

# The Fourth Book of Moses Called NUMBERS

**HE IS calling you, armies;  
He is numbering you now,  
Positioned for battles to come.  
Keep taking the numbers;  
The Levites do not count;  
They shall do battle for God.**

## NUMBERS 1

<sup>1</sup>The Lord spoke to Moses in the Wilderness of Sinai, in the tabernacle of congregation, on the first day of the second month, in the second year they had left from Egypt, saying,

<sup>2</sup>Take the number of the congregation of Israel, by families, and father's house, according to the names, every male you shall count,

<sup>3</sup>from twenty years old and upwards, all who are able to go to war

you and Aaron shall number them,

<sup>4</sup>and with you from every tribe a man, each the head of his father's house.

<sup>5</sup>These are the men to stand with you, by names:

Elizur the son of Shedeur, from Reuben;

<sup>6</sup>Shelumiel the son of Zurishaddai, from Simeon;

<sup>7</sup>from Judah, Nahshon, Amminadab's son;

<sup>8</sup>Nethanel the son of Zuar, from Issachar;

<sup>9</sup>from Zebulun, Eliab the son of Helon;

<sup>10</sup>from the sons of Joseph: Elishama son of Ammihud, from Ephraim and from Manasseh, Gamaliel Pedahzur's son.

<sup>11</sup>From Benjamin, Abidan son of Gideoni;

<sup>12</sup>Ahiezer the son of Ammishaddai, from Dan;

<sup>13</sup>from Asher, Pagiel the son of Ocran;

<sup>14</sup>Eliasaph the son of Deuel from Gad

<sup>15</sup>and from Naphtali, Ahira, the son of Enan.”

<sup>16</sup>These men were chosen from Israel; they were leaders of their fathers' tribes and heads of the family divisions.

<sup>17</sup>Moses and Aaron took these men who were mentioned by name,

<sup>18</sup>and assembled all the congregation together in the second month and on the first day; and they declared their ancestry by families, by the houses of their fathers according to their names, from twenty years old and upwards.

<sup>19</sup>As the Lord commanded Moses, even so he numbered them in the Wilderness of Sinai.

<sup>20</sup>And the children of Reuben, by their polls, according to their genealogies, by their families, by their father's house,

from twenty years old upwards,

all who were able to go to war:

<sup>21</sup>forty-six thousand were numbered of the tribe of Reuben.

<sup>22</sup>And the children of Simeon, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>23</sup>Those who were numbered of the tribe of Simeon totalled fifty-nine thousand, three hundred.

<sup>24</sup>And the children of Gad, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>25</sup>Those who were numbered of the tribe of Gad totalled forty-five thousand, six hundred and fifty.

<sup>26</sup>And the children of Judah, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>27</sup>Those who were numbered of the tribe of Judah totalled seventy-four thousand, six hundred.

<sup>28</sup>And the children of Issachar, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>29</sup>Those who were numbered of the tribe of Issachar totalled fifty-four thousand, four hundred.

<sup>30</sup>And the children of Zebulun, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>31</sup>Those who were numbered of the tribe of Zebulun totalled fifty-seven thousand, four hundred.

<sup>32</sup>And the children of Joseph, the children of Ephraim, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>33</sup>Those who were numbered of the tribe of Ephraim totalled forty thousand, five hundred.

<sup>34</sup>And the children of Manasseh, by their polls, according to their genealogies, by their fami-

lies, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>35</sup>Those who were numbered of the tribe of Manasseh totalled thirty-two thousand, two hundred.

<sup>36</sup>And the children of Benjamin, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>37</sup>Those who were numbered of the tribe of Benjamin totalled thirty-five thousand, four hundred.

<sup>38</sup>And the children of Dan, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>39</sup>Those who were numbered of the tribe of Dan totalled sixty-two thousand, seven hundred.

<sup>40</sup>And the children of Asher, by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>41</sup>Those who were numbered of the tribe of Asher totalled forty-one thousand, five hundred.

<sup>42</sup>And the children of Naphtali by their polls, according to their genealogies, by their families, by their father's house, from twenty years old upwards, all who were able to go to war.

<sup>43</sup>Those who were numbered of the tribe of Naphtali totalled fifty-three thousand, four hundred.

<sup>44</sup>These are those who were numbered by Moses and Aaron, with the twelve leaders of Israel, each the head of his father's household.

<sup>45</sup>Therefore the total together that were numbered of the children of Israel, by their father's houses, from twenty years old and upwards,

all who were able to go to war,

<sup>46</sup>were six hundred and three thousand, five hundred and fifty.

<sup>47</sup>But the Levites were not numbered with them by their father's tribe;

<sup>48</sup>for the Lord had spoken to Moses, saying,

<sup>49</sup>"You shall not number the tribe of Levi, nor take their census among the children of Israel;

but you shall appoint the Levites over the tabernacle, over all its vessels, and over everything that pertains to it;

they shall carry the tabernacle and its vessels; they shall attend to it and camp around it.

<sup>50</sup>"When the tabernacle is to go forward, the Levites shall take it down, when it is to be set up, they shall set it up. The stranger who approaches the tabernacle

shall be put to death.

*Let the Levites remain unnumbered, for the Levites do battle for God.*

<sup>51</sup>"The children of Israel shall pitch their tents, every man by his own camp; everyone throughout the host, by his own standard, according to their armies;

<sup>52</sup>but the Levites shall camp around the tabernacle,

<sup>53</sup>that no wrath shall go out on the congregation of Israel;

and the Levites shall keep charge of the tabernacle of Testimony."

<sup>54</sup>And Israel did according to all the Lord commanded Moses.

**CWDS Bible Quotes**

1. *God places you in families for His special alignment, and He calls you by name for His special assignment; He makes no mistake.*
2. *You are included in the numbers of His army; arm yourself with battle-mindset and battle-readiness.*
3. *There is never a break on the battlefield; break yourself into keeping your full armor on at all times.*
4. *A break from God is a brag for the devil, you cannot boast the affairs of this world.*
5. *Your family and your father's house matters, make your name count among them.*
6. *When the roll is called, only the family of God will be reckoned; be recorded by His blood, and be distinguished by your passion and love.*
7. *Separation for ministry dignifies you and distinguishes you from the numbers in the sight of God.*
8. *Your assignment qualifies you for special treatment and a special consignment of angels.*

**PRAYER POINTS**

- King of kings, thank You that I am not just a number to You but a name; and I thank You that my name has a designated assignment that is important to You. Amen.
- Commander of the hosts of the armies of the Lord, I put on the entire armor of God including: salvation, faith, righteousness, truth and the word of God, so the enemy will find no access to me and through me. Amen.
- Count me among the valiant, equipped and trained for spiritual warfare, in the name of Jesus. Amen.
- Father, let me be among those who camp in Your presence. Amen.
- I thank You Lord for separating me to Yourself for the distinction of service. Amen.

**ARRANGED by their own standards,  
 By their family banners,  
 Arranged and battle ready,  
 The armies of Israel gathered.  
 I have handpicked the captains,  
 Not chosen by men's eye.  
 Judah shall go before all,  
 For praises release God's might.**

<sup>1</sup>And the Lord spoke to Moses and Aaron, saying:

<sup>2</sup>Let all the children of Israel camp by his own standard, beside his family banner;

let them camp at a distance from the tabernacle of congregation.

<sup>3</sup>The standard of Judah shall camp eastward, towards the rising of the sun, according to their armies; their captain shall be Nahshon, the son of Aminadab."

<sup>4</sup>The number of his army was seventy-four thousand, six hundred.

<sup>5</sup>Issachar shall camp next to him, their captain shall be Nethanel, Zuar's son."

<sup>6</sup>His army numbered fifty-four thousand four hundred.

<sup>7</sup>Next is the tribe of Zebulun, and the captain shall be Eliab the son of Helon."

<sup>8</sup>His army numbered fifty-seven thousand four hundred.

<sup>9</sup>All these constitute the camp of the forces of Judah:

one hundred and eighty-six thousand four hundred.

The camp of Judah shall set forth first.

<sup>10</sup>On the south side according to their standards,

shall be the forces of Reuben according to their armies;

Elizur the son of Shedeus shall be their captain."

<sup>11</sup>His army numbered forty-six thousand five hundred.

<sup>12</sup>Next to him shall camp the tribe of Simeon. The captain of Simeon shall be Shelumiel,

Zuri-shaddai's son."

<sup>13</sup>His army numbered fifty-nine thousand three hundred.

<sup>14</sup>With them shall camp Gad, captained by Eliasaph, son of Reuel."

<sup>15</sup>His army numbered forty-five thousand, six hundred.

<sup>16</sup>All those who were numbered according to their forces with the tribe of Reuben were, one hundred and fifty-one thousand, four hundred and fifty;

Reuben shall set out from camp second.

<sup>17</sup>"The tabernacle of congregation shall go forward with the camp of the Levites in the middle of the camps;

as they camp, they shall move out, everyone in place by their standards.

<sup>18</sup>On the west and by their standards, the forces of Ephraim shall camp;

their captain shall be Elishama, Amihud's son."

<sup>19</sup>His army numbered thirty-two thousand, two hundred.

<sup>20</sup>Next to him shall camp Manasseh, captained by Gamaliel, Pedazur's son."

<sup>21</sup>His army numbered thirty-two thousand, two hundred.

<sup>22</sup>"Benjamin shall camp next to him; the leader of Benjamin shall be Abidan, the son of Gideon."

<sup>23</sup>All the armies of Benjamin numbered thirty-five thousand, four hundred.

<sup>24</sup>All these were the forces of Ephraim in the camp of Ephraim.

They numbered in total one hundred and eighty thousand, one hundred.

They shall break camp third in the ranks.

<sup>25</sup>On the north side by their armies, shall be the standard of the forces of Dan.

The captain of the forces of Dan shall be Ahiezer, Ammi-shaddai's son."

<sup>26</sup>His army numbered sixty-two thousand, seven hundred.

<sup>27</sup>Asher shall camp next to him.

Their captain shall be Pagiel the son of Ocran."

<sup>28</sup>His army numbered forty-one thousand, five hundred.

<sup>29</sup>Next to him is the tribe of Naphtali, captained by Ahira the son of Enan."

<sup>30</sup>The army of Naphtali numbered fifty-three thousand, four hundred.

<sup>31</sup>The total number of the forces of Dan was one hundred and fifty-seven thousand six hundred.

"They shall go forward at the rear of the armies by their standards."

<sup>32</sup>These are those who were numbered of the children of Israel, by their fathers' houses, all who were numbered were six hundred and three thousand, five hundred and fifty.

<sup>33</sup>But the Levites were not numbered among the children of Israel;

this was as the Lord commanded Moses.

<sup>34</sup>The children of Israel did all the Lord commanded Moses,

so they camped by their standards and broke camp in the same manner,

everyone by his family, according to the house of their fathers.

### CWDS Bible Quotes

1. God selects you, sets you apart, positions and places you for kingdom advancement.
2. It may not be by choice but it is by no means chance; God is very precise in His positioning.
3. Function in your place of positioning because your effectiveness at the place you currently are physically and emotionally, is what the kingdom really needs for efficiency.
4. It may seem menial, but it means everything to the kingdom; it may seem under you, but do it with all your might as unto God for it is under God and important to God.
5. You carry the emblem of your family, your culture and your nation into ministry; God does not expect you to lose your identity as you lose yourself in Him.
6. The tabernacle must move with the people for effectiveness on earth; this is so important that God has made the tabernacle the people.
7. "Need His Presence," must be the anthem of every advance and movement.
8. Order makes your coasts broader and your ministry larger, maintain standards.

9. *Function only from the place of principles and standards.*

### PRAYER POINTS

- Lord Jesus, this is Your work; position me as You see fit and help me to fit and function in my positioning. Amen.
- I refuse to step out of divine order for my life because of personal comfort. Amen.
- Lord God of power and majesty, I thank You that I get to keep my identity as I give You my energy. Amen. I will carry the standards and emblems of my nation and family always. Make the emblem of my family glorious. Amen.
- Holy Spirit, thank You for making my body Your tabernacle. I commit to minister to You constantly because I value Your presence in Me, and I understand Your role in my fulfilment. Amen.
- By the power in the blood of Jesus, my life shall be defined by order, principles and standards. Father God, I will fall in line with Your designated standards, in the name of Jesus. Amen.

**REDEEMED by the Levites,  
Redeemed for all time;  
Instead of Israel's firstborn,  
God said Levi shall be mine.  
Bring redemption money,  
Praise the Lord for His grace.  
In another place, at another time,  
Mankind shall be replaced.**

### NUMBERS 3

<sup>1</sup>These are the generations of Aaron and Moses, in the day the Lord spoke to Moses on Mount Sinai.

<sup>2</sup>These are the names of the sons of Aaron: Nadab, the firstborn, Abihu, Eleazar and Ithamar.

<sup>3</sup>These are Aaron's sons, the priests which were anointed, whom he consecrated to minister as priest.

<sup>4</sup>But Nadab and Abihu died before the Lord when they offered strange fire before Him in the Wilderness of Sinai; they had no children.

Therefore Eleazar and Ithamar ministered as priests in their father Aaron's presence.

<sup>5</sup>And the Lord spoke to Moses, and said,

<sup>6</sup>"Bring the tribe of Levi forward; present them before Aaron the priest that they may minister to him,

<sup>7</sup>"and they shall keep his charge and the charge of the whole congregation with him, before the tabernacle of congregation, to do the service of the tabernacle.

<sup>8</sup>"And they shall attend to the instruments of the tabernacle of congregation, and to the charge of the children of Israel, to do the work of the tabernacle.

<sup>9</sup>"To Aaron and his sons the Levites you shall give; from among the children of Israel, they are given exclusively to him.

<sup>10</sup>"So shall you appoint Aaron and his sons, and in the priest's office they shall minister. And the stranger who comes near shall be put to death."

<sup>11</sup>And the Lord spoke to Moses, saying,

<sup>12</sup>"From among all Israel, I Myself have taken the Levites

instead of Israel's firstborn, the Levites shall be Mine,

<sup>13</sup>"for all the firstborn are Mine.

On the day I smote all the firstborn in Egypt, I sanctified to Me all of Israel's firstborn, both man and beast; I am the Lord."

<sup>14</sup>And the Lord spoke to Moses in the Wilderness of Sinai, saying,

<sup>15</sup>"Number the children of Levi after their fathers' houses, by their families;

you shall number every male upward from one month old."

<sup>16</sup>And Moses numbered them according to the word of the Lord.

<sup>17</sup>These were the sons of Levi by names:

Gershon, Kohath and Merari.

<sup>18</sup>The names of the sons of Gershon by their families were: Libni and Shimei.

<sup>19</sup>The sons of Kohath by their families were: Amram, Izehar, Hebron and Uzziel.

<sup>20</sup>The sons of Merari by their families were: Mahli and Mushi.

These were the sons of Levi, by their families, according to their fathers' houses.

<sup>21</sup>The family of the Libnites and the Shimeites came from Gershon:

these were the families of the Gershonites.

<sup>22</sup>Those who were numbered according to their males, from one month old and upward, were seven thousand five hundred.

<sup>23</sup>The Gershonites were to camp behind the tabernacle westward.

<sup>24</sup>Eliasaph the son of Lael was chief of the father's house of the Gershonites.

<sup>25</sup>The duties of the children of Gershon in the tabernacle of congregation included, the tent with its covering, and the curtains of the tabernacle door.

<sup>26</sup>The screen for the door of the court, and the curtains of the court around the tabernacle and the altar, and their cords, according to all the related work.

<sup>27</sup>From Kohath came: the families of the Amramites, the Izhartites, the Hebronites and the Uzzielites;

these were the families of the Kohathites.

<sup>28</sup>According to the number of all males, from one month old and above, there were eight thousand six hundred keeping charge of the sanctuary.

<sup>29</sup>The families of the sons of Kohath shall camp on the south side of the tabernacle.

<sup>30</sup>Elizaphan the son of Uzziel was chief of the father's house of the Kohathites.

<sup>31</sup>Their duty included the ark, the altars, the table and the lampstand, the vessels of the sanctuary used to minister,

the hanging screen and all their related work.

<sup>32</sup>And Eleazar the son of Aaron the priest shall be head over the chief Levites; of those who keep charge of the tabernacle, he has oversight.

<sup>33</sup>From Merari came the family of the Mahlites and the Mushites; they were the families of Merari.

<sup>34</sup>The families of Merari numbered six thousand, two hundred, according to their males from one month old and up.

<sup>35</sup>The chief of their father's house of Merari was Zuriel, Abihail's son. They were to camp to the north of the tabernacle.

<sup>36</sup>The duty of the sons of Merari included, the boards of the tabernacle, the bars, the sockets, the utensils and all the related work, <sup>37</sup>and the pillars of the court all around, their sockets, their pegs, and their cords.

<sup>38</sup>Moses, Aaron, and his sons were to camp before the tabernacle on the east, keeping the charge of the sanctuary, to meet the needs of the children of Israel; but the stranger who came near was to be put to death.

<sup>39</sup>All who were numbered of the Levites by Moses and Aaron, as the Lord commanded, by their families, all males from one month old and upward, were twenty-two thousand.

<sup>40</sup>And the Lord said to Moses, "Number all the firstborn males of Israel; from one month old and upward, and take the number of their names.

<sup>41</sup>"And you shall take the Levites for Me, instead of the firstborn among Israel, I am the Lord, and also the livestock of the Levites, instead of all the firstborn livestock of the children of Israel."

<sup>42</sup>And as the Lord commanded, Moses numbered all the firstborn among the children of Israel;

<sup>43</sup>and all the firstborn males, according to the number of names, from a month old and up; numbered twenty-two thousand two hundred.

<sup>44</sup>And the Lord spoke to Moses, saying,

<sup>45</sup>"Take the Levites instead of all the firstborn of Israel, and the livestock of the Levites instead of Israel's livestock. The Levites shall be Mine; I am the Lord.

<sup>46</sup>"And to redeem the two hundred and seventy-three firstborn,

who are more than the number of Levites,

<sup>47</sup>"you shall take five shekels for each one by poll, according to the shekel of the sanctuary, twenty gerahs to a shekel.

<sup>48</sup>"You shall give the redemption money, for the extra number of persons to Aaron and his sons."

<sup>49</sup>And Moses took the redemption money from

those who were above the number the Levites had redeemed.

<sup>50</sup>He took the money from the firstborn of the children of Israel; it numbered in shekels after the shekel of the sanctuary, one thousand three hundred and sixty-five shekels.

<sup>51</sup>And Moses gave their redemption money to Aaron and his sons, according to the word of the Lord, as the Lord commanded Moses.

*Redeemed and replaced,  
the extra number paid their own price;  
but at another time, in another place,  
a first-begotten Son was to die.*

### CWDS Bible Quotes

1. You are needed in ministry to minister to the needs of the ministry and the needs of people.
2. Never be found wanting where you are wanted; never be found lacking where you are assigned; never be found absent where you are needed for the work of ministry.
3. The ministry of help is the platform from which the ministry of the word is done.
4. Your help in the little things make big things happen; your strength in the small areas makes a ministry strong on big platforms; the little you do is big to the kingdom.
5. If it is not too small to suit you, it will never be too big a thing for God to use you, for God fits you in the small to suit you for the large, just as a tailor fits you in private to suit you for the public.
6. Faithful, committed, dedicated workers, make effective ministry.
7. Give your all to service, because you are called to service by the redemptive blood of Jesus Christ, which makes us all His, and ministers by rights.
8. Every person must be accounted for in ministry; there is a role to play and a price to pay for everyone. If you are not engaged by service, then give generously to those who are.
9. Jesus gave Himself for the redemption of this world; you are called to be an extension of Christ by giving yourself for the propagation of His work.

### PRAYER POINTS

- Lord Jesus, I unreservedly avail myself to You. Amen.
- Father, raise up leaders in this generation with the hearts of servants, to give themselves to the needs of ministry and independent visions.
- Lord Jesus, let there never be one person lacking or wanting to give themselves to the position of help in our congregations. Amen.
- Father God, raise up suitable workers, who are faithful, committed and dedicated, to meet the needs of every ministry, in the name of Jesus. Amen.
- Lord Jesus, I lay it all before You. Receive me as a living sacrifice. Amen.

**T**HE LEVITES were separated to service, And divided by houses and by families. He gave to them duties,

**and assigned the priests to supervise them. For in the service of the tabernacle, There must be orderly flow, And there must be accountability In the house of the Lord.**

### NUMBERS 4

<sup>1</sup>And the Lord spoke to Moses and Aaron, saying:

<sup>2</sup>Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

<sup>3</sup>from thirty years old and upwards, to fifty years old; all who enter into service to do the work of the tabernacle of congregation.

<sup>4</sup>This is the service of the sons of Kohath in the tabernacle of meeting relating to the most holy things.

<sup>5</sup>When the camp sets forward, Aaron and his sons shall come, and take the veil of the covering down, and use it to cover the Ark of the Testimony, after the veil is taken down.

<sup>6</sup>Then they shall put a cover of porpoise skin on it, and spread a cloth of all blue over it, and then put its poles in.

<sup>7</sup>They shall spread a blue cloth on the table of showbread, and put the dishes on it, and also the pans, the bowls and spoons, the pitchers and the showbread.

<sup>8</sup>They shall spread a scarlet cloth over them, then cover it with a covering of dolphin skin and insert the poles.

<sup>9</sup>And they shall take a blue cloth and with this cover the lampstands with its lamps, its wick-trimmers, its trays and all its oil vessels that they service it with.

<sup>10</sup>They shall put this and all its vessels in a covering of dolphin skin and put it on carrying poles.

<sup>11</sup>They shall spread a blue cloth over the golden altar, and cover it with a covering of dolphin skin and then insert its poles.

<sup>12</sup>Then they shall take all instruments of service with which they minister in the sanctuary,

put them in a blue cloth, cover them with dolphin skin, and put them on the carrying poles.

<sup>13</sup>They shall also take away the ashes from the altar, and spread a purple covering over it.

<sup>14</sup>They shall put all the implements with which they minister on it, the firepans, the forks, the shovels, the basins and all the utensils of the altar, and spread the covering of dolphin skins on it and insert its poles.

<sup>15</sup>And when Aaron and his sons have finished covering the sanctuary, and all its ves-

sels,

when the camp is set to go forward, then the sons of Kohath shall come to carry them; but they shall not touch any holy thing lest they die.

These are the things in the tabernacle of congregation which the sons of Kohath are to carry.

<sup>16</sup>And to the office of Eleazar the son of Aaron the priest pertains the oil for the light, the sweet incense, the daily grain offering, the anointing oil, the oversight of the tabernacle and all its contents, and the sanctuary and the vessels in it."

<sup>17</sup>And the Lord spoke to Moses and Aaron, saying,

<sup>18</sup>Do not cut off the families of the Kohathites from among the Levites,

<sup>19</sup>but do this regarding them, that they may live and not die when they approach the most holy things.

Aaron and his sons shall go in and appoint each of them to his service and his task.

<sup>20</sup>But they shall not go in to watch the holy things being covered, lest they die."

<sup>21</sup>Then the Lord spoke to Moses, saying,

<sup>22</sup>Take the sum of the Gershonites by their families throughout their father's house.

<sup>23</sup>From thirty years old to fifty years old, you shall number them;

all who enter in to do the service of the tabernacle of congregation.

<sup>24</sup>These are the duties of the Gershonites, in serving and carrying:

<sup>25</sup>They shall carry the curtains of the tabernacle, and the tabernacle of congregation with its covering, the covering of porpoise skin that is on it;

the curtain screen of the door of the tabernacle;

<sup>26</sup>the curtain screen for the door of the court gate,

the curtain for the court around the tabernacle and the altar, their chords, the instruments for their service, and all that are for these things;

so shall they serve.

<sup>27</sup>The sons of the Gershonites shall serve in all their task,

as Aaron and all his sons assign; and you shall appoint them all their task as their duty.

<sup>28</sup>This is the service of the families of the sons of Gershon in the tabernacle of congregation. They shall be supervised by Ithamar, the priest, Aaron's son.

<sup>29</sup>You shall number all the sons of Merari, by their families and by their father's house,

<sup>30</sup>from thirty to fifty years old, everyone who enters the service of the tabernacle of congregation to work.

<sup>31</sup>They have responsibility to carry:

the boards of the tabernacle and its bars, its pillars and its sockets,  
<sup>32</sup>“the pillars of the court with their sockets and pegs; the cords and all the instruments of service. You shall appoint to each person by name the things he shall carry.  
<sup>33</sup>“This is the service of the families of the sons of Merari; as all their service for the tabernacle of congregation, under the supervision of Ithamar, son of Aaron.”  
<sup>34</sup>And Moses and Aaron numbered the Kohathites, by their families and by their father’s house,  
<sup>35</sup>from age thirty to fifty years old, everyone who entered the service for work in the tabernacle of congregation.  
<sup>36</sup>Those who were numbered, by families were: two thousand, seven hundred and fifty.  
<sup>37</sup>These were those who were numbered of the families of the Kohathites, all who would serve in the tabernacle of congregation, who Moses and Aaron numbered as the Lord commanded Moses.  
<sup>38</sup>Those who were numbered of the sons of Gershon, by their families and by their father’s house  
<sup>39</sup>from thirty to fifty years old, who entered service for work in the tabernacle of congregation.  
<sup>40</sup>Those who were numbered by their families, by their fathers’ houses, were two thousand, six hundred and thirty.  
<sup>41</sup>These are those who were numbered of the families of the sons of Gershon, of all who might serve in the tabernacle of congregation, who Moses and Aaron numbered as the Lord commanded.  
<sup>42</sup>The sons of Merari who were numbered, by their families, by their father’s house,  
<sup>43</sup>from thirty to fifty years old, everyone who entered the service of the tabernacle of congregation,  
<sup>44</sup>who were numbered by their families were three thousand, two hundred.  
<sup>45</sup>These are the ones numbered of the families of the sons of Merari, who Moses and Aaron numbered as the Lord commanded Moses.  
<sup>46</sup>All who were numbered of the Levites, who Moses, Aaron and the leaders of Israel numbered, by their families and by their fathers’ houses,  
<sup>47</sup>from thirty to fifty years old, who came to do the service of ministry, and the work of bearing burden in the tabernacle of congregation.  
<sup>48</sup>Those who were numbered were eight thousand, five hundred and eighty men.  
<sup>49</sup>They were numbered by Moses as the Lord had commanded,

each according to his service and his assignment; so were they numbered as the Lord commanded Moses.

*@For in the service of ministry there must be order to the work, each with his responsibility, knowing to whom they give account.*

### CWDS Bible Quotes

1. *Ministry is work but it is a labor of love.*
2. *Someone needs to bear the burden so that a nation can be covered, so that God’s presence is present and He can be represented to a nation; someone needs to go; someone needs to pray; someone needs to send.*
3. *If it is just to carry the tent, or the curtains, or the boards, it is not just an ordinary job; you carry the ministry.*
4. *Never come close to gaze for His glory blazes; be positioned to work and His glory fills.*
5. *You may serve with a group but you are called and assigned by name.*
6. *Your ministry of help is not just another job, it is a divine assignment; He knows your name.*

### PRAYER POINTS

- Lord Jesus, stir up the spirit of Your people to the work of ministry. Amen.
- By the power in the blood of Jesus, let the spirit of laziness be driven out of the hearts of Your people and replaced by a spirit of urgency. Amen.
- Father God, drive out the spirit of slumber from my prayer life, my word time and my service, in the name of Jesus.
- O God, my Father, I will bear the burden; I will go, I will pray, and I will send. Amen.
- Great God, Jehovah, I clothe myself with the mindset that if it is not too small to be important to You, I am not too big or too important to fit. Amen.
- Mighty God, nothing is too menial for me to do for the sake of Your kingdom. Amen.

**HE THAT is over you, will cover you, Every aspect of your life; Your sickness and trespasses, even to your wife. If you are jealous and you commit it to God, you do well; Rest at ease but know His judgment, If you see the belly swell.**

### NUMBERS 5

*@He who is over you will ensure that the camp is not defiled.*

<sup>1</sup>And the Lord spoke to Moses, saying:

<sup>2</sup>“Command Israel to put every leper out of the camp,

and everyone who has a discharge, and whoever becomes defiled by the dead.

<sup>3</sup>“You shall put both male and female out of the camp,

that they may not defile the camp in the midst of which I dwell.”

<sup>4</sup>And the children of Israel did so; putting them outside the camp as to Moses

the Lord spoke.

<sup>5</sup>And the Lord spoke to Moses, saying,

<sup>6</sup>“Speak to the children of Israel:

“When a man or woman commits any sin that is committed by men as trespass against the Lord, and that person is guilty,

<sup>7</sup>let him confess the sin he has committed.

He shall restore the full amount of his trespass, after adding one-fifth to it, and give it to the one he trespassed against.

<sup>8</sup>But if the man has no relative to whom the restitution may be made for the trespass, the restitution must go to the Lord; it shall be for the priest, in addition to the atonement ram

with which an atonement is made for him. And every offering of holy things the priest shall have.

<sup>9</sup>Every offering of the holy things of Israel that any man brings to the priest shall be his.

<sup>10</sup>And every man’s holy things shall be his; whatever any man gives to the priest shall be his.”

<sup>11</sup>And the Lord spoke to Moses, saying,

<sup>12</sup>“Speak to the children of Israel and say:

“If any man’s wife goes astray and is unfaithful to him,

<sup>13</sup>and a man lies with her carnally, and it is hidden from her husband; if it is concealed that she has defiled herself; there were no witnesses against her, nor was she caught,

<sup>14</sup>if the spirit of jealousy comes upon him and he becomes jealous of his wife who is defiled, or if the spirit of jealousy comes upon him and he becomes jealous of his wife, although she has not defiled herself,

<sup>15</sup>the man shall bring his wife to the priest.

He shall also bring the offering required for her, one-tenth of an ephah of barley meal; he shall pour no oil on it and put no frankincense on it,

because it is a grain offering of jealousy, a memorial to bring iniquity to remembrance.

<sup>16</sup>And the priest shall bring her near, and set her before the Lord.

