and dead.
12. You may wash your hands with water but you cannot wash your conscience; people pressure does not absolve you; you are personally responsible for every choice you make regarding Jesus.
13. Be careful of the blood you place on your children by the choices you make today; restrain yourself for your generations rather than satiate yourself with evil and saturate them with curses.
14. If you exemplify Christ, sinners will deliver you to be stripped and mocked, for them to spit on your legacy and make a public display of you.
15. If you carry purpose, pain and shame may be punishing but it will serve to publish and promote you and convey you to your destiny.
16. Mockery is confirmation of your message and destiny; the devil only mocks what He is assured of and is afraid of; your crown of thorns is the devil's attempt to mock your royalty.
17. Mockery is to get you to doubt, disregard and discard your calling and your breakthrough which is often just beyond the mockery if you can pass through it.
18. The cross will carry you if you are willing to carry it; Simon was compelled by sinners to carry the cross of Jesus, we are compelled by sin and commanded by Jesus to carry our cross and follow Him.
19. You can sit at the feet of the cross gambling for

the garments of Jesus, preoccupied with rituals and the religion of personal gain and ascendancy and never be touched by His blood or impacted by the crucified Christ.

20. You may mock the truth, but the truth will always return to mock you; Jesus is King.
21. There is nothing special or exclusive about crucifixion; it was the common punishment for ordinary thieves; what is special is the spiritual transaction that took place. It caused the greatest pain imaginable, paralleled in heaven, the separation of the inseparable Father and Son.
22. They will cast your words at you like stones when you are being crucified, not realizing that the words they speak are being fulfilled with your crucifixion and the temple will indeed be raised in three days.
23. You do not need to come down from your cross and marvel the world to rise to your destiny; stay with Jesus, your cross is conveyance and acceleration to your glory.
24. In the midst of personal pain, words targeting your wounds will pierce your heart like sharp arrows.
25. Jesus experienced His only fear on the cross; the fear of being forsaken by a loving, supporting, ever faithful and present Father.
26. Love never has a change of heart, but sin will divide and split Love Himself.
27. None as giving, none as compassionate and none as good, yet none of these could save Him; if God forsook Him when He carried sin, then there is none who will be saved by goodness, only by the cross alone.
28. The veil of the temple, ripped in two for His death, was the end of an era and the beginning of a new one; Jesus became the only access into the glory and the presence of God; His blood the only blood needed.
29. The death of Jesus shook the spiritual world in such measure that the physical world was shaken; the earthquake in the spiritual world caused it to release the spirits of dead saints and to relinquish its hold on the keys of death and hell forever.
30. We may taunt Him, ostracize Him, reject Him, deny Him, and even crucify Him but in the end we will also say just as the centurion, truly Jesus is the Son of God.
31. You may not have the body of Jesus to attend to but you can use your wealth and influence to minister to the body of Christ; He regards this more.
32. You may not be named among the prophets and apostles but it is an honor to serve the body in ways the leaders of the church may be financially restricted to do.
33. Religion will always try to stop the freedom of Christ from getting out but the resurrection power will break through the barriers of religion.
34. Every lie is insecure and needs special security; the truth is secure and cannot be contained or detained by the best of guards.

### PRAYER POINTS

- My faith is not for trade; let every believer selling themselves short of the kingdom receive a visitation of fire now, in the name of Jesus.
- I refuse to place my eternity in the hands of the devil; I will not sell my Jesus and I will not sell my soul. Amen.
- Let the spirit of mammon destroying lives for the

love of money, receive angelic fire now, in the name of Jesus.

- Jesus, rise to the defense of every believer who is under attack right now; speak with the voice of thunder and vindicate them. Amen.
- Spirit of envy that has placed many innocent persons on trial, the blood of Jesus is against you; scatter by fire. Amen.

**GO you into all the nations; He said, "Go!"**  
**Go you into all the nations; He said, "Go!"**  
**Baptizing them in the name of the Father, the Son and the Holy Ghost; Go, go, go!**  
**He is not here for He is risen; Go, go, go!**  
**And to Him all power is given; Go, go, go!**  
**Tell them that just as we saw Him go, even so, all eyes shall behold Him,**  
**But until then, all men need to know Him;**  
**Go, go, go!**

MATTHEW 28

<sup>1</sup>At the end of the Sabbath, as it began to dawn towards the first day of the week, Mary Magdelene with the other Mary came to visit the sepulcher;

<sup>2</sup>and behold, a great earthquake shook the ground, for the angel of the Lord descended from heaven

and rolled the stone away from the door, and he sat upon it.

<sup>3</sup>His countenance was like lightning, and his garment was white as snow.

<sup>4</sup>And for fear of him, the guards shook and became as dead men; nobody moved.

<sup>5</sup>The angel responded and said to the women, "Do not fear, I know it is Jesus you seek, the One who was crucified;

<sup>6</sup>He is not here. He is alive, He is risen, why don't you come and see?

It is just as He told you! Now, come see the place where He lay.

<sup>7</sup>Then go quickly and tell His disciples of this, that the Lord is risen! He is no longer dead; He is alive!

He goes before you into Galilee; there you will see Him. I have told you this thing."