<sup>17</sup>The priest shall take holy water in a clay vessel, and in it put some dust from the tabernacle floor.

<sup>18</sup>Then the priest shall set the woman before the Lord,

and uncover the woman’s head and put the offering of memorial in her hands, which is the jealousy offering of grain.

And the priest shall have in his hand the bitter water that causes the curse.

<sup>19</sup>And the priest shall charge her with an oath, and say to the woman,

“If no man has lain with you; and if you have not gone astray to uncleanness, with another who is not your husband, you shall be free from this bitter water that brings the curse.

<sup>20</sup>“But if you have gone astray to another, and someone who is not your husband has lain with you-”

<sup>21</sup>then the priest shall put the woman under the oath of the curse;

and to the woman he shall say,

“The Lord make you a curse and an oath among your people,

when the Lord makes your thigh rot and your belly swell;

<sup>22</sup>and may this water that causes the curse go into your stomach, and make your belly swell and your thigh rot.” And the woman shall say, “Amen, amen.”

<sup>23</sup>Then the priest shall write these curses in a book, and he shall blot them out with the bitter water.

<sup>24</sup>And he shall cause the woman to drink the bitter water that brings the curse; and the water that brings the curse shall enter her and become bitter.

<sup>25</sup>Then the priest shall take the grain offering of jealousy from the woman’s hand, and wave the offering before the Lord and bring it to the altar;

<sup>26</sup>and the priest shall take a handful of the offering, the memorial portion of it, and he shall burn it on the altar, then make the woman drink the water afterwards.

<sup>27</sup>And after she has drunken the water, it shall be

if she has defiled herself and has been unfaithful to her husband, then the water that brings a curse will enter her and become bitter

and make her belly swell and her thigh rot, and she shall become a curse among her people.

<sup>28</sup>But if the woman has not defiled herself, and she is clean, then she shall be free and shall conceive children.

<sup>29</sup>This is the law of jealousy, when the woman with a husband, goes astray and is defiled,

<sup>30</sup>or when the spirit of jealousy comes upon a man, and he becomes jealous over his wife; then he shall set the woman before the Lord, and the priest shall execute on her this law.

<sup>31</sup>Then the man shall be guiltless at that time, but the woman shall bear her guilt.”

*He that is over you will cover you;*

*place your jealousy in God’s hands.*

*The priest shall test it with bitter water.*

*You must never be the one.*

### CWDS Bible Quotes

1. If it defiles your body, it defeats His presence in you; deal with it decisively.
2. *God is after sound relationships with each other; the trespass offering helps to heal hurts.*
3. *Make it right with them and make it right with God; make it right with them first to make it right with God; make it right with God because*

*He is violated when your neighbor is.*

4. *Suspicion is not a basis of division or retribution; it is the basis for seeking divine intervention.*
5. *God will stir up jealousy to expose infidelity if He can trust you to deal with it maturely and responsibly.*
6. *God has made provision for jealousy, present it to Him in prayer of agreement and let it rest.*
7. *It is fearful to test the living God; no one wants to fall into His hands; yet your restraint from placing jealousy into the hands of God may be read as guilt.*
8. *It is in God's hands; let it go. Remove it from your heart, your mouth and your spirit. Let your faith in an unchanging God give you rest.*
9. *Transparency and accountability prevents jealousy and cultivates trust.*

### PRAYER POINTS

- I wash myself in the precious blood of Jesus Christ; I am cleansed from every defilement, in the name of Jesus. Amen.
- Father God, Your presence is important to me; let everything in my life that would disqualify me be exposed and removed by the precious blood of Jesus. Amen.
- I lay my gift on the altar to address the broken relationships and hurts I have caused, so you may accept me and my offering. Amen.
- Father, please make forgiveness and restitution easy for me. Amen.
- Awesome God, let the fear of God descend upon every marriage today, and let the restraining arm of the living God prevent violation of covenant. Amen.
- Father, I refuse to act upon suspicion or speak a word to destabilize my relationship, but I will put it in Your hands by faith, knowing You will judge every corrupt unfaithful spirit. Amen.
- Consuming Fire, it is in Your hands and I rest. Amen. I refuse to let You rest or remove Yourself by taking the matter into my hands. Amen.

**T**HE LORD bless you and keep you:  
**Bless Israel and say.**  
**And when a man takes the vow of a Nazarite,**  
**These are his acts and restraints.**

### NUMBERS 6

- <sup>1</sup>And the Lord spoke to Moses, saying,
- <sup>2</sup>“Speak to the children of Israel and say to them,  
 If either man or woman consecrates an offering to vow the vow of a Nazarite, to separate himself to the Lord,  
<sup>3</sup>he shall separate himself from wine and strong drink.  
 He shall neither drink vinegar from wine nor vinegar from similar drink;  
 nor shall he drink any liquor or eat grapes, fresh or dried.  
<sup>4</sup>All the days of his separation he shall eat nothing that comes from the grapevine, from seed to skin.  
<sup>5</sup>And all the days of his separation vow, no razor shall come on his head;

until the days are fulfilled which he separated himself to the Lord, he shall be holy.  
 He shall let the locks of his hair grow.

<sup>6</sup>All his separation days he shall not come near any dead body.  
<sup>7</sup>He shall not make himself unclean, even for his father, his mother, his sister, or his brother who becomes dead,  
 because the separation to God is on his head.  
<sup>8</sup>He shall be holy to the Lord all his separation days.

<sup>9</sup>If beside him anyone suddenly falls dead, and he defiles his consecrated head,  
 he shall shave his head on his day of cleansing;

on the seventh day he shall shave it.  
<sup>10</sup>Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the tabernacle of congregation;  
<sup>11</sup>and the priest shall offer one each as a sin offering and the other as a burnt offering,  
 and make atonement for him, for he sinned because of the dead,  
 and on that same day he shall sanctify his head.

<sup>12</sup>And he shall consecrate to the Lord his separation days,  
 and bring for a trespass offering, a male lamb in its first year,  
 but the days before shall be lost because his separation was defiled.

<sup>13</sup>This is the law of the Nazarite:  
 when the days of his separation are fulfilled, he shall be brought to the door of the tabernacle,

<sup>14</sup>and he shall offer his offering to the Lord.  
 One male lamb without blemish, in its first year for a burnt offering,  
 one ewe lamb in its first year for a sin offering, and one unblemished ram for a peace offering,  
<sup>15</sup>a basket of unleavened bread, cakes of fine flour mixed with oil,  
 unleavened wafers anointed with oil,  
 and their grain and drink offering.

<sup>16</sup>Then the priest shall bring them before the Lord,  
 and offer the sin offering and the burnt offering;

<sup>17</sup>and he shall offer the ram as a sacrifice of peace offering to the Lord,  
 with the basket of unleavened bread.  
 He shall also offer its grain offering and its drink offering.

<sup>18</sup>Then the Nazarite shall shave his consecrated head at the door of the tabernacle of congregation,  
 and he shall take the hair and put it on the fire which is under the sacrifice of the peace offering.

<sup>19</sup>And the priest shall take the boiled shoulder of the ram,  
 with one unleavened cake from the basket,  
 and one unleavened wafer,  
 and put them in the hands of the Nazarite af-

ter his consecrated hair is shaved,  
<sup>20</sup>and the priest shall wave them for a wave offering before the Lord;  
 they are holy for the priest, along with the breast of the wave offering and the shoulder of the heave offering.

After this the Nazarite may drink wine.’

<sup>21</sup>“This is the law of the Nazarite who vows to the Lord the offering of his separation, and beside that, anything else his hand is able to provide;

according to his vow, so must he do according to the law of his separation.”

<sup>22</sup>And the Lord spoke to Moses, saying,

<sup>23</sup>“Speak to Aaron and his sons, and say, In this manner, bless the children of Israel. Say to them:

<sup>24</sup>“The Lord bless you and keep you;

<sup>25</sup>the Lord make His face to shine upon you, and be gracious to you;

<sup>26</sup>“the Lord lift up His countenance upon you, and give you peace.”

<sup>27</sup>“And so they may put My name on the children of Israel, and I will bless them.”

### CWDS Bible Quotes

1. *Separation as a Nazarite with one's own work and restraint made holy then, separation by the Nazarene entering into His finished work makes holy now.*
2. *Holiness is a choice, it is a preferred state; holiness is not a choice, it is commanded.*
3. *The veil has been torn; the presence in the Most Holy Place now resides in us; we are now priests and therefore we wear holiness not on our foreheads but in our hearts and lifestyle.*
4. *We cleanse ourselves daily by the blood of Jesus Christ because of the many things in this world that defile our consecration.*
5. *The law of separation and consecration requires conscious action; the law of holiness and righteousness demands proactive action to cleanse yourself constantly with the blood of Jesus Christ.*
6. *The offering of the Nazarite was attainable but must be acquired, the blood of Jesus is available but must be applied.*
7. *The blessing of the Lord from the mouth of the Lord, is specific, comprehensive and complete, fulfil your function as priest by commanding it upon yourself and your household daily.*
8. *The Lord bless and keep me, make His face to shine and gracious be, lift up His countenance upon me and give me peace.*

### PRAYER POINTS

- Father, I thank You for separating me to Yourself by the finished work of Jesus Christ; I will be holy for You are holy. Amen.
- I cover myself with the blood of Jesus and come with boldness to the throne of grace; I live in fear and awe of Your marvelous Presence that overshadows me. Amen.
- Holy Spirit, I do not take Your Holy Presence in me lightly; I will be ever conscious of the things that defile my consecration and I will apply the blood constantly. Amen.
- Let the blood of Jesus Christ wash me thoroughly

and make me clean. May my body, soul and spirit be preserved holy and blameless; let my conscience be washed clean by the blood of Jesus. Amen.

- Let everything that enters my ear gate and eye gate be filtered by the blood of Jesus; let every word that comes out of my mouth gate be salted and filtered by the blood of Jesus. Amen.
- Father God bless me and keep me today, make Your face shine upon me; be gracious to me; lift up Your countenance upon me, and give me peace. Amen.
- Father God, bless my children and keep them today, make Your face shine upon them; be gracious to them; lift up Your countenance upon them, and give them peace. Amen.

**T**O DEDICATE the altar, let the leaders come;  
 Each one on his day appointed, to bring his gifts to God.  
 Perhaps God will show mercy if they bring it of their own free choice,  
 And from off the mercy seat, they may hear His voice.

### NUMBERS 7

<sup>1</sup>It came to pass, when Moses had finished setting up the tabernacle, that he anointed and consecrated it and all its instruments, and the altar and all its utensils; so he anointed and consecrated them.

<sup>2</sup>Then the leaders of Israel, the heads of the houses of their fathers, who were leaders of the tribes, set over all those who were numbered, made an offering.

<sup>3</sup>They brought as offering before the Lord, six covered wagons and twelve oxen; a wagon for every two leaders and for each man an ox; and they presented them before the tabernacle.

<sup>4</sup>Then unto Moses the Lord said,

<sup>5</sup>“Accept these from them for service in the tabernacle of congregation; you shall give them to the Levites, each according to his service.”

<sup>6</sup>So Moses took the wagons and the oxen and gave them to the Levites.

<sup>7</sup>To the sons of Gershon, two wagons and four oxen he gave;

<sup>8</sup>to the sons of Merari, four wagons and oxen, eight.

They were under the authority of Ithamar the priest, the son of Aaron.

<sup>9</sup>But to the sons of Kohath Moses gave none, for to them pertained the service of the sanctuary to bear it on their shoulders.

<sup>10</sup>The leaders offered for the dedicating of the altar on the day it was anointed; so the leaders offered their offering before the altar.

<sup>11</sup>And to Moses the Lord spoke, saying, “They shall offer for the dedication of the altar, one leader each day.”

<sup>12</sup>Nashon son of Amminadab, leader of the tribe of Judah, offered his offering on the first day.

<sup>13</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>14</sup>and one gold pan of ten shekels filled with incense;

<sup>15</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>16</sup>one male goat kid for a sin offering;

<sup>17</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Nahshon the son of Amminadab which he offered on the first day.

<sup>18</sup>Nethanel the son of Zuar, leader of the tribe of Issachar, offered his offering on the second day.

<sup>19</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>20</sup>and one gold pan of ten shekels filled with incense;

<sup>21</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>22</sup>one male goat kid for a sin offering;

<sup>23</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Nethanel the son of Zuar.

<sup>24</sup>Eliab the son of Helon, leader of the tribe of Zebulun, offered his offering on the third day.

<sup>25</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>26</sup>and one gold pan of ten shekels filled with incense;

<sup>27</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>28</sup>one male goat kid for a sin offering;

<sup>29</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Eliab the son of Helon.

<sup>30</sup>Elizur the son of Shedeur, leader of the tribe of Reuben, offered his offering on the fourth day.

<sup>31</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>32</sup>and one gold pan of ten shekels filled with incense;

<sup>33</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>34</sup>one male goat kid for a sin offering;

<sup>35</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Elizur the son of Shedeur.

<sup>36</sup>Shelumiel the son of Zurishaddai, leader of the tribe of Simeon, offered his offering on the fifth day.

<sup>37</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>38</sup>and one gold pan of ten shekels filled with incense;

<sup>39</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>40</sup>one male goat kid for a sin offering;

<sup>41</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Shelumiel the son of Zurishaddai.

<sup>42</sup>Eliasaph the son of Deuel, leader of the tribe of Gad, offered his offering on the sixth day.

<sup>43</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>44</sup>and one gold pan of ten shekels filled with incense;

<sup>45</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>46</sup>one male goat kid for a sin offering;

<sup>47</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Eliasaph the son of Deuel.

<sup>48</sup>Elishama the son of Ammihud, leader of the tribe of Ephraim, offered his offering on the seventh day.

<sup>49</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>50</sup>and one gold pan of ten shekels filled with incense;

<sup>51</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>52</sup>one male goat kid for a sin offering;

<sup>53</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Elishama the son of Ammihud.

<sup>54</sup>Gamaliel the son of Pedahzur, leader of the tribe of Manasseh, offered his offering on the eighth day.

<sup>55</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>56</sup>and one gold pan of ten shekels filled with incense;

<sup>57</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>58</sup>one male goat kid for a sin offering;

<sup>59</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Gamaliel the son of Pedahzur.

<sup>60</sup>Abidan the son of Gideoni, leader of the tribe of Benjamin, offered his offering on the ninth day.

<sup>61</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>62</sup>and one gold pan of ten shekels filled with incense;

<sup>63</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>64</sup>one male goat kid for a sin offering;

<sup>65</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Abidan the son of Gideoni.

<sup>66</sup>Ahiezer the son of Ammishaddai, leader of the tribe of Dan, offered his offering on the tenth day.

<sup>67</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>68</sup>and one gold pan of ten shekels filled with incense;

<sup>69</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>70</sup>one male goat kid for a sin offering;

<sup>71</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Ahiezur the son of Ammishaddai.

<sup>72</sup>Pagiel the son of Ocran, leader of the tribe of Asher, offered his offering on the eleventh day.

<sup>73</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels,

according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>74</sup>and one gold pan of ten shekels filled with incense;

<sup>75</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>76</sup>one male goat kid for a sin offering;

<sup>77</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Pagiel the son of Ocran.

<sup>78</sup>Ahira the son of Enan, leader of the tribe of Naphtali, offered his offering on the twelfth day.

<sup>79</sup>His offering was one silver platter, which was one hundred and thirty shekels in weight; and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

<sup>80</sup>and one gold pan of ten shekels filled with incense;

<sup>81</sup>one young bull, one ram, and one male lamb of the first year for a burnt offering;

<sup>82</sup>one male goat kid for a sin offering;

<sup>83</sup>and for a sacrifice of peace offering: two oxen, five rams, five male goats, and five lambs of the first year.

This was the offering of Ahira the son of Enan.

<sup>84</sup>This was the dedication offering for the altar in the day it was anointed by the leaders of Israel: twelve silver platters, twelve silver bowls and twelve gold pans.

<sup>85</sup>Each silver platter weighed one hundred and thirty shekels and each bowl, seventy. All the silver of the vessels weighed two thousand four hundred shekels, after the shekel of the sanctuary.

<sup>86</sup>The twelve gold pans full of incense weighing ten shekels apiece;

all the gold of the pans weighed one hundred and twenty shekels, after the shekel of the sanctuary.

<sup>87</sup>There were twelve oxen for the burnt offering; twelve young bulls, the twelve rams and the twelve male lambs in their first year, with their grain offering, and the twelve kids of the goats for a sin offering.

<sup>88</sup>There were twenty-four bull oxen for the sacrifice of peace offerings, sixty male goats, sixty rams, and sixty lambs in their first year. This was the dedication offering of the altar after they anointed it.

<sup>89</sup>And Moses went into the tabernacle of congregation to speak with God; and he heard the voice of One speaking from above the mercy seat on the ark of Testimony, between the two cherubim; Moses heard it and he knew it, and so He spoke to him.

1. *If you need more grace be more gracious, if you need an abundance of grace be abundantly gracious; it takes an abundance of grace to lead.*
2. *Lead with God in focus; place your treasures to position your focus.*
3. *No amount of penal action can compare to the value of the altar of God in your midst; no investments in prisons can replace the value of the church; when you get this you give to it.*
4. *Leaders give voluntarily because He is; leaders give obediently because He wills and He commands it.*
5. *Give until your pockets feel the weight of your gift and it is counted for value in the house of God.*
6. *Be conversant with the word and commandments of God, so you may be conversant with the ways of God, and converse interactively with God just as Moses did.*
7. *The voice from the mercy seat speaks incessantly today.*

### PRAYER POINTS

- Lord God of Abraham, I give to You without restraint or reservation. Amen.
- God of Heaven who orders my blessings, I am nothing without You and all my best efforts are failures.
- King of glory, I cast my crown before You and submit my authority to Yours; I need Your grace to lead. Amen.
- O God my Father, I will be generous towards You because it all belongs to You. Amen.
- By the power in the blood of Jesus, I shall be a distinction in leadership and a model of my Father whom I will honor, in the name of Jesus. Amen.

**S**EVEN lamps are lighted  
**T**here to give their lights  
**A**s the Levites are being offered  
**U**nto service to shine bright.  
**C**onsecrated and dedicated  
**T**hey presented themselves  
**A**nd as a wave offering  
**A**aron offered them.

### NUMBERS 8

<sup>1</sup>The Lord spoke to Moses, saying,  
<sup>2</sup>“Speak to Aaron and say to him,  
 “When you light the lamps, the seven lamps,  
 they shall give light to the front of the lampstand.”  
<sup>3</sup>And Aaron lighted the lamps, as the Lord commanded Moses,  
 to give lights to the front of the lampstand.  
<sup>4</sup>Now the lampstand was of beaten gold;  
 also from its shaft to its flowers was of beaten work.  
 According to the pattern the Lord showed Moses,  
 so he made the lampstand.  
<sup>5</sup>Then the Lord spoke to Moses, saying:  
<sup>6</sup>“Take the Levites from among Israel, and  
 cleanse them.  
<sup>7</sup>“You shall do this to them to cleanse them:  
 sprinkle water of purification on them,  
 then let them shave all their body.  
 Let them wash their clothes and so be made

clean.

<sup>8</sup>“Then let them take a young bull with its grain offering of fine flour mixed with oil, and you shall take another young bull as a sin offering.

<sup>9</sup>“And you shall bring the Levites before the tabernacle of congregation, and gather the whole assembly of the children of Israel together.

<sup>10</sup>“So shall you bring the Levites before the Lord, and the children of Israel shall lay their hands on them;

<sup>11</sup>“and Aaron shall offer the Levites before the Lord,

as a wave offering from the children of Israel, that they may execute the service of the Lord.

<sup>12</sup>“Then the Levites shall lay their hands on the heads of the young bulls,

and for a sin offering you shall offer one, and the other for a burnt offering to the Lord, to make an atonement for the Levites.

<sup>13</sup>“And you shall make the Levites stand before Aaron and his sons, and then offer them like a wave offering to the Lord.

<sup>14</sup>“So shall you separate the Levites from among all Israel, and the Levites shall be Mine.

<sup>15</sup>“After that the Levites shall go in to serve in the tabernacle of congregation.

So you shall cleanse them and offer them for a wave offering.

<sup>16</sup>“For they shall be wholly given to Me from among the children of Israel; I have taken them for Myself instead of all who open the womb, the firstborn of Israel.

<sup>17</sup>“For all the firstborn of the children of Israel are Mine, both of man and beast; in the day I smote the firstborn of Egypt, I sanctified them to Myself.

<sup>18</sup>“I have taken the Levites instead of the firstborn of the children of Israel.

<sup>19</sup>“And I have given the Levites as a gift to Aaron and his sons from among all Israel, to do the service of the people in the tabernacle of congregation, and to make atonement for them, that there be no plague among the children of Israel, when the children of Israel come near the sanctuary.”

<sup>20</sup>Thus Moses and Aaron and all Israel did to the Levites;

according to all the Lord commanded Moses concerning the Levites,

so the children of Israel did to them.

<sup>21</sup>And the Levites purified themselves and washed their clothes.

Then Aaron presented them as a wave offering before the Lord,

and he made atonement for them to cleanse them also.

<sup>22</sup>After that the Levites went in to serve in the

tabernacle of the congregation before Aaron and his sons.

All the Lord commanded Moses concerning the Levites he did to them.

<sup>23</sup>And the Lord spoke to Moses, saying,

<sup>24</sup>“This is what pertains to the Levites: from twenty-five years old and above they may enter to perform service in the tabernacle of congregation;

<sup>25</sup>“and at the age of fifty they shall stop doing this work and shall work no more.

<sup>26</sup>“They shall minister with their brethren in the tabernacle of congregation to attend to the needs,

but they themselves shall do no work.

So shall you do to the Levites regarding their assignment.”

### CWDS Bible Quotes

1. Offer your sacrifices to God, but it is best to be a living sacrifice.
2. Bring your wave offering to God but it is best to be waved into service as with the Levites.
3. God wants to make you a gift to your church if you will dedicate your gifts to Him.
4. Ministry is about offering yourself for others; it is about allowing people to enter into your labors; it is about standing in the gap for others; it is about daily Christian lifestyle.
5. Christ, the firstborn of many brethren took our place on the cross, so we may take the place of the people and take the cross to the people.
6. In the day God smote His only Begotten, He sanctified you to Himself.
7. Time graduates faithful ministers to supervisors and mentors.
8. The mindset of every minister is succession; do it while you are alive and you have the energy to mentor and to manage structures. There is a generation anointed and waiting to serve and charge ahead.

### PRAYER POINTS

- Father God, I offer myself to You as a living sacrifice, washed in the blood of Jesus and waved into service by the Holy Spirit. Amen.
- Lord Jesus, there is no going back now, the Holy Spirit lives in me. Amen.
- Jesus my Savior, I cannot ignore Your sacrifice on the cross for my sins, nor can I ignore the many who need the message of the cross; I position myself for service. Amen.

**HIS people are not moving  
Unless He tells them to;  
Unless given clear directives,  
His people shall not move.  
Led by His cloud and fire,  
Ready to go always,  
But unless the cloud is lifted,  
Prepared to stay for years.**

### NUMBERS 9

*@His people are not turning,  
from the Lord's command.*

<sup>1</sup>And the Lord spoke to Moses in the Wilderness of Sinai,

in the first month of the second year after they had come out of the land of Egypt, saying:

<sup>2</sup>“Let the children of Israel keep the Passover at the appointed time.

<sup>3</sup>“On the fourteenth day of this month, at evening, you shall keep its appointed time according to all its rites and ceremonies.”

<sup>4</sup>So Moses told the children of Israel that they should keep the Passover.

<sup>5</sup>And they kept the Passover on the fourteenth day of the first month, at evening, in the Wilderness of Sinai, as the Lord commanded Moses.

<sup>6</sup>And certain men who were defiled by the dead body of a man

could not keep the Passover on the set day; so they came to Moses and Aaron,

<sup>7</sup>and they said to them, “We want to offer the offering at the appointed time with all Israel but we are defiled.”

<sup>8</sup>And Moses said, “Stand still for a while, that I may hear what the Lord will command concerning you.”

*@His people are not moving,  
indeed they will stand still;  
if they are restrained from His commandment,  
they will seek new directives.*

<sup>9</sup>And the Lord said to Moses,

“Speak to Israel, saying:  
<sup>10</sup>If any of you or your posterity is unclean because of the dead, or is away on a far journey, he may still keep the Lord's Passover.

<sup>11</sup>They may do so on the fourteenth day of the second month at evening.

They shall eat it with unleavened bread and bitter herbs;

<sup>12</sup>they shall leave none of it until the morning, nor break any bone of its bones.

They shall keep all the Passover ordinances. *My statutes are not changing.*

<sup>13</sup>But if the man is home and is clean, and refuses to keep the Passover, from among his people that person shall be cut off

because at the time appointed, he did not bring the offering of the Lord;

he shall bear his sin.

<sup>14</sup>But if a stranger living among you desires to keep the Passover to the Lord,

he must do so according to the rite of the Passover, and according to its ceremony, there shall be one ordinance for the stranger and for him that is born in the land.”

<sup>15</sup>On the day that the tabernacle was raised up, the cloud covered the tabernacle, the tent of the Testimony.

From evening until morning it was above the tabernacle as the appearance of fire.

<sup>16</sup>So it was always; the cloud covered it by day, and the appearance of fire by night.

*@His people are not moving,  
until He gives the word.*

*Led by the cloud so visible*

on the tabernacle of the Lord,

17 when the cloud was lifted from above the tabernacle, Israel journeyed on; and wherever the cloud settled they pitched their tents.

18 At the Lord's commandment Israel would journey, and camp at His command; as long as the cloud stayed above the tabernacle they remained in camp.

*@His people were not moving, though they desired passionately to get there.*

19 But if the cloud should remain, they would patiently wait, even when the cloud continued long above the tabernacle many days; they awaited the Lord's directives, they kept His charge and did not journey on.

20 Ready to stay, yet ready to go, ready to move at any time, but they would remain in camp, with His leading satisfied.

His people were there waiting in their tents they all would stay; but at any time the Lord directed, it was up, up and away.

21 When the cloud remained only from evening until morning, in the morning when the cloud was lifted, Israel would journey on.

Whether by day or even if it was by night, as long as the cloud was lifted Israel travelled on.

22 Whether it was two days or a month, or a year the cloud remained, the children of Israel would not journey, until it was taken up again.

23 At the command of the Lord they remained encamped, and at the command of the Lord, Israel journeyed on.

*Eager to go, but as the Lord commanded them by Moses, they were ready to wait.*

*Eager to reach the promise in a moment, but ready to stay for years.*

### CWDS Bible Quotes

1. A good team requires a great leader and excellent followers; a perfect team takes a perfect leader and precise followers.
2. God is the only perfect leader; to be precise in following you must observe, you must listen, you must hear, you must seek and you must act promptly when He prompts you.
3. If God mandates, you cannot modify without consulting Him.
4. Never be locked into a law when you can locate the Lawgiver; in all your ways acknowledge Him. If there are justifiable exceptions act only with clear instructions.
5. There is no excuse that justifies staying home and staying away if you are able to be present at the corporate gathering.
6. Never too anxious to wait on the Lord, never too languid to move at His command.
7. You have plans, time is ticking, opportunities are passing, but only God has the right to dictate

*your next move; let Him.*

8. Never be found static where the cloud has shifted, never be found moving where the cloud is static.
9. There is a cloud for every person and for every decision, that is why the Holy Spirit lives in you.
10. Presence-less is powerless, presence-less is hard-worked failure; presence equals effortless.

### PRAYER POINTS

- Father God, I submit every area of my life to You, in the name of Jesus. Amen.
- All-wise, all-knowing God, I bring my life into alignment with Your word. I will acknowledge You in all my ways and seek Your direction, in the name of Jesus. Amen.
- Holy Spirit, forgive me for every time I have walked contrary to Your leading and to Your word, in the name of Jesus. Amen.
- Spirit of the living God, thank You for being that resident cloud in my life; I commit never to grieve You. Amen.
- Father God, I refuse to make a move if You have not moved, and I refuse to remain stationary if You are moving. Amen.
- King of Glory, not my will but Your will; give me the grace and the patience I need to be an effective Christian. Amen.

**BLOW the trumpet,  
Let the Lord arise;**

**Blow the trumpet,**

**A sound resounding in the skies.**

**Let the enemies be scattered,**

**And all who hate the Lord flee.**

**Blow it in the day of gladness,**

**And in the day of the solemn feast.**

**Blow it when you go out**

**And the camp will journey on;**

**Then when the Ark is rested, Moses shall say,**

**“To the thousands of Israel, let the Lord return.”**

### NUMBERS 10

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>Build two silver trumpets, Moses; build them from a whole piece, to use for calling the assembly, and for when the camp is journeying.

<sup>3</sup>The sound of the trumpets, everyone shall know.

They shall gather at the door of the tabernacle of congregation, when they hear the trumpets blow.

<sup>4</sup>To have the leaders alone gather to you, blow the trumpet only once;

<sup>5</sup>to move the people forward, trumpet the advance.

The camp that is on the east side shall then go forward.

<sup>6</sup>When the second advance blows, the camp on the south shall begin to journey. Blow the advance for them all to journey.

<sup>7</sup>And when the congregation is to be gathered, blow the trumpet but do not sound an advance.

<sup>8</sup>“The sons of Aaron, the priests, shall blow the trumpets; and to you these shall be as an ordinance forever throughout your generations.

<sup>9</sup>“When you go to war in your land, against the enemies who oppress you, with the trumpets blow an alarm, so shall you be remembered by the Lord your God and from your enemies you will be saved.

<sup>10</sup>“Blow the trumpets in your day of gladness, in your appointed feasts, at the beginning of your months; blow them over the burnt offering and over your sacrifices of peace.

They shall be a memorial for you before your God. I am the Lord your God.”

<sup>11</sup>And in the second month of the second year, and on the twentieth day, the cloud was taken up from above the tabernacle of Testimony.

<sup>12</sup>And the children of Israel set out on their journey from the Wilderness of Sinai, and the cloud rested in the Wilderness of Paran.

<sup>13</sup>And according to the command of the Lord to Moses, they started out for the first time.

<sup>14</sup>In first position went the standard of the camp of the children of Judah according to their armies; Nahshon the son of Amminadab was over their host.

<sup>15</sup>Nethanel the son of Zuar was over the host of the tribe of Issachar;

<sup>16</sup>Eliab the son of Helon was over the host of the tribe of Zebulun.

<sup>17</sup>Then the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward carrying the tabernacle.

<sup>18</sup>Then went the standard of the camp of Reuben according to their armies.

Elizur the son of Shedeur was over their host.

<sup>19</sup>Shelumiel the son of Zurishaddai was over the host of the tribe of Simeon.

<sup>20</sup>Eliasaph the son of Deuel was over the host of the tribe of Gad.

<sup>21</sup>Then the Kohathites set forward, carrying the holy thing.

(The others set up the tabernacle for their arrival.)

<sup>22</sup>Then the standard of the camp of the children of Ephraim set forward by their armies; over their army was Elishama the son of Ammihud.

<sup>23</sup>Garnaliel the son of Pedahzur was over the army of the tribe of the children of Manasseh.

<sup>24</sup>And over the army of the tribe of the children of Benjamin was Abidan the son of Gideoni.

<sup>25</sup>Then the standard of the camp of the children of Dan set forward next, according to their armies.

They were the rear guard of all the camps. Ahiezer the son of Ammishaddai was over the host of Dan.

<sup>26</sup>Over the host of the tribe of Asher was Pagiel the son of Ocran.

<sup>27</sup>And over the army of the tribe of Naphtali was Ahira the son of Enan.

<sup>28</sup>Even so the children of Israel were arranged, according to their armies, when they began to journey forward.

<sup>29</sup>And Moses said to Hobab, the son of Reuel, the Midianite, his father-in-law, “We journey to the place of which the Lord said, ‘I will give to you.’

Come with us and we will treat you well, for the Lord has spoken good concerning Israel.”

<sup>30</sup>But he said to him, “I will not go, but I will depart to my own land and to my relatives.”

<sup>31</sup>So Moses said, “Please do not leave us, for you know how we are to camp in the wilderness; you shall be our eyes.

<sup>32</sup>“And if you go with us, it shall be with the same good the Lord does to us, we will do to you.”

<sup>33</sup>So they took three days’ journey from the mountain of the Lord, and the ark of the covenant of the Lord went before them for three day’s journey, to select a resting place for them.

<sup>34</sup>And the cloud of the Lord was above them by day when they set out from the camp.

<sup>35</sup>And when the ark set out, Moses said, “Rise up, O Lord!

Let Your enemies be scattered, and let those who hate You flee before You.”

<sup>36</sup>And when the ark rested, Moses said, “Return, O Lord, to the many thousands of Israel.”

### CWDS Bible Quotes

1. *Organization and order makes easier and prevents confusion.*
2. *Move at your assigned time, in your assigned place, to help the body complete its assignment and fulfil its design.*
3. *Let the Holy Spirit be your trumpet to dictate your every move.*
4. *Trumpet your praise to heaven and angels advance on your behalf.*
5. *The Presence in the ark determined the next place of camp for Israel; let the peace in your spirit and the prompting of the Holy Spirit in you dictate your every decision.*
6. *Move with the Presence; guard the presence carefully; let the Presence be the center of your every move.*
7. *Your move, your rest, your business, your family, your relationships, your God. Isn't He awesome?*
8. *Stir up the Presence in you with words of confidence and faith every time you move.*
9. *Acknowledge the Presence that goes out with you and covers you when you return.*
10. *The anointing you carry scatters the enemy of the Lord everywhere you go; arm yourself with this mindset and claim the spoils for the kingdom.*

## PRAYER POINTS

- Father God, I receive and respond to my assignment in the body of Christ. Amen.
- Mighty God, position me for kingdom effectiveness and impact. Amen.
- Let the Holy Spirit in me trumpet my every move, in the name of Jesus. Amen.
- Omnipotent Father, let the power in the blood of Jesus cover every area of my life, in the name of Jesus. Amen.
- Arise, Lord God of my strength, let Your enemies be scattered; use me this day to do something for the kingdom that will put Your enemies to shame. Amen.
- Father God, let Your angels surround me in my place of rest and cover every aspect of my home and dream life, in the name of Jesus.

**A**RE you living by His providence,  
**Does His grace sustain your life?**  
**Are you fed by daily manna,**  
**Are you still not satisfied?**  
**Do you lust for more than He gives,**  
**Are you led by how you feel?**  
**If you cry, then He may give you,**  
**But beware! His wrath may reach you while**  
**you eat;**  
**It may get stuck within your teeth.**

## NUMBERS 11

<sup>6</sup>Israel knew that complaining was not the thing to do.

Israel knew; they saw His fire and their brethren being consumed.

<sup>7</sup>Now when the people complained, it displeased the Lord; for the Lord heard it, and His anger was aroused.

So among them the fire of the Lord burned, and in the outskirts of the camp it consumed some.

<sup>8</sup>There the people cried to Moses, and Moses prayed to the Lord, only then the fire was quenched.

<sup>9</sup>He called the name of the place Taberah, because of the Lord's fire which burned there. Now Israel complained again.

<sup>10</sup>The mixed multitude among them fell lusting in their greed, and again the children of Israel wept, saying, "Who shall give us meat to eat?"

<sup>11</sup>They had cried when God brought fire; it was death unleashed.

Now they licked their lips in memory of Egypt and the meat.

<sup>12</sup>"We remember the fish we ate in Egypt, the cucumbers, the melons, the onions, the garlic, and the leeks;

<sup>13</sup>but now our whole being is dried out, for there is nothing but this manna before our eyes!

Manna makes our souls dry."

<sup>14</sup>Are you living by providence:  
 cakes baked of manna, the taste of fresh oil?  
 Should the thing that filled the starving

be the same they criticize?

<sup>7</sup>Now the manna was like coriander seed, the color like that of bdellium.

<sup>8</sup>The people gathered it and beat it in mortar, or ground it on millstones, they made cakes of it, or cooked it in pans; its taste was like the taste of pastry prepared with oil.

<sup>9</sup>Manna fell on the camp, when the dew fell there in the night.

<sup>10</sup>Moses heard the people weeping, everyone at his tent door; a very sad day in Israel, the anger of Moses was aroused.

It displeased him.

Are you a veteran in service,  
 but find the burdens too hard to bear?

<sup>11</sup>Moses cried to the Lord, "Why do You afflict Your servant?"

Why have I not found favor in Your sight, that you lay the burden of all these people on me?

<sup>12</sup>"Did I conceive all these people; are they my children?"

Did I beget them that to me You say, 'Carry them in your bosom, as a mother her nursing child,'

to the land You swore to their fathers?"

<sup>13</sup>"For all these people, where am I to get meat?"

For they weep over me saying, 'Give us meat that we may eat.'

<sup>14</sup>"I am not able to bear all these people alone; the burden is too heavy for me.

<sup>15</sup>"If you treat me like this, right here and now, kill me, let me die!

Do not let me see my wretchedness, if I have found favor in Your sight!"

<sup>16</sup>When they are like a suckling child you carry and you cannot provide them flesh,

do you ask the Lord to kill you,  
 do you seek escape in death?

When you are at your boundary's end,  
 when you are so weak you cannot walk,  
 step back!

<sup>17</sup>The Lord said to Moses, "Bring to me seventy of the elders of Israel."

It was time for God to talk.

"Bring those you know to be elders of the people and their officers, bring them to the tabernacle of congregation, let them stand there before you.

<sup>18</sup>"I will come down and talk with you there, and I will take of the Spirit that is on you and place it on everyone,

that they may bear the burden of the people with you,

that you may not bear it alone."

<sup>19</sup>Do you need someone to talk to?

God comes to talk with you!

He will give the elders of your spirit,  
 so they may bear the burdens too.

God first addressed His servant,

<sup>20</sup>then He said, "Say to the people, 'Consecrate

yourself for tomorrow, and you shall eat meat, for you weep in the ears of the Lord saying, "Who will give us this meat for which we long? For it was well with us in Egypt."

Therefore the Lord will give you meat to eat, <sup>19</sup>not one day, nor two days, nor five nor ten, nor twenty days,

<sup>20</sup>but for a whole month, till it comes out your nostrils and you loathe the very thing, because you have despised the Lord here among you,

and have wept here before Him, saying, "Why did we come out of Egypt?"

*⑥Fleshy lust brings no fulfillment when the Lord you have despised!*

*This is a grand discovery, Israel would soon come to realize.*

<sup>21</sup>And Moses said, "The people I am among are six hundred thousand men on foot; yet You say, I will give them meat to eat for a whole month."

<sup>22</sup>"Shall all the flocks and herds be slaughtered to feed them?"

Or shall we gather all the fish of the sea to provide enough for them?"

*Moses was blinded by the moment, though he saw all God had done before!*

<sup>23</sup>And the Lord said to Moses, "Has the arm of the Lord become short, shall My words not come to pass? You shall see now whether what I say will happen to you or not."

<sup>24</sup>So Moses went and told the people the Lord's words, and he gathered seventy of the elders and placed them around the tabernacle.

<sup>25</sup>Then the Lord came down in the cloud, and spoke to him, and took of his spirit, and on the seventy elders He placed it.

The seventy elders prophesied when the Spirit rested on them, although they never did so again; the camp revived.

*⑥Would you have His Spirit on you?*

*Would you have prophecy in your camp?*

*Would you hear Moses proclaim it?*

*"Spirit fall on every man!"*

<sup>26</sup>Two men had remained in the camp, Eldad and Medad by name, and the Spirit rested on them, and they prophesied just the same.

They were among those listed, but to the tabernacle they did not go, yet they prophesied in the camp as the others also.

<sup>27</sup>A young man ran and told Moses, "Eldad and Medad prophesied in the camp."

<sup>28</sup>And Joshua said to Moses, "Forbid them." He was Moses' assistant.

<sup>29</sup>Then Moses said to them, "Are you zealous for my sake?"

Oh that all the people were prophets

and on them the Lord would place His Spirit."  
<sup>30</sup>And Moses and the elders of Israel returned to the camp.

<sup>31</sup>And a wind went out from the Lord, and from the sea it brought quail.

It left them fluttering near the camp, on each side about the journey of one day; they also piled up, about the height of two cubits from the ground.

<sup>32</sup>All day and all night the people stayed up, and all the next day too.

They gathered the quail (the minimum ten homers); all around the camp their food spread out.

*⑥They ate as infants feed on the efforts of their tears;*

*without a thought of gratitude, and without a care. Oh Israel was happy, they were having a hard earned feast.*

<sup>33</sup>But the wrath of God was kindled, while it was yet between their teeth.

Before they got a chance to chew it, the wrath of the Lord was aroused,

He struck the people with a great plague, for their ingratitude.

<sup>34</sup>They named the place Kibroth-hattaavah, because the people who lusted were buried there.

<sup>35</sup>From Kibroth-hattaavah the people moved to Hazeroth, and there their camp was placed.

### CWDS Bible Quotes

1. Complaint draws enemy to your fire; complaint propositions God as your enemy and draws His fire.
2. Commitment is contentment, whatever state you find yourself in.
3. Ingratitude weeps over good to get better; ingratitude conveniently forgets in order to pursue lust.
4. Complaining frustrates leadership and makes their job miserable.
5. The heart of God is the heart of Moses, that His Spirit would fall on every man; the response of God to the prayer of Moses, is that His Spirit lives in every man.
6. Effective delegation appropriates the burden of the people to second tier leadership.
7. You will never be so caught away by your impossibilities if you fully appreciate God's limitless ability.
8. There is no limit to God's ability, but let relationship limit you to reasonability.
9. Contend for the powerful arm of the Lord rather than complain for it.
10. It is best to have the arm of the Lord stretched out to you, and on your behalf, rather than against you; attitude determines effect.
11. Anything you receive by complaint will leave a sour taste in your mouth.
12. The manna is a gift of love, do not spurn it to court a gift of lust, you may not be able to digest it.

### PRAYER POINTS

- By the power in the blood of Jesus, let the spirit of complaining be removed from my life, and from my environment, in the name of Jesus Christ.
- I clothe myself with the spirit of gratitude; I give

You thanks Father for every moment You have given me, every good thought You have towards me, and Your plans and purposes for my life, in the name of Jesus.

- I will count my many blessings in my difficult times, and praise You because You are trustworthy; You are working it out for my good. Amen.
- I am fully satisfied with You, Father, I will be content in any state I find myself. Amen.
- Lord Jesus, You are my Bread from heaven. You satisfy me in every area of my life. Amen.
- Mighty God, let the Holy Ghost and Fire lift the burden of ministry from every minister of the gospel, in the name of Jesus. Help them to rest in labor and to find rest in their labor, in the name of Jesus.
- Holy Spirit, raise up the next generation leaders to carry every ministry gift in the earth. Let talented leaders in ministry impart and invest their gifts in the next generation, in the name of Jesus.
- Let the spirit of mentorship fall upon the people of God. Amen. Let the spirit of selfishness and prideful ownership be fanned away by the blood of Jesus. Let it be replaced by the spirit of kingdom first and kingdom only. Amen.

**S**UDDENLY He will speak to you.  
**S**uddenly you will hear His voice.  
**Do not rebel against His leaders,**  
**Though they seem to make bad choices!**  
**Suddenly He will defend them,**  
**Suddenly you will be disgraced!**  
**All authority has His unction,**  
**He will spit (so to speak) in the rebel's face.**

### NUMBERS 12

<sup>1</sup>They spoke against Moses, the meekest man in all the earth; Aaron and his sister Miriam; they felt they had a just cause, for he had married an Ethiopian woman.  
<sup>2</sup>So they said, "Has the Lord spoken through Moses only?  
 Has He not spoken also through us indeed?" And the Lord heard them, saw Moses hurting, and He spoke out . . . suddenly.  
<sup>3</sup>(Now Moses was very humble, more than any other man on the earth.)  
<sup>4</sup>*Enough talk, Aaron, Miriam!*  
 Come to Me all three of you, to the tabernacle of congregation!"  
 So the three came out.  
<sup>5</sup>Then the Lord came down in a cloudy pillar, and stood there in the tabernacle door, and He called Aaron and Miriam.  
<sup>6</sup>These are the words God spoke:  
<sup>7</sup>"I speak to prophets through dreams and visions,  
<sup>7</sup>"but with my servant Moses it is not so, I have found him faithful in all of My house;  
<sup>8</sup>I speak to Moses, mouth to mouth. When I speak to him it is apparent, not in parables or darkened speech. He alone knows what I look like!  
 Why then were you not afraid to speak?"

<sup>9</sup>The anger of the Lord was kindled against them, and He departed then.

<sup>10</sup>And the cloud departed from the tabernacle door.

God came, God spoke, then God was gone.

*@Should you rebel against His leader?*

*Suddenly you will face your wrong!*

Suddenly Miriam became leprous; she suddenly was white as snow.

And Aaron turned to her and saw, she stood there, a leper.

<sup>11</sup>"Forgive me!" Aaron said to Moses,

"Please do not lay this sin upon us both, in which we have foolishly done, and sinned in doing so."

*Suddenly they knew their folly;*

<sup>12</sup>"Please do not let her be as one of the dead, whose flesh is half consumed, when from his mother's womb he comes."

<sup>13</sup>"Please heal her Lord," Moses cried out to God.

*@But the shame was on her head*

*God will not support rebellion,*

*though you think it is justified;*

<sup>14</sup>The Lord said to Moses, "If her father had spit in her face,

would she not be shamed for seven days?

Let Miriam now be shut out of the camp these seven days,

then you may receive her again."

<sup>15</sup>Seven days Miriam was shut out, during which Israel did not move camp.

And the people did not journey, until she was again brought back.

<sup>16</sup>After this the people moved from Hazeroth, and camped in the Wilderness of Paran.

*God will always defend His leaders and honor their authority.*

*All authority has His unction;*

*He will speak, yes . . . suddenly!*

### CWDS Bible Quotes

1. *Your leader may be wrong but it does not give you the right to prove it, or to rebel.*
2. *Let the fear of God restrain you, or the wrath of God will constrain you.*
3. *Stand down before authority or you will not be able to stand up before God.*
4. *All authority is of God, relate to authority as if to God, because you will answer to God.*
5. *Walk in reverence for those who walk with God. If God separates them, then honor the anointing on them.*
6. *Never let familiarity or family relationship blind you to the anointing; the anointing transitions the relationship from dealing with man to God.*
7. *The leprosy is in the attitude; it manifests to your shame.*
8. *God spits in the face of the rebellious but shines His light upon those who honor, even if it is an evil authority like King Saul's.*
9. *The rebellion in your heart only needs an excuse; excuse it, or it will expose you.*

### PRAYER POINTS

- Father God, place upon me a spirit of honor, so that I will honor leaders, Your anointing upon them, and everyone who is deserving of honor, in the name of Jesus. Amen.
- My God and Father, help me to see You in every person and address the You in them. Amen.
- Lord God of Israel, give me the spirit of wisdom to bring correction without complaint, or division, in the name of Jesus.
- I refuse to be used by the devil to divide the people of God around any good cause. Amen.
- I will address people based on what You are doing in their lives, and not based on my own carnal assessment of their actions. Amen.
- Father God, help me to attract Your attention for the right reasons, in the name of Jesus.
- By the power in the blood of Jesus Christ, I drive out every spirit of division in ministries and the church; I crush every spirit of unfaithfulness in service, in Jesus' name. Amen.
- Father heal the heart of every hurting minister by Your restorative fire, in the name of Jesus. Vindicate the anointing, and the sacrifice of ministry, in the name of Jesus. Amen.

**C**ERTAINLY the eye you see with,  
**I**s not the eye of the mighty God,  
**I**f all you see are giants before you,  
**A**nd yourselves as grasshoppers.  
**S**ee God through the eyes of Caleb,  
**A**nd you will see the mighty things He's  
**d**one before;  
**F**or certainly the strength you cling to  
**I**s what you get, and nothing more.

**NUMBERS 13**

*Certainly it was the Lord's commandment;*  
<sup>1</sup> God spoke to Moses and said,  
<sup>2</sup> "Send men to spy out the land of Canaan,  
 which I give to the children of Israel.  
 Send one man from every tribe of their fathers,  
 each a ruler among them."  
<sup>3</sup> And Moses sent them from the Wilderness of Paran,  
 according to the Lord's command.  
 Certainly these men were leaders;  
 they were heads and rulers of every tribe.  
<sup>4</sup> Their names were:  
 Shammua the son of Zaccur, from the tribe of Reuben.  
<sup>5</sup> Shaphat the son of Hori, from Simeon.  
<sup>6</sup> From the tribe of Judah, Caleb the son of Jephunneh.  
<sup>7</sup> From the tribe of Issachar, Igal, Joseph's son.  
<sup>8</sup> Hoshea the son of Nun, from Ephraim.  
<sup>9</sup> Palti the son of Raphu, from Benjamin.  
<sup>10</sup> From the tribe of Zebulun, Gaddiel the son of Sodi.  
<sup>11</sup> From the tribe of Joseph, that is, from Manasseh, Gaddi, Susi's son.  
<sup>12</sup> From the tribe of Dan, Ammiel the son of Gemalli.  
<sup>13</sup> Sethur the son of Michael, from Asher.  
<sup>14</sup> Nahbi the son of Vophsi, from Naphtali.  
<sup>15</sup> And from the tribe of Gad, Geuel the son of Machi.  
<sup>16</sup> These are the names of the men Moses sent

to spy out the land.  
 And Moses called Hoshea the son of Nun, Joshua.  
<sup>17</sup> Moses sent them to spy out the land of Canaan, and instructed them, "Go up this way into the South,  
 to the mountain you shall go,  
<sup>18</sup> "go see what the land is like; see if the people are strong or weak, many or few.  
<sup>19</sup> "See if the land they dwell in is good or bad, whether they dwell in strongholds or in tents;  
<sup>20</sup> "whether the land is rich or poor, and whether there are forests there or no; be of good courage and bring back some of the fruits."  
 At that time it was the season of the first-ripe grapes.  
<sup>21</sup> So they went and spied out the land that to Israel God gave,  
 from the Wilderness of Zin as far as Rehob, near the entrance of Hamath.  
<sup>22</sup> Then went south to Hebron; Ahiman, Sheshai, and Talmi the children of Anak were there.  
 (Now Hebron was built before Zoan in Egypt, seven years.)  
<sup>23</sup> They came to the Valley of Eschol, and cut a branch with a cluster of grapes; two of them carried it on a pole.  
 They also brought back some of the figs and pomegranates.  
<sup>24</sup> The place was called the Valley of Eschol, because of the cluster of grapes the spies of Israel had cut there.  
<sup>25</sup> And they returned from spying out the land after forty days.  
<sup>26</sup> Forty days and now returning, to Moses, Aaron and all Israel they came; there in the Wilderness of Paran, at Kadesh; they brought back words again.  
 They gave a report to them and all the congregation, and showed them the fruits.  
*But it was when they opened up their mouths, that their hearts revealed their truth.*  
<sup>27</sup> They spoke to them and said,  
 "Certainly the land you sent us is fruitful, with milk and honey it flows, certainly it is abundant, look at the fruits and know,  
<sup>28</sup> "but the people of the land are too strong for Israel, their cities fortified and very great, and above all we saw the sons of Anak there; *how they caused our hearts to fear.*  
<sup>29</sup> "The Amalekites dwell in the land of the South; the Hittites, the Jebusites, and the Amorites dwell in the mountains; the Canaanites dwell by the sea, and along the banks of Jordan."  
<sup>30</sup> But Caleb quieted the people before Moses, and said, "We are well able to take the land, to possess it, let us go up at once."  
<sup>31</sup> But the other spies said, "We are not able to go against this people, for they are very strong,

much stronger than we are.”

<sup>32</sup>And they gave Israel a bad report of the land which they spied out, saying, “The land through which we went as spies, devours its inhabitants,

all the people we saw in it are of great stature and strong,

<sup>33</sup>“yes, there we saw the giants (the descendants of Anak came from the giants).

*But if you doubt, let us convince you of our predicament and of our plight:*

in our own sight we were like grasshoppers, and certainly so were we too in their sight.”

*‘Though they did not see us at any time.’*

@Certainly the eyes you see through

are not the eyes of Caleb, no, when all you can see are small grasshoppers, and your vision stops on you.

Certainly you abandon your Strength,

and you are facing your defeat

when the grasshoppers you see are your own selves being crushed by giant feet.

### CWDS Bible Quotes

1. If it is yours, of the Lord it is settled; do not let your faith be unsettled by challenges. In God you challenge, unsettle and displace your challenges.
2. Impossible for you is not impossible for God, but you make it impossible for Him to do it for you if you become impossible by your absence of faith.
3. Walk in the promise, taste it; bring back fruits to build faith, but never let the challenges make your good promise and your report of it tasteless. Avoid this proverb: ‘Tasty to your mouth but tasteless to your spirit.’
4. Your faith and not your giants stand between you and your glory.
5. God gives you giant challenges because he wants to give you gigantic victories; God gives you the impossible so you will learn to trust Him.
6. Dream big with a vision of the God of Caleb and Joshua.
7. It is attainable if it is placed on the background of your unassailable God. Your giants are giant specks against His magnitude; let your giants magnify your vision of Him.
8. If you cannot be salient be silent; share your faith and not your fear.
9. Do not let your thoughts defeat you; let the word instruct your image of yourself.
10. Add God to the equation and the mighty weak becomes mighty strong; the grasshoppers become giant hoppers.
11. Your assessment of your challenge is the most perfect assessment of your faith.

### PRAYER POINTS

- By the Holy Ghost and Fire, I receive the gift of faith to step into and to possess every promise You have assigned to me, Father God, and every good thought You have towards me, in the name of Jesus. Amen.
- I refuse to be discouraged by challenges, but to magnify You and Your word above every challenge I face, in the name of Jesus.
- Father, forgive me for ever making any situation in my life bigger than my God, in the name of

Jesus. Amen.

- I refuse to allow my tongue to speak one word to discourage the brethren, or to spread fear among Your people. Amen. My lips shall speak words of confidence and faith, in the name of Jesus. Amen.
- Father God, I will stand up for You among strong oppositions and in environments of hostility, and I know You will vindicate me. Amen.
- My King and my God, the only picture of myself I will hold is the picture of myself in Your eyes and in Your word, and not the picture of myself in the eyes of mortal men. Amen.

**YOU serve a Lord who is great and mighty;**

**Should challenges cause you to cry,**

**To set your face right back to bondage**

**And speak aloud, “We would rather die”?**

**Should the words you speak condemn you?**

**With your mouth your future set;**

**Should victories won be all forgotten?**

**Then what you speak is what you get.**

### NUMBERS 14

<sup>1</sup>And the people cried

all the congregation lifted their voices and all night they cried.

<sup>2</sup>They wept and they complained against Moses, against Aaron, and against God alike.

And everyone said to them,

“If only God had caused us to die in Egypt! Or if only we had died in this wilderness, and our bodies rot!

<sup>3</sup>“Why has the Lord brought us to this land?

He wants the sword to slay the lot, that our wives and our children should become victims.

Now let us choose a captain this day; is it not better for us to return to Egypt?”

<sup>4</sup>So to each other they said, “Let us choose a leader and return to Egypt now.”

<sup>5</sup>Then Moses and Aaron fell on their faces before all the congregation assembled.

<sup>6</sup>But Joshua and Caleb tore their clothes, this was a bad situation;

<sup>7</sup>they then spoke to all Israel, in an effort of persuasion.

They said, “The land we searched out is exceedingly good.

*This is without question.*

<sup>8</sup>“When the Lord delights in a people,

He can take them into any land;

He will give this land to us which flows with milk and honey.”

*Caleb and Joshua made a valiant stand.*

<sup>9</sup>“Only do not rebel against the Lord, nor fear the people of the land, for they are our bread; their defence is departed from them;

our Lord is with us. Do not fear them.”

*‘Tell the camp we will be victorious.*

*Trust the One who makes us glow.*

*What we see will not defeat us.*

*We will go by what we know.  
And we know the Lord is with us.  
And we know we are His delight.  
And we know their defence is destroyed.  
They are our bread, for with us the Lord shall fight.*

<sup>10</sup>But the congregation rose up, and said to stone them all with stones. Then in the sight of all Israel, the glory of the Lord appeared, on the tabernacle of congregation.

<sup>11</sup>And the Lord spoke to Moses there, "How long must this people provoke Me? How long before they believe in Me? How long! In spite of all the signs I performed among them?"

<sup>12</sup>"I will strike them with pestilence and disinherit them all. I will make you a great nation mightier than they are."

*Once more, they faced the day of evil.  
Once more Moses interceded for Israel.*

<sup>13</sup>Moses said, "Lord, the Egyptians will hear it, for You have brought these people up from among them by Your might,

<sup>14</sup>"and they will tell it to the people of this land, for they have heard that You, Lord, are among the Israelites;

and that You, Lord, are seen face to face, and that over them Your cloud stands; and that before them You go in a pillar of cloud by day and a pillar of fire by night.

<sup>15</sup>"Now if You kill them all as one man, then the nations who heard of Your fame will speak, saying,

<sup>16</sup>"Because the Lord is not able to bring this people to the land He swore to give them, therefore he slew them in the wilderness."

<sup>17</sup>"Now I pray, let Your power be great, Lord; just as You have spoken about Yourself, saying,

<sup>18</sup>"The Lord is longsuffering and abundant in mercy, forgiving iniquity and transgressions; by no means clearing the guilty, visiting the iniquities of the fathers on the children to the third and fourth generation."

<sup>19</sup>"According to the greatness of Your mercy, pardon the iniquity of Israel, just as You have forgiven this people, from Egypt until now."

*A potent tool of intercession:  
the very words of the living God.*

<sup>20</sup>Then the Lord said, "I have pardoned, according to the word you have spoken.

<sup>21</sup>But truly, as I live, all the earth shall be filled with the glory of the Lord.

<sup>22</sup>Because all these men who have seen My glory, and the signs I did in Egypt and the wilderness,

and have tempted Me these ten times, and have not responded to My voice,

<sup>23</sup> they shall certainly not see the land I swore

to their fathers.

None of those who rejected Me shall see it. *Should the words you speak condemn you, then what you speak is what you get.*

<sup>24</sup>"But for My servant Caleb for he has a different spirit, and he has fully followed Me.

I will bring him into the land where he went, and his descendants shall inherit it."

<sup>25</sup>"Now the Amalekites and Canaanites dwell in the valley;

tomorrow turn and move out into the wilderness by the way of the Red Sea."

<sup>26</sup>And the Lord spoke to Moses and Aaron, saying,

<sup>27</sup>"How long shall I bear with the evil congregation who complain against Me?"

I have heard the murmurings the children of Israel murmur against Me.

<sup>28</sup>Say to them, 'As I live, says the Lord, you shall have your very word, 'as you have spoken in My ears, so will I do to you.

<sup>29</sup>The carcasses of all who have complained against me shall fall in this wilderness.

All of you who were numbered, according to your number, from twenty years old and upwards.

<sup>30</sup>Without doubt, you shall not enter the land I swore I would make you dwell in, except for My servants Caleb the son of Jephunneh, and Joshua the son of Nun.

<sup>31</sup>But your little ones whom you said would be victims,

I will bring in, and they shall know the land which you despised.

<sup>32</sup>But as for you, your carcasses shall fall in this wilderness.

<sup>33</sup>And your sons shall wander in the wilderness for forty years, and bear the hardship for your infidelity, until your carcasses are consumed in the wilderness here.

<sup>34</sup>According to the number of days you spied out the land,

forty days, for each day you shall bear your guilt one year;

a total of forty years and you shall know My rejection.

<sup>35</sup>I the Lord have spoken this, I will surely do it to all this evil congregation who have gathered together against Me.

In this wilderness they shall be consumed, and here they shall die."

<sup>36</sup>And the men whom Moses sent to spy out the land,

who returned with the evil report and made all the congregation complain,

<sup>37</sup>all those men died before the Lord by the plague.

<sup>38</sup>But Joshua the son of Nun and Caleb the son of Jephunneh remained alive of the spies who went to search the land.