<sup>8</sup>And from the sepulchre they quickly went. They went with fear and great joy. They ran renewed with spirits high, to bring the disciples the good news.

<sup>9</sup>And as they went to tell the disciples, Jesus met up with them and said, "All hail!" and they came and held Him by His feet.

As they worshipped Him, Jesus said to them,

<sup>10</sup>"Do not fear! Go and tell My brethren, 'Go into Galilee, there they will see Me.'"

And while they went joyfully,

<sup>11</sup>some of the guards came into the city, and they told these amazing things to the chief priests.  
<sup>12</sup>And they were assembled with the elders. They agreed that day, and to the soldiers large

sums of money they gave, and they instructed them what to say.

<sup>13</sup>"Say His disciples came by night while we slept and stole Him away!"

*But soldiers on guard should not sleep, and how could sleeping men see?*

<sup>14</sup>"So if this comes to the governor's ears, we will persuade Him and we will secure you."

<sup>15</sup>So they took the money and did as they taught them there.

And this saying is commonly told, and reported among the Jews that it is so; this is what occurred; it is repeated even to this day.

<sup>16</sup>Into Galilee the eleven disciples went and came into a mountain appointed by Jesus.

<sup>17</sup>And when they saw Jesus, their Savior and Lord, they worshipped Him; but some doubted it was He.

<sup>18</sup>Jesus came and He spoke to them all,

"All power in heaven and earth is given to Me.

<sup>19</sup>"Go therefore and teach all nations; go, go, go!

**Baptizing them in the name of the Father, the Son and the Holy Ghost,**

<sup>20</sup>**teaching them to observe all things that I have commanded you; go and this do!**

**Behold, I am with you; I am always with you, even to the end of the world. Amen!"**

**CWDS Bible Quotes**

1. *The strongest of human guards have power to kill but none to raise the dead; they are all powerless against the Power of heaven and His angels.*
2. *The battles we fight in the flesh are a lack of understanding of the victory we have in the spirit; the soldiers shook in fear and became as dead at the presence of an angel of God.*
3. *If you seek Jesus for the right reasons, the trepidation of others will be your invitation to divine encounters.*
4. *Divine revelations are seeking seekers irrespective of position or gender; the women were to prophesy by revelation to the church and to the upper echelon of believers.*
5. *Jesus is a message of life from the tomb of your situation that will put strength in your weary legs and joy in your weary heart.*
6. *Meeting with angels is exhilarating but it is excelled by meeting with Jesus Himself; a message from angels is authentic, a message from Jesus is authority.*
7. *Religion is willing to tell lies against its own conviction and teaching to retain the status quo and contain the truth they are confronted with and convinced about.*
8. *A soldier losing a prisoner to ordinary disciples is not only absurd but is a death sentence that money could not secure them against; religion defeats righteousness to secure status.*
9. *Jesus not just governs with authority; He is the governing authority and the authority that governs.*
10. *There is no authority in the natural or spiritual world that is not subjected to and established by Jesus; when you submit to authority in the natural you submit to Jesus, but you submit only to Jesus in the spiritual for He gives the*

*devil no authority.*

11. *The command to Go was never replaced with a command to stop or to pause; we do His command as an act of love for Him and because we are under His authority.*
12. *You may not feel like it but you are commanded to do it; there are nations to disciple and people to be taught; your response to authority will determine heaven's response to you.*
13. *Go until He comes again; the assurance in the Go is that He who will come again is always present with you going.*
14. *You are never alone, engage and not enrage(grieve) Jesus; He is always with you.*
15. *There is no exception, exclusion or ending in the go; keep going, even to the end of the age, for He will be with you even then.*

### PRAYER POINTS

- My God You are greater, stronger, more mighty than the greatest of army or modern weapons; I am safe on Your side. Amen.
- I will walk in victory every day of my life; I refuse to bow to fear; Satan you are a liar; my battles are already won, in the name of Jesus.
- Father, You are the fear of my heart and the love of my life; Your presence excites everything in me. Amen.
- Loving Father, I prophesy to a generation of seekers in the body of Christ; the hours lost in their pursuit will abound to eternity gained and spiritual encounters attained. Amen.
- Let the resurrection power of the Lord Jesus Christ visit every dead situation in my life now, in Jesus name.
- Jesus, I am not a disobedient child; You have commanded; I will go; I will impact my generation with the message of the cross. Amen.

Twelve disciples of Jesus Christ also called apostles walked with Him during His years of ministry on earth. All twelve have gone on in trying times, amidst unrelenting opposition to give an eyewitness account of Christ to those who would have Him; all twelve, that is, except one, Judas, who betrayed Christ and hung himself. He was replaced by Matthias as the twelfth apostle after the death of Christ.

The Caribbean Worship and Devotional Study (CWDS) Bible has drawn on extra-Biblical sources to discover and relate what is commonly believed to have happened to these faithful men and of particular interest, how they died.

The information in this feature is collated from traditions originating or recorded in the Apocryphal Acts of Peter and from the writings of historians, namely, Hippolytus of Rome and Eusebius who was also known as "The Father of Church History".

This feature continues at the end of the next chapter.