<sup>39</sup>Then Moses told these words to all Israel,

and the people mourned greatly.

<sup>40</sup>And they rose early the next morning and went up to the top of the mountain, saying, "Here we are; now we will go up to the place the Lord has promised, for we have sinned!"

*@Do you mourn when Moses tells you all that God said He would do? Should you now go up without Him, when up with Him you would not go? Why should you cry when He is with you, then go up when He is gone? You will see when you are smitten it was never about you all along; HE IS THE ONE.*

<sup>41</sup>And Moses said, "Why transgress the Lord's command?"

You shall not prosper if you do this thing.

<sup>42</sup>"Do not go up, for the Lord is not among you;

you will be defeated before your enemies.

*@Do not go up without the Lord, when you would not go up with Him.*

<sup>43</sup>For the Amalekites and the Canaanites are there before you,

and by the sword you shall fall;

the Lord will not be with you, for you have turned your backs on God."

<sup>44</sup>But presumptuously they went to the mountaintop,

however, the ark of the covenant of the Lord and Moses remained in the camp.

*@Disobedience defeats purpose;*

*Israel would soon prove this fact.*

<sup>45</sup>The Amalekites and the Canaanites who dwelt in the mountain, came down and they attacked, and struck them and they drove them back, as far as to Hormah.

### CWDS Bible Quotes

1. *Your unbelief is your disability; it frustrates and disables the power of God to work on your behalf, and cripples the expression of His good heart towards you.*
2. *The best of bondage cannot be compared to the worst of freedom; never look back. The best of Hell cannot be compared to the worse experience getting to heaven; never regret.*
3. *Fear stands between you and the best of your life.*
4. *Let the word of God settle it for you; let the works of God reinforce it; let the heart of God reassure it; never let the giants you face remove it.*
5. *Use the word of God to entreat the mercies of God, and attract the grace of God.*
6. *If God reveals it to you, you are responsible to represent it to Him; intercede.*
7. *God wants to work through you, but if you stand in His way He will step past you to fill the earth with His glory.*
8. *Your picture of God, is His picture of you; your representation of God to His people is His presentation to you before His people. God gave Caleb alone what all Israel rejected.*
9. *Your words will rebound to be your sword; your complaint will become your companion; your speech will become your speciality.*
10. *Work with the wind, not against it; go with God not*

*without Him.*

11. *Your fear is your worse foe; your fear will chase you until it defeats you; defeat your fear and faith your foes.*

### PRAYER POINTS

- Let the spirit of discouragement, fear and faithlessness be fanned away from the church by fire, in the name Jesus. Amen.
- By the wisdom of the Holy Ghost, I refuse to let my own words rob me of Your good heart towards me. Amen. I refuse to speak myself out of my blessing, in the name of Jesus. Amen.
- The word of the living God settles it for me; it is my amen. I refuse to let the words of man dissuade me, in the name of Jesus.
- I refuse to set my heart back to sin, or to step away from Your good promise because of the passage of challenges, in the name of Jesus.
- Father God, respond to me based on my steadfast commitment in the face of challenges. I refuse to be fearful or faithless or to show You contempt by complaining. Amen.
- I will be an intercessor, in the name of Jesus. I will stand up for this faithless generation to see the heart of God accomplished in their lives. Amen.
- I refuse to die without possessing, in Jesus' name. I refuse to fall short of my glory and of Glory. I shall possess my possession, in the name of Jesus. Amen.
- The curse of the complainer shall not be my lot, in the name of Jesus.
- I refuse to be absent where the Presence is, and to go where God is absent. I will not be presumptuous in possessing; I will hear and pursue Your word Lord. Amen.

**SOMETHING right, that has to be done; Something for your eyes to look upon, To remember and do all the Lord commands, Make fringes in your garments of a bright blue ribbon.**

**With your offerings, make atonement for all sins of ignorance.**

**But there is no forgiveness for sins of presumption,**

**For to reproach the Lord is something that must never be done.**

### NUMBERS 15

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>"Speak to Israel and say to them:

"When you come into your land of habitation, which I give to you,

<sup>3</sup>"and you make to the Lord an offering by fire, a burnt offering or the sacrifice to fulfil your vow,

as a freewill offering or in your appointed feasts,

to make to the Lord a sweet aroma from your herd or flock,

<sup>4</sup>then he who offers his offering to the Lord shall bring a grain offering of one-tenth ephah of fine flour mixed with one-fourth of a hin of oil;

<sup>5</sup>and for a drink offering, one-fourth hin of

wine.

Prepare this with the burnt offering or sacrifice for each lamb sacrificed.

<sup>6</sup>For a ram, prepare two-tenths of an ephah of fine flour mixed with one-third hin of oil;

<sup>7</sup>and for a drink offering bring one-third of a hin of wine,

a sweet aroma to the Lord.

<sup>8</sup>And when you prepare a young bull as a burnt offering,

or in performing a vow, as the sacrifice you bring,

or to the Lord you offer it as a peace offering, <sup>9</sup>then you shall offer a grain offering with the young bull at that time,

three-tenths of an ephah of flour mixed with half a hin of oil;

<sup>10</sup>and for the drink offering bring a half hin of wine,

a sweet aroma to the Lord, an offering made by fire.

<sup>11</sup>So shall be done for each young bull, for each ram, or for each lamb or young goat.

<sup>12</sup>According to the number you prepare, so shall you do with each according to their number.

<sup>13</sup>All who are born of Israel shall do in this manner,

in presenting an offering made by fire, a sweet aroma to the Lord.

<sup>14</sup>If a stranger dwells with you, and all who are among you throughout your generations, who would present an offering made by fire, a sweet aroma to the Lord, he shall do just as you do.

<sup>15</sup>One ordinance shall be for you of the assembly, and for the stranger who dwells with you,

an ordinance forever throughout your generations;

as you are, so shall the stranger be before the Lord.

<sup>16</sup>For you and the stranger who dwells with you there shall be one law and one custom.”

<sup>17</sup>And the Lord spoke again to Moses, saying,

<sup>18</sup>“Speak to the children of Israel these words: ‘When you come into the land to which I bring you,

<sup>19</sup>then it will be, when you eat of the bread of the land,

you shall offer up a heave offering to the Lord.

<sup>20</sup>You shall offer a cake of the first of your ground meal as a heave offering; this shall be as a heave offering of the threshing floor, so shall you offer it up.

<sup>21</sup>Give the Lord a heave offering of the first of your ground meal, throughout your generations you shall do this.

<sup>22</sup>If you have erred, and you do not observe all these commandments,

the Lord has spoken to Moses;

<sup>23</sup>all the Lord has commanded you by the hand of Moses,

from the first day He gave commandments

and onward throughout your generations, <sup>24</sup>then it will be, if it is committed unintentionally,

without the knowledge of the congregation, the entire congregation shall offer one young bull as a burnt offering, a sweet aroma to the Lord.

With its grain offering and its drink offering, according to the ordinance given, and one kid of the goats as a sin offering.

<sup>25</sup>And the priest shall make the atonement for all the congregation of Israel, and it shall be forgiven them, for it was unintentional,

and they shall bring an offering, a sacrifice made by fire to the Lord,

and their sin offering before the Lord for their sin in ignorance.

<sup>26</sup>It shall be forgiven the entire congregation of the children of Israel,

and the stranger who dwells among them, because all the people did it unknowingly.

<sup>27</sup>And if a person sins in ignorance, let him bring a female goat in its first year as a sin offering.

<sup>28</sup>So shall the priest make atonement for the person who sins unknowingly, when he sins in ignorance before the Lord, and it shall be forgiven him.

<sup>29</sup>You shall have one law for the person who sins unknowingly, for the person born of Israel and also for the stranger in their midst.

<sup>30</sup>But the person who does anything presumptuously,

whether a stranger or one born in the land, he shall be cut off from among his people, for by doing so he has reproached the Lord.

<sup>31</sup>Because he has despised the word of the Lord, and has broken His commandment. That person shall be completely cut off utterly, his iniquity shall be on his own self.”

<sup>32</sup>And while Israel was yet in the wilderness, they found a man gathering sticks on the Sabbath day.

<sup>33</sup>Those who found him gathering sticks brought him to Moses and Aaron,

and before all the congregation,

<sup>34</sup>and put him under guard,

for his judgment was not yet declared by the Lord.

<sup>35</sup>Then the Lord said to Moses,

“You shall surely put this man to death, all the congregation shall stone him outside the camp.”

<sup>36</sup>So as the Lord commanded Moses, all the congregation brought him outside the camp, and stoned him with stones, and he died.

<sup>37</sup>And the Lord spoke to Moses again, saying,

<sup>38</sup>“Speak to the children of Israel:

tell them to make tassels in the borders of their garments throughout their generations, and to put a blue thread in the tassels of the borders.

<sup>39</sup>“And you shall have the tassel,

that you may look on it and remember all the commandments of the Lord and do them, and that you may not follow the harlotry, that your own heart and your own eyes seek after, <sup>40</sup>and that you may remember and do all My commandments, and be holy for your God. <sup>41</sup>"I am the Lord your God who brought you out of the land of Egypt, to be your God; I am the Lord your God."

### CWDS Bible Quotes

1. You feel inspired to give; you have the desire to give, but you should seek Him about what you are required to give.
2. God will not force you to give but you cannot force Him to accept just anything you feel to give; He will direct your giving.
3. Not because your offering is freewill means you are free to give anything you will anyway you want.
4. It is all about you making it all about Him.
5. Sin presses beyond the intent to the action; atonement addresses the act not the intent.
6. You need forgiveness for all the grace you have used up unaware; you have a ready supply of blood, use it constantly for unknown sins.
7. Who can understand His many errors? Who can fully appreciate the work on the cross? Not appropriating and applying the work of the cross effectively is a person's greatest error.
8. You have a covering but are you covered?
9. Sin does not recognize race, or speech, or wealth, or status, or position; only the blood moves it.
10. Presumptuous sin is inexcusable; let the fear of the Lord exclude you.
11. Wilful disobedience to God is witchcraft for any person, anywhere; wisdom begins with Godly fear.
12. It is not good enough to quietly read the word; memorize it, memorialize it; mobilize it; remind yourself of it by writing it down; wear your tassels to keep it in your thoughts.

### PRAYER POINTS

- Father God, I give You complete freedom to direct my giving, in the name of Jesus.
- Lord Jesus, teach me how to give to please You; just as You gave Yourself to redeem, I will give to play my part in Your redemptive work. Amen.
- Righteous God, thank You for including me in the beloved, and giving me full unprohibited access to Your throne and to the blood sacrifice of Your Son. Amen.
- My Father, I will cultivate a spirit of gratitude and thankfulness towards You, by putting You first in everything, and in my firstfruits, in the name of Jesus.
- I am nothing of my own, I have because You have given, I give because You have facilitated. Amen.
- Holy Spirit, help me not to intentionally sin against You. Amen.
- Let the fire of the Holy Ghost weed out from the church, every person who corrupts by their open and intentional sin. Amen.
- I commit to wear my tassels, to be deliberate and intentional in memorizing Your word, and in my walk of faith. Amen.
- My clothing, my environment, my routine shall be deliberate to fix my heart on heaven and to

maximize my faith-walk on earth. Amen.

**CAN you swallow the thing you have bitten off?**

**The penalty of rebellion, can you chew? If you speak against God's structure, Then the earth may swallow you. You have seen God's wrath; does it not scare you? Stand back or have a plague instead; Perhaps someone must stand up for you, Between the living and the dead.**

### NUMBERS 16

@Who?

"You, Moses and Aaron, you take too much on you.

All the congregation is holy, each and every one of them.

Why lift up yourselves above God's people?

He is among us too as well."

Moses answered "Tomorrow the Lord shall choose when before Him you bring fire.

You will see who, yes you, Korah, you take too much on you."

<sup>1</sup>It was Korah, son of Izhar, son of Kohath, one of Levi's sons;

with him were Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, the son of Reuben.

They took men,

<sup>2</sup>and rose up before Moses with some of the children of Israel;

two hundred and fifty respected leaders of the congregation.

<sup>3</sup>They gathered together against Moses and Aaron, and said,

"You take too much on you, for all the congregation is holy, every one of them;

and the Lord is among them too.

Why then do you exalt yourself above the people of the Lord?"

<sup>4</sup>When Moses heard it, he fell on his face.

He knew God's stance on rebellion.

He saw their shame and their disgrace.

<sup>5</sup>He spoke to Korah and all his company,

saying, "Tomorrow morning the Lord shall show who is holy, and who is His;

when He causes whom He chooses to come near to Him.

<sup>6</sup>"Korah, you and all your company, take censers;

<sup>7</sup>"put fire and incense in them before the Lord. The man the Lord chooses is indeed holy.

You sons of Levi, you take too much on you!"

<sup>8</sup>Then Moses said to Korah, "Hear now you sons of Levi:

<sup>9</sup>"should it be a small thing to you that God has separated you from the congregation of Israel,

to make you ministers in the tabernacle, bringing you near to Himself,

and for you to stand before the congregation to serve them;

10<sup>c</sup>for Him to bring you near to Himself, you and all the sons of Levi, your brethren? Do you now seek the priesthood also?

11<sup>c</sup>Therefore it is against the Lord you gather with all this company.

What is Aaron that you complain against him?"

12<sup>c</sup>And Moses sent to call Dathan and Abiram, Eliab's sons,

but in insolence they said, "We will not come!

13<sup>c</sup>Is it a small thing that you have brought us up

from a land that with milk and honey flowed, to kill us in the wilderness, that you can keep behaving like a prince over us?

14<sup>c</sup>Moreover you have not brought us into a land that flows with milk and honey, nor have you given us an inheritance of fields and vineyards.

Will you put out the eyes of these men? We will not come up!"

*They took a bite of rebellion, but is it something they could chew?*

15<sup>c</sup>Then Moses was very angry, and said to the Lord, "Do not have any respect for their offering.

I have hurt no one, nor of any of them have I taken one donkey."

16<sup>c</sup>And Moses said to Korah, "Tomorrow, be present before the Lord with all your company,

you, they, and Aaron as well.

17<sup>c</sup>"Let each man take his censer, and put incense in it; and let each one of you bring his censer before the Lord:

two hundred and fifty censers; both you and Aaron, each with his censer."

18<sup>c</sup>So every man took his censer, put fire in it, placed incense on it,

and before the door of the tabernacle of congregation they stood with Moses and Aaron.

19<sup>c</sup>And Korah gathered all the congregation against them at the tabernacle door.

The glory of the Lord appeared to all the congregation of Israel.

20<sup>c</sup>And the Lord spoke to Moses and Aaron, saying,

21<sup>c</sup>"From among this congregation, separate yourselves, that I may consume them all in one moment."

22<sup>c</sup>And they fell on their faces and pleaded for the people, saying,

"O God! God of the spirits of all flesh; for one man's sin will you be angry with all the congregation?"

*He knew the moment's sombreness.*

23<sup>c</sup>And the Lord spoke to Moses, saying,

24<sup>c</sup>"Speak to all the congregation, saying, 'Get up from about the tents of Korah, Dathan and Abiram.'"

25<sup>c</sup>Then Moses got up, and went to Dathan and Abiram,

and all the elders of Israel followed him.

26<sup>c</sup>And he spoke to the congregation, saying, "Depart now from the tents of these wicked men!

Touch nothing that is theirs, lest you be consumed in all their sins."

27<sup>c</sup>So they moved away from around the tents of Korah, Dathan, and Abiram.

*Their rebellion was fuelled by popular support, but now... they were left all alone.*

And so with their wives, their sons and their children,

Dathan and Abiram stood at their tent doors.

28<sup>c</sup>And Moses said, "By this you shall know that the Lord has sent me to do all these works,

for I have not done them of my own mind and will.

29<sup>c</sup>"If these men die naturally, or if they die the common death of men, the Lord has not sent me.

30<sup>c</sup>"But if the Lord does a new thing, and the earth opens its mouth up, then you will see.

When it swallows them up and all that to them belongs and they go down alive into the pit,

yes you will see and understand that these men have provoked the Lord."

31<sup>c</sup>And as he finished speaking these words, the ground split apart under them,

32<sup>c</sup>and the earth opened its mouth and swallowed them up, with their households, and all the men with Korah, with all their goods.

33<sup>c</sup>So they, and all who were with them went down alive into the pit;

and over them the earth closed, so they all perished from among the congregation.

34<sup>c</sup>And all Israel who were around them fled at their cries,

for they said, "Lest the earth swallow us up also!"

*Knowing they were drawn into the same deceptive lies.*

35<sup>c</sup>Then there came out a fire from the Lord, and consumed the two hundred and fifty men who offered up their incense.

36<sup>c</sup>Then the Lord spoke to Moses, saying,

37<sup>c</sup>"Speak to Eleazar, the son of Aaron the priest,

saying, Take up the censers out of the blaze and scatter the fire some distance away, for their censers are holy.

38<sup>c</sup>Make the censers of these men who sinned against their own souls

into beaten plates as a covering for the altar. For they offered them before the Lord, therefore they are holy;

and they shall be a sign to all the children of Israel."

39<sup>c</sup>So Eleazar the priest took the bronze censers,

which those who were burned up had presented, and they were beaten out and used to cover the altar.

<sup>40</sup>It was a reminder to the children of Israel, that no stranger, who is not a descendant of Aaron, should come near to offer incense before the Lord, that he does not end up like Korah and his companions.

Just as the Lord commanded through Moses. *But the lesson was not learned as yet. Rebellion still echoed in their hearts.*

<sup>41</sup>All the congregation of Israel gathered against Moses and Aaron the next morning. *In numbers they found new strength, and they complained against them, saying, "You have killed the people of the Lord."*

<sup>42</sup>Now it happened, as all Israel gathered against Moses and Aaron, and as all eyes looked towards the tabernacle, a sudden cloud covered it, and the glory of the Lord appeared.

<sup>43</sup>Then Moses and Aaron came before the tabernacle of congregation,

<sup>44</sup>and the Lord spoke to Moses, saying, <sup>45</sup>"Get away from among this people, that in a moment I may consume them." Then Moses and Aaron fell on their faces.

*This was death, there was a race;*

<sup>46</sup>Moses said to Aaron, "Take a censer and put fire in it from the altar, and put incense on it. *This called for quick action.*

Take it into the congregation and make atonement for them speedily; for wrath has gone out from the Lord; the plague has already begun."

<sup>47</sup>Then Aaron took the censer as Moses commanded, and into the midst of the congregation he ran. The plague had already begun among the people; so he put in the incense and made atonement for them.

<sup>48</sup>And the plague stopped, as he stood between the living and the dead.

<sup>49</sup>And those who died in the plague besides those who died with Korah, were fourteen thousand, seven hundred.

<sup>50</sup>So Aaron returned to Moses at the tabernacle door, for the plague had stopped.

*It is best to learn by instruction than by correction; why not save yourself the cost?*

### CWDS Bible Quotes

1. Never exclude God from your famous gathering of the mighty and strong, or you will be defamed with the mighty weak.
2. High level endorsements for a low level act, is failure at all levels.
3. You cannot address authority without addressing God, for He will address and undress (dis-robe) you. Control your temper to temper your words

*for the ears of God.*

4. Your insolence with authority will distinguish you for unusual judgment.
5. If you depend on the crowd to turn you on, you will sink into the ground when the crowd is gone.
6. If you swallow the praise of men on earth, the earth will swallow you when the praise dies.
7. Function in your place and attract grace to step up higher; step out of your place and attract fierce wrath and fire.
8. Rebellion is an offering God will never accept. If you fuel the fire of rebellion, you will become fuel for the fire of God.
9. You present it to God it is holy, for He is; present yourself holy or God will separate you from your offering, which can withstand the fire.
10. If it is God, do not fight it, even when you do not like it, or understand it. You are dead wrong if you fight God.
11. Take your censer of intercession, filled with the fire of the Holy Ghost, and the incense of the blood of Jesus, and run urgently into this dying world; stand between the living and the dead. *The time is short!*

### PRAYER POINTS

- Let every spirit militating against leadership in the body of Christ, be dispelled by fire, in the name of Jesus. Amen.
- Father, let service be with humility and order in the body of Christ. Amen.
- By the power in the blood of Jesus, I refuse to be a candidate for the spirit of insolence, the spirit of rebellion, or the spirit of complaining, in the name of Jesus. Let these spirits be fanned away from the churches by fire. Amen.
- By the Holy Ghost and fire, I will serve in humility. I refuse to exalt myself; I will wait on You for my promotion, Father, in the name of Jesus.
- Merciful Father, help me never to join hand in hand with the rebellious. Amen.
- Spirit of the intercessor fall upon me now. Amen.
- Father raise up men and women in this generation to stand between the living and the dead, in the name of Jesus.
- Spirit of urgency in the body of Christ arise and stir Christians to respond to the terror of the Lord, redeeming the time, to rescue souls from the curse of death, in the name of Jesus.
- I will function in my area of calling, and position myself for heaven's best, in the name of Jesus. Amen.

**B**UDS, blossoms, fruits,  
That is how He thinks of you;  
Creating a distinction between those chosen, and those wanting to,  
So that they will know, He anoints you for His use.

The called and blessed made distinct,  
By the buds, blossoms and fruits!

### NUMBERS 17

<sup>1</sup>And the Lord spoke to Moses, saying,

<sup>2</sup>"Speak to the children of Israel, take from each father's house a rod, all the leaders according to their houses, and the house of their fathers.

Write each man's name on his rod.

<sup>3</sup>“There shall be a rod from the head of each father’s house.

Write Aaron’s name on the rod of Levi.

<sup>4</sup>“Then place them in the tabernacle before the Testimony, where I meet with you.

<sup>5</sup>“When the dry rod of the man I have chosen blossoms, then they will know My choice. When they shall see the blossom, the complaints against you will stop.”

*“There is life in the anointing that can bring flower to dry rods.*

<sup>6</sup>So Moses spoke to the children of Israel, and each of their leaders gave him a rod, each according to their father’s house, twelve rods in total;

among them was the rod of Aaron.

<sup>7</sup>In the tabernacle of witness Moses laid the rods they brought.

*“Even the dry is good for service if it is laid before the Lord.*

*Buds, blossoms, fruits, that is how He thinks of you.*

<sup>8</sup>On the next day when Moses went into the tabernacle of witness the rod of Aaron had budded, the rod of Aaron bloomed; it had produced blossoms and had yielded ripe fruits.

<sup>9</sup>Then Moses brought the rods out from before the Lord and they saw with their eyes; Aaron’s rod had almonds and all the rest were dry.

Each man looked and took his rod back.

<sup>10</sup>And the Lord said to Moses, “Bring back Aaron’s rod; before the Testimony let it stay

for a sign against the rebels, that they put their complaining away; that they remove it from before Me, lest they die.”

*He was anointed for God’s service, but his rod was for a sign;*

*to quiet all the murmurs, so Israel would not die.*

<sup>11</sup>As the Lord commanded Moses, Moses did likewise.

<sup>12</sup>*Buds, blossoms, fruits, it speaks to us of life. But all Israel was afraid,*

*“Moses we perish; Moses we die!*

<sup>13</sup>Whoever comes near the tabernacle of the Lord must die;

shall we all be utterly consumed?”

*For God made a distinction, by the buds, blossoms and fruits.*

### CWDS Bible Quotes

1. *Dry conditions do not prevent the truth from blossoming. Adversity does not prevent divine manifestations.*
2. *By their fruits you shall know them.*
3. *Let them talk! Focus on your blameless walk.*
4. *Nothing vindicates more than having God speak for you; be rightly aligned with Him, and see the natural off-shoots.*
5. *God may not shout it out to elevate, but may shoot it out to let it resonate.*

6. *Stop saying it and start showing it; seeing is believing. The display is a more articulate oration than any proclamation.*

7. *Nothing speaks plainer than fruits that are produced in adverse conditions; nothing speaks louder than fruits that remain.*

8. *Lay all your dry things before the Lord, it will blossom in His presence. His Spirit produces ripe and edible fruits on dry rods.*

9. *The fruit of the Spirit is always ripe for picking, tasty and digestible.*

10. *Your life is not too far gone for a glorious comeback; the Presence makes the difference.*

11. *It is all good if it is all God and all God’s; come with the right motives.*

12. *It is law: spend time with Him, lay before Him; remain in His presence; every good deposit in you must come alive. He is life.*

### PRAYER POINTS

- Father God, make me a distinction in my area of calling, in the name of Jesus. Amen.
- My ministry shall be defined by fruits, even in adverse conditions. Amen.
- I lay every argument against me before You Lord, for You to have the final decisive word. Amen.
- I refuse to validate myself before men, but I lay it all before You. I choose to seek You fervently to validate my relationship with You. Amen.
- Awesome God, I lay in Your presence; let every dry deposit in me come alive and be productive for the kingdom, in the name of Jesus. Amen.
- Holy Spirit, let the display of Your fruits in my life speak for me and vindicate me. Amen.
- I will function in my area of calling, and position myself for heaven’s best, in the name of Jesus. Amen.

**Called from among men,  
Separated as priests;  
Your gift is the office,  
And the best of the offering received.  
Called to be God’s ministers;  
Separated as the Levites;  
Just to live in the Lord’s house,  
And to serve the Lord for life.**

### NUMBERS 18

<sup>1</sup>Then the Lord said to Aaron, “You and your sons and your father’s house with you shall bear the iniquity of the sanctuary, and you and your sons shall bear the iniquity of your priesthood.

<sup>2</sup>“Also bring with you, your brethren of the tribe of Levi, your father’s house, to be joined with you and to serve you while you and your sons with you are before the tabernacle of witness.

<sup>3</sup>“They shall minister to you and to the needs of the tabernacle, but they shall not come near the articles of the sanctuary or the altar, lest they die, they and you also.

<sup>4</sup>“They shall be joined with you, to do the ministry of the tabernacle of congregation, for all its work, but an outsider shall not come near you.

<sup>5</sup>“You shall attend to the ministry of the sanc-

tuary, and the ministry of the altar, that there be no more wrath on Israel.

**6<sup>c</sup>**And behold, I Myself have taken your brethren the Levites from among all Israel. They are given to you as a gift from the Lord, to do the work of the tabernacle of congregation.

**7<sup>c</sup>**Therefore you and your sons shall attend to the office of the priest, for everything at the altar and behind the veil; I will give the priesthood to you as a gift for service, but the stranger who comes near shall be put to death.”

**8<sup>a</sup>**And the Lord spoke to Aaron, saying, “I Myself have also given you charge of My heave offerings, of all the holy gifts of the children of Israel. It is yours because of the anointing, and to your sons as an ordinance forever.

**9<sup>a</sup>**This shall be yours of the most holy things reserved from the fire; every offering they make: every grain offering, every sin offering, and every trespass offering they render to Me, shall be most holy for you and your sons.

**10<sup>a</sup>**In the most holy place you and every male shall eat it.

To you it shall be holy.

*Let all My priests hear and know this; I have ordered their supply. As they labor in My presence, all their needs I will provide.*

**11<sup>a</sup>**“The heave offering of their gift, with the wave offering of the children of Israel also shall be yours;

I have given them to you and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

**12<sup>a</sup>**“The best of the oil, and all the best of the new wine and the grain, their firstfruits which they offer to the Lord, I have given them to you.

**13<sup>a</sup>**“And any fruit in the land that is first-ripe, which they bring to the Lord, shall be yours. Everyone who is clean in your house may eat it.

**14<sup>a</sup>**“Every devoted thing in Israel shall be yours.

**15<sup>a</sup>**“Yours shall be everything that first opens the womb of all flesh, which the people bring to the Lord, whether man or beast;

but you shall surely redeem the firstborn of man, and of any unclean animal.

**16<sup>a</sup>**“All those redeemed of the devoted things you shall redeem at one month old, five shekels of silver according to the shekel of the sanctuary, by your valuation.

**17<sup>a</sup>**“But you shall not redeem the firstling of ox, sheep, and goat for they are holy to Me. You shall sprinkle their blood on the altar, and burn their fat as an offering made by fire for a sweet aroma to the Lord.

**18<sup>a</sup>**“And yours shall be all their flesh, just as the wave breast and the right thigh are yours.

**19<sup>a</sup>**“All the heave offering of the holy things, which Israel offers to the Lord, I have given to you, and your sons and daughters with you as a statute forever.

It is a covenant of salt before the Lord to you, and to your descendants.”

**20<sup>a</sup>**And the Lord spoke to Aaron:

“You shall have no inheritance in the land, nor shall you have any portion among them; I am your portion, and your inheritance among the children of Israel.

**21<sup>a</sup>**“Behold, I have given the Levites all the tithes in Israel as an inheritance, in return for the service they perform in the tabernacle of congregation.

**22<sup>a</sup>**“From now on the children of Israel must not come near the tabernacle of congregation, lest they bear their sin and die.

**23<sup>a</sup>**“But the Levites shall do the service of the tabernacle;

and their iniquity they shall bear.

It shall be a statute forever throughout your generations, that they have no inheritance among the children of Israel.

**24<sup>a</sup>**“For the tithes of all Israel, which they offer as a heave offering to the Lord, I have given to the Levites as an inheritance, therefore I have said to them, ‘Among the children of Israel you shall have no inheritance.’”

**25<sup>a</sup>**Then the Lord spoke to Moses, saying,

**26<sup>a</sup>**“Speak to the Levites, and say to them, ‘When you take the tithes from the children of Israel which I have given to you as your inheritance,

then you shall offer up to the Lord a heave offering, a tenth of your tithes.

*‘A tithe of the tithes paid into your ministry is required of all tithes received.’*

**27<sup>a</sup>**“And your heave offering shall be reckoned to you as if it was the grain from the threshing floor,

and as the fullness of the winepress.

**28<sup>a</sup>**“So shall you offer a heave offering to the Lord from all the tithes you receive from the children of Israel, and you shall give the Lord’s heave offering from it to Aaron the priest.

**29<sup>a</sup>**“Of all your gifts, you shall tithe the heave offering due to the Lord, from all the best of them, the consecrated part of them.’

**30<sup>a</sup>**“Therefore you shall say to them: ‘When you have lifted up the best of it, the rest shall be accounted to the Levites as the increase of the threshing floor and as the produce of the winepress.

**31<sup>a</sup>**“Both you and your household with you shall eat it in any place; for it is your reward for your service in the tab-

ernacle of meeting.

<sup>32</sup>“And you shall bear no sin because of it, when you have lifted up the best to the Lord. But you shall not profane the holy gifts of the children of Israel, lest you die.”

**CWDS Bible Quotes**

1. *It is a distinction to serve in the house of God every day of your life, to minister to Him and for Him. It is a distinct honor to be the house of God, never to have a moment without Him.*
2. *Sentence me to God for life; that is living.*
3. *It is yours because of the anointing; discover it, express it, utilize it.*
4. *The priesthood is your gift of service; unpack it and discover the joy of service.*
5. *Your provision is packaged in your obedience; respond to the call to go; respond to the call to send; respond to the call to give.*
6. *There is tithes for ministers and ministries; command your heave offering rather than let it command you; it is commanded.*
7. *Healthy provisions for important positions in the kingdom; never be afraid to be engaged; never be enraged with envy because of those who are engaged.*
8. *Heaven legislates your tithes and offering for the effective administration of the kingdom on earth; never let it be recorded that you failed to respond.*
9. *‘Because of you’ is good if you do all that is required and more to make it happen; ‘because of you’ is bad if it is preceded by, ‘someone has been denied ministry’.*

**PRAYER POINTS**

- My Father, my God, thank You for the gift of service; I consider the opportunity to serve You in any area a gift and a pleasure. Amen.
- Father God, give me a heart of service, and help me to value every opportunity to serve Your kingdom here. Amen.
- Great God, I thank You for the generous provision You have made for me to fulfil my temporary assignment here, in the name of Jesus. Amen.
- I call forth every provision You have assigned to me, and to Your work in this earth, that is locked up in the storage, and bank accounts of unwilling stewards; let it be released now by Fire, in the name of Jesus. Amen.
- Let the heavens above me and my ministry be opened to me by fire, in the name of Jesus.
- Lord Jesus, I call forth the divine ministry helpers You have assigned to my ministry; hasten their steps; position them and place them, appropriate them to the relevant areas of assignment, and let them function effectively and wholeheartedly, in the name of Jesus.
- I commit to tithe of every provision You have given to me and to my ministry. Amen.

**W**ATER of purification from a red heifer’s ash;  
**With purification water every unclean shall wash.**

**NUMBERS 19**

<sup>1</sup>The Lord spoke to Moses and Aaron, saying,  
<sup>2</sup>This is the ordinance of law which the Lord

has commanded:

<sup>3</sup>Speak to the children of Israel that they bring you a red heifer without blemish, without defect and on which yoke has never come.

<sup>4</sup>You shall give it to Eleazar the priest, that he may bring her outside the camp, and it shall be slaughtered before him.

<sup>5</sup>And Eleazar the priest shall take some of the blood with his finger, and sprinkle it in front of the tabernacle of the congregation seven times.

<sup>6</sup>Then one shall burn the heifer: its skin, its flesh, its blood, and its dung in his sight.

<sup>7</sup>And the priest shall take hyssop, scarlet and cedar wood, and cast them in the midst of the fire burning the heifer.

<sup>8</sup>Then the priest shall wash his clothes, and bathe his flesh in water, and come into the camp afterwards.

And he shall be unclean until evening.

<sup>9</sup>And the man who burns it shall wash his clothes, bathe in water, and he shall be unclean until evening.

<sup>10</sup>Then a man who is clean shall gather up the heifer’s ashes, and lay them in a clean place outside the camp;

and they shall be kept there for the congregation of Israel for the water of purification; it is for purification from sin for the congregation of Israel.

<sup>11</sup>The one who gathers the ashes of the heifer shall wash his clothes, and be unclean until evening.

It shall be a statute forever to all Israel, and to the stranger among them.

<sup>12</sup>He who touches the dead body of anyone shall be unclean seven days.

<sup>13</sup>He shall purify himself with the water of purification on the third day, and on the seventh day, and then he will be clean.

If he does not purify himself on the third day and on the seventh day, he shall not be clean.

<sup>14</sup>Whoever touches a dead body, and does not purify himself, he defiles the Lord’s tabernacle; that person shall be cut off from Israel.

He shall be unclean for the purification water was not sprinkled on him; his uncleanness is still on him.

<sup>15</sup>This is the law when a man dies in a tent: all who are in the tent and all who enter the tent shall be unclean seven days;

<sup>16</sup>and every open vessel without a cover shall be unclean.

<sup>17</sup>Anyone in the open field who touches a person who is slain by a sword, or a dead body, a grave, or a man’s bone, shall be unclean seven days.

<sup>18</sup>An unclean person shall take some of the ashes of the heifer burnt for purification from sin; and running water shall be added to it in a vessel.

18<sup>And a clean person shall take hyssop, dip it in the water, and sprinkle it on the tent, on all the vessels, on the persons there, on the persons who touched a bone, or the slain, or one who died of natural death, or a grave.</sup>

19<sup>The clean person shall sprinkle the unclean on the third day; and he shall purify on the seventh day, wash his clothes, bathe in water, and at evening he shall be clean.</sup>

20<sup>But the man who is unclean and does not purify himself, has defiled the Lord's sanctuary; he was not sprinkled with the purification water, he is unclean.</sup>

He shall be cut off from the congregation.

21<sup>It shall be a statute forever for them.</sup>

He who sprinkles the purification water shall wash his clothes;

and he who touches the water of purification shall be unclean until evening.

22<sup>Whatever an unclean person touches shall be unclean, and the person who touches that thing shall be unclean until evening.</sup>

*@Are you defiled by a transgression? Come and be purified;*

*there is purification water; a Lamb has already died.*

### CWDS Bible Quotes

1. *There are so many ways to be defiled but one way to be clean; ensure you know the way.*
2. *The heifer's ash was a provision but not the perfection; the cross settles it.*
3. *A heifer to cleanse the body, but what can wash away my sins? Nothing but the blood of Jesus.*
4. *Water to wash the body, the blood to wash the conscience and the heart.*
5. *We use water daily to make the body clean; apply the blood of Jesus daily to wash away the contamination of this world.*
6. *Not because you are defiled means you have to live defiled and stay defiled; not because you are separated means you must be cut off.*
7. *The blood is easily accessible and readily available, there is no excuse.*
8. *The cross completed the effort; the Word completed the pain and sacrifice; application is effortless, use your words.*
9. *God placed it in your language, in your words, to make it easy and very simple; it is easy as speaking; reserve words every day for your sanctification.*

### PRAYER POINTS

- I celebrate the blood of Jesus Christ that has been shed for my cleansing, in the name of Jesus. Amen.
- I purify and sanctify myself daily with the blood of Jesus Christ. I commit to be holy in the name of Jesus Christ.
- Holy God, soak me in the Blood of Jesus; soak my life, soak my family; soak my home, soak my associates; soak my businesses, in the blood of Jesus, in the name of Jesus. Amen.

- I stand amazed at the love of Jesus, as I apply His blood to my life, in Jesus' name.
- I draw the circle of the blood of Jesus Christ around my family and my environment, to keep out every satanic agent that seeks to defile. Amen.
- Let the blood of cleansing be sprinkled on my thoughts, and let it cleanse my body, soul and spirit, in the name of Jesus. Amen.
- Purify my heart Lord, so I may stand in Your presence, and be present in the congregation before Your throne. Amen.
- I lubricate my journey to heaven with the blood of Jesus. Amen.

### **HUMBLE in God's service? HA leader of His flock?**

**Never let them drive you**

**To striking any rock.**

**Do not be so frustrated,**

**Though they rebel again;**

**If God says, "Speak," then speak,**

**So He gets the glory and the praise.**

### NUMBERS 20

*@He wished for once Israel would come and say, "Let us seek God's face.*

*We know that He is able,*

*though there is no water in this place."*

1<sup>But the whole congregation of the children of Israel came into the Wilderness of Zin in the first month,</sup>

and in Kadesh the people stayed, and Miriam died and was buried there.

2<sup>And there was no water for the congregation, so they gathered against Moses and Aaron.</sup>

3<sup>And the people chided Moses and Aaron, saying,</sup>

"If only we too had died when our brethren died before the Lord.

4<sup>Why have you brought up the congregation of the Lord into this wilderness, that we and our animals should die here?</sup>

5<sup>And why have you made us come up out of Egypt to bring us to this evil place?</sup>

It is no place of grain, figs, or pomegranates nor is there any water to drink."

6<sup>So Moses and Aaron went from the presence of the assembly to the door of the tabernacle of congregation, and they fell on their faces.</sup>

And the glory of the Lord appeared to them.

7<sup>Then the Lord spoke to Moses, saying,</sup>

8<sup>"Take the rod, and you and Aaron gather the assembly together.</sup>

Speak to the rock before their eyes, and it shall give forth water.

So shall you bring water to them from out of the rock, that both they and their animals shall drink."

9<sup>Then Moses took the rod from before the Lord, as the Lord commanded him.</sup>

*@He had sailed through these troubled waters before;*

*he held firm when tides were high, but for the humblest of servants,*

*the final straw was one more, "Why?"*

**10**Moses and Aaron gathered the assembly together before the rock; and he said to them, "Hear me now, you rebels! Must we bring water for you out of this rock?" **11**Then Moses lifted up his hands and with the rod he struck the rock twice; and water gushed out in abundance, and the congregation and their animals drank. *@The anointing proved God's power, but the use of it was wrong. Despite the signs and wonders God was not sanctified; though Moses brought the people water, he did not bring them into God's design.* **12**Then the Lord said to Moses and Aaron, "Because you did not believe Me, to hallow Me in the eyes of all Israel, you shall not bring this congregation into their land which I have given them." **13**This was the water of Meribah, because the children of Israel contended with the Lord, and He was hallowed among them. **14**And Moses sent messengers from Kadesh to the king of Edom, saying, "Thus says your brother Israel: You know all the hardships we have faced, **15**how our fathers went down to Egypt and we dwelt a long time in Egypt, and how the Egyptians afflicted us and our fathers. **16**When we cried out to the Lord, He heard our voice. and He sent an angel and has brought us out of Egypt, now here we are in Kadesh, on the edge of your border. **17**Let us pass through your country. We will not pass through fields or vineyards. We will not drink water from your wells, nor turn aside to the left or right. We will go along the King's Highway until we have passed through your country." **18**But Edom said to him, "You shall not pass through my land, lest I come out against you with the sword." **19**So the children of Israel said to him, "Let us go the King's Highway, and if I or my animals drink any of your water, I will pay. We will do nothing but pass through on foot." **20**But Edom said, "You shall not pass." And Edom came out against Israel with many men and with a strong hand. **21**So Edom refused to give Israel passage through their land, and Israel turned away from them. **22**And the congregation of Israel journeyed from Kadesh and came to Mount Hor. **23**And there the Lord spoke to Moses and Aaron in Mount Hor by Edom's border, saying, **24**"Aaron shall be gathered to his people, for he shall not enter the land I have given to

the children of Israel, because at the water of Meribah you rebelled against My word. **25**"Take Aaron and Eleazar his son, and bring them up to Mount Hor; **26**"strip Aaron of his garments and put them on Eleazar his son; for Aaron shall be gathered to his people and die there." **27**So Moses did just as he was commanded by the Lord, and in the sight of all the congregation, up into Mount Hor they went. **28**There Moses stripped Aaron of his garments, and he placed them on Eleazar his son. And Aaron died there on the top of the mountain and Moses and Eleazar came down from the mountain. **29**When all the congregation saw that Aaron was dead, all the house of Israel mourned for him thirty days.

**CWDS Bible Quotes**

1. *Be anxious for nothing; do not worry about what you will eat or drink; faith is confidence and quietness in the face of anxiety.*
2. *The attitude that commands and activates grace is: prayer and supplication with thanksgiving; seeking the kingdom first; knowing He is, and He will reward; and trusting His trademark of faithfulness.*
3. *Ingratitude is an attitude that tests patience; complaint is an attitude that commissions wrath.*
4. *Same action, same results, different outcome; following the instructions ensures the outcome satisfies.*
5. *God has a purpose for every instruction; it is best to sanctify God than to satisfy yourself.*
6. *God will command you what to carry; but His command of what to use and how to use it will carry you.*
7. *Nothing like words to bring order out of confusion; nothing like effortlessness to invalidate anxiety, faithlessness and complaint.*
8. *A second time is your period of grace to reconsider. The rock did not respond at the first strike but God honored Moses the second time even though Moses dishonored Him.*
9. *One moment of folly will blot out a lifetime of wisdom; guard against that one moment.*
10. *The burden of the people is best carried on the shoulders of the cross; their issues are why they need you; never take it personal.*
11. *Even the best can have a fail, even the meekest can be breached; keep your leaders in prayer on your knees, even if you think they are infallible.*
12. *Your actions impact everyone assigned with you; act responsibly. Moses struck; Aaron died.*
13. *Not everyone you approach for help will help you, but they cannot stop you; where your mission cannot pass through them, you may have to go around them.*
14. *The law of destiny is: only God is constant, everything else is variable. People may stubbornly reject your good intentions, and some will hurt rather than help your destiny; do not let them*

*distract what they cannot stop.*

### PRAYER POINTS

- Amazing God, I choose to see You bigger than every challenge that I face. Amen.
- Father, be magnified above every crisis in my life and ministry. Amen.
- Omnipotent God, let Your grace rest upon every minister of the gospel to effectively honor You in every crisis of ministry. Amen.
- By the fire of the Holy Spirit, I will manifest temperance at all times, and separate duty from emotions. I will sanctify You Father before men at all times. Amen.
- Father, I refuse to let any person or group of persons push me to surrender my inheritance in You, or prevent me from stepping into Your promise, in the name of Jesus. Amen.
- Father God, give me the eyes of wisdom to recognize what You are doing early, and give me the heart to play my part to convey Your work to fulfilment. Amen.
- Lord of lords, I commit to make myself, my possessions, and my property available to Your work, and to Your people for passage to glory. Amen.
- Eternal Father, I choose to be a part of the process to make it happen, rather than to wait until it happens to get involved. Amen.
- Let the spirit of effective succession rest upon every ministry now, in Jesus' name.

**T**HE serpent's bite is causing death, the bitter end of sin;  
**There! See the curse hung on a tree; Look to it and live!**  
**Complaining and ingratitude, as hope in the promise fades,**  
**And the soul gets discouraged because of the process and the way.**  
**But if you have broken a hedge, and the serpent sets in,**  
**Apply the blood of Calvary, and move on to victory.**

### NUMBERS 21

<sup>1</sup>When the king of Arad, the Canaanite who dwelt in the South, heard Israel was coming on the road to Atharim, he fought Israel and took some of them prisoners.  
<sup>2</sup>Then Israel vowed to the Lord, "If You deliver this people into our hand, we will utterly destroy their cities."  
<sup>3</sup>And the Lord listened to Israel, and He delivered up the Canaanites, and Israel utterly destroyed them and their cities. So they named the place Hormah.  
<sup>4</sup>Then they journeyed from Mount Hor by the way of the Red Sea to go around the land of Edom, *but the taste of victory would soon fade*, for the soul of the people became very discouraged, because of the way.  
<sup>5</sup>And once more the people spoke against Moses, and against God alike:  
 "Why have you brought us up out of Egypt

into the wilderness to die?

For there is no food, and no water and our soul loathes this miserable bread."

<sup>6</sup>And as they voiced their ingratitude, the Lord sent fiery serpents among them.

*@If God takes you through a process, to take you to a place,*

*if you get discouraged, trust Him all the way.*

*There is a serpent waiting, to steal, kill and destroy.*

*If you break the hedge of faith, the serpent's bite will harm.*

The serpents bit the people, and many people died.

<sup>7</sup>Then the people came to Moses, and said, "We have sinned, for we have spoken against the Lord, and against you, pray to the Lord for us, that He may take the serpents from us."

So Moses prayed for the people.

<sup>8</sup>Then the Lord said to Moses, "Make a fiery serpent and set it on a pole; and everyone who is bitten, when he looks on it he shall live."

<sup>9</sup>So Moses made a bronze serpent, and on a pole he placed it;

and all who were bitten, when they looked at the bronze serpent, they lived.

<sup>10</sup>And the children of Israel moved camp, and in Oboth they camped.

<sup>11</sup>Then they moved camp from Oboth to Ijeabarim, which is in the wilderness, east of Moab, towards the rising sun.

<sup>12</sup>Then they moved and camped in the Valley of Zered.

<sup>13</sup>They then moved and camped to the east of Arnon, which is in the wilderness that comes from the borders of the Amorites; for Arnon is the border of Moab, between the Amorites and Moab.

<sup>14</sup>Therefore it is said in the book of the Wars of the Lord, "What He did in the Red Sea and in the brooks of Arnon.

<sup>15</sup>"And at the slope of the brooks that goes down to the dwelling of Ar, and lies on the border of Moab."

<sup>16</sup>From there they went to Beer, the well where the Lord spoke to Moses, saying, "Gather the people together, and I will give them water here."

<sup>17</sup>Then Israel sang this song, "Spring up O well! Sing to it you all!"

<sup>18</sup>"The leaders dug the well, the nobles of the people also dug it, the lawgiver with their sceptres and with their staves."

Then they journeyed from the wilderness to Mattanah,

<sup>19</sup>and from there to Nahaliel, and to Bamoth from there.

<sup>20</sup>From Bamoth, in the valley that is in the country of Moab, to the top of Pisgah looking towards the wasteland.

<sup>21</sup>Then Israel sent messengers to Sihon king

of the Amorites, saying,

22<sup>a</sup>“Let me pass through your land, we will not turn into fields or vineyards; we will not drink water from your wells. We will go by the king’s highway until we have passed through your borders.”

23<sup>b</sup>But Sihon would not allow Israel to pass. So Sihon gathered all his people together and went out against Israel in the wilderness, and he came to Jahaz and fought Israel.

24<sup>c</sup>And Israel defeated him there with the sword, and possessed his land, from Arnon to Jabbok; as far as the people of Ammon, for the border of the Ammonites was fortified.

25<sup>d</sup>So Israel took all these cities, and dwelt in all the cities of the Amorites, in Heshbon and in all its villages.

26<sup>e</sup>Heshbon was the city of Sihon king of the Amorites, who took all the land, as far as Arnon, from the former Moabite king.

27<sup>f</sup>Therefore those who speak in proverbs say, “Come to Heshbon; let the city of Sihon be built,

28<sup>g</sup>“for a fire went out of Heshbon, from the city of Sihon, a flame; it consumed Ar of Moab, and the lords of Arnon’s high places.

29<sup>h</sup>“Woe to you, Moab! You are undone; O people of Chemosh!

He has given his sons as fugitives, and his daughters into captivity, to Sihon king of the Amorites.

30<sup>i</sup>“But we have shot at them; Heshbon perished as far as Dibon.

We have laid them waste as far as Nophah, which reaches to Medeba.”

*Bitten by serpents, but going beyond, to rise in the strength of their God.*

31<sup>j</sup>Therefore Israel dwelt in the land of the Amorites.

32<sup>k</sup>Then Moses sent to spy out Jazer; and they took its villages and drove out the Amorites who were there.

33<sup>l</sup>And they turned and went up by the way of Bashan.

And against them Og, king of Bashan came. He came with all his people to the battle of Edrei.

34<sup>m</sup>Then the Lord said to Moses, “Do not fear him, for I have delivered him, his land, and all his people into your hand; you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.”

35<sup>n</sup>So they defeated him, his sons and all his people, and left nothing surviving of his; and they possessed his land.

*Israel was now walking in victory.*

*You may be bitten by the serpent, but look to Jesus, for there is hope beyond.*

*fore completion.*

3. *The way may discourage you, but it must never divert, defeat or deter you.*
4. *The way is what it is, the way; how else are you going to get there? Focus on the finish and not the fire, or you will be finished by the fire.*
5. *Count your many blessings, name them one by one; the mystery of the moment will be swallowed up by the history of His goodness; the conclusion will spit out the faith you need.*
6. *The serpent is waiting for your complaining; his access is summed up in a bite.*
7. *You do not have to die because of the serpent’s bite, look to the cross and live; see the curse, Jesus, hanging there punished for you.*
8. *The valley before your victory is deep. It is your nesting place but does not have to be your resting place; rest in the Lord at all times from valley to victory and you will never be shaken.*
9. *Discouragement is the devil’s detour on the brink of your victory. Complaining will steal your victory in God. Complaining is cursing your blessing.*
10. *It gets worse means you are getting better, and you are getting close.*
11. *Cast down but not destroyed; move on in confidence and let the greatness in you manifest.*
12. *Do not test the God who leads you; you will need Him when you face the real test; do not quench the fire in you; you will need the fire to consume your Sihons and Ogs.*
13. *Never allow your test to erase the taste of victory from your mouth; the enemy will come to challenge your victory in the midst of your doubts.*
14. *God will cause you to possess habitations in the midst of your wilderness journey; it is your respite but never your rest; keep your mind on the promise; keep going for Glory.*

**PRAYER POINTS**

- Lord God of Abraham, deliver up my enemies to me, defeated, in the name of Jesus. By the power in the blood of Jesus, deliver my enemies changed and submitted to the cross. Amen.
- Righteous Father, I reject the demonic spirit of complaining. I live to give You thanks; my heart is satisfied with You. Amen.
- O God of my destiny, I refuse to be discouraged because of the process, but I will encourage myself in You, and in Your faithfulness. Amen.
- Jesus, my Savior, thank You for becoming the curse for us, hung on a pole that men can look to You and live. Amen.
- Lord Jesus, thank You for becoming the antidote to remove the sting of the serpent, so the world can be saved from sin. Amen.
- Father God, make every enemy to my destiny be like Sihon and Og, in the name of Jesus Christ. Let every strong opponent agitated against my ministry, fall in the manner of Sihon and Og, in Jesus’ name. Amen.
- Every enemy that positions themselves against my destiny shall fall. I shall possess the possession of my enemies. Amen.
- Every serpent defeating the church, that has been given life by complaining in the body of Christ, die by fire, in the name of Jesus. Amen.

**CWDS Bible Quotes**

1. *Proceeding regardless of the process; completing and not complaining.*
2. *You signed up for the end you cannot sign out be-*

**T**HERE is a people God is blessing,  
**B**ut some do not like the walk;  
**T**here are some who would try to curse

**them,  
But must the donkey talk!  
God intercepts the curses;  
He stands on their behalf;  
Though they cannot see the angels,  
They will hear unnatural talk!**

### NUMBERS 22

<sup>1</sup>The children of Israel moved forward and camped in the plains of Moab, on the side of Jordan across from Jericho.

<sup>2</sup>Now Balak, son of Zippor saw what all Israel had done to the Amorites.

<sup>3</sup>Moab was very afraid of the people for they were many, they were sick with dread because of the children of Israel.

<sup>4</sup>So Moab said to the elders of Midian, "This company will lick up everything around us, as an ox cleans up the grass of the field." And Balak the son of Zippor was king of the Moabites.

<sup>5</sup>He sent messengers to Balaam, son of Beor at Petor, which is near the River in the land of the sons of his people, to bring him, saying, "There is a people come from Egypt; they cover the face of the earth, and they settle next to me.

<sup>6</sup>"Come at once and curse this people for me, for they are too mighty for me. Perhaps then I will be able to defeat them, and drive them out of the land, for I know that whom you bless is blessed, and whom you curse is surely cursed."

*@There is a people God is blessing, but some don't like the walk. They are paying men to curse you, but God will put them off!*

<sup>7</sup>So the elders of Moab, and of Midian departed with the fee in hand. They came and spoke to Balaam the words of Balak.

<sup>8</sup>And Balaam said to them, "Lodge here tonight, and I will bring back word to you, as the Lord speaks to me."

So the elders of Moab stayed with Balaam.

<sup>9</sup>But that night God met with Balaam, and said, "Who are these men with you?"

<sup>10</sup>And Balaam responded to God, "Balak son of Zippor, king of Moab, has sent me, saying,

<sup>11</sup>See, a people has come out of Egypt, they cover the face of the earth. Come now and curse them. Perhaps I will be able to drive them out if you will come up and curse."

<sup>12</sup>And God said to Balaam, "You shall not go up with them; you shall not curse the people, for they are truly blessed!"

<sup>13</sup>So Balaam rose in the morning, and to the princes of Balak, he said,

"The Lord has refused me permission to go

with you, now go back to your land."

*@There is a people God is blessing, who will come out on top, but the ones who wish to curse them, can't be told just when to stop.*

<sup>14</sup>The messengers went back to Balak and said, "Balaam refuses to come."

<sup>15</sup>Balak sent princes again, more in number, and more honorable than the first ones.

<sup>16</sup>They came to Balaam and said, "Balak the son of Zippor says, 'Please let nothing stop you from coming to me;

<sup>17</sup>for I will honor you greatly, and I will do whatever you say. Therefore please come and curse this people for me."

*@Though men may try to curse you, it is time that you are told, they cannot speak words to harm you if they should get a house full of gold.*

<sup>18</sup>Balaam answered them, saying, "If Balak was to give me a house of silver and gold, I could not go beyond the word of the Lord my God, to do less or more.

<sup>19</sup>Therefore now, stay here tonight also, that I may know what more the Lord will say to me."

<sup>20</sup>And the Lord came to Balaam that night, and said,

"If the men come and call you, rise and go with them, but do only the words that I speak with you."

<sup>21</sup>So Balaam rose up in the morning, saddled his donkey, and with the princes of Moab he went.

<sup>22</sup>Then God's anger was aroused because he went, in his way the Angel of the Lord stood as an adversary.

He rode on a donkey, and with him was his two servants.

<sup>23</sup>Now the donkey saw the Angel of the Lord standing there with His sword drawn, and the donkey turned aside into the field. So Balaam struck the donkey to turn her back onto the road.

<sup>24</sup>Then the Angel of the Lord stood in a narrow path between two vineyards; on either side of Him there was a wall.

<sup>25</sup>When the donkey saw the Angel, she pushed herself against the wall crushing Balaam's foot; so he struck her again.

<sup>26</sup>Then the Angel of the Lord went, and stood in a narrow way, where there was no way to turn left or right.

<sup>27</sup>When the donkey saw the Angel, she lay down under Balaam at that time; so in anger Balaam struck the donkey with his staff.

*@Many cursers would be fleeing, if they saw what the donkey saw. Can you beat an ass now, Balaam, into changing the Lord's law?*

*But Balaam had succeeded, in doing the unknown.*

*Many would have been frightened when the donkey changed its tone. But not so with the cursers;*

*anger drives them blindly on; even when the donkey is asking, "Balaam, tell me what have I done?"*

<sup>28</sup>For the Lord opened the mouth of the donkey, and she said to Balaam, "What have I done to you that you have struck me these three times?"

<sup>29</sup>Balaam returned an answer, *he did not realize; he was on a mission and nothing should block his ride.*

"You have abused me; if I had a sword in my hand, right now I would kill you."

<sup>30</sup>As the donkey spoke of her loyalty, "Am I not your donkey which you have ridden since I became yours to this day? Have I ever done this to you before in any way?"

And Balaam said, "No."

<sup>31</sup>Then the Lord opened Balaam's eyes, he saw the Angel of the Lord standing there, a drawn sword was in his hand. He bowed his head and fell down on his face.

<sup>32</sup>The Angel of the Lord said to him, "Why have you struck the donkey these three times? I have come to stand against you, because your way is perverse against Me.

*So all those called and blessed will know, what goes on behind the scenes, while you are facing your battles, or just serving God on your knees.*

<sup>33</sup>"The donkey saw me and turned aside these three times.

I would have killed you by now and let her live if she had not turned aside."

<sup>34</sup>And Balaam said to the Angel of the Lord, "I have sinned, for I did not know you stood in the way against me.

I will turn back if you are displeased."

<sup>35</sup>Then the Angel said to Balaam, "Go with the men, but speak only what I tell you to speak."

So Balaam went with the princes to Balak.

<sup>36</sup>When Balak heard that Balaam was coming, he went to meet him at the border of Moab, on the border at Arnon, which was the boundary of the land.

<sup>37</sup>And Balak said to Balaam, "I sent for you earnestly, why did you not come to me? Am I not able to honor you?"

*Will they promote you to honor, or present you to God's sword?*

<sup>38</sup>But Balaam said to Balak, "I have come to you, but I have no power to say anything.

The word that God puts in my mouth, that I must speak."

<sup>39</sup>So Balaam went with Balak, and to Kirjath-huzoth they came.

<sup>40</sup>There Balak offered oxen and sheep, and he sent some to Balaam and the princes

who were with him.

<sup>41</sup>So the next day, Balak took Balaam up to the high places of Baal, that he might observe and see the people; and he knew, he knew, they were blessed of God!

**CWDS Bible Quotes**

1. *Live in the will of God for even Satan needs God's permission to touch you.*
2. *They do not have enough wealth, resources or contacts to defeat your Confidence, and they need your Confidence to defeat you.*
3. *Thanksgiving is commanded, it is a lifestyle; it is easy to live thankful if you get a glimpse behind the scenes into the many undeclared miracles of your daily life.*
4. *For every battle you visibly win and acknowledge, there are hundreds fought and won on your behalf by your angels; live a life of thanksgiving.*
5. *They curse you because they fear you; they fear you because you fear God.*
6. *God is taking no chances with you; even donkeys are mobilized to speak on your behalf.*
7. *Stubbornness makes the unnatural seem natural: the Red Sea standing, the donkey talking; end times prophecies fulfilling—yet the senses remain blurred.*
8. *The words are as valid as the speaker and the source of their validation. Hear the speech (the donkeys of life), not just the words.*
9. *It is alarming when a conversation with your donkey does not alarm you. This is how you know you are under a satanic cloud of deception. "You see but do not see, you hear but do not hear."*
10. *The wonder-working awesomeness of your God changes their instrument of curse into His trumpets of blessing.*
11. *It is granted does not mean you should take it for granted. If you knew the compilation of miracles taking place in secret on your behalf you would not be silent, now, or any other moment of your life.*
12. *God told Balaam to go, but intercepted his heart to abort his eagerness, adjust his attitude and command his obedience.*

**PRAYER POINTS**

- My Lord and my God, I thank You for the fear of me that You have placed upon my enemies. Amen.
- God of Abraham, I thank You that the blessing of Abraham is mine; everyone who blesses me is blessed and everyone who attempts to curse me has cursed themselves. Amen.
- Father, let the captain of the host of Your armies curfew my enemies, restrain them, arrest them by fire, and turn their wisdom to folly, in the name of Jesus. Amen.
- Father God, I refuse to go where You have not sent me; I refuse to speak what You have not given me; I refuse to be corrupted by the motivation of money. Amen.
- By the power in the blood of Jesus, I declare that the anointing is from God, therefore the ministry will be to God. Amen.
- Jehovah, God only wise, remove the spirit of obstinacy from my heart, in the name of Jesus.
- My Father, my God, open my eyes to see, my ears to hear, and my heart to understand. Let

me respond to the signs of the times. Amen. I reject the spirit of Balaam who heard his donkey but could not perceive anything abnormal. Amen.

**THERE is no curse or enchantment Against the people God has blessed; The evil purchased, curses sought, Will be their blessing, others have just bought. "Stop that Balaam!" By Balak you are recalled, "If you cannot curse them, neither curse nor bless at all!" But then we see it was not their hand, But God who designed their blessing plan.**

### NUMBERS 23

<sup>1</sup>Then Balaam said to Balak, "Build me seven altars, and prepare seven bulls and seven rams."  
<sup>2</sup>So Balak did as Balaam requested, and they both offered a bull and a ram on each altar.  
<sup>3</sup>Then Balaam said to Balak, "Stand by your burnt offering and I will go; perhaps the Lord will meet with me; I will tell you whatever He shows."  
<sup>4</sup>And God met Balaam, and he said to Him, "I have prepared the seven altars, and have offered a bull and a ram on each one."  
<sup>5</sup>Then the Lord put a word in Balaam's mouth, and said, "Return to Balak and speak this to him."  
<sup>6</sup>So Balaam returned to Balak, and there he was, standing by the burnt offering, he and the princes of Moab.  
<sup>7</sup>And Balaam took up his oracle and said, "From Aram, Balak king of Moab has brought me, from the mountains of the east, saying, 'Come denounce Israel; come curse Jacob for me!'  
<sup>8</sup>How can I curse whom the Lord has not cursed? And how can I denounce whom the Lord has not denounced?  
<sup>9</sup>From the top of the rocks I see him, and from the hills my eyes behold. Look! He shall not reckon himself among the nations. There! A people who dwell alone.  
<sup>10</sup>"Who can count the dust of Jacob, or number a quarter of Israel? Let me die the death of the righteous. Let my end be like his end!"  
<sup>11</sup>Then Balak said to Balaam, "What have you done? I have brought you here to curse my enemies, but instead you have blessed them thoroughly!"  
<sup>12</sup>So Balaam answered, saying, "Must I not take heed to speak what the Lord has put in my mouth?"  
<sup>13</sup>Then Balak said to him, "Come, let me take you to another place where you can see them

from; you shall only see the outer part of them, from there curse them for me."  
<sup>14</sup>He brought him to the field of Zophim, to the top of Pisgah, there he built seven altars and offered on each a bull and a ram.  
<sup>15</sup>And Balaam said to Balak, "Stand here by your burnt offering while I meet the Lord over there."  
<sup>16</sup>Again, the Lord met Balaam and put a word in his mouth, and said, "Go back to Balak and speak this."  
<sup>17</sup>So he came back to him where he was, standing by his burnt offering with the princes of Moab with him. And Balak said, "What has the Lord spoken?"  
<sup>18</sup>Then he took up his oracle and said, "Rise up Balak and hear! Listen to me you son of Zippor!  
<sup>19</sup>"God is not a man that He should lie, nor a son of man that He repents. Has He said; and will He not do it? Will He not make good what He has spoken?"  
<sup>20</sup>"I have received a command to bless; He has blessed, and this I cannot reverse.  
<sup>21</sup>"He has observed no iniquity in Jacob, nor has He seen wickedness in Israel. The Lord his God is with him, and the shout of a King is among them.  
<sup>22</sup>"God brought him out of Egypt; he has the strength of a wild ox.  
<sup>23</sup>"Surely there is no enchantment against Jacob, nor any divination against Israel; 'Look what God has done!' This is what must be said now of Jacob and Israel.  
<sup>24</sup>"See, a people rises as a great lion, and as a young lion lifts itself up. It shall not lie down until it devours the prey, and drinks the blood of the slain."  
<sup>25</sup>Then Balak said to Balaam, "Stop Balaam! Balaam please stop! Neither curse them nor bless them at all!"  
<sup>26</sup>But Balaam replied to Balak, "Did I not tell you, saying, 'I must do all the Lord commands?'"  
<sup>27</sup>Then Balak said to Balaam, "Come please, let me take you to another place; perhaps it may please God to let you curse them from there for me."  
<sup>28</sup>So Balak took Balaam to the top of Peor overlooking the wasteland.  
<sup>29</sup>Then Balaam said to Balak "Build for me seven altars, and prepare seven bulls and seven rams."  
*But can God's word be changed?*  
<sup>30</sup>Seven bullocks, seven rams, this Balak offered on the seven altars at the top of Peor; *but behold and see, a people blessed by God, whatever angle you view them from!*

1. *Diviners will be confused because of you; God turns diviners mad on your behalf.*
2. *They cannot curse you or scare you; you scare them. They fear you because they fear your God. Your God is terror.*
3. *The witches and warlocks will not tell you, they cannot curse you if God has not cursed you, but they will weary themselves to try. God will not curse you but He curses sin; stay away from it.*
4. *Be assured in the blessing of your Christian faith; the blessing of Abraham: he who blesses you is blessed, he who curses you is cursed.*
5. *God confuses the curses in the mouth of the cursers, and creates blessings from their evil intent.*
6. *God is not a man to be impacted by the father of lies. Let His word settle it; His word is forever and eternally settled in heaven.*
7. *He speaks it, you can celebrate it; He will perform it.*
8. *Only you have the power to cancel or reverse God's good word towards you, no one else does; not even God by His own righteousness.*
9. *When dealing with sinners, God sees no fault in His people, only promise and potential; when dealing with His people God accepts no fault or sin, but constantly requires growth and maturity. He provides the blood for cleansing as He judges sin in His Son.*
10. *See yourself as God sees you, and align yourself with His expectations.*
11. *Your persistent enemy persists to their own Red Sea reality; your persistent curser pursues their own bitter curse.*
12. *You are covered from every angle, protected from every evil altar; no curse or sorcery has power against you.*
13. *Before it is finished they will wish they never started it; you know it is finished when they seek to shut off the tap they turned on.*
14. *It is best to be silent than to be silenced by your own words.*

### PRAYER POINTS

- Father God, thank You for turning diviners mad on my behalf. Amen.
- Omnipotent Father, thank You for Your protective covering over my life that keeps every evil and harm away. Amen. I shall fear no evil, in the name of Jesus.
- Most faithful God, thank You that Your words towards me are sure; I can trust You; You can never lie or change, even by a shadow. Amen.
- Let the blood of Jesus Christ, ward off every curse assigned against me. Amen.
- I refuse to doubt the love, commitment and faithfulness of my God. Amen.
- Let all my persistent enemies be as Balak in the name of Jesus; let them fall by their own proclamation, in Jesus' name.
- Father help me to honor and respect what You are blessing, in the name of Jesus.
- I refuse to curse myself by cursing what You have blessed. Amen.
- From now on, let no man trouble me, for I bear in my body the mark of the Lord Jesus. Amen.

**I**N BLESSING He has blessed you,  
**But when the blessing is done,**  
**Unto the enemies that hate you,**  
**Shall all the curses come.**  
**He blesses all who bless you;**

**He honors His every word,  
 But all who speak to curse you  
 Shall certainly be cursed.**

### NUMBERS 24

<sup>1</sup>It pleased God to bless the chosen, this Balaam came to know; when he spoke well of Israel, he had open access to heaven's store. He no longer sought enchantments, for his spirit agreed, whenever he looked at the chosen, he saw blessings profusely.

<sup>2</sup>He lifted up his eyes and saw Israel, encamped in the order of their tribes, and the spirit of God came upon him.

<sup>3</sup>Then he took up his oracle and from his mouth this blessing poured:

"Balaam, the son of Beor, the man whose eyes are open has uttered.

<sup>4</sup>The utterance of him who hears God's word, who sees the vision of the Almighty, who falls down, with wide open eyes:

<sup>5</sup>"How lovely are your tents, O Jacob! Your tabernacle, O Israel!

<sup>6</sup>"Like valleys they spread out, like gardens by the riverside. As aloe that the Lord has planted, like cedar trees by the waters, lush and high.

<sup>7</sup>"He shall pour water out of his buckets; his seed shall be in many waters.

His king shall be higher than Agag; and his kingdom shall be exalted.

<sup>8</sup>"God brought him out of Egypt.

He has the wild ox's strength.

He shall eat up the nations, his enemies, and break their bones, and with his arrows pierce them.

<sup>9</sup>He crouches; he lies down as a lion; as a great lion, who will rouse him up?"

"Blessed is he who blesses you; he who curses you is cursed."

<sup>10</sup>This angered Balak greatly; he was very angry with Balaam, and he struck his hands together, and said to Balaam,

"I have called you to curse my enemies! Now look, you have altogether blessed them these three times.

<sup>11</sup>"Flee to your own place now therefore, I thought to promote you to great honor, but behold, the Lord has kept you back from honor."

<sup>12</sup>And to Balak, Balaam replied:

"Did I not say this to your messengers,

<sup>13</sup>if Balak was to give me his house full of silver and gold,

I cannot go beyond the Lord's word, to do good or bad of my own.

I must only speak what the Lord says?"

<sup>14</sup>"Now I go to my people, but come near;

I will advertise to you what this people shall do to your people in the latter days."

<sup>15</sup>So once more he took up his oracle, and

said,  
 “Balaam the son of Beor,  
 the man whose eyes are open declares;  
 16“the words of him who hears the word of  
 God,  
 and has knowledge of the Most High.  
 Who sees the vision of the Almighty,  
 falling in a trance with his eyes open wide.  
 17“I see Him, but not now;  
 I behold Him, but not at this time.  
 A Star shall come out of Jacob;  
 out of Israel shall a Sceptre rise.  
 He shall strike the corners of Moab,  
 and all the sons of Sheth he shall destroy.  
 18“Edom shall be a possession,  
 Seir also, his enemies, shall be a possession,  
 while Israel shall do valiantly.  
 19“Out of Jacob One with dominion shall  
 come,  
 and destroy him who remains in the city.”  
 20Then he looked on Amalek, and he took up  
 his oracle and said,  
 “Amalek was first among the nations,  
 but he shall be last until he perishes.”  
 21Then he looked on the Kenites,  
 and he took up his oracle and said,  
 “Strong is your dwelling place, O Kenites;  
 in a rock your nest is set.  
 22“Nevertheless, Kain shall be wasted.  
 How long until Asshur carries you away cap-  
 tive?”  
 23And again he took up his parable and said:  
 “When God does this, who shall live?”  
 24“Ships shall come from the coast of Kittim,  
 and shall afflict Asshur and Eber;  
 and so shall Amalek, until he perishes.”  
 25After Balaam finished, he rose up  
 and returned to his place.  
 Surely Balak knew it,  
 as he turned and went his way:  
 @A people God is blessing  
 cannot be cursed by one’s own desire.  
 Though money was not tendered,  
 Balak would surely pay the price.

### CWDS Bible Quotes

1. Christians have graduated to the highest degree when they can see like Balaam, with open eyes, and say like Jesus, I only speak what I hear my Father saying; I only do what I see my Father doing.
2. Sound wisdom is understanding the heart of God and doing it, especially in the face of strong incentives to do otherwise.
3. The Spirit of God breathes wisdom that makes the foolish hear with clarity, see with eyes wide open and speak with accuracy.
4. If God is in it, release yourself to it and go all out; if God is blessing it, remove all reservation.
5. Their curses for you cannot get past God’s blessing of you; it will culminate as an acknowledgment of you in God.
6. Bask in God’s presence, and joyfully acknowledge your Balaam’s curse: lovely, blessed, exalted, fruitful; a king, a lion, victorious, conqueror and healed.

7. The most irritatingly painful thing for your cursers to hear is, ‘Cursed is everyone who curses you.’ When their pit becomes their fall, they will wish they had checked your blessing package first of all.
8. Your cursers have just paid wizards for their own curses and will pay dearly because of the curse.
9. God confuses hell and uses a mad demonic prophet to prophesy Christ (A Star coming out of Jacob). Caption: Prophecy of eternal blessing paid for by a curser.
10. God dealt with Balak by returning his curses, but moved beyond Him to His real agitator, Satan. He told him of Christ.
11. You give a house of gold, but when it is summed the purchase leaves you stunned, dumbfounded and speechless.
12. Seek to stop the people of God; He takes pleasure to reveal to you the full extent of the dominance He has invested in them.

### PRAYER POINTS

- Father God, help me to understand Your will, and Your way with perfect understanding, and help me to perform Your desires without reservation or deviation. Amen
- Most High God, let me receive open visions of You constantly. Amen. Great God, help me to hear Your word with clarity, and to speak it with confidence at all times. Let me hear Your heart-beat and pursue to perform it. Amen.
- Holy Spirit, I exalt Your presence in my life; let my every conversation be spoken from heaven, and my meditation be acceptable to heaven. Amen.
- By the power of the Holy Ghost, I refuse to be tempted by money to violate the will of God. Amen.
- Awesome and amazing God, thank You that I have entered into the blessing of Abraham; everyone desiring to curse me must read from the scroll of my exaltation to their own detriment. Amen.
- Lord Jesus, You are amazing; I can now tell the devil of Your finished work, and plead Your blood against every curse and animosity He ignites against me. Amen.

**WHEN the sins of the people  
 Moved the man of faith.  
 He was so moved by their actions,  
 Cut up, angered, pained.  
 He was moved into action;  
 Zeal conquered and saved the day,  
 Where instead of the wave offering,  
 God demanded their heads waved.**

### NUMBERS 25

@When men try to curse you,  
 and their curses do not work,  
 and they entrap you with harlotry,  
 this indeed is much worse.  
 For this is intent and indulgence;  
 you have to give your strength away.  
 None can dethrone you,  
 if you maintain your walk of faith.

1 Israel remained in Acacia Grove, and the people began to commit harlotry with the daughters of Moab.

Israel was defiled.

<sup>2</sup>They invited the people of Israel to the sacrifices of their gods, and the people ate and bowed down to their gods.

<sup>3</sup>So Israel was joined to Baal of Peor, and the Lord was angry with Israel.

<sup>4</sup>Then the Lord said to Moses, "Take all the leaders of the people, and hang the offenders before the Lord, in the sun,

so that from Israel the fierce anger of the Lord may be turned away."

<sup>5</sup>So Moses said to the judges of Israel, "Rise up now, everyone of you, and kill your men who were joined to Baal of Peor."

<sup>6</sup>And there came one of the children of Israel, and presented to his brethren a Midianite woman, in the sight of Moses and all the congregation of Israel, who were weeping at the door of the tabernacle of congregation.

<sup>7</sup>And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose from among the people with a javelin in his hand.

<sup>8</sup>He went after the man of Israel into the tent, as he was engrossed in his lustful act; and he thrust both of them through, both the man of Israel and the woman through their bodies.

*He was consumed with God's zeal, and the prompting he obeyed.*

So the plague was stopped among the children of Israel.

<sup>9</sup>Twenty-four thousand persons died in the plague.

<sup>10</sup>Then the Lord spoke to Moses, saying,

<sup>11</sup>"Phinehas the son of Eleazar, the son of Aaron the priest, has turned away My wrath from Israel,

for he was zealous for My sake among them, so that in My zeal, I did not consume Israel.

<sup>12</sup>Therefore say, 'Behold I give to him My covenant of peace.

<sup>13</sup>It shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel."

<sup>14</sup>The name of the Israelite who was killed with the Midianite woman, was Zimri son of Salu, a prince and a head of a father's house of the Simeonites.

<sup>15</sup>The name of the Midianite woman who was killed was Cozbi; daughter of Zur, who was chief of the people of a father's house in Midian.

<sup>16</sup>And the Lord spoke to Moses, saying,

<sup>17</sup>"Vex the Midianites and strike them;

<sup>18</sup>"for they vex you with their deceit, by which they enticed you in the matter of Peor,

*acting on Balaam's advice, and in the matter of Cozbi their sister, the daughter of the Midianite prince, who was killed in the day of the plague, because of Peor."*

### CWDS Bible Quotes

- 1. Your enemy is wise and cannot get past God's covering to you, so they will lure you from the covering to expose you to His wrath.*
- 2. You may not know the heart of the friends who attach themselves to you, for God protected you from the heat of their secret curse, but you will know the heart and quality of their love when they seek to distract and divert you from God, the only source of your strength.*
- 3. The enemy wants to turn you against God to turn God against you; they stand no chance against you if God is for you.*
- 4. The witches, and the Balaam cursers cannot curse you if you remain in God, but they can cause you to curse yourself by stepping out of God. Balaam could not destroy one by cursing but he destroyed 24,000 by his counsel.*
- 5. A chain is as strong as its weakest link; is sexual immorality yours? Flee sexual immorality; mortify the flesh; live in the Spirit.*
- 6. Do not fall for the demonic strategy that has taken down kings, presidents, preachers and nations—sexual immorality.*
- 7. If they are rolling against God, you may have to roll them away, or you will be rolled together in judgment.*
- 8. A leader must be willing to remove heads and seniority in order to protect his mission.*
- 9. Be firm in leadership to affirm your leadership.*
- 10. The corruption of sin is brazen before the face of God, His laws and His representatives; rise in holy indignation and stand against sin decisively.*
- 11. One man can make the difference; zeal has a direct appeal before the throne of God, especially where you stand against popular culture to affirm covenant.*
- 12. If you honor God He will honor you; if you are zealous for God he will be zealous for you; if you act in zeal on God's behalf He will memorialize you.*

### PRAYER POINTS

- By the power in the blood of Jesus, I shall remain firmly grounded in my faith, in Jesus' name. Amen.
- I refuse to surrender to the traps and conniving of the enemy. Amen.
- Let the spirit of lust and sexual immorality be fanned away from my life by the powerful blood of Jesus. Amen.
- I cover the church leaders, pastors and our youths under the blood of Jesus Christ. I speak strength to every area of weakness in their lives, in the name of Jesus Christ. Amen.
- Let the spirit of holy anger against every evil corrupting thing, fall upon the church now, in the name of Jesus.
- Father cleanse the church from every secret corrupting act, and remove every brazen sin from her midst. Amen.
- Lord, I declare that I shall love the things You love and hate passionately the things You hate, in

the name of Jesus.

- Let zeal for the living God, and the things of God, consume me now, in the name of Jesus. Amen.

**D****IVIDED by tribes,  
By families and lots;  
The land to be entered,  
By their size they all got.  
All who came out from Egypt  
As God decreed, were dead,  
And the sons born in transit,  
Were numbered instead.**

### NUMBERS 26

<sup>1</sup>It came to pass, after the plague, the Lord spoke to Moses and Eleazar the son of Aaron the priest, saying,

<sup>2</sup>Take the sum of the congregation, of the children of Israel, from twenty years old and upwards, by their fathers' houses;

all in Israel who are able to go out to war."

<sup>3</sup>In the plains of Moab by Jordan, near Jericho,

Moses and Eleazar the priest spoke with them, saying,

<sup>4</sup>Take the number of the people from twenty years old and above,

just as the Lord commanded Moses and the children of Israel who came out of Egypt."

<sup>5</sup>Reuben was the firstborn of Israel.

The children of Reuben were: of Hanoch, the family of the Hanochites;

of Pallu, the family of the Palluites;

<sup>6</sup>of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

<sup>7</sup>These are the families of the Reubenites; those who were numbered of them were forty-three thousand, seven hundred and thirty.

<sup>8</sup>And the son of Pallu was Eliab.

<sup>9</sup>The sons of Eliab were: Nemuel, Dathan and Abiram.

These are the Dathan and Abiram, who were famous in the congregation.

They contended with Moses and Aaron, in the company of Korah, when they contended against the Lord;

<sup>10</sup>and the earth opened up her mouth, and swallowed them along with Korah when that company died,

when the fire devoured the two hundred and fifty men, and they became a sign,

<sup>11</sup>however, at that time the children of Korah did not die.

<sup>12</sup>The sons of Simeon by their families were: of Nemuel, the family of the Nemuelites;

of Jamin, the family of the Jaminites;

of Jachin, the family of the Jachinites;

<sup>13</sup>of Zerah, the family of the Zarhites, and of Shaul, the family of the Shaulites.

<sup>14</sup>These are the families of the Simeonites: twenty-two thousand two hundred.

<sup>15</sup>The children of Gad by their families were: of Zephon, the family of the Zephonites, of

Haggi, the family of the Haggites, of Shuni, the family of the Shunites;

<sup>16</sup>of Ozni, the family of the Oznites; of Eri, the family of the Erites;

<sup>17</sup>of Arod, the family of the Arodites; of Areli, the family of the Arelites.

<sup>18</sup>These are the families of the sons of Gad, those who were numbered totalled: forty thousand five hundred.

<sup>19</sup>The sons of Judah were Er and Ornan; and Er and Ornan died in the land of Canaan.

<sup>20</sup>The sons of Judah according to their families were: of Shelah, the family of the Shelanites,

of Pharez, the family of the Pharzites; of Zerah, the family of the Zarhites.

<sup>21</sup>And the sons of Perez were: of Hezron, the family of the Hezronites, of Hamul, the family of the Hamulites.

<sup>22</sup>These are the families of Judah according to those who were numbered: seventy-six thousand five hundred.

<sup>23</sup>The sons of Issachar according to their families were: of Tola, the family of the Tolaites; of Puah, the family of the Punites;

<sup>24</sup>of Jashub, the family of the Jashubites;

of Shimron, the family of the Shimronites.

<sup>25</sup>These are the families of Issachar; those who were numbered were sixty-four thousand, three hundred.

<sup>26</sup>The sons of Zebulun by their families were: of Sered, the family of the Sardites; of Elon,

the family of the Elonites;

and the family of the Jahleelites of Jahleel.

<sup>27</sup>These are the families of Zebulun; those who were numbered were sixty-four thousand five hundred.

<sup>28</sup>The sons of Joseph according to their families by Manasseh and Ephraim were:

<sup>29</sup>the sons of Manasseh: of Machir the family of the Machirites.

Machir begot Gilead; of Gilead the family of the Gileadites.

<sup>30</sup>These are the sons of Gilead: of Jeezer, the family of the Jeezerites; of Helek, the family of the Helekites;

<sup>31</sup>of Asriel, the family of the Asrielites;

of Shechem, the family of the Shechemites;

<sup>32</sup>of Shemida, the family of the Shemidaites;

of Hephher, the family of the Hephherites.

<sup>33</sup>Zelophehad the son of Hephher had no sons, daughters alone;

their names were Mahlah, Noah, Hoglah, Milcah and Tirzah.

<sup>34</sup>These are the families of Manasseh; they numbered fifty-two thousand seven hundred.

<sup>35</sup>The sons of Ephraim according to their families were:

of Shuthelah, the family of the Shuthalites; of Becher the family of the Bachrites; of Tahan,

the family of the Tahanites.

<sup>36</sup>These are the sons of Shuthelah: of Eran, the family of the Eranites.

<sup>37</sup>These are the families of Ephraim according

to those who were numbered of them: thirty-two thousand five hundred. These are the sons of Joseph according to their families.

<sup>38</sup>The sons of Benjamin by their families were: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of Ahiramites;

<sup>39</sup>of Shupham, the family of the Shuphamites; of Hupham, the family of the Huphamites.

<sup>40</sup>The sons of Bela were: Ard and Naaman: of Ard, the family of the Ardites; of Naaman, the family of the Naamanites.

<sup>41</sup>The sons of Benjamin according to their families were forty-five thousand six hundred.

<sup>42</sup>The sons of Dan by their families: of Shuham, the family of the Shuhamites. These are the families of Dan.

<sup>43</sup>All the families of the Shuhamites, according to those who were numbered were, sixty-four thousand four hundred.

<sup>44</sup>The sons of Asher by their families were: of Jimna, the family of the Jimnites, of Jesui, the family of the Jesuites; of Beriah, the family of the Berites.

<sup>45</sup>The sons of Beriah were: of Heber, the family of the Heberites;

of Malchiel, the family of the Malchielites.

<sup>46</sup>And the name of the daughter of Asher was Serah.

<sup>47</sup>The families of the sons of Asher who were numbered were: fifty-three thousand four hundred.

<sup>48</sup>The sons of Naphtali by their families were: of Jahzeel, the families of the Jahzeelites; of Guni, the family of the Gunites;

<sup>49</sup>of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

<sup>50</sup>These are the families of Naphtali, those who were numbered were: forty-five thousand four hundred.

<sup>51</sup>These are those who were numbered of the children of Israel: six hundred and one thousand, seven hundred and thirty.

<sup>52</sup>Then the Lord spoke to Moses, saying,

<sup>53</sup>*“To these the land shall be divided as an inheritance, according to the number of names.*

<sup>54</sup>*“Give a larger inheritance to a large tribe, and to a small tribe, give a smaller inheritance.*

Everyone shall receive his inheritance according to their number.

<sup>55</sup>*“But the land shall be divided by lot; they shall inherit according to their father’s tribe.*

<sup>56</sup>*“Their inheritance shall be divided between larger and smaller by lot.”*

<sup>57</sup>These are those who were numbered of the Levites by their families:

of Gershon, the family of the Gershonites, of Kohath, the family of Kohathites, and of Merari, the family of the Merarites.

These are the families of the Levites: the Libnites, Hebronites and Mahlites the Mushites and Korahites.

<sup>58</sup>These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mushites, and the family of the Korathites.

And Kohath begot Amram.

<sup>59</sup>The name of the wife of Amram was Jochebed the daughter of Levi, who was born to Levi in Egypt;

she bore to Amram: Aaron and Moses, and Miriam their sister.

<sup>60</sup>To Aaron was born Nadab and Abihu, Eleazar and Ithamar.

<sup>61</sup>Nadab and Abihu died when they offered strange fire before the Lord.

<sup>62</sup>Those who were numbered of them were twenty-three thousand, every male from one month old and above;

for they were not numbered among the children of Israel,

because no inheritance was given to them among the children of Israel.

<sup>63</sup>These are those who were numbered by Moses and Eleazar the priest in the plains of Moab by Jordan, across from Jericho.

<sup>64</sup>But among these not one man remained who was numbered by Moses and Aaron the priest when they numbered Israel in the Wilderness of Sinai,

<sup>65</sup>for the Lord had said of them, “In the wilderness they shall surely die!”

So there was not one man left of them; except Caleb the son of Jephunneh and Joshua the son of Nun.

### CWDS Bible Quotes

- 1. It is good to be numbered among those who have started, but be sure you are numbered among those who finish.*
- 2. Countless are the numbers of those who die in the wilderness. Countless are the numbers of those who did not make it out of the process.*
- 3. Every starter is processed but only the finishers possess.*
- 4. Finishing is not dependent on how you start but how you run; run your race with patience, understanding and observing the rules (laws of God).*
- 5. Me too, means: if only two out of the thousands of starters will step into the promise, you are determined to be one of the two.*
- 6. It is to your shame if you are named in the numbers but not numbered among the names. Korah, Dathan and Abram had this distinction.*
- 7. Your journey will be recorded, the question is, where will it be recorded? How will it be recorded?*
- 8. Be prepared to pay the price to attain the promise and to obtain the prize.*
- 9. Your children should take your place in the race but not your position in glory.*

### PRAYER POINTS

- By the grace of the living God, I shall be numbered in the Lamb’s book of life. Amen.
- I will run my race with patience, looking unto Jesus, the author and finisher of my faith. Amen.
- By the power in the blood of Jesus, I refuse to fall

by the way.

- I refuse to be recorded among the notorious starters who are non-finishers, recorded for challenging the laws of God.
- I refuse to be recorded among the faithless complainers who attracted the wrath of God.
- I refuse to be recorded among the carnal fornicators who died in the process.
- I refuse to be recorded among those who died offering strange fire to You, Lord. I will pursue Your word closely.
- I will be recorded among the 'two' few who made Your word life and lived and ordered their race by it, and attained the promise. Amen.
- By the Spirit of the living God in me, I shall not be numbered among those who step back into sin, but I will believe to the saving of my soul. Amen.
- Father God, position my posterity to succeed me in the race of life and the work of Christ, and let them have their own special record of faithfulness, endurance and distinction of service in the annals of Glory. Amen.

**RADICAL women, are what nations need, Who will challenge the law for the things they believe.**

**Radical women, who will lobby for change, From tradition and culture and the things entrenched;**

**Bargain for justice, effect change for all men,**

**To get kings to listen, and the laws to be changed.**

**Moses looked toward Jordan, loved the plains that he saw, But sin's wage is death, and he could not change that law.**

## NUMBERS 27

*@Who told the daughters, of Zelophehad to come? Who told them to do what had never been done? Could they seek an inheritance, could they seek for land, where the law did not sanction, in a culture designed for man?*

<sup>1</sup>Then the daughters of Zelophehad the son of Hopher, son of Gilead, son of Machir, son of Manasseh, of the families of Manasseh, Joseph's son, came; their names were: Mahlah, Noah, Hoglah, Milcah and Tirzah.

<sup>2</sup>They stood before Moses and Eleazar, and before the leaders and all the congregation that day,

*They must have looked odd as they presented their case.*

<sup>3</sup>“Our father died in the wilderness, died in his own sin.

When Korah and his dissidents gathered against the Lord, he was one of them.

He had no sons.

<sup>4</sup>“Why should the name of our father be removed from among his family because he had no sons but daughters alone?

Give to his daughters the land that was his.

Give us a possession among our father's

brothers, just as the sons receive.”

*A possession for woman, a law they never had!*

<sup>5</sup>And so the lawgiver(Moses) brought their case before the Lord.

*@When radical women take a step of faith, then radical women can indeed effect change!*

<sup>6</sup>Then the Lord spoke to Moses, saying:

<sup>7</sup>“The daughters of Zelophehad speak what is right.

Let them have their inheritance among their father's brothers, and be their father's delight. Cause the inheritance of their fathers to pass to them.

<sup>8</sup>You shall speak to the children of Israel and say, *‘This is the new law; so shall it be from this day:*

*‘If any man dies and has no son, you shall cause his inheritance to pass to his daughters then.*

<sup>9</sup>*If he has no daughters, let his brothers inherit.*

<sup>10</sup>*If he has no brothers, then to his father's brothers, his inheritance you shall give.*

<sup>11</sup>*If his father has no brothers, you shall give his inheritance to his nearest relative, and he shall possess it.”*

It shall be a statute of judgment to the children of Israel, just as the Lord commanded Moses.

*Radical changes for women and men!*

<sup>12</sup>And the Lord said to Moses, “Go up into Mount Abarim;

and I will show you the land I have given to the children of Israel.

<sup>13</sup>And after you have seen it, like Aaron before you, you shall die, for your rebellion at Meribah, where I was not sanctified!

<sup>14</sup>“For there in the Wilderness of Zin, during the strife of the congregation, you rebelled against My commands to hallow Me at the waters before their eyes.”

(These are the waters of Meribah, at Kadesh in the Wilderness of Zin.)

*@The heart of a leader ensures his people are led, and prepares others to take charge, to take the baton when he is dead.*

<sup>15</sup>Then Moses spoke to the Lord, saying:

<sup>16</sup>“Let the Lord, God of the spirits of all flesh, set a man over the congregation to take charge in my stead,

<sup>17</sup>“who may go out before them, and lead them in again,

so as sheep without a shepherd, they do not wander away.”

<sup>18</sup>And the Lord said to Moses, “Take Joshua the son of Nun with you, a man in whom is the Spirit, and lay your hands on him;

<sup>19</sup>“set him before Eleazar the priest, and before all the congregation, and lay your hands on him in their sight.

<sup>20</sup>“And you shall give some of your authority to him,

that all the congregation of Israel may observe

and obey his authority.

<sup>21</sup>“He shall stand before Eleazar the priest, who shall seek counsel for him by the judgment of the Urim.

They shall go out at his word and come in at his word,

he and all the children of Israel with him, all the congregation.”

<sup>22</sup>And Moses did as the Lord commanded him.

He took Joshua and set him before Eleazar the priest, and before all the congregation.

<sup>23</sup>And as the Lord commanded, he laid his hands on Joshua and gave him charge.

*As Moses laid hands, he knew then and there that for this radical moment, Joshua was being prepared.*

**CWDS Bible Quotes**

1. *Not because it has never been done before means that it cannot be done or that it should not be done, perhaps it is just waiting on you.*
2. *Not because it has never been explored means it is a closed door; perhaps it is an open door to your future that others cannot access.*
3. *Never miss your opportunity because you misinterpret history to be your destiny. Create your own history, and change determined destiny.*
4. *Never assume your limitations if you have not exhausted your options.*
5. *Never say never for that is not clever.*
6. *Laws must never be broken but they can be changed.*
7. *If it is initiated by God, let it end with God; consult Him.*
8. *Righteous laws benefit everyone, both this and the next generation; never be silent about laws that will impact your children and your nation.*
9. *Perfect obedience causes fulfilment; never be distracted by emotions for it will cause you to see and yet not enter.*
10. *The Lord is righteous; if He judged sin in His Son, no one is above His law.*
11. *Never assume the obvious, seek the Lord about your successor.*
12. *Prepare with all your heart for it, position the next generation to take it; believe the Lord to taste it.*
13. *You are positioned but you must be commissioned; authority is given, not taken.*

**PRAYER POINTS**

- King of glory, thank You that You have empowered me to make a difference. I can make a difference, in the name of Jesus.
- I shall stand up for my rights in God at all times, in the name of Jesus Christ. I am a voice and I will not be silenced, in Jesus’ name.
- Righteous God, I thank You that You are just; You will hear our cause and give us justice. We can come to You even if there is no precedent. You are the origin of all things. Amen.
- Awesome Creator; raise up individuals with the spirit of wisdom to introduce radical changes and initiatives that will impact the kingdom and our wellbeing in these end times. Amen.
- By the power in the blood of Jesus Christ, I refuse to die on the brink of my success. I refuse to see and not attain, in the name of Jesus.

- Thank You Father for commissioning the gifting of leadership in me. Amen.
- Gracious Father, lay Your hand of power upon my children, and the children of this generation, prepare and position them to take over and to possess, in the name of Jesus.
- Ancient of days, Alpha and the Omega, stir the hearts of our leaders in ministry to raise up the next generation of leaders, and to make godly and sacrificial deposits into their lives for effective succession, in the name of Jesus. Amen.

**REMEMBER to offer My offerings when the season is due; In the set feasts, the Passover, and the beginning of months too Remember the offerings on the Sabbath, and the sin offerings; But know that every day is a new day of offerings for you.**

**NUMBERS 28**

<sup>1</sup>And the Lord spoke Moses, saying,

<sup>2</sup>“Command the children of Israel, and say to them,

‘Be careful to offer My offering in the due season,

the bread of My offering made by fire as a sweet aroma to Me.’

<sup>3</sup>“And you shall say to them,

‘This is the offering made by fire that you shall offer to the Lord:

two unblemished male lambs in their first year, day by day, as a regular burnt offering.

<sup>4</sup>You shall offer one lamb in the morning, and the other in the evening,

<sup>5</sup>and one-tenth of an ephah of fine flour as a grain offering mixed with one-fourth of a hin of beaten oil.

<sup>6</sup>It is a regular burnt offering which was ordained at Mount Sinai for a sweet smelling aroma,

an offering made by fire to the Lord.

<sup>7</sup>Its drink offering shall be a quarter of a hin for each lamb.

You shall pour out the drink to the Lord in a holy place as an offering.

<sup>8</sup>You shall offer the other lamb in the evening, as the morning grain offering and its drink offering,

you shall offer it as an offering made by fire, a sweet aroma to the Lord.

<sup>9</sup>On the Sabbath day offer two lambs in the first year, without blemish,

and two-tenth measure of fine flour mixed with oil as a grain offering,

to be offered with its drink offering.

<sup>10</sup>This is the burnt offering for every Sabbath, in addition to the regular burnt offering with its drink offering.

<sup>11</sup>Remember to offer, in the beginning of your months,

a burnt offering to the Lord: two young bulls, one ram, and seven lambs of the first year without spot;

12<sup>a</sup>and three-tenths measure of fine flour as a grain offering, mixed with oil, for each bull; two-tenths of an ephah of fine flour as a grain offering mixed with oil, for each ram.

13<sup>a</sup>And one-tenth of an ephah of fine flour, mixed with oil, as a grain offering for each lamb, for a burnt offering, a sweet aroma, an offering to the Lord made by fire.

14<sup>a</sup>Their drink shall be half hin of wine for a bull, one-third hin for a ram, and one-fourth hin for a lamb; this is the burnt offering for each month throughout the months of the year.

15<sup>a</sup>For a sin offering, offer one kid of the goats to the Lord; beside the regular burnt offering and the drink offering.

16<sup>a</sup>The fourteenth day of the first month is the Lord's Passover;

17<sup>a</sup>on the fifteenth day of this month is the feast; for seven days you shall eat bread without yeast.

18<sup>a</sup>On the first day shall be a holy convocation, you shall do none of the regular work.

19<sup>a</sup>You shall offer an offering made by fire as a burnt offering to the Lord: two young bulls, one ram, and seven lambs of the first year.

Ensure they have no blemish.

20<sup>a</sup>Their grain offering shall be of fine flour mixed with oil; offer three-tenths of an ephah for a bull, and two-tenths for a ram.

21<sup>a</sup>You shall offer one-tenth of an ephah for each of the seven lambs,

22<sup>a</sup>and one goat for a sin offering, to make atonement for you.

23<sup>a</sup>You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering.

24<sup>a</sup>After this manner you shall offer daily, throughout the seven days, the food of the offering made by fire, a sweet aroma to the Lord.

It shall be offered besides the regular burnt offering and its drink offering.

25<sup>a</sup>You shall have a holy convocation on the seventh day; no customary work you shall do;

26<sup>a</sup>also on the day of the first-fruits, when you bring a new grain offering to the Lord at your Feast of Weeks, you shall have a holy convocation. Do no customary work.

27<sup>a</sup>Offer a burnt offering to the Lord as a sweet aroma: two young bulls, one ram, and seven lambs of the first year,

28<sup>a</sup>with fine flour mixed with oil for their grain offering;

three-tenths of an ephah for each bull, two-tenths for one ram,

29<sup>a</sup>and one-tenth for each of the seven lambs;

30<sup>a</sup>and one kid of the goats, to make atonement for you.

31<sup>a</sup>Be sure they have no blemish.

You shall present them with their drink offerings, besides the regular burnt offering with its grain offering.”

<sup>a</sup>*Be generous to God and offer every day.*

*Remember the sacrifice in worship, and remember to pray,*

*to seek forgiveness for your sins, for a Lamb has been slain;*

*all this besides the set feasts and the Sabbaths of corporate praise.*

### CWDS Bible Quotes

1. *There is an offering for every sabbath; come with your best worship, gift and attitude every time you gather.*
2. *The Lord commands an aroma from His people that pleases Him; let your worship go up continually.*
3. *There is an offering for every morning; there is an offering for every evening; but when you are the offering, you offer yourselves at all times, and you praise the Lord at all times.*
4. *You must remain a pleasing aroma in the nostrils of the Lord continually.*
5. *It is all about the offering; it is all about you; it is all about your covering; it is all about what you present to the Lord, which is all about how you see the Lord; which, in summary, is all about how the Lord will receive you.*
6. *God commands the sacred assembly, where you put everything aside and it is all about Him; let Him have His pleasure in you.*
7. *Jesus is your offering. He represented you to God; now present Him before God continually. There is nothing more pleasing to God than the aroma of Jesus on you.*
8. *Burn with the Holy Spirit; let Him consume you; be on fire for God; this is an offering that satisfies Him.*

### PRAYER POINTS

- I soak myself in the blood of Jesus Christ, and receive cleansing for my sin. Amen.
- Father, I offer my offering to You in gratitude for Your offering made for me, in the name of Jesus.
- I will be present in the assembly of the Lord; I was glad when they said unto me, come let us go into the house of the Lord. My heart delights in Your way O Lord. I will be like a green olive tree in the house of the Lord.
- Awesome and majestic God to whom all praise belongs, daily I will bring my offering to You, daily I will apply the blood of the Lamb to my life, and daily I will offer my sacrifices of praise. Amen.
- My yesterday's praise shall not overshadow my today's service, and my today's praise. Amazing God, You are more awesome to me today than You were yesterday; I keep falling in love with You over and over again. Amen.
- Awesome Father, just as Your dew is fresh every morning, and Your mercies are new, I will pursue You with renewed vigor every day. Amen.
- My yesterday's cleansing shall not deceive me into false security; I will take my daily bath in the

blood of the Lamb. Amen.

- God, worthy of praise, I offer my sacrifice in obedience to Your command every day. Amen.

**THIS is the day of trumpet blowing;  
This is the day of the feast;  
Each new day is a day of offering,  
But this day is beside all of these.**

### NUMBERS 29

<sup>1</sup>In the seventh month, on the first day, you shall have a holy convocation. You shall do no regular work.

It is a day of trumpet blowing for you.

<sup>2</sup>You shall offer a burnt offering as a sweet aroma to the Lord:

one young bull, one ram, and seven lambs of the first year with no blemish.

<sup>3</sup>Their grain offering shall be fine flour mixed with oil:

three-tenths of an ephah for the bull, two-tenths for the ram,

<sup>4</sup>and one-tenth for each of the seven lambs;

<sup>5</sup>and one goat kid as a sin offering for your atonement;

<sup>6</sup>besides the burnt offering with its grain offering for the New Moon, the regular burnt offering with its grain offering,

and their drink offering, according to their ordinance, a sweet aroma, an offering to the Lord that is made by fire.

<sup>7</sup>You shall have a holy convocation on the tenth day of the seventh month.

You shall do no work on this day, but humble and afflict your souls.

<sup>8</sup>You shall offer a burnt offering to the Lord as a sweet aroma,

one young bull, one ram, and seven lambs all in their first year without blemish.

<sup>9</sup>Their grain offering shall be of fine flour mixed with oil,

three-tenths of an ephah for the bull, two-tenths for the ram,

<sup>10</sup>and one-tenth for each of the seven lambs;

<sup>11</sup>and one kid of the goats for a sin offering, in addition to the sin offering for atonement, the regular burnt offering with its grain offering, and their drink offering.

<sup>12</sup>You shall have a holy convocation on the fifteenth day of the seventh month.

You shall do no regular work, and you shall keep a feast to the Lord for seven days.

<sup>13</sup>You shall offer a burnt offering, an offering by fire, a sweet aroma to the Lord: thirteen young bulls, two rams, and fourteen lambs of the first year, with no blemish at all.

<sup>14</sup>Their grain offering shall be of fine flour mixed with oil:

three-tenths of an ephah for each bull, two-tenths for each ram,

<sup>15</sup>and one-tenth for each of the fourteen lambs;

<sup>16</sup>and one kid of the goats for a sin offering, in addition to the regular burnt offering with

its grain offering, and its drink offering,

<sup>17</sup>on the second day present twelve young bulls, two rams, and fourteen lambs in their first year without blemish,

<sup>18</sup>with the grain and the drink offering for the bulls, the rams and the lambs by their number as was ordained;

<sup>19</sup>also one kid of the goats as a sin offering, besides the regular burnt offering with their grain and drink offering.

<sup>20</sup>On the third day present eleven bulls, two rams, and fourteen lambs in their first year without blemish.

<sup>21</sup>With their grain and drink offerings for the bulls, the rams and the lambs by their number as was ordained;

<sup>22</sup>also one kid of the goats as a sin offering, besides the regular burnt offering with its grain and drink offering.

<sup>23</sup>On the fourth day present ten bulls, two rams, and fourteen lambs in their first year without blemish,

<sup>24</sup>with their grain and drink offerings for the bulls, the rams and the lambs by their number as was ordained;

<sup>25</sup>also one kid of the goats as a sin offering, besides the regular burnt offering with its grain and drink offering.

<sup>26</sup>On the fifth day present nine bulls, two rams, and fourteen lambs in their first year without blemish.

<sup>27</sup>With their grain and drink offerings for the bulls, the rams, and the lambs by their number as was ordained;

<sup>28</sup>also one kid of the goats as a sin offering, besides the regular burnt offering with its grain and drink offering.

<sup>29</sup>On the sixth day present eight bulls, two rams, and fourteen lambs in their first year without blemish.

<sup>30</sup>With their grain and drink offerings for the bulls, the rams, and the lambs by their number as was ordained;

<sup>31</sup>also one kid of the goats as a sin offering, besides the regular burnt offering with its grain and drink offering.

<sup>32</sup>On the seventh day present seven bulls, two rams, and fourteen lambs in their first year without blemish.

<sup>33</sup>With their grain and drink offerings for the bulls, the rams and the lambs by their number as was ordained;

<sup>34</sup>also one kid of the goats as a sin offering, besides the regular burnt offering with its grain and drink offering.

<sup>35</sup>Have a solemn assembly on the eighth day. Do no regular work on this day.

<sup>36</sup>You shall offer a burnt offering, an offering made by fire as a sweet aroma to the Lord:

one bull, one ram, seven lambs in their first year without blemish,

<sup>37</sup>and their grain and drink offering for the bull, for the ram, and for the lambs, by their number, according to the ordinance.

<sup>38</sup>And one goat for a sin offering, in addition to the regular burnt offering, its grain offering, and its drink offering.

<sup>39</sup>You shall present these to the Lord at your appointed feasts, (beside the offering for your vows, and your freewill offering) as your burnt offerings and your grain offerings, as your drink offerings, and your peace offerings.”

<sup>40</sup>And Moses told the children of Israel all the Lord commanded him to do.

### CWDS Bible Quotes

1. *If it is sacred to the Lord; then make it sacred and special to you: your tithes, your offering, your time, your fellowship, your assembly and your self-denial.*
2. *Every day an offering for sin, every day the application of the blood.*
3. *You come to receive from Him, come prepared to offer to Him.*
4. *He has given you a spotless Lamb untainted by sin, give to Him your unblemished best.*
5. *We give to honor Him as good, as Father, as a good-good Father.*
6. *We give to honor His commandment to give.*
7. *Do it according to His specifications, His prompting; everything else is disobedience.*
8. *The blessing is in obedience; yet you can have your blessings cursed.*
9. *It is good to offer what the Lord has commanded: your tithes; it is so much better to exceed it with your freewill offering and your vows.*

### PRAYER POINTS

- Lord God of the heavens and the earth, I offer my offerings to You as You have prescribed, in the name of Jesus Christ.
- Majestic Father, I thank You for the offering You have made on my behalf, in the name of Jesus. Amen.
- Father, by the power of the Holy Spirit in me, I declare that I shall be a sacrifice to You; burning daily in Your presence, cleansed by the blood of the Lamb, and releasing an aroma pleasing to You. Amen.
- Holy God, let the aroma of the work of the Holy Spirit in my life, be lifted to the heavens daily; let it be perfume for Your throne that adds delight to You and the heavenly hosts. Amen.

**MEN must honor their spoken word, And pay their vows to the Lord. From you the Lord will demand it. If you vow it, then He commands it.**

### NUMBERS 30

<sup>1</sup>Then Moses spoke to the heads of the tribes concerning the children of Israel, saying,

“This is the thing the Lord has commanded,

<sup>2</sup>If to the Lord a man vows a vow, or swears an oath to bind himself with a bond, he shall not break his word, but without a doubt shall do according to all that proceeded from his mouth.

<sup>3</sup>If a woman makes a vow to the Lord,

and binds herself by a bond, and she is still in her father's house being yet in her youth,

<sup>4</sup>if her father hears her vows and her bond and remains silent, then all her vows shall stand, and every agreement she has bound herself with shall be binding.

<sup>5</sup>But if her father disallows her in the day he hears,

none of her vows shall stand, nor the agreement with which she bound herself; the Lord will release her because her father disallowed her then.

<sup>6</sup>And if she takes a husband while bound by her vows, or an utterance from her lips by which she is bound,

<sup>7</sup>and her husband hears it and remains silent, her vows and her agreement with which she is bound shall stand.

<sup>8</sup>But if her husband disallowed her on the day he hears it, he shall make her vow that she has uttered void, and the Lord will forgive her, and release her from it.

<sup>9</sup>Any vow of a widow or a divorced woman by which she bound herself shall stand.

<sup>10</sup>If she vowed in her husband's house, or bound herself by a bond with an oath,

<sup>11</sup>and her husband hears it and remains silent,

all her vows shall stand and every bond by which she bound herself.

<sup>12</sup>But if her husband utterly makes them void on the day he hears it, then he has made void the vows and bond that proceeded from her lips, and the Lord will release her.

<sup>13</sup>Her husband may establish, or he may make void every vow or binding oath she makes to afflict her soul.

<sup>14</sup>But if her husband remains silent to her from day after day,

then he establishes and confirms all her vows or bond that binds her; because he hears and does not respond, he confirms them.

<sup>15</sup>But if after he hears them, he makes them void, he shall bear her guilt.”

<sup>16</sup>These are the statutes the Lord commanded Moses between husband and wife, and the father and his daughter in her youth in her father's house.

*For if a man vows to humble his soul, the Lord requires that he perform his oath.*

### CWDS Bible Quotes

1. *Your vow is a binding obligation in heaven; it is your spiritual signature.*
2. *Your vow is your contract that heaven recognizes.*
3. *Never take your words lightly, God does not.*
4. *Hold yourself accountable to your vows, for God will bring you to account.*

5. *Vow in consultation and agreement with the authority you are under; they can nullify your vow if they disagree.*
6. *Silence is consent; if you hear but refuse to speak or act on your authority, you have endorsed it.*
7. *Manage your environment; silence is not acquittal, it is approval, endorsement and active participation.*
8. *You are responsible for what your hear; you will be accountable for your response to, or failure to respond to it.*
9. *Responsibility for a vow is not nullified, but instead, transferred to the person who nullifies it.*

**PRAYER POINTS**

- Lord God, model of faithfulness, You are forever unvarying and committed to Your word; help me to display Your character, and to be equally committed to every word I speak, and every commitment I give to You and to others. Amen.
- Your vows, O Lord, are upon me; I am ever conscious of who I am in You, and my obligation to You, and I shall fulfil them, in the name of Jesus Christ. Amen.
- Unchangeable God, You put character on display; my word uttered to You in songs, in prayer, emotionally in response to Your move, by conviction, or in soliciting help from heaven, is my obligation and I shall fulfil them, in the name of Jesus Christ. Amen.
- By the Holy Ghost and fire, I refuse to offer the sacrifice of fools. I will not lie to You Father; I will fulfil all my vows and words of commitment, in the name of Jesus. Amen.
- Father God, I declare that my life is an offering to You! I will serve You with my whole heart! I will give myself to Your work and to perform Your will on earth! By the power in the blood of Jesus Christ, these commitments are my obligation, and I shall fulfil them. Amen.

**ONE thing more of you Moses, Added to all you have done before; After this you shall be gathered, But you shall do just one thing more. One more battle, one more victory, They brought the offering as told, But when they saw they lost no man in battle, They said, “Moses, wait! Just one thing more.”**

**NUMBERS 31**

- <sup>1</sup>And the Lord spoke to Moses, saying,
- <sup>2</sup>“Moses, one more battle for you to fight, avenge Israel of the Midianites, and you shall be gathered to your people afterwards.”
- <sup>3</sup>And Moses spoke to the people the words of the Lord, saying, “Arm some of yourselves for war, let them go against the Midianites to take vengeance for the Lord on Midian.
- <sup>4</sup>“You shall send a thousand from each tribe of all the tribes of Israel.”
- <sup>5</sup>So they selected from the divisions of Israel, one thousand from each tribe, twelve thousand armed for war.
- <sup>6</sup>And Moses sent to war a thousand of every

tribe, with them he sent Phinehas the son of Eleazar the priest, with the holy instruments and the trumpet to sound the battle cry.

<sup>7</sup>And they fought against the Midianites as the Lord commanded Moses, and they killed all the males.

<sup>8</sup>They killed the five kings of Midian with those who were slain: Evi, Rekem, Zur, Hur, and Reba with them. Balaam the son of Beor was also killed with the sword.

<sup>9</sup>And the children of Israel took the women of Midian captive with their little ones, and as spoils they took all their cattle, all their goods, and all their flocks.

<sup>10</sup>They burnt all their cities and their camps with fire;

<sup>11</sup>and they took all the spoils and prey of man and animal.

<sup>12</sup>Then they brought the captives and the spoil to Moses, Eleazar and all the congregation of Israel, to the camp in the plains of Moab by Jordan, across from Jericho.

<sup>13</sup>And Moses, Eleazar the priest, and all the leaders of the congregation went to meet them outside the camp.

<sup>14</sup>But Moses was angry with the captains and officers of the army who had come from battle.

<sup>15</sup>And he said to them, “Have you saved all the women yet alive?”

<sup>16</sup>“Look, these women caused the children of Israel, through the counsel of Balaam, to trespass against the Lord in the incident at Peor, and among the congregation of the Lord there was a plague.

<sup>17</sup>“Now therefore, kill every male among the little ones, and kill every woman who has lain with a man,

<sup>18</sup>“but keep for yourselves all the young girls who are virgins.

<sup>19</sup>“And these shall remain outside the camp for seven days; all who have killed someone, and anyone who has touched any of the slain. Purify both you and your captives on the third and seventh day.

<sup>20</sup>“Purify every garment, everything made of skins, everything woven of goat’s hair and every wooden thing.”

<sup>21</sup>And to the men of war who had gone to the battle, Eleazar the priest said, “This is the ordinance of law which the Lord commanded Moses:

<sup>22</sup>“only the gold, the silver, the bronze, the iron, the tin, and the lead,

<sup>23</sup>“all that can endure fire, you shall put through the fire, and it shall be clean, and it shall be purified with the water of purification.

But all that cannot endure fire you shall put through water.

<sup>24</sup>“And on the seventh day you shall wash your clothes and be clean; then you may come into the camp afterwards.”

<sup>25</sup>And once again the Lord spoke to Moses saying,

<sup>26</sup>“Count the spoil that was taken, of both man and animals, both you, the chief fathers, and Eleazar the priest;

<sup>27</sup>“and divide the plunder into two parts, between all the congregation and those who went to war.

<sup>28</sup>“And levy a tribute for the Lord on the men who went out to battle: one in every five hundred of persons, of cattle, of donkeys, and of the sheep;

<sup>29</sup>“take it from their half and give it to Eleazar the priest as a wave offering to the Lord.

<sup>30</sup>“And take one in fifty from the children of Israel’s half, of persons, of donkeys, of sheep and all manner of livestock,

and give them to the Levites who have the charge of the tabernacle of the Lord.”

<sup>31</sup>And just as the Lord commanded, Moses and Eleazar the priest did.

<sup>32</sup>The bounty that remained from the plunder, which the men of war had taken, was six hundred and seventy-five thousand sheep,

<sup>33</sup>seventy-two thousand cattle,

<sup>34</sup>sixty-one thousand donkeys,

<sup>35</sup>and thirty-two thousand persons, women who were virgins.

<sup>36</sup>And the half, the portion that the men who went to war received, numbered three hundred and thirty-seven thousand, five hundred sheep.

<sup>37</sup>And the Lord’s tribute of the sheep was six hundred and seventy-five.

<sup>38</sup>The cattle was thirty-six thousand, and the Lord’s tribute was seventy-two.

<sup>39</sup>The donkeys were thirty-thousand five hundred, and the Lord’s tribute was sixty-one.

<sup>40</sup>And the persons were sixteen thousand of which the Lord’s tribute was thirty-two.

<sup>41</sup>And Moses gave the tribute which was the Lord’s wave offering to Eleazar the priest as the Lord commanded.

<sup>42</sup>And from the half belonging to the congregation of Israel, which Moses separated from the men who fought.

<sup>43</sup>Now their half was three hundred and thirty-seven thousand five hundred sheep,

<sup>44</sup>thirty-six thousand cattle,

<sup>45</sup>thirty thousand five hundred donkeys,

<sup>46</sup>and sixteen thousand persons.

<sup>47</sup>And Moses took one of every fifty of both man and animals, from the half belonging to the children of Israel,

and he gave them to the Levites who kept charge of the tabernacle as the Lord commanded.

<sup>48</sup>And to Moses, the officers over thousands came, with the captains over thousands and captains over hundreds,

<sup>49</sup>and they said to Moses, “Your servants have taken a count of the men of war under our command,

*A hostile war, yet not one man of ours was lost.*

<sup>50</sup>“Above the offering the Lord has ordered that we give,

we have brought an offering for the Lord, therefore,

what every man found of ornaments of gold: bracelets, signet rings, earrings and necklaces, to make atonement for our lives before the Lord.”

<sup>51</sup>So Moses and Eleazar the priest took the gold from them, all the ornaments.

<sup>52</sup>And all the gold of the offering they offered up to the Lord, that came from the captains, was sixteen thousand, seven hundred and fifty shekels.

<sup>53</sup>For the men of war had taken spoil, every man for himself.

<sup>54</sup>And Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the Lord.

*“The men were very grateful for the saving and sustaining grace of the Lord, and they brought a thanksgiving offering to Moses as he ordered his last war.*

### CWDS Bible Quotes

1. *It is yours by commission but not yours by conclusion unless you take it.*
2. *Strike to the very end; always be ready for another battle for the Lord.*
3. *We all must go out, but how we go matters; it is best to wear out than to rust out.*
4. *When they deliberately taint your legacy, spread the love of Jesus, and the blood.*
5. *Influence is more dangerous to a kingdom citizen than confrontation and secret curses; they cannot curse you, but can get you to curse yourself by conceding to their sins.*
6. *Suffer not a witch to live; the spirit will never retreat but will change its strategies; Balaam never surrendered but was slain.*
7. *One last victory to cap a victorious life; one last strike to inflict wounds on the enemy; to claim spoils and souls for the kingdom.*
8. *Principle above lust; purpose above lifestyle.*
9. *It is not too beautiful to put aside; it is not too attractive to mortify for the kingdom.*
10. *If it cannot withstand the fire inside it does not belong in your life.*
11. *Give some of your returns (spoils) from business (battles) a kingdom designation, and appoint a portion for laborers in service (Levites).*
12. *It is granted but never take it for granted; your provision, your peace, your protection, your prof- its your God.*

13. *Be lavish in your appreciation of God.*  
 14. *One of the most magnificent and astounding miracles yet most marginalized, a battle with such tremendous spoils yet not one life lost: angels are active every day in your defence.*  
 15. *Count the cost you saved and the cost of your salvation and give a portion back.*  
 16. *By faith we recognize that the visible things (doctor's bill saved, life, breakthroughs, peace) are impacted by invisible occurrences. By faith we recognize we are sustained... faith commands tangible recognition.*  
 17. *Thanksgiving is a lifestyle, not an act.*

### PRAYER POINTS

- Father God, help me to fulfil every assignment You have given to me in this life before I die, in the name of Jesus. Amen.
- I shall die empty and completely fulfilled, in the name of Jesus.
- By the power in the blood of Jesus Christ, Father I declare that I shall be an effective tool in Your hands; I will submit all my strength to You as long as I live. Amen.
- I thank You, God Most High, that no enemy of the cross will be able to stand before me; I see them defeated at the feet of Jesus. All my life I will advance to take the spoils for the kingdom.
- Let every enemy who has ravaged my legacy and infiltrated my camp, be conquered for the kingdom. My faith is to reach them before I die.
- Father, guard my heart with fire, so that I will not desire anything, or any company that is corrupt, corrupting, or is a corrupter of my relationship with You, no matter how desirable they are. Amen.
- Father, give me holy anger against every sinful thing. Amen.
- My Father my God, I refuse to commit to any member of the opposite sex who is not committed or submitted to You. Amen.
- Awesome Father, help me never to discount Your providence, protection and Your hand in my victories; I will walk in honor of You daily. I offer myself and all I have to You freely; You are the pivot of everything I am. Amen.

**YOUR sins will always find you out,  
 So be conscious of the Lord;  
 He will give you your heart's desire if you  
 follow His commands.  
 Possess the gates of your enemies,  
 And much more by strength of hand,  
 But your sins will ever find you out, if you  
 do not battle on.**

### NUMBERS 32

<sup>1</sup>The children of Reuben and of Gad had a great amount of livestock, a great multitude to them belonged. When they saw the land of Jazer and the land of Gilead, how it was lush and green and good for livestock,  
<sup>2</sup>the children of Gad and of Reuben came and spoke to Moses, to Eleazar the priest, and to the leaders of the congregation, saying,  
<sup>3</sup>“Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Shebam, Nebo, and Beon,  
<sup>4</sup>“the country the Lord defeated before Israel,

is a land for livestock, and we have livestock.  
<sup>5</sup>“If we have found favor in your sight, give this land to us as a possession; do not take us over Jordan.”  
<sup>6</sup>And Moses replied to the children of Gad and of Reuben, “Shall your brethren go to war while you sit here?  
<sup>7</sup>“Why do you discourage the hearts of the children of Israel from going over into the land the Lord has given them?  
<sup>8</sup>“This is what your fathers did when I sent them from Kadesh-Barnea to see the land.  
<sup>9</sup>“When they went up to the Valley of Eshcol and saw the land, they discouraged the hearts of the children of Israel, so they did not go into the land the Lord had given to them.  
<sup>10</sup>“So the Lord was angry with them on that day, and swore an oath, saying,  
<sup>11</sup>“None of the men who came from Egypt, from twenty years old and above, shall see the land I swore to Abraham, Isaac and Jacob, because they have not wholly followed Me,  
<sup>12</sup>“except Caleb the son of Jephunneh, and Joshua the son of Nun, for they followed the Lord whole-heartedly.”  
<sup>13</sup>“So the Lord’s anger was aroused against Israel, and He made them wander in the wilderness forty years, until all the generation who had done evil in the sight of the Lord was gone.  
<sup>14</sup>“Now look! You have risen in your fathers’ place, a generation of sinful men, to further increase the anger of the Lord against Israel.  
<sup>15</sup>“For if you turn away from following Him, He will leave them in the wilderness once more, and you will cause the destruction of all this people.”  
<sup>16</sup>Then they came to him, and said, “Not so; we will build sheepfolds for our livestock, and cities for our children,  
<sup>17</sup>“but we ourselves will be armed, ready to go before the children of Israel, until we have brought them into their inheritance;  
 but our children will dwell in our fortified cities because of the inhabitants of the land.  
<sup>18</sup>“We will not return to our homes until all the children of Israel have received their inheritance.  
<sup>19</sup>“We will not inherit with them on the other side of Jordan and beyond, because we have already received our inheritance on this side.”  
<sup>20</sup>And Moses said to them, “If you do this, and arm yourself before the Lord for the war,  
<sup>21</sup>“and all your armed men cross over Jordan before the Lord until he has driven out His enemies before

Him,

**22**“and before the Lord the land is subdued, then you may return without guilt before the Lord and Israel afterward, and you shall have this land as your possession before the Lord.

**23**“But if you fail to do so, you have sinned against the Lord; and surely, your sin will find you out.

**24**“Build cities for your little ones, and fold for your sheep now then, and do what with your mouth you have said.”

**25**So the children of Gad and of Reuben spoke to Moses, saying, “We will do just as you command.

**26**“Our little ones, our wives, our flocks, and livestock, will dwell in the cities of Gilead;

**27**“but we will cross over, every man armed for war, for battle before the Lord, as you have spoken.”

**28**So to Eleazar the priest, Joshua the son of Nun, and to the chief fathers of the tribes of Israel, Moses gave command concerning them.

**29**And Moses said to them, “If the children of Gad, and the children of Reuben cross over Jordan with you, all armed for battle before the Lord, and the land is subdued before you, then shall you give them the land of Gilead to possess.

**30**“But if they do not cross over armed with you, they shall possess among you in the land of Canaan.”

*And their sins shall find them out!*

**31**Then the children of Gad and of Reuben answered, and said:

“We will do as the Lord has commanded.”

**32**“We will cross over armed before the Lord into the land of Canaan, but we will possess our inheritance on this side of Jordan.”

**33**So Moses gave the children of Gad, and of Reuben, and the half tribe of Manasseh, Joseph’s son, the kingdom of Sihon king of the Amorites, and of Og king of Bashan, the land with its cities in its borders, and the cities in the surrounding territory.

**34**And the children of Gad built Dibon and Ataroth and Arzer,

**35**and Atroth and Shophan and Jazer and Jogbehah,

**36**and Beth Nimrah and Beth Haran, fortified cities, and folds for sheep.

**37**And the children of Reuben built Heshbon and Elealeh and Kirjathaim.

**38**Nebo and Baal Meon (their names changed) and Shibmah;

and they renamed the cities they built.

**39**And the children of Machir son of Manasseh went to Gilead and took it after dispossessing the Amorites who were in it.

**40**So Moses gave Gilead to Machir the son of Manasseh, and he dwelt there.

**41**Jair the son of Manasseh went and took its small towns and called it Havoth-jair.

**42**And after that Nobah went and took Kenath and its villages, and he gave it his own name, Nobah.

### CWDS Bible Quotes

1. *Keep your motives pure when you make unconventional moves, because your motives will be tested by convention to see if it is movable.*
2. *Be ready to articulate your vision so it can be clearly understood, you will be asked.*
3. *Name and claim, but remember accountability, righteousness and responsibility.*
4. *Sinful motives will rebound; it will find you out.*
5. *Determine it, decree it, do it, perform it; you can have the good you desire to the delight of your heart if you do the good He desires to the delight of His heart.*
6. *You may inherit immediately but you may not rest until everyone inherits.*
7. *Your possession and your wealth is not your rest; your rest is when everyone possesses.*
8. *Until all men are saved the work continues; there is no rest until everyone inherits.*
9. *Your sins will find you out if you put personal comfort above kingdom building, or if you rest in complacency because you are saved and secure.*
10. *Build your wealth, build your homes; build your families—build the kingdom.*

### PRAYER POINTS

- Lord, You give me the desires of my heart; I will not forsake or forget responsibility, in the name of Jesus Christ.
- I will not allow possession to distract purpose, but will use it to attain, fulfil and motivate purpose, in the name of Jesus Christ.
- I declare by the power of the Holy Spirit, that until all have possessed, until all are saved, until the saints are gathered, or until I am recalled, I will fight on. Amen.
- I declare that I will not let the purpose, mission and urgency of the cross die in pursuit of my own personal goals, in the name of Jesus.
- Father I consciously make the decision to let righteousness find me out, and not my sins. I walk consciously in the way of righteousness, and by the leading of the Holy Spirit. Amen.
- By the power and might of the Lord Jesus Christ, I will possess, I will capture, I will move forward, I will attain, I will inherit and I will inhabit the kingdom as decreed by my King. Amen.
- By the power and the mission of the Holy Spirit in me, I make the conscious decision to put kingdom first at all times. Amen.

**HE MAPPED their progress and set their path**

**From Egypt’s land to Jordan’s banks;**

**When they set out from Rameses,**

**Step by step and through the Red Sea.**

**He mapped their progress and set their path:**

**Dispossess the inhabitants, drive out all Or they will be thorns and pricks; they will make you vexed,**

**And their evil reward is what you will get.**

**NUMBERS 33**

<sup>1</sup>He mapped the journeys of the children of Israel, who went out of Egypt by their armies led by Moses and Aaron.  
<sup>2</sup>And Moses wrote down the beginning points of their journeys as the Lord commanded. These are their journeys based on the starting points.  
<sup>3</sup>They left out from Rameses on the fifteenth day of the first month; on the day after the Passover, they went out with pride in the sight of all the Egyptians.  
<sup>4</sup>For the Egyptians were burying all their first-born, whom the Lord had killed among them. And on their gods also the Lord had executed judgments.  
<sup>5</sup>Then the children of Israel moved from Rameses and in Succoth they camped,  
<sup>6</sup>then they moved from there to Etham which is in the edge of the wilderness.  
<sup>7</sup>From Etham they turned back to Pi-hahiroth which is east of Baal-zephon, and before Migdol they camped.  
<sup>8</sup>They departed from there and passed through the midst of the sea into the wilderness, and they continued for three days in the Wilderness of Etham and camped at Marah.  
<sup>9</sup>They moved from Marah and came to Elim. At Elim there were twelve springs of water and seventy palm trees.  
<sup>10</sup>They moved from Elim and camped by the Red Sea,  
<sup>11</sup>then moved from the Red Sea and they camped in the Wilderness of Sin.  
<sup>12</sup>They journeyed from the Wilderness of Sin and camped at Dophkah.  
<sup>13</sup>From Dophkah they left and camped at Alush.  
<sup>14</sup>From Alush they moved to Rephidim, a place where there was no water for the people to drink.  
<sup>15</sup>From Rephidim they went and camped in the Wilderness of Sinai.  
<sup>16</sup>From the Wilderness of Sinai they departed and camped at Kibroth-hattaavah.  
<sup>17</sup>They left Kibroth-hattaavah and camped at Hazeroth.  
<sup>18</sup>From Hazeroth they left and camped at Rithmah.  
<sup>19</sup>They left from Rithmath and camped at Rimmon-perez.  
<sup>20</sup>From Rimmon-perez they left to Libnah,  
<sup>21</sup>and from Libnah to Rissah;  
<sup>22</sup>from Rissah to Kehelathah.  
<sup>23</sup>They went from Kehelathah to camp at Mount Shepher.  
<sup>24</sup>They moved from Mount Shepher to Haradah;  
<sup>25</sup>and from Haradah they camped at Makh-

eloth;

<sup>26</sup>from Makheloth they camped at Tahath;  
<sup>27</sup>then from Tahath they moved and they camped at Terah;  
<sup>28</sup>from Terah they moved and camped at Mithkah.  
<sup>29</sup>They left from Mithkah and camped at Hashmonah.  
<sup>30</sup>They departed from Hashmonah and camped at Moseroth.  
<sup>31</sup>From Moseroth they left and camped at Bene-jaakan;  
<sup>32</sup>from Bene-jaakan they moved to Hor-hagidgad,  
<sup>33</sup>from there they moved to Jotbathah;  
<sup>34</sup>from Jotbathah they moved and camped at Abronah.  
<sup>35</sup>From Abronah they moved to Ezion-geber and camped.  
<sup>36</sup>They moved from Ezion-geber and camped in the Wilderness of Zin, which is in Kadesh.  
<sup>37</sup>They left Kadesh and camped at Mount Hor, on the borders of the land of Edom.  
<sup>38</sup>Then Aaron the priest went up into Mount Hor at the Lord's command, and there he died.  
 It was the fortieth year since Israel came out of the land of Egypt, on the first day of the fifth month.  
<sup>39</sup>Aaron was one hundred and twenty-three years old when he died.  
<sup>40</sup>And the approach of the children of Israel was told to King Arad the Canaanite; he dwelt in the South, in the land of Canaan.  
<sup>41</sup>And Israel departed from Mount Hor and camped at Zalmonah.  
<sup>42</sup>They moved from there and camped at Punon.  
<sup>43</sup>They left Punon and camped at Oboth.  
<sup>44</sup>They left Oboth and camped at Ije-abarim at the border of Moab.  
<sup>45</sup>They left from Ijim and camped at Dibongad;  
<sup>46</sup>from there they moved to Almon-diblathaim.  
<sup>47</sup>They moved from there to the mountains of Abarim, before Nebo;  
<sup>48</sup>from the mountains of Abarim they left, and camped in the plains of Moab by Jordan, across from Jericho.  
<sup>49</sup>Then by Jordan, from Beth-jeshimoth, as far as Abel-shittim in the plain of Moab.  
<sup>50</sup>And the Lord spoke to Moses by Jordan, across from Jericho, saying,  
<sup>51</sup>"Speak to the children of Israel, and map their path.  
 Say to them, 'When you have crossed over Jordan, into the land of Canaan,  
<sup>52</sup>you shall drive out all the inhabitants of the land from before you;  
 pluck down all their high places; destroy all their molded images.  
<sup>53</sup>You shall dispossess the inhabitants of the land, and dwell in it,  
 for I have given the land to you to possess.

54>You shall divide the land by lot for an inheritance among your families, to the more, the larger inheritance you shall give;

to the fewer you shall give less.

Every man shall inherit where his lot falls.

You shall inherit according to the tribes of your fathers.

55<sup>a</sup>But if you do not drive out the inhabitants of the land from before you, those who remain shall be pricks in your eyes and thorns in your sides; and they shall trouble you in the land you dwell.

56<sup>a</sup>And I will do to you as I thought to do to them.”

### CWDS Bible Quotes

1. *Those who watched you suffer with cruel hearts will watch you rise through the tears of their own broken hearts.*
2. *Step out in the sight of your haters; they may not be happy to see you rise but will be happy to see you go.*
3. *Your rise is the downfall of those who rise by holding you down. You are destined to rise; their attitude to you determines their destiny.*
4. *Map your journey to mark His faithfulness, and to boost your faith for the future.*
5. *What does where you have been say of where you are going? What does the One who led you thus far say of the One who is leading you on? What does the One who took you out say of the One who takes you in?*
6. *You will not have taken possession until you have driven out the corrupters and the corruption.*
7. *You settle your own failure by the sin you fail to settle, and deal with effectively and decisively.*
8. *Every sin carries its own judgment; the sin you cohabit with carries your judgment.*
9. *It may not be immediate but it is certain; deal with it or it will certainly deal with you.*
10. *You take the place of sinners in judgment if you allow sinners to occupy your place in life.*
11. *What does the character of the One who has led you say about His instructions for occupying?*

### PRAYER POINTS

- I shall march forth in full view of everyone who seeks to defeat me, to hold me down, to block my progress, or to use me, in the name of Jesus. I shall rise to heights victorious while they lick their wounds.
- Father God, I thank You for every place You have brought me to, and every problem You have delivered me from; thank you for every test I have faced, every challenge I have overcome; thank You for the confidence it has given me to rise and attain Your great and mighty promises yet ahead of me. Amen.
- Every bad experience I have had shall abound to my development, my growth and my maturity, in the name of Jesus. Amen.
- I shall possess my promises, but I will not cohabit with sinners. Let the blood of Jesus Christ fan away corrupters from my environment, in the name of Jesus.
- My God and my everlasting reward, I refuse to make the wicked my reward, for I utterly re-

fuse to receive the reward of the wicked, in the name of Jesus Christ.

**MEN found just were chosen,  
Their role to divide the land;  
Princes of the people,  
Of each tribe they chose a man.  
Though they had not yet seen it,  
Order was put in place;  
They were told of their borders,  
And they received it all by faith.**

### NUMBERS 34

<sup>1</sup>Then the Lord spoke to Moses, saying,

<sup>2</sup>“Command Israel, and say to them:

“When you come into the land of Canaan, that is, the land that shall fall to you as an inheritance,

the land of Canaan and its boundaries,

<sup>3</sup>your south border shall be from the Wilderness of Zin by the border of Edom; then it shall continue eastward to the very end of the Salt Sea.

<sup>4</sup>Your border shall turn from the south side of the Ascent of Akrabbim, extending to Zin, and be on the south of Kadesh-barnea; then extend to Hazar-addar and continue to Azmon.

<sup>5</sup>The border shall turn from Azmon to the River of Egypt, and shall end at the Sea.

<sup>6</sup>The Great Sea shall be your western border.

<sup>7</sup>For your northern border: survey your border from the Great Sea to Mount Hor,

<sup>8</sup>from Mount Hor survey your border to the entrance of Hamath;

then your border shall be towards Zedad;

<sup>9</sup>and shall continue to Ziphron, and it shall end at Hazar-enan;

this shall be your north border.

<sup>10</sup>And you shall survey your border on the east from Hazar-enan to Shepham;

<sup>11</sup>and the border shall go from Shepham to Riblah on the east of Ain.

The border shall then go down and reach the east side of the Sea of Chinnereth;

<sup>12</sup>and the border shall go down to Jordan, and it shall end at the Salt Sea.

This shall be your land with its boundaries.”

<sup>13</sup>And Moses commanded the children of Israel, saying,

“This is the land you shall inherit by lot, which the Lord has commanded to give to the nine tribes and a half-tribe.

<sup>14</sup>“For the tribe of the children of Reuben by the house of their fathers, and also the children of Gad and the half tribe of Manasseh, have received their inheritance.

<sup>15</sup>“The two tribes and the half-tribe have already inherited on this side of Jordan, across from Jericho eastward, towards the rising of the sun.”

<sup>a</sup>And though they had not yet acquired it, they received it all by faith,

and did as God commanded Moses;  
order was put in place.

16<sup>For</sup> the Lord spoke to Moses, saying,  
17<sup>These are the names of the men who shall divide the land among you as an inheritance: Eleazer the priest and Joshua the son of Nun.</sup>  
18<sup>You shall also take one leader of every tribe to divide the land for the inheritance.</sup>  
19<sup>These are the names of the leaders: Caleb the son of Jephunneh, from the tribe of Judah;</sup>  
20<sup>Shemuel the son of Ammihud from the tribe of Simeon;</sup>  
21<sup>Elidad the son of Chislon from the tribe of Benjamin;</sup>  
22<sup>Bukki the son of Jogli, the leader from the tribe of Dan;</sup>  
23<sup>From the sons of Joseph: Hanniel the son of Ephod as leader from the tribe of Manasseh;</sup>  
24<sup>and Kemuel the son of Shiptan as the leader from the tribe of Ephraim.</sup>  
25<sup>Elizaphan the son of Parnach, the leader from the tribe of Zebulun.</sup>  
26<sup>Paltiel the son of Azzan, the leader from the tribe of Issachar.</sup>  
27<sup>Ahihud the son of Shelomi, the leader of the tribe of Asher;</sup>  
28<sup>and Pedahel the son of Ammihud, the leader of the tribe of Naphtali.”</sup>

29<sup>These are those whom the Lord commanded to divide the inheritance among the children of Israel in the land of Canaan.</sup>

*So men found just were chosen;  
order was put in place;  
and just as if they already had it,  
they exercised their faith.*

### CWDS Bible Quotes

1. *Begin to mark out the borders of your possession in preparation for possessing.*
2. *Faith does not wait until it possesses to detail a plan for its possession.*
3. *Write the vision, make it plain; committing to paper builds your confidence and commitment to fulfillment; committing to people holds you accountable for completion.*
4. *If you have read it, it will have told you, you are ready. Every time you read your detailed plans for God's promises for your life, it will tell you, you are ready to step into them.*
5. *Get people involved and engaged with where you are going, for if they cannot see it with you, they cannot possess it with you.*
6. *God is absolute about declaring it; be very resolute about possessing it.*
7. *The Lord is very precise about your inheritance in Him; if you really believe Him begin to organize for it, and be precise about organizing it.*
8. *Touch it by faith; draft your plans to appropriate it; it will motivate you for the battles to come.*
9. *Your occupation with it will determine your occupation of it.*

### PRAYER POINTS

- Lord God of Abraham, I will step into all the things You have declared over my life; I will

engage them, and walk up and down in them physically and in planning. Amen.

- I record it because I can see it; I divide it because I can touch it; I get people engaged with it because I can feel it, smell it, taste it; it is not a question of 'if' but a matter of when.
- Father God, I will not be distracted by the 'how' that stands between me and Your promises for my life; You are my 'anyhow' God. You can do it anyhow You desire. Amen.
- Let the spirit of divine madness in faith that was upon Noah and Abraham, to believe every word You spoke, even in contrary circumstances, fall upon me and my posterity now. Amen.
- I shall plan for it, I shall organize for it, I will engage it, I will appropriate it, I shall possess it; I shall enjoy all Your good promises for my life, and my destiny, in my time. Amen.

**WORKERS in His service,  
There are houses for you;  
The Lord has commanded it  
And specified where, too.  
The Lord is your refuge;  
Let all men know that  
There is refuge for men-slayers;  
Run to the Rock.**

### NUMBERS 35

*@Workers in service,*

*God has commanded*

*your possession and provision,  
to sustain your position in Him.*

1<sup>So</sup> the Lord spoke to Moses in the plains of Jordan near Jericho, saying,  
2<sup>Command</sup> the children of Israel to give to the Levites

cities to dwell in from their inheritance, and common-lands around the cities.”

3<sup>They shall dwell in the cities and the common-land shall be for their cattle, their herds and all their animals.</sup>

4<sup>The common-land of the cities you give the Levites, shall be one thousand cubits all around the city wall.</sup>

5<sup>You shall measure two thousand cubits outside the city on every side to give, the north, south, east and west sides.</sup>

The city shall be in the centre.

This shall belong to them as common-land for the cities.

6<sup>Among the cities you give to the Levites, appoint six cities of refuge, to which a man-slayer may flee;</sup>  
you shall add forty-two cities to these.

7<sup>All the cities for the Levites shall be forty-eight cities with their common-land.</sup>

8<sup>The cities you give shall be from the possession of the children of Israel; from the larger tribes you shall give many, and from the smaller tribes few.</sup>

They shall give cities to the Levites according to their inheritance.”

9<sup>Then</sup> the Lord spoke to Moses, saying,

10<sup>Speak</sup> to the children of Israel, and say to them, “When you cross Jordan into the land of Canaan,

11 you shall appoint cities to be cities of refuge for you, for the manslayer who kills someone accidentally to flee to.

12 They shall be cities of refuge for you from the avenger, that the manslayer may not die until he stands before the congregation in judgment.

13 Of the cities you give, you shall have six cities of refuge.

14 You shall appoint three cities on this side of Jordan, and three cities in the land of Canaan; these shall be the cities of refuge.

15 These six cities shall be cities of refuge for the children of Israel, also for the stranger and for the sojourner among them,

for any person who kills someone accidentally to flee.

16 But if a man strikes another with iron, so that he dies, he is a murderer, the murderer shall be put to death.

17 He has no refuge in Israel, if he strikes with a stone in hand and he dies; he is a murderer, the murderer shall die.

18 If he strikes with a weapon of wood by which one could die, and he dies, he is a murderer, the murderer shall die.

19 The avenger of blood shall put that man to death; when he meets him he shall kill him then.

20 If he pushes him with hatred, or by lying in wait, hurls something at him so he dies,

21 or with evil intent strikes him with his hand so he dies, the one who struck him shall be put to death. He is a murderer.

The avenger of blood shall put the murderer to death when he meets him.

22 If he pushes him suddenly without enmity, or thrusts a man through without hatred; or throws anything at him without lying in wait,

23 or throws a stone at him without seeing him, and he dies, while not his enemy or seeking his harm,

24 the congregation shall judge between the manslayer and the avenger of blood after these judgments.

25 So shall the congregation deliver the manslayer from the hand of the avenger of blood;

and the congregation shall return him to the city of refuge he had fled to; he shall remain there until the death of the high priest who was anointed with the holy oil.

26 But if the manslayer goes outside the limits of the city of refuge where he fled,

27 and the avenger of blood finds him outside the boundaries of the city of refuge, and the avenger of blood kills him, he shall not be guilty of blood,

28 for he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest the manslayer may return to the land of his inheritance.

29 These things shall be a statute of judgment to you in all your dwellings throughout your generations.

30 Whoever murders a person shall be put to death on the testimony of witnesses; no one witness is adequate to testify to cause a man to be sentenced to death.

31 You shall take no ransom for the life of a murderer; if he is guilty of death, the murderer shall surely die.

32 You shall make no exchange for him who has fled to his city of refuge, for him to return to his land before the death of the high priest.

33 In this way you do not pollute the land you are in, for blood defiles the land, and no atonement can be made for the land defiled by bloodshed, but the blood of him who sheds it.

34 Therefore do not defile the land you inhabit, in the midst of which I dwell; for I the Lord dwell among the children of Israel.”

*“A High priest was offered, a High priest has died; there is refuge for men-slayers, His blood will suffice.*

*Hope for the hopeless; it cleanses the land and makes us recover, all our inheritance.*

### CWDS Bible Quotes

1. It is commanded by God; full-time ministry workers must be taken care of.
2. Their position is by Him, their possession is in Him, but their provision is of Him through you.
3. We are one corporate body; the priest performs a necessary service to free you to function; never forget them in your appropriation.
4. God provides refuge for manslaughter but there is none for murderers; there is no guilt-free murder, even accidentally; blood is required.
5. Only the blood of a murderer can cleanse the land of the blood shed by the murderer; yet the blood of the murdered Son suffices.
6. The Most High Priest has already died to provide refuge for murderers and complete freedom for all who shed blood.
7. Wash your nation constantly in the blood of Jesus. His blood is the only blood that can cleanse your nation of bloodshed, and silence the voice of judgment.
8. Be conscious of the presence of the Lord among you; be conscious of the Spirit of the Lord in you; be conscious of the Blood of Jesus available to you.

### PRAYER POINTS

- Good Father, forgive our nation of bloodletting and bloodshed. Amen.
- Let every murderer in our nation be brought to justice, or to the judgment of the cross. Amen.
- By the Holy Ghost and fire, let the murderous

spirit in our nation be arrested by the Spirit of the living God. Amen.

- I bind the spirit of anger, wrath, malice, revenge, violence and murder over this nation and in our youths, and I release the spirit of love, reconciliation, gentleness and hard-work, in the name of Jesus.
- Let the blood of Jesus Christ wash this nation thoroughly and cleanse it from defiling bloodshed. Amen.
- Lord Jesus, High Priest of our souls, thank You for entering the most holy place, heaven, with Your precious blood, as sacrifice for our sins.
- Let every murderer repent and fall before the cross of Jesus. Amen. Let the arrow of the love of Jesus, pierce their hearts now, in the name of Jesus. Amen.

**YOUR inheritance is yours to stay,  
Into the family it must remain.  
Marry a brother, for your lot will not pass;  
Marry another and your lot is lost.**

### NUMBERS 36

<sup>1</sup>Then the chief fathers of the families of the children of Gilead, son of Machir, son of Manasseh, son of Joseph, came and spoke before Moses and the leaders, the chief fathers of Israel.

<sup>2</sup>And they said, "The Lord commanded my lord Moses to give the land by lot to the children of Israel as an inheritance, and to give the inheritance of Zelophehad our brother to his daughters.

<sup>3</sup>"Now what if they marry the sons of some other tribe in Israel, their inheritance will pass from the inheritance of our fathers, and will be added to the inheritance of the tribe they marry in; so it will be taken from the lot of our inheritance."

<sup>4</sup>"And when the Jubilee of the children of Israel comes, their inheritance will be added to the tribe they marry in; so will it be taken from the inheritance of our father's tribe."

<sup>5</sup>Then Moses commanded all Israel, by the word of the Lord, saying: "What the tribe of the sons of Joseph speaks is right.

<sup>6</sup>"This is what the Lord commands concerning the daughters of Zelophehad, saying, 'Let the daughters of Zelophehad marry whomever they desire, but only within the family of their father's tribe.'

<sup>7</sup>"So from tribe to tribe, the inheritance of Israel shall not move, for everyone of the children of Israel shall keep the inheritance of his father's tribe.

<sup>8</sup>"And every daughter who possesses an inheritance in any tribe of Israel, shall marry into one of the families in her father's tribe and enjoy her father's inheritance, so the children of Israel may each possess the inheritance of their fathers.

<sup>9</sup>"No inheritance shall change hands from one tribe to another,

but every tribe of the children of Israel shall keep its own inheritance."

<sup>10</sup>And as the Lord commanded Moses, so the daughters of Zelophehad did;

<sup>11</sup>Mahlah, Tirzah, Hoglah, Milcah, and Noah, the daughters of Zelophehad, all married their uncles' sons.

<sup>12</sup>They were married into the families of the children of Manasseh, son of Joseph, and their inheritance remained in the tribe of their father's family.

<sup>13</sup>These are the commandments and the judgments which the Lord commanded Israel, by the hand of Moses, in the plains of Moab by Jordan, across from Jericho.

*<sup>14</sup>For one stands to lose his inheritance if from the Father's tribe he goes; yes, if he is unequally yoked.*

### CWDS Bible Quotes

1. *Because it is not stipulated does not mean it is not relevant; place it before God.*
2. *If any man lacks wisdom let him ask of God.*
3. *God is waiting to settle the questions of your heart.*
4. *God places wisdom in the hearts of His people to identify the need for change and to action it.*
5. *Because it is resolute does not mean it is absolute; hear God.*
6. *The laws of God are specific and general; the application is personal. Every situation is dynamic; be led by the Holy Spirit.*
7. *If you believe you are transgressing you are; get clear directives from God and find the release in your spirit.*
8. *Know the laws that govern your inheritance in God, and follow them to retain it.*
9. *To be unequally yoked will cause you to lose your inheritance that He has gone to prepare in His Father's house.*

### PRAYER POINTS

- Father help me to study Your word so I may rightly divide and appropriate it, and so You may approve me. Amen.
- Let divine clarity and fresh revelations fall upon everyone who reads Your word with a desire to understand and apply them to practical life.
- Holy Spirit, where the word seems to conflict with practical circumstances or any other laws or instructions from God; hear the questions of our hearts and settle it decisively, in the name of Jesus. Amen.
- Everlasting Father and God, I thank You for the Holy Spirit in my life, who is graciously present with me to lead me into all truths. Amen.
- I will never refrain from asking wisdom of God in any area I lack wisdom; I will never be afraid to approach a loving, kind and tender-hearted God, to seek clarity and directives on any relevant matter. Amen.
- Father God, thank You for speaking to us in these last days by Your Son Jesus Christ. Amen. Lord Jesus, beloved Son of the living God, I will hear You and act on Your word.
- Righteous Father, by the power of the Holy Spirit in me, I will seek out and perform all Your laws that govern the attaining and maintaining of my inheritance in You. Amen